

DIVISION

BRANCH

SECTION

PROJECT

SUBJECT

BY

DATE

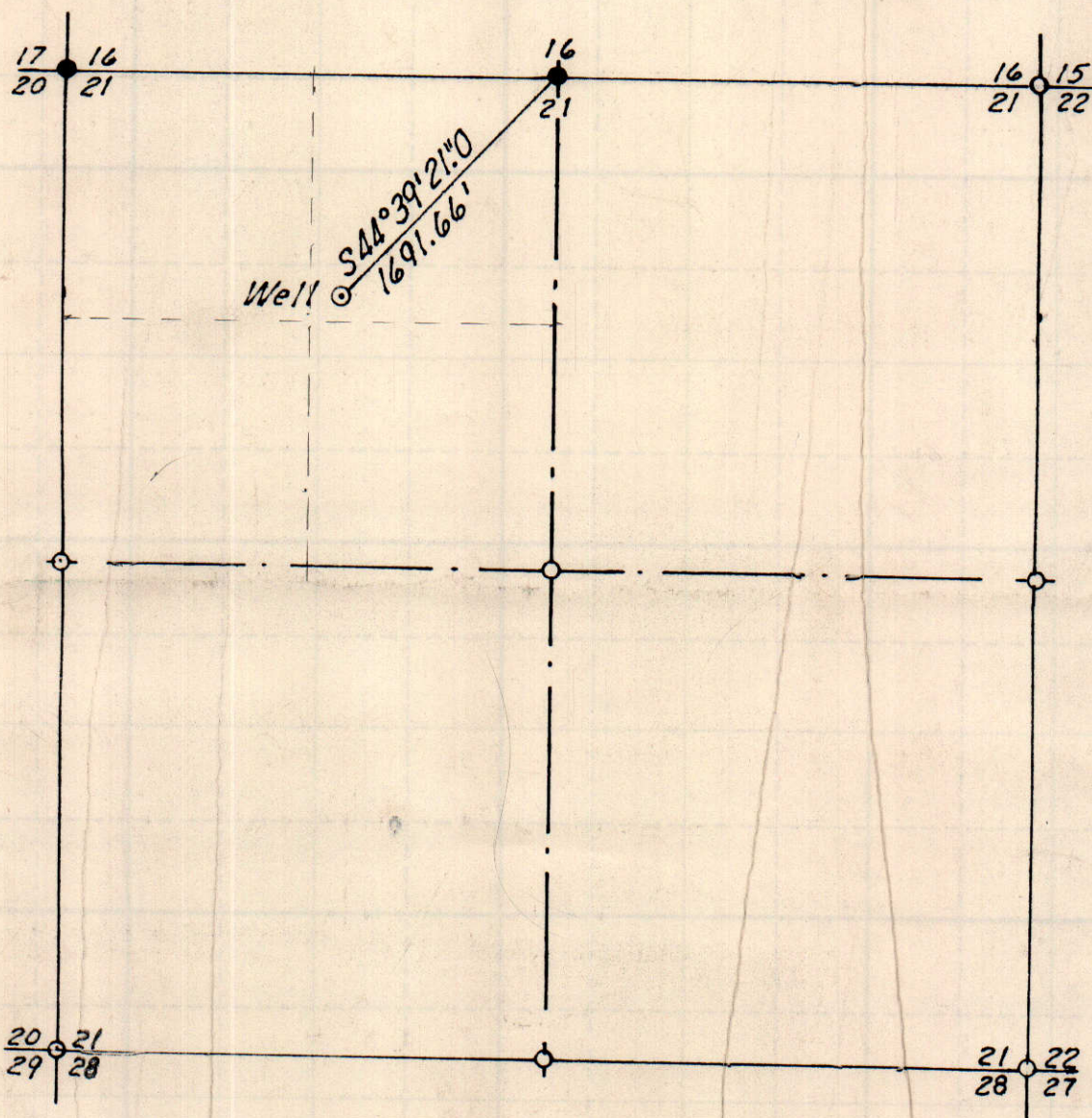
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PART

PAGE

OF

SECTION 21 TOWNSHIP 33 N RANGE 2 E, BOISE MERIDIAN  
CLEARWATER COUNTY, IDAHO



Scale 1" = 1000'

NPD Form  
June 1962 7A O/P-1

Clearprint

RP  
Translucent Grid

DESCRIPTION Well is located South  $44^{\circ}39'21''0$  West, 1691.66' from  $\frac{1}{4}$  Cor.  
16, 21, T. 38 N., R. 2 E., Boise Meridian, Clearwater County, Idaho; Idaho.  
West Zone Coordinates N 1,808,362.71 E 383,473.50

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harold Buerstatte*  
(Applicant)  
HAROLD BUERSTATTE  
Chief, Real Estate Division

83 7013

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water  
Permit No. 83-7013

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of April, 19 74, and ending on the 18th day of April, 19 74

Nancy Noble  
Subscribed and sworn to before me this 19th day of April, 19 74

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

RECEIVED

MAY 6 1974

Department of Water Administration  
Northern District Office

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walla Walla District, Corps of Engineers, Bldg. 602, City-County Airport, Walla Walla, Washington has on April 3, 1974 submitted Application No. 83-7013 for a permit to appropriate 0.11 cubic feet per second of water from a ground water source by means of pump within the NE-1/4NW1/4, Sec. 21, T. 38N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes for the Dent Recreation area within the NE-1/4NW1/4, Sec. 21, T. 38N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before April 29, 1974.  
R. KEITH HIGGINSON  
Director  
4-11, 18 c

83 7013

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 83-7013 Priority April 3, 1974 Amount .06 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF DEFENSE - CORPS OF ENGINEERS  
of Walla Walla, Washington, has complied with the terms and conditions of Permit  
No. 83-7013 issued pursuant to Application for Permit dated April 3, 1974,  
and has submitted proof to the Department of Water Resources on May 23, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .06 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use      | Period of Use                               | Rate of Diversion     | Annual Volume         |
|---------------------|---------------------------------------------|-----------------------|-----------------------|
| Domestic (53 units) | from <u>January 1</u> to <u>December 31</u> | at <u>.06</u> cfs and | <u>39.8</u> acre feet |
|                     | from _____                                  | _____ cfs and         | _____                 |
|                     | from _____                                  | _____ cfs and         | _____                 |
|                     | (both dates inclusive)                      |                       |                       |

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
39.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 21, Twp. 38N,  
Rge. 2E, B.M. in the County of Clearwater

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 38N  | 2E    | 21   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

REMARKS: Dent Recreation Area.  
This right when combined with Right 83-7014 shall provide no more than  
63.6 acre-feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
September, 19 80.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE )  
DATE IN CONNECTION WITH PERMIT NO'S. 25-7008, )  
33-7013, 33-7014 IN THE NAME OF U.S. DEPT. )  
OF ARMY, CORPS OF ENGINEERS )

ORDER

WHEREAS, on May 4, 1970, the U.S. Dept. of Army, Corps of Engineers applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.04 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, Twp. 3N, Rge. 40E, B.M., Bonneville County, to be used for domestic purposes, the application for permit being numbered 25-7008, and Permit No's. 83-7013, 83-7014 being applied for on April 3, 1974, each to appropriate 0.11 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 21, Twp. 33N, Rge. 2E, B.M., Clearwater County, to be used for domestic purposes; and,

WHEREAS, on June 24, 1970, the Department approved and issued Permit No. 25-7008 with the condition that proof of construction of works and application to water to beneficial use be submitted to the Department on or before June 1, 1975, and approved and issued Permit No's. 83-7013 and 33-7014 on May 14, 1974, and with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1976; and,

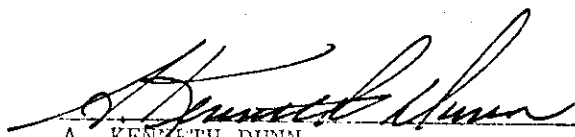
WHEREAS, on May 19, 1975, Permit No. 25-7008 proof due date was extended to June 1, 1976; and,

WHEREAS, on April 27, 1976, the Department received a request for an extension of time from the permit holder; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No's. 25-7008, 33-7013 and 83-7014 be extended to June 1, 1977.

Dated this 7 day of May, 1976.

  
A. KENNETH DUNN  
Administrator, Operations Division

Identification No. 83-7013

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Walla Walla District, Corps of Engineers (Phone 509-525-5500)  
post office address Bldg 602, City-County Airport, Walla Walla, WA 99362
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 21 Township 38N  
Range 2E B.M. Clearwater County; additional points of diversion if any: Well  
located south 44°39'21.0" West, 1691.66' from 1/4 corner 16, 21, T.38N., R.2E.,  
Boise Meridian, Clearwater County, Idaho; Idaho West Zone Coordinates N-1,808,362.71  
E-383,473.50.  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.11 ~~cfs or acre-feet per annum~~ for domestic purpose from January 1 to December 31 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
5. Total quantity to be appropriated:  
a. 0.11 cubic feet per second and/or  
b. 7.5 acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump - 50 GPM - 5 HP -  
chlorinator added.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.  
c. Proposed well diameter is 6 inches; proposed depth of well is 426 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years.  
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 21 Township 38 N  
Range 2 E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: Domestic supply for the Dent  
Recreation area.  
\_\_\_\_\_  
\_\_\_\_\_

83-7013

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

CORPS OF ENGINEERS, U.S. ARMY

VISION \_\_\_\_\_ BRANCH \_\_\_\_\_ WALLA WALLA DISTRICT

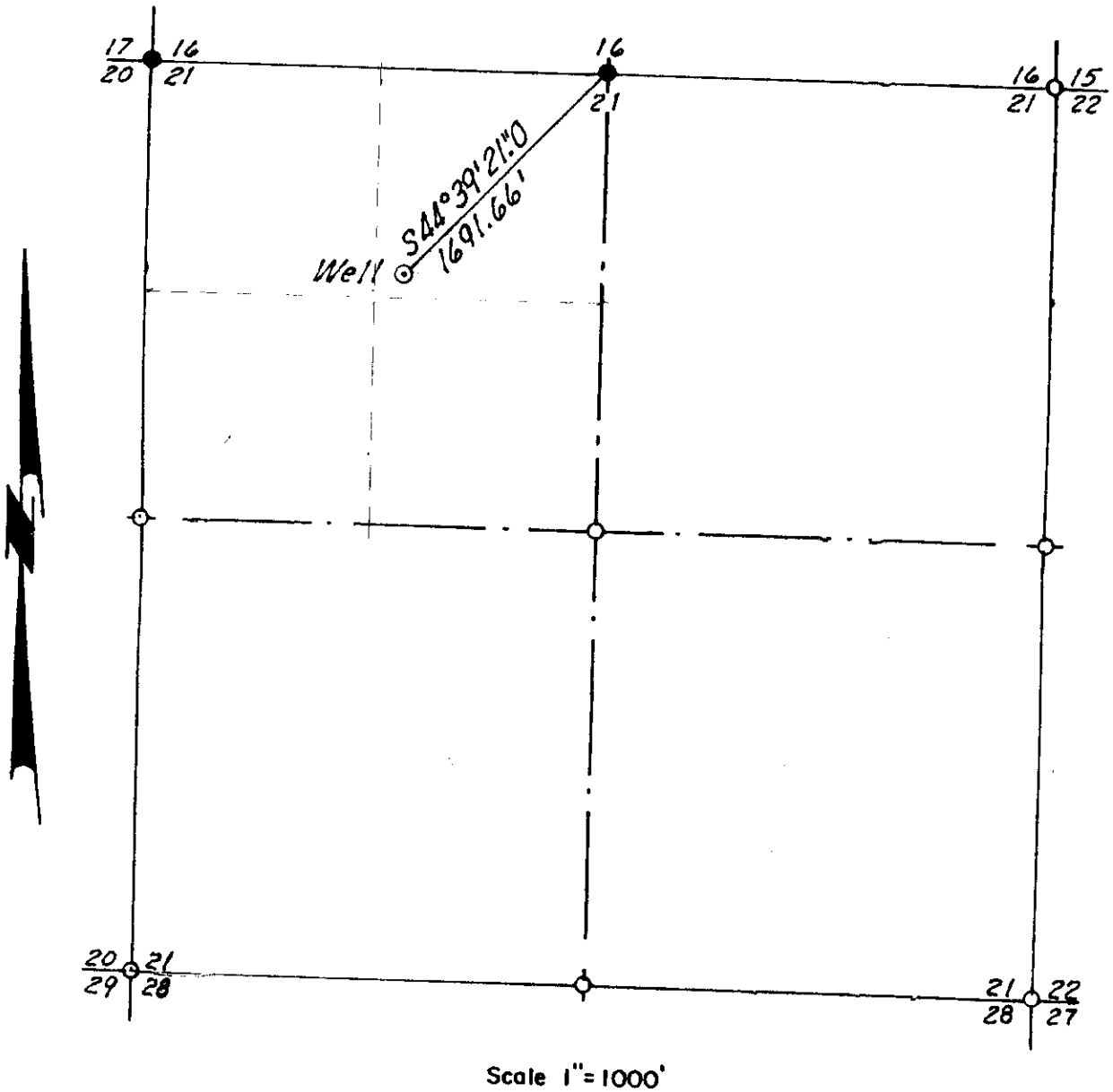
PROJECT \_\_\_\_\_ SECTION \_\_\_\_\_

SUBJECT \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_ CHECKED \_\_\_\_\_ PART \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_

SECTION 21 TOWNSHIP 33 N RANGE 2 E, BOISE MERIDIAN

CLEARWATER COUNTY, IDAHO



NPD Form  
June 1962 TA O/P-1  
Clearprint  
RP  
Translucent Grid

DESCRIPTION: Well is located South 44° 39' 21" West, 1691.66' from  $\frac{1}{4}$  Cor. 16, 21, T. 38 N., R. 2 E., Boise Meridian, Clearwater County, Idaho; Idaho West Zone Coordinates N 1,808,362.71 E 383,473.50

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harold Buerstatte*  
(Applicant)  
HAROLD BUERSTATTE  
Chief, Real Estate Division

83 7013

83 7013

Proposed Priority 4-03-1974

Received by CP Date 4-3-74 Time 1:00 P.M.  
Preliminary check by EP Fee \$ 10.00 Purchase Order 14013 4-3-74  
Receipted by EP Date 4-19-74  
Publication prepared by CP Date 4-5-74  
Published in Clearwater Tribune  
Publication dates 4-11 & 4-18-74  
Publication approved CP Date 5-6-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by W 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7013, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 14 day of \_\_\_\_\_ May \_\_\_\_\_ 19 74.

R. Kent Higinbotham  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                | Date                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>FL</u>              | <u>4/3/74</u>           | Application No. <u>83-7013</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                        |                         | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>FL</u>              | <u>4/3/74</u>           | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |                        |                         | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>FL</u>              | <u>4/3/74</u>           | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                        |                         | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>FL</u>              | <u>5/6</u>              | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>FL</u>              | <u>5/6</u>              | Groundwater levels:<br><br>____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (9)  |                        |                         | Comments: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (10) | <u>CL</u>              | <u>5/6</u>              | Affidavit of Publication received (date) <u>MAY 6, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (11) | <u>CL</u>              | <u>4/5</u>              | Final date for protests <u>April 29, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (12) |                        |                         | Date and Place of hearing _____<br>Decision reached at hearing _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | <u>FL</u>              | <u>5/6</u>              | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>FL</u>              | <u>5/6</u>              | Action recommended:<br><br><input checked="" type="checkbox"/> Approve Priority <u>4/3/74</u><br><br>____ Deny Reason for Reduction _____<br><br><input checked="" type="checkbox"/> Measuring device required<br><br>____ See attached sheet for additional conditions of approval<br><br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                    |
| (15) | District <u>Natden</u> | By <u>Paul E. Smith</u> | Date <u>5/2/74</u> RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

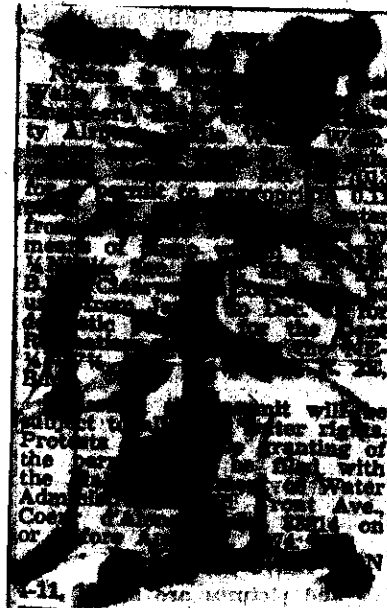
Notice of Application for Water  
Permit No. 83-7013

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of April, 1974, and ending on the 18th day of April, 1974

Nancy Noble  
Subscribed and sworn to before me this 19th day of April, 1974

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN



83 7013

VERIFIED DEL

WATER RIGHT NUMBER 83-7013

OWNER LAST NAME - U.S. DEPT. OF DEFENSE FIRST NAME - DRIG OWNER -  
ADDRESS LINE 1 - DEPT. OF THE ARMY ADDRESS LINE 2 - CORP. OF ENGINEERS  
ADDRESS LINE 3 - SLDG. 602 CITY-COUNTY AIRPORT CITY - WALLA WALLA STATE - WA ZIP CODE - 99362  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 04-03-1974 COUNTY - CLEARWATER TOTAL DIV. RATE - .0600 -CFS  
TOTAL DIV. VOLUME - 39.80 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - NENW 21 38N 02E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 39.80 AFA  
USE - DOMESTIC PLACE OF USE - TWN 38N RNG 02E SEC 21 TRACT NENW LOT AC  
DECREE NAME - DATE - TOTAL ACRES 0  
REMARKS -  
NON IRRIG USE - D/53 HOMES.  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 06-01-1977 PERMIT/DENIED - 05-14-1974 PROTESTED - HEARING - OLD NO. -  
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -  
DIVERSION MEANS - WELL, PUMP & CHLORINATOR.

IDENT. NO. 83-7013

WATER RIGHT  
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

183-7013

---

Old No.                      New No.

Ord No.

**New No.**

1. Original Owner: U.S. Dept. of Defense

Present Owner: \_\_\_\_\_

2. Address: Dept. of the Army, Corp. of Engineers,  
Bldg. 602 City-County Airport

3. City: Walla Walla State: WA Zip: 99362

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):  $\rho$

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-3-1974

D. County: 35

E. Total Diversion Rate: .11

F. Total Diversion Volume: 7.5

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract            | Sec. | Twp. | Rge. | Gov't Lot | Rediv. |
|--------------------------|------------------|------|------|------|-----------|--------|
| 6. A. Point of Diversion | NE NW            | 21   | 38 N | 2 E  |           |        |
|                          | <del>NE NW</del> |      |      |      |           |        |
|                          |                  |      |      |      |           |        |
|                          |                  |      |      |      |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .11 / 7.5  
(cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

|      |  |    |  |     |  |           |        |
|------|--|----|--|-----|--|-----------|--------|
| from |  | to |  | for |  | purposes. | Amount |
|------|--|----|--|-----|--|-----------|--------|

from                      to                      for                      purposes. Amount

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1977

B. Date Permit Approved or Denied: 5-14-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank): F

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

well, pump & chlorinator.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF DEFENSE  
DEPT. OF THE ARMY  
CORP. OF ENGINEERS  
BLDG. 602 CITY-COUNTY AIRPORT  
WALLA WALLA, WA 99362

SEPTEMBER 24, 1979

RE: 83-7013

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE  
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON  
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 22, 1980

Walla Walla District, Corps of Engineers  
Bldg. 602,  
City-County Airport  
Walla Walla, Washington 99362

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 83-7013, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 39.80 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 21, Twp. 38N, Rge. 2E, D.M.

Beneficial use: Domestic use for 53 homes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 21,  
Twp. 38N, Rge. 2E.

Priority date established: April 3, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROMERSON  
Water Rights Supervisor

**MICROFILMED**

RECEIVED

2000 12 15

Department of Water Resources  
Walworth District Office  
509-523-6500

(name spring, stream, etc.)

Permit No. 83-7013  
Examination for b/u

# MICROFILMED

TOTAL ACREAGE \_\_\_\_\_

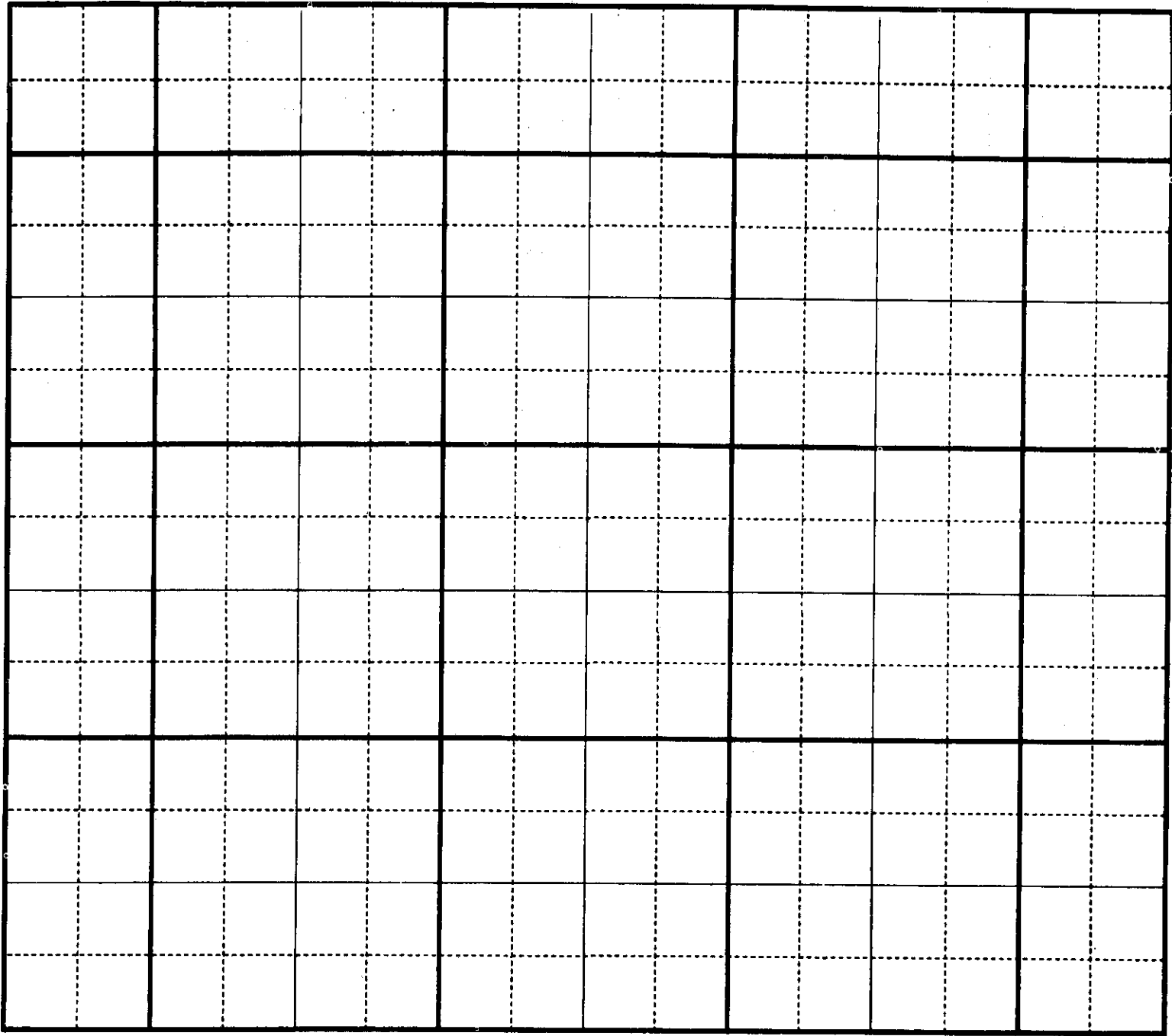


Diagram of System

DATE OF EXAM 7-13-77

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.055 c.f.s. V= 31.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement NONE

Total Q recommended 0.055 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_ ✓

Total V recommended 31.2 AF/Ann 39.8

$$0.055 \text{ cfs} \times 1.9835 \times 365 = 39.8 \text{ AF/A}$$

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

No method of measurement possible. 0.055 cfs is capacity of system per theoretical calc below

$$\frac{(0.8)(1.5)(.75)}{180} = 0.055 \quad \text{ROUND TO .06 9/11/80}$$

SYSTEM DESCRIPTION:

Well, submersible pump with pipeline to place of use

REMARKS:

50 Mobil Home units - one household - 3 comfort stations

CAS not to exceed one and combined with 2200

Examiner's Signature

James D. King

Date 7-13-77

Checked by

Bob Haynes

Date 8-3-77

Approved by

RH Robyn

Date 7-17-80

9/11/80

June 16, 1977

Re: Permit No. 83-7013

Walla Walla District, Corps of Engineers  
Building 602, City-County Airport  
Harold Buerstatte, Chief, Real Estate Div.  
Walla Walla, Washington 99362

Dear Mr. Buerstatte:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK  
Water Rights

RECEIVED  
JUN 20 1977  
FBI - COEUR D'ALENE

Identification No. \_\_\_\_\_

Permit No. 83-7013

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

*new*  
*5/23/77*  
*OK J*

1. a) Name of Permit Holder Walla Walla District, Corps of Engineers  
b) Post Office Address Bldg. 602, City-County Airport, Walla Walla, Washington 99362
2. Permit Number 83-7013
3. Date of Priority that you are prepared to establish 1 June 1977
4. a) Source from which water was appropriated ground water - well  
b) Location of the point of diversion: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 21  
Township 38N, Range 2E Boise Meridian, Other points of diversion: Well is  
located south 44° 39' 21.0" West, 1691.66' from 1/4 Cor. 16, 21, Idaho, west  
zone coordinates N1,808,362.71, East 383,473.50.
5. a) The amount of water and use to which the water has been applied:  
Amount 0.51 for domestic purposes from 1 Jan to 31 Dec incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 3.0 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The rate of flow from pump curves and per annum amount  
estimated by William Van Beek, Mechanical Engineer.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A.  
b) Describe the agreement or understanding by which you take water from the works:  
N/A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 23 g.p.m. @ 180 ft. T.D.H. - 4" submersible pump w/1-1/2  
H.P. motor. Well is 426 feet deep with a 6-inch casing.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: There is  
no measuring device installed at this time.  
c) Give well driller's name and address and the date the well was completed: Well was drilled by Corps  
of Engineers, Walla Walla District, exploration crews, 26 September 1973 to  
11 October 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: This  
well plus Well No. 2 (Permit No. 83-7014) furnishes domestic water for two  
confort stations, control stations, fish cleaning building, trailer water fill  
station, 51 campsites, and a year-round park manager's residence.

Exam typed 6/13/77

**RECEIVED**

N/A.

[illegible]

**Total number of acres irrigated** 0

10. **Remarks:** This is water well No. 1 - RD-27. Dent Acres Recreation Site.

**The above information is a true statement of the extent to which the above numbered permit has been developed.**

20 May 1977

**(Date)**

HAROLD BUERSTADT (Signature)  
Chief, Real Estate Division  
Walla Walla District, Corps of Engineers

State of Washington )

) 88.

County of Walla Walla )

On this 20th day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*James Wm Fleck*  
Notary Public residing at Walla Walla

My commission expires 17th. October 1977



DEPARTMENT OF THE ARMY  
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON 99362

RECEIVED

MAY 20 1977

Department of Water Resources

20 May 1977

NPWRE-AQ

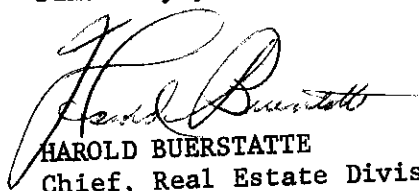
Ms. Jan Grover  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Ms. Grover:

In response to your letter of 12 May 1977 regarding Permits 83-7013 and 83-7014, attached are the required Proof of Beneficial Use forms.

Your cooperation is appreciated.

Sincerely yours,

  
HAROLD BUERSTATTE  
Chief, Real Estate Division

2 Incl  
As stated

100-200000

May 12, 1977

Re: Permit Nos. 83-7013 and 83-7014

Department of Army  
Corps of Engineers, Walla Walla Dist.  
ATTN: Harold Buerstatte  
Chief, Real Estate Division  
City County Airport  
Walla Walla, WA 99362

Dear Mr. Buerstatte:

We are in receipt of your letter dated May 4, 1977, in which you requested an extension of time for the above referenced permits, in order that meters may be installed on these well.

However, measuring device meters are not required on these two permits. Therefore, we are enclosing two Proof of Beneficial Use forms to be completed for these permits. These forms must be received by June 1, 1977.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

s/cah

Enclosure

MICROFILMED



DEPARTMENT OF THE ARMY  
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON 99362

RECEIVED

MAY 9 1977

Department of Water Resources

NPWRE-AQ

4 May 1977

State of Idaho  
Department of Water Resource  
Statehouse  
Boise, ID 83720

*no. jc*

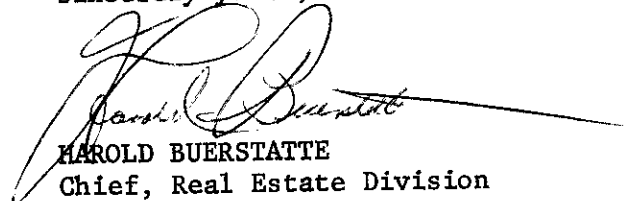
Gentlemen:

By letter dated 13 May 1976, your office transmitted an order extending the proof of beneficial use required for water well permits 83-7014 and 83-7013 to 1 June 1977.

These wells are complete, but meters have not been installed. The meters are scheduled for installation within the next few months.

We will very much appreciate your extending the proof of beneficial use time for an additional year.

Sincerely yours,

  
HAROLD BUERSTATTE  
Chief, Real Estate Division

RECEIVED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

April 1, 1977

CERTIFIED MAIL

108531

Re: Permit No. 83-7013 & 83-7014

Corps of Engineers, Walla Walla Dist.  
Bldg. 602, City-County Airport  
Walla Walla, Washington 99362

Gentlemen:

One of the conditions of approval of your water Permit No. 83-7013, 83-7014 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED  
Director

CSA:jfr

Encl: Proof affidavit



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 13, 1976

Re: Permit No. 25-7008, 83-7014, 83-7013

U.S. Dept. of Army, Corps of Engineers  
Walla Walla District  
Bldg. 602, City-County Airport  
Walla Walla, WA 99362

Gentlemen:

Enclosed is an Order which extends the time within which to submit proof of beneficial use for the above referenced permits.

The time within which to submit proof has been extended to June 1, 1977.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:JFR

Enclosure



DEPARTMENT OF THE ARMY  
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON 99362

RECEIVED

APR 27 1976

NPWRE-AQ  
Ririe and Dworshak Dams  
Permits 25-7008, 83-7013,  
and 83-7014

Department of Water Resources  
Northern District Office

Idaho Department of Water Resources  
Northern District Office  
4055 Government Way - Suite #1  
Coeur d'Alene, ID 83814

Gentlemen:

Reference is made to Permits Nos. 25-7008, 83-7013, and 83-7014.

An extension of one year for submission of the beneficial use form is requested beyond the presently scheduled 1 June 1976. Final pool raising must be complete, testing for quantity accomplished, and pumphouse and permanent pump installations made.

Your cooperation will be appreciated.

Sincerely yours,

  
HAROLD BUERSTATTE  
Chief, Real Estate Division

hsl

April 1, 1976

CERTIFIED MAIL #138445

*Per 25-7008  
for cert. card*

Re: Permit No. 25-7008  
83-7013  
83-7014

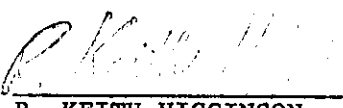
Walla Walla District,  
Corps of Engineers  
Bldg 602, City-County Airport  
Walla Walla, WA 99362

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit (3)

May 13, 1974

Re: Permit No. 83-7014 & 83-7013

Walla Walla District,  
Corps of Engineers  
Building 602, City-County Airport  
Walla Walla, Washington 99362

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 83-7014 and 83-7013. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:JFR

Enclosures

83 7013

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

**NORTHERN DISTRICT OFFICE**



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

401 Front Ave., Rm. 209  
Coeur D'Alene, Idaho 83814  
(208) 667-6484

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

May 1, 1974

Re: Application No. 83-7013 Corps of Engineers  
" " 83-7014 - " " "  
" " 84-7021 - Albert E. & Virginia L. Barnett

Clearwater Tribune  
Box 71  
Orofino, ID 83544

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on April 11 and April 18, 1974.

Your assistance in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

83 7013

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

**NORTHERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*

R. Keith Higginson  
*Director*

401 Front Ave., Rm. 209  
Coeur D'Alene, Idaho 83814  
(208) 667-6484

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

April 19, 1974

Re: Application No. 83-7013  
" " 83-7014

U.S. Department of Army  
Corps of Engineers  
City-County Airport  
Walla Walla, WA 99362

Gentlemen:

Attached is your receipt No. 14046 in the amount of \$20 for the filing fees on the above referenced applications which were received in this office.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enclosure

83 7013

U.S. GOVERNMENT

## PURCHASE ORDER—INVOICE—VOUCHER

ORDER NO.

DACW68-74-0313

NAME OF SELLER (Number, Street, City, and State) ★  
 Department of Water Administration  
 1000 Avenue, Room 209  
 Columbia, ID 83814

NAME OF BUYER (Name and address)  
 U.S. Army, Corps of Engineers  
 Fort Belvoir, Walla Walla, WA 99362  
 Real Estate Division

| SUPPLIES OR SERVICES          | QUANTITY | UNIT PRICE | AMOUNT  |
|-------------------------------|----------|------------|---------|
| Request of Statutory          |          |            |         |
| Construction Fees, Water Wall |          |            |         |
| Construction, Bank Acres      |          |            |         |
| Construction Area, Doorshak   |          |            |         |
| Construction.                 | 2        | \$10.00    | \$20.00 |
|                               |          |            |         |
|                               |          |            |         |
|                               |          |            |         |
|                               |          |            |         |
|                               |          |            |         |
|                               |          |            |         |
|                               |          |            |         |
|                               |          |            |         |
|                               |          |            |         |

NAME AND BILLING ADDRESS

U.S. Army, Corps of Engineers  
 Fort Belvoir, Walla Walla, WA 99362  
 Real Estate Div

TOTAL

\$20.00

DISCOUNT TERMS

Net %

DATE INVOICE RECEIVED

8 Apr 74

APPROVED BY (Signature and title)

Darlene M. Stewart

DARLENE M. STEWART  
OFFICE CLERK

PURCHASE AND ACCOUNTING DATA

000000 012(2)  
 000000 Const Gen

PURCHASER—To sign below for over-the-counter delivery of items.

Darlene M. Stewart

DARLENE M. STEWART

DATE

8 Apr 74

TITLE

Quality Clerk

SELLER—Please read instructions on Copy 2

☐ PAYMENT  
☐ RECEIVED

\$

☐ PAYMENT  
☐ REQUESTED

\$

NO FURTHER INVOICE NEED BE SUBMITTED

SELLER

BY X

(Signature)

DATE

4/3/74

DIFFERENCES

ACCOUNT VERIFIED:

CORRECT FOR

FORWARD TO PAYEE

83 7013

3. RECEIVING REPORT—ACCOUNTING COPY

April 5, 1974

Re: Application No. 83-7013 Corps of Engineers  
" " 83-7014 - " " "  
" " 84-7021 - Albert E. & Virginia L. Barnett

Clearwater Tribune  
Box 71  
Orofino, ID 83544

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just  
and correct, that the amount claimed is legally due,  
after allowing all just credits, and that no part of  
the same has been paid."~~

-----  
~~-(signature of claimant)~~

Very truly yours,

FRED EISENBARTH  
Northern District Manager

Bill submitted 5-6-74 by CP

FE:CP

Enc: Legal Notices (3)

83 7013

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walla Walla District, Corps of Engineers,  
Bldg. 602, City-County Airport, Walla Walla, Washington  
has on April 3, 1974 submitted Application No. 83-7013  
for a permit to appropriate 0.11 cubic feet per second ~~xxxx feet per second~~  
of water from a ground water source  
by means of pump  
within the NE1/4, Sec. 21, T. 38N, R. 2E, B.M., Clearwater County  
  
  
to be used from Jan. 1 to Dec. 31  
for domestic purposes for the Dent Recreation area  
  
within the NE1/4, Sec. 21, T. 38N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho  
on April 11 and April 18, 1974

83 7013

STANDARD FORM 44  
44-107-06Standard Form 44a  
JUNE 1964

U.S. GOVERNMENT

## PURCHASE ORDER—INVOICE—VOUCHER

DATE OF ORDER

ORDER NO.

DACW68-74-0313

PRINT NAME AND ADDRESS OF SELLER (Number, Street, City, and State) \*

Idaho Department of Water Administration  
401 Front Avenue, Room 209  
Coeur d'Alene, ID 83814

FURNISH SUPPLIES OR SERVICES TO (Name and address)

U.S. Dept. of Army, Corps of Engineers  
City-County Airport, Walla Walla, WA 99362  
ATTN: Real Estate Division

| SUPPLIES OR SERVICES         | QUANTITY | UNIT PRICE | AMOUNT  |
|------------------------------|----------|------------|---------|
| 1 JOB: Payment of Statutory  |          |            |         |
| Examination Fees, Water Wall |          |            |         |
| Permits, Dent Acres          |          |            |         |
| Recreation Area, Dworshak    |          |            |         |
| Dam Project.                 | 2        | \$10.00    | \$20.00 |
|                              |          |            |         |
|                              |          |            |         |
|                              |          |            |         |
|                              |          |            |         |
|                              |          |            |         |
|                              |          |            |         |
|                              |          |            |         |

AGENCY NAME AND BILLING ADDRESS

U.S. Dept of Army, Corps of  
Engrs, City-County Airport,  
Walla Walla, WA 99362  
ATTN: Real Estate Div

TOTAL \$20.00

DISCOUNT TERMS

Net % .DA

DATE INVOICE RECEIVED

ORDERED BY (Signature and title)

*Darlene M. Stewart*

DARLENE M. STEWART

Ordering Officer

PURPOSE AND ACCOUNTING DATA

026/014 00000 012(2)

96x3122 Const Gen

PURCHASER— To sign below for over-the-counter delivery of items.

RECEIVED BY

DARLENE M. STEWART

TITLE

Realty Clerk

DATE

SELLER— Please read instructions on Copy 2

☐ PAYMENT

RECEIVED

\$

☐ PAYMENT

REQUESTED

\$

NO FURTHER INVOICE NEED BE SUBMITTED

SELLER

IDAHO DEPARTMENT OF  
WATER ADMINISTRATION

DATE

BY

*(Signature)*

4/3/74

I certify that this account is correct and proper  
for payment in the amount of

\$

DIFFERENCES

ACCOUNT VERIFIED:

CORRECT FOR

(Authorized certifying officer)

BY

PAID BY

☐ CASH

DATE PAID

VOUCHER NO.

OR

(Check No.)

\*PLEASE INCLUDE

ZIP CODE

1: SELLER'S INVOICE

(SEE INSTRUCTIONS ON COPY 2)

83 7013



DEPARTMENT OF THE ARMY  
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON 99362

2 April 1974

NPWRE-AQ  
Dworshak Project  
Water Well Permit  
Dent Acres Recreation Area

RECEIVED

APR 3 1974

Idaho Department of Water Administration  
401 Front Avenue, Room 209  
Coeur d'Alene, ID 83814

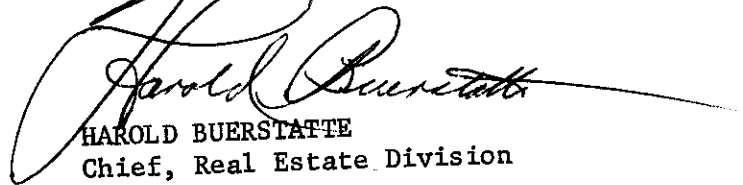
Department of Water Administration  
Northern District Office

Gentlemen:

Inclosed are two applications for permits to appropriate public ground waters for two wells at Dent Acres Recreation Area.

Also inclosed is Standard Form 44 to be completed and signed by you for payment of the statutory examination fee in the amount of \$10.00 for each well, a total of \$20.00.

Sincerely yours,

  
HAROLD BUERSTATTE  
Chief, Real Estate Division

3 Incl  
As stated

83 7013

**PURCHASE ORDER—INVOICE—VOUCHER**

DATE OF ORDER

2 Apr 74

ORDER NO.

DACW68-74-0313

PRINT NAME AND ADDRESS OF SELLER (Number, Street, City, and State) ★

Idaho Department of Water Administration  
401 Front Avenue, Room 209  
Coeur d'Alene, ID 83814

FURNISH SUPPLIES OR SERVICES TO (Name and address)

U.S. Dept. of Army, Corps of Engineers  
City-County Airport, Walla Walla, WA 99362  
ATTN: Real Estate Division

| SUPPLIES OR SERVICES                                                                                                | QUANTITY | UNIT PRICE | AMOUNT  |
|---------------------------------------------------------------------------------------------------------------------|----------|------------|---------|
| 1 JOB: Payment of Statutory Examination Fees, Water Well Permits, Dent Acres Recreation Area, Dworshak Dam Project. | 2        | \$10.00    | \$20.00 |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |
|                                                                                                                     |          |            |         |

AGENCY NAME AND BILLING ADDRESS

U.S. Dept of Army, Corps of  
Engrs, City-County Airport,  
Walla Walla, WA 99362  
ATTN: Real Estate Div

TOTAL \$20.00

DISCOUNT TERMS

Net % \_\_\_\_\_ DAYS

DATE INVOICE RECEIVED

8 Apr 74

ORDERED BY (Signature and title)

*[Signature]*

DARLENE M. STEWART  
Ordering Officer

PURPOSE AND ACCOUNTING DATA

026/014 00000 012(2)  
96x3122 Const Gen

PURCHASER--- To sign below for over-the-counter delivery of items.

RECEIVED BY

*[Signature]*

DARLENE M. STEWART

TITLE

Realty Clerk

DATE

8 Apr 74

SELLER--- Please read instructions on Copy 2

☐ PAYMENT  
RECEIVED

\$

☐ PAYMENT  
REQUESTED

\$

NO FURTHER INVOICE NEED BE SUBMITTED

SELLER

IDAHO DEPARTMENT OF  
WATER ADMINISTRATION

DATE

BY

(Signature)

DIFFERENCES

ACCOUNT VERIFIED:

CORRECT FOR

BY  
**FORWARD TO PAYEE**

83 7013