

DIVISION

BRANCH

SECTION

PROJECT

SUBJECT

BY

DATE

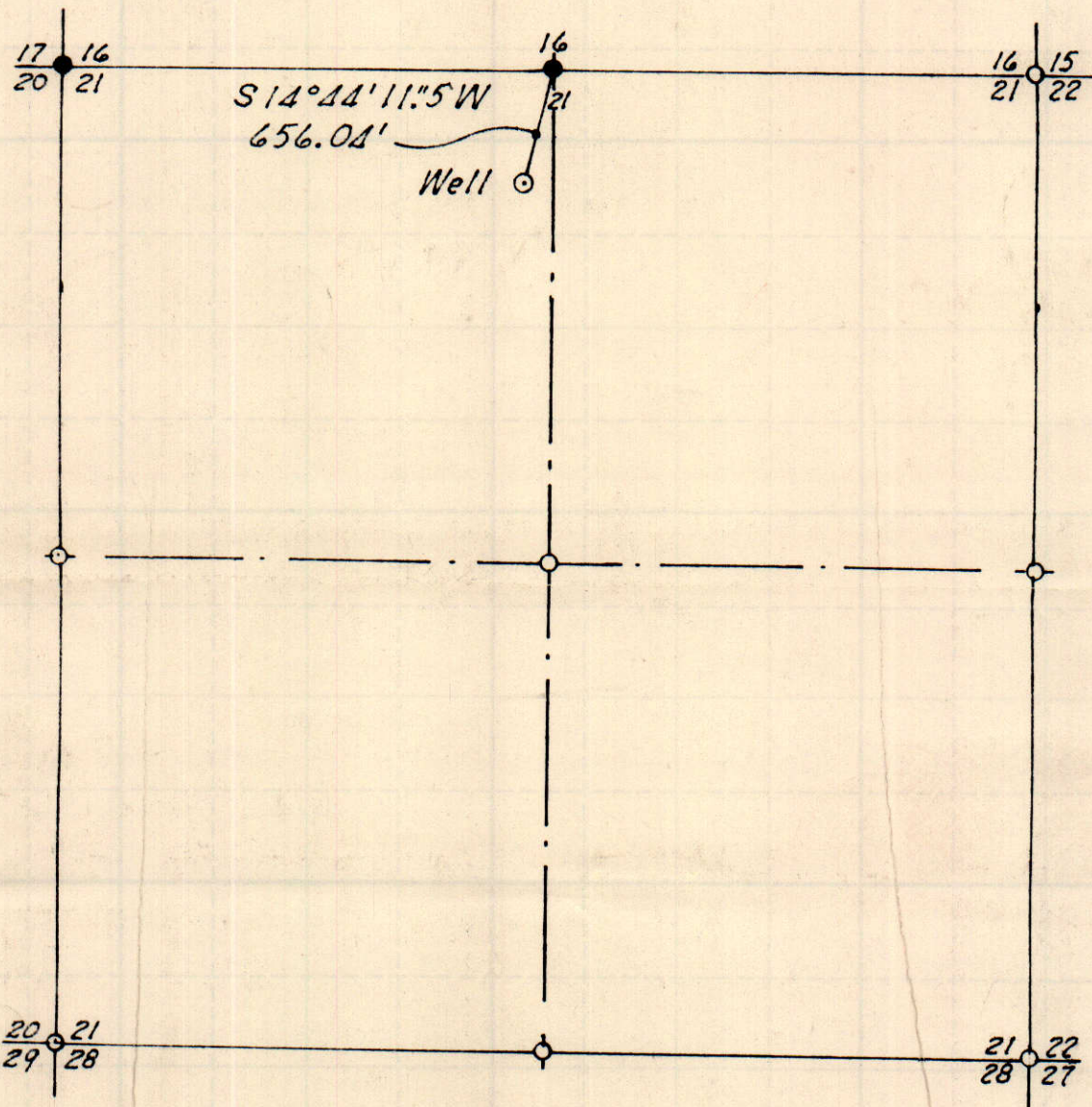
CHECKED

PART

PAGE

OF

SECTION 21 TOWNSHIP 38 N RANGE 2 E , BOISE MERIDIAN
CLEARWATER COUNTY, IDAHO



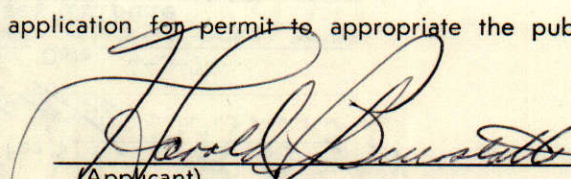
Scale 1" = 1000'

NPD Form
June 1962 7A O/P-1
Clearprint
RP
Translucent Grid

DESCRIPTION: Well is located South 14° 44' 11.5 West, 656.04' from
1/4 Corner 16.21, T.38 N., R.2 E., Boise Meridian, Clearwater County,
Idaho; Idaho West Zone Coordinates N 1,808,931.60 E 384,495.60

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
HAROLD BUERSTATTE
Chief, Real Estate Division

83 7014

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 6 1974

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Permit No. 83-7014

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of April, 19 74, and ending on the 18th day of April, 19 74

Nancy Noble

Subscribed and sworn to before me this 19th day of April, 19 74

David White

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walla Walla District, Corps of Engineers, Bldg. 602, City-County Airport, Walla Walla, Washington has on April 3, 1974 submitted Application No. 83-7014 for a permit to appropriate 0.11 cubic feet per second of water from a ground water source by means of pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 38N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes for the Dent Recreation area within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 38N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before April 29, 1974.

R. KEITH HIGGINSON

Director

4-11, 18 c

83 7014

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 83-7014 Priority April 3, 1974 Amount .07 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF DEFENSE -CORPS OF ENGINEERS
of Walla Walla, Washington, has complied with the terms and conditions of Permit
No. 83-7014 issued pursuant to Application for Permit dated April 3, 1974,
and has submitted proof to the Department of Water Resources on May 23, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (53 units)	from January 1 to December 31 at	.07 cfs and	47.7 acre feet
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
47.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 38N,
Rge. 2E, B.M. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
38N	2E	21					X								

Total number of acres irrigated _____

REMARKS: Dent Recreation Area.
This right when combined with Right 83-7013 shall provide no more than
63.6 acre-feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO'S. 25-7008,)
33-7013, 83-7014 IN THE NAME OF U.S. DEPT.)
OF ARMY, CORPS OF ENGINEERS)

ORDER

WHEREAS, on May 4, 1970, the U.S. Dept. of Army, Corps of Engineers applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.04 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 3N, Rge. 40E, B.M., Bonneville County, to be used for domestic purposes, the application for permit being numbered 25-7008, and Permit No's. 83-7013, 83-7014 being applied for on April 3, 1974, each to appropriate 0.11 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 36N, Rge. 2E, B.M., Clearwater County, to be used for domestic purposes; and,

WHEREAS, on June 24, 1970, the Department approved and issued Permit No. 25-7008 with the condition that proof of construction of works and application to water to beneficial use be submitted to the Department on or before June 1, 1975, and approved and issued Permit No's. 83-7013 and 83-7014 on May 14, 1974, and with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1976; and,

WHEREAS, on May 19, 1975, Permit No. 25-7008 proof due date was extended to June 1, 1976; and,

WHEREAS, on April 27, 1976, the Department received a request for an extension of time from the permit holder; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No's. 25-7008, 83-7013 and 83-7014 be extended to June 1, 1977.

Dated this 7 day of May, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. 83-7014

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Walla Walla District, Corps of Engineers (Phone 509-525-5500)
post office address Bldg. 602, City-County Airport, Walla Walla, WA 99362
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 38 N
Range 2 E B.M. Clearwater County; additional points of diversion if any: well is located South 14°44'11.5" West, 656.04' from 1/4 corner 16, 21, T.38N., R.2E., Boise Meridian, Clearwater County, Idaho; Idaho West Zone Coordinates N 1,808931.60 E-384,495.60
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .11 ~~for domestic~~ for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cubic feet per second and/or
b. 7.5 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump - 50 GPM - 5 HP Chlorinator added.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 430 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 38N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Domestic supply for the Dent Recreation area.

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion. United States Government.

b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

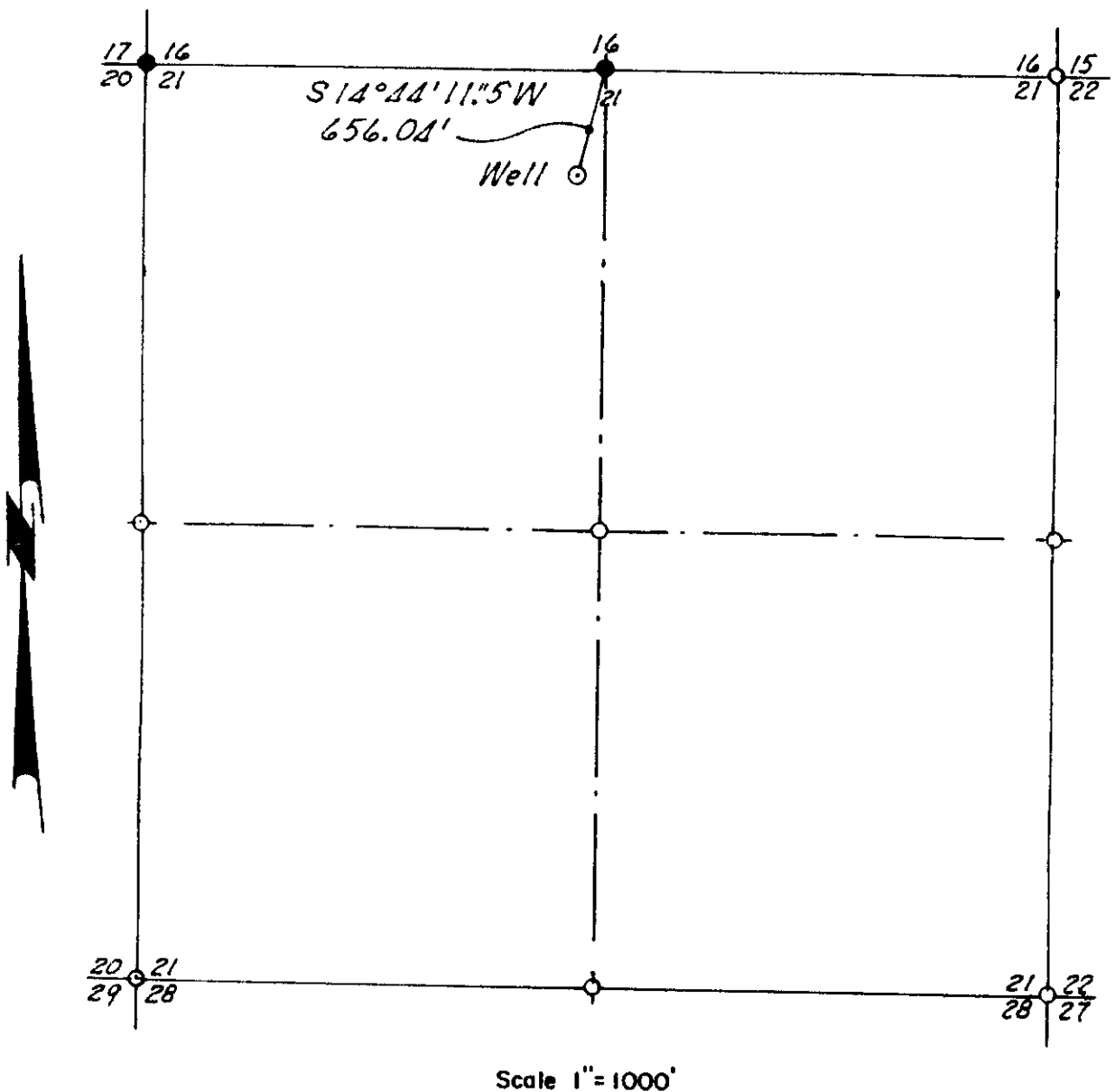
DIVISION _____ BRANCH _____ SECTION _____

PROJECT _____

SUBJECT _____

BY _____ DATE _____ CHECKED _____ PART _____ PAGE _____ OF _____

SECTION 21 TOWNSHIP 38 N RANGE 2 E, BOISE MERIDIAN
CLEARWATER COUNTY, IDAHO

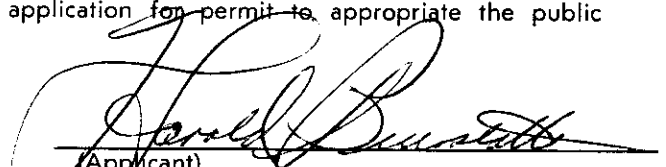


NPD Form
June 1962 TA O/P-1
Clearprint
RP
Translucent Grid

DESCRIPTION: Well is located South 14° 44' 11.5 West, 656.04' from
1/4 Corner 16.21, T.38 N., R.2 E., Boise Meridian, Clearwater County,
Idaho; Idaho West Zone Coordinates N 1,808,931.60 E 384,495.60

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
HAROLD BUERSTATTE
Chief, Real Estate Division

Proposed Priority ~~4-83-1974~~Received by CP Date 4-3-74 Time 1.00 p.m.Preliminary check by ~~FE~~ Fee \$ 10.00 ^{# DACW 68-74-C313} Purchase Order Rec'd 4-3-74Receipted by FE Date 4-19-74Publication prepared by CP Date 4-5-74Published in Clearwater TribunePublication dates 4-11 & 4-18-74Publication approved CP Date 5-6-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

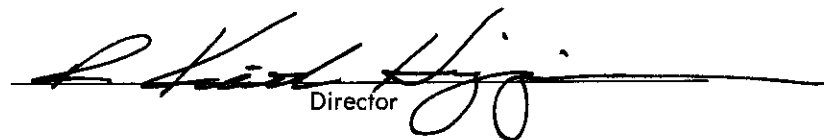
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7014, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of _____ May 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>4/3/74</u>	Application No. <u>83-7014</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>4/3/74</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>4/3/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FE</u>	<u>5/6</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>5/6</u>	Groundwater levels:
			☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>5/6</u>	Affidavit of Publication received (date) <u>MAY 6, 1974</u>
(11)	<u>CP</u>	<u>4/5</u>	Final date for protests <u>April 29, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>5/6</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>5/6</u>	Action recommended: ☒ Approve Priority <u>4/3/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Nathan</u>	By <u>Paul Smith</u>	Date _____

RECEIVED

MAY 9

83 7014

Department of Water Administration

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Clearwater } ss.

MAY 6 1974

Nancy Noble

being first duly sworn, on oath, deposes and says:

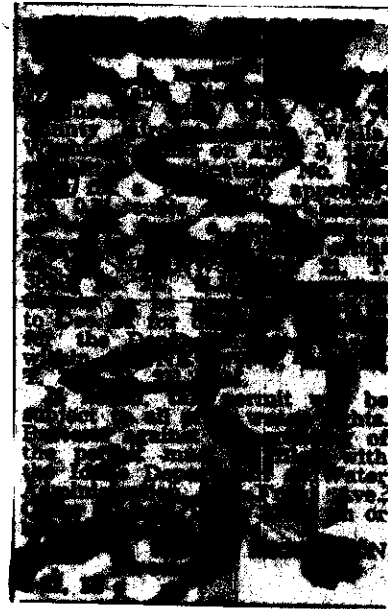
That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Permit No. 83-7014

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of April, 19 74, and ending on the 18th day of April, 19 74

Nancy Noble
Subscribed and sworn to before me this 19th
day of April, 19 74



83 7014

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

VERIFIED DNL

WATER RIGHT NUMBER 83-7014

OWNER LAST NAME - U.S. DEPT. OF DEFENSE

FIRST NAME - ORIG OWNER

ADDRESS LINE 1 - DEPT. OF THE ARMY

ADDRESS LINE 2 - CORPS OF ENGINEERS

ADDRESS LINE 3 - BLDG. 602 CITY-COUNTY AIRPORT

CITY - WALLA WALLA

STATE - WA ZIP CODE - 99362

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-03-1974

COUNTY - CLEARWATER

TOTAL DIV. RATE -

.0700 -CFS

TOTAL DIV. VOLUME -

47.70 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 21 38N 02E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

0700 CFS

USE DIV. VOLUME -

47.70 AFA

USE - DOMESTIC

PLACE OF USE - TWN 38N RNG 02E SEC 21

TRACT NENW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - D/53 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1977 PERMIT/DENIED - 05-14-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & CHLORINATOR.

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF DEFENSE
DEPT. OF THE ARMY
CORPS OF ENGINEERS
BLDG. 602 CITY-COUNTY AIRPORT
WALLA WALLA, WA 99362

SEPTEMBER 24, 1979

RE: 83-7014

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR
ENCLOSURE

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1980

Walla Walla District, Corps of Engineers
Bldg 602
City-County Airport
Walla Walla, Washington 99362

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 83-7014, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 47.70 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 38N, Rge. 2E, B.M.

Beneficial use: Domestic use for 53 homes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21,
Twp. 38N, Rge. 2E.

Priority date established: April 3, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
VIM JOHNSON
Water Rights Supervisor

MICROFILMED

1977

1. Name of permit holder Walla Walla Corps of Engineers
 Post office address Bldg. 602, City County Airport, Walla Walla, WA
 Person to contact Harold Buerstatte, Chief, Real Estate Div.

Department of Water Resources
 Northern District Office

Phone 309-525-3300
 Northern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.11 c.f.s. for Domestic (Dent Recreation Area, Well No. 2-
AF/Annum (nature of use) RD-28

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 83-7014
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.11 cubic feet per second and annual volume 7.5 AF/Annum.

5. Location of Point(s) of Diversion:

Township 38N N/S, Range 2E E/W, B.M., Section 21, Subdivision NE ¼ NW ¼, Clearwater
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____
County

Other Points of Diversions: _____

Description of diverting works: 25 gpm, 300' T.D.H., 4" sub. pump w/3 hp motor. Well is 430' deep
with 6" casing

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____

RECEIVED

Approved by Kobyn Date 9/19/80

Compt sta Marina store
irr for 2 1/2 lawn & Shrubby

00

10

.6
51
—
30.6

7.5

31.2

3/79

IDENT. NO. 83-7014

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 83-7014
 Old No. New No.

Record

1. Original Owner: U.S. Dept. of Defense

Present Owner: _____

2. Address: Dept. of the Army, Corp. of Engineers,
Bldg. 602 City-County Airport

3. City: Walla Walla State: WA Zip: 99362

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-3-1974

D. County: 35

E. Total Diversion Rate: .11

F. Total Diversion Volume: 7.5

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENW</u>	<u>21</u>	<u>38N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .11 / 7.5
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ch 9-20-79

8. Use Code: *D*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
38N	2E	21					D												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1977

B. Date Permit Approved or Denied: 5-14-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank): F

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

well, pump + chlorinator.

June 16, 1977

Re: Permit No. 83-7013 and 83-7014

Walla Walla District, Corps of Engineers
Building 602, City-County Airport
Attn: Harold Buerstatte, Chief, Real Estate Div.
Walla Walla, WA 99362

Dear Mr. Buerstatte:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
JUN 21 1977
WALLA WALLA DISTRICT
CORPS OF ENGINEERS
Bldg 602
CITY-COUNTY AIRPORT
WALLA WALLA, WA 99362

Identification No. _____

Permit No. 83-7014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

*rec'd.
5/23/77
alcj*

1. a) Name of Permit Holder Walla Walla Distract, Corps of Engineers
b) Post Office Address Bldg. 602, City-County Airport, Walla Walla, Washington 99362
2. Permit Number 83-7014
3. Date of Priority that you are prepared to establish 1 June 1977
4. a) Source from which water was appropriated ground water - well
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21
Township 38N, Range 2E Boise Meridian, Other points of diversion: Well is located south 14° 44' 11.5" West, 656.04' from 1/4 Cor. 16, 21, Idaho, West zone coordinates N1,808,931.60, E384,495.60.
5. a) The amount of water and use to which the water has been applied:
Amount 0.056 for domestic purposes from 1 Jan to 31 Dec incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.72 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The rate of flow from pump curves and per annum amount estimated by William Van Beek, Mechanical Engineer.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A.
b) Describe the agreement or understanding by which you take water from the works: N/A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 25 G.P.M. @ 300 ft. T.D.H. - 4" submersible pump with 3 H.P. motor. Well is 430 feet deep, with a 6-inch casing.
b) Describe the type and size of measuring device which you have installed at your point of diversion: There is no measuring device installed at this time.
c) Give well driller's name and address and the date the well was completed: Well was drilled by Corps of Engineers, Walla Walla District exploration drilling crew, 15 October 1973 to 31 October 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: This well plus well No. 1 (Permit No. 83-7013) furnishes domestic water for two comfort stations, control station, fish cleaning building, trailer water fill station, 51 campsites, and a year-round park manager's residence.

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
 N/A.

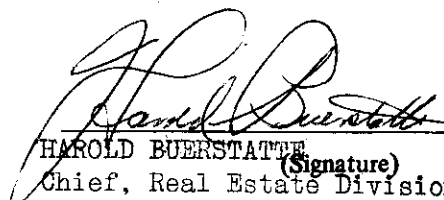
T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated 0

10. Remarks: This is water well No. 2 - RD-28. Dent Acres Recreation Site.

The above information is a true statement of the extent to which the above numbered permit has been developed.

20 May 1977
 (Date)


 HAROLD BUERSTATTE
 Chief, Real Estate Division
 Walla Walla District, Corps of Engineers

State of Washington)
) ss.
 County of Walla Walla)

On this 20th day of May, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


 Notary Public residing at Walla Walla

My commission expires 17th October 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 12, 1977

Re: Permit Nos. 83-7013 and 83-7014

Department of Army
Corps of Engineers, Walla Walla Dist.
ATTN: Harold Buerstatte
Chief, Real Estate Division
City County Airport
Walla Walla, WA 99362

Dear Mr. Buerstatte:

We are in receipt of your letter dated May 4, 1977, in which you requested an extension of time for the above referenced permits, in order that meters may be installed on these wells.

However, measuring device meters are not required on these two permits. Therefore, we are enclosing two Proof of Beneficial Use forms to be completed for these permits. These forms must be received by June 1, 1977.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosure





DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362

RECEIVED

MAY 9 1977

Department of Water Resources

NPWRE-AQ

4 May 1977

State of Idaho
Department of Water Resource
Statehouse
Boise, ID 83720

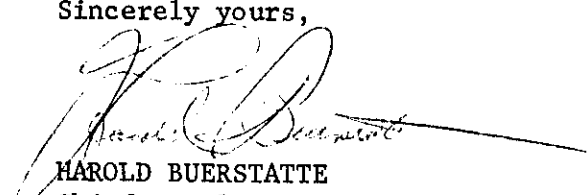
Gentlemen:

By letter dated 13 May 1976, your office transmitted an order extending the proof of beneficial use required for water well permits 83-7014 and 83-7013 to 1 June 1977.

These wells are complete, but meters have not been installed. The meters are scheduled for installation within the next few months.

We will very much appreciate your extending the proof of beneficial use time for an additional year.

Sincerely yours,


HAROLD BUERSTATTE
Chief, Real Estate Division



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 1, 1977

CERTIFIED MAIL 138531

Re: Permit No. 83-7013 & 83-7014

Corps of Engineers, Walla Walla Dist.
Bldg. 602, City-County Airport
Walla Walla, Washington 99362

Gentlemen:

One of the conditions of approval of your water Permit No. 83-7013, 83-7014 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 13, 1976

Re: Permit No. 25-7008, 83-7014, 83-7013

U.S. Dept. of Army, Corps of Engineers
Walla Walla District
Bldg. 602, City-County Airport
Walla Walla, WA 99362

Gentlemen:

Enclosed is an Order which extends the time within which to submit proof of beneficial use for the above referenced permits.

The time within which to submit proof has been extended to June 1, 1977.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362

RECEIVED

APR 27 1976

NPWRE-AQ
Ririe and Dworshak Dams
Permits 25-7008, 83-7013,
and 83-7014

Idaho Department of Water Resources
Northern District Office

Idaho Department of Water Resources
Northern District Office
4055 Government Way - Suite #1
Coeur d'Alene, ID 83814

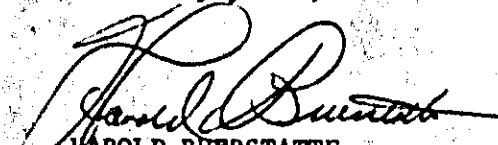
Gentlemen:

Reference is made to Permits Nos. 25-7008, 83-7013, and 83-7014.

An extension of one year for submission of the beneficial use form is requested beyond the presently scheduled 1 June 1976. Final pool raising must be complete, testing for quantity accomplished, and pumphouse and permanent pump installations made.

Your cooperation will be appreciated.

Sincerely yours,


HAROLD BUERSTATTE
Chief, Real Estate Division

msb

April 1, 1976

CERTIFIED MAIL #138445

*see 25-7008
Don't. cond*

Re: Permit No. 25-7008
83-7013
83-7014

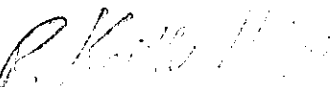
Walla Walla District,
Corps of Engineers
Bldg 602, City-County Airport
Walla Walla, WA 99362

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (3)

C
May 13, 1974

Re: Permit No. 83-7014 & 83-7013

O
Walla Walla District,
Corps of Engineers
Building 602, City-County Airport
Walla Walla, Washington 99362

P
Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 83-7014 and 83-7013. We direct your attention to the conditions of approval as listed on the fourth page.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

Enclosures

83 7014

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 1, 1974

Re: Application No. 83-7013 - Corps of Engineers
" " 83-7014 " " "
" " 84-7021 - Albert E. & Virginia L. Barnett

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on April 11 and April 18, 1974.

Your assistance in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

83 7014

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 19, 1974

Re: Application No. 83-7013
" " 83-7014

U.S. Department of Army
Corps of Engineers
City-County Airport
Walla Walla, WA 99362

Gentlemen:

Attached is your receipt No. 14046 in the amount of \$20 for the filing fees on the above referenced applications which were received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

83 7014

April 5, 1974

Re: Application No. 83-7013 - Corps of Engineers
" " 83-7014 " " "
" " 84-7021 - Albert E. & Virginia L. Barnett

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct; that the amount claimed is legally due,
after allowing all just credits; and that no part of
the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 5-6-74 by cl

FE:CP

Enc: Legal Notices (3)

83 7014

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walla Walla District, Corps of Engineers,
Bldg. 602, City-County Airport, Walla Walla, Washington
has on April 3, 1974 submitted Application No. 83-7014
for a permit to appropriate 0.11 cubic feet per second ~~some feet per second~~
of water from a ground water source
by means of pump
within the NE 1/4 NW 1/4, Sec. 21, T. 38N, R. 2E, B.M., Clearwater County

to be used from Jan. 1 to Dec. 31
for domestic purposes for the Dent Recreation area

within the NE 1/4 NW 1/4, Sec. 21, T. 38N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
April 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho
on April 11 and April 18, 1974

83 7014

STANDARD FORM 44
44-107-06Standard Form 44a
JUNE 1964

U.S. GOVERNMENT

PURCHASE ORDER—INVOICE—VOUCHER

DATE OF ORDER

ORDER NO.

DACW68-74-0313

PRINT NAME AND ADDRESS OF SELLER (Number, Street, City, and State) ★

Idaho Department of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, ID 83814

FURNISH SUPPLIES OR SERVICES TO (Name and address)

U.S. Dept. of Army, Corps of Engineers
City-County Airport, Walla Walla, WA 99362
ATTN: Real Estate Division

SUPPLIES OR SERVICES	QUANTITY	UNIT PRICE	AMOUNT
1 JOB: Payment of Statutory Examination Fees, Water Wall Permits, Dent Acres Recreation Area, Dworshak Dam Project.	2	\$10.00	\$20.00

AGENCY NAME AND BILLING ADDRESS

U.S. Dept of Army, Corps of
Engrs, City-County Airports,
Walla Walla, WA 99362
ATTN: Real Estate Div

TOTAL \$20.00

DISCOUNT TERMS

Net %

DATE INVOICE RECEIVED

ORDERED BY (Signature and title)

*Darlene M. Stewart*DARLENE M. STEWART
Ordering Officer

PURPOSE AND ACCOUNTING DATA

026/014 00000 012(2)
96x3122 Const Gen

PURCHASER— To sign below for over-the-counter delivery of items.

RECEIVED BY

DARLENE M. STEWART

TITLE

Realty Clerk

DATE

SELLER— Please read instructions on Copy 2

☐ PAYMENT
RECEIVED \$☐ PAYMENT
REQUESTED \$

NO FURTHER INVOICE NEED BE SUBMITTED

SELLER

IDAHO DEPARTMENT OF
WATER ADMINISTRATION

DATE

BY

[Signature]

4/3/74

I certify that this account is correct and proper
for payment in the amount of

\$

DIFFERENCES

ACCOUNT VERIFIED:

CORRECT FOR

[Authorized certifying officer]

BY

PAID BY

☐ CASH

DATE PAID

VOUCHER NO.

OR

(Check No.)

*PLEASE INCLUDE
ZIP CODE1. SELLER'S INVOICE
(See instructions on Copy 2)

83 7012



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362

NPWRE-AQ
Dworshak Project
Water Well Permit
Dent Acres Recreation Area

2 April 1974

RECEIVED

APR 3 1974

Idaho Department of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, ID 83814

Department of Water Administration
Northern District Office

Gentlemen:

Inclosed are two applications for permits to appropriate public ground waters for two wells at Dent Acres Recreation Area.

Also inclosed is Standard Form 44 to be completed and signed by you for payment of the statutory examination fee in the amount of \$10.00 for each well, a total of \$20.00.

Sincerely yours,


HAROLD BUERSTATTE
Chief, Real Estate Division

3 Incl
As stated

7014