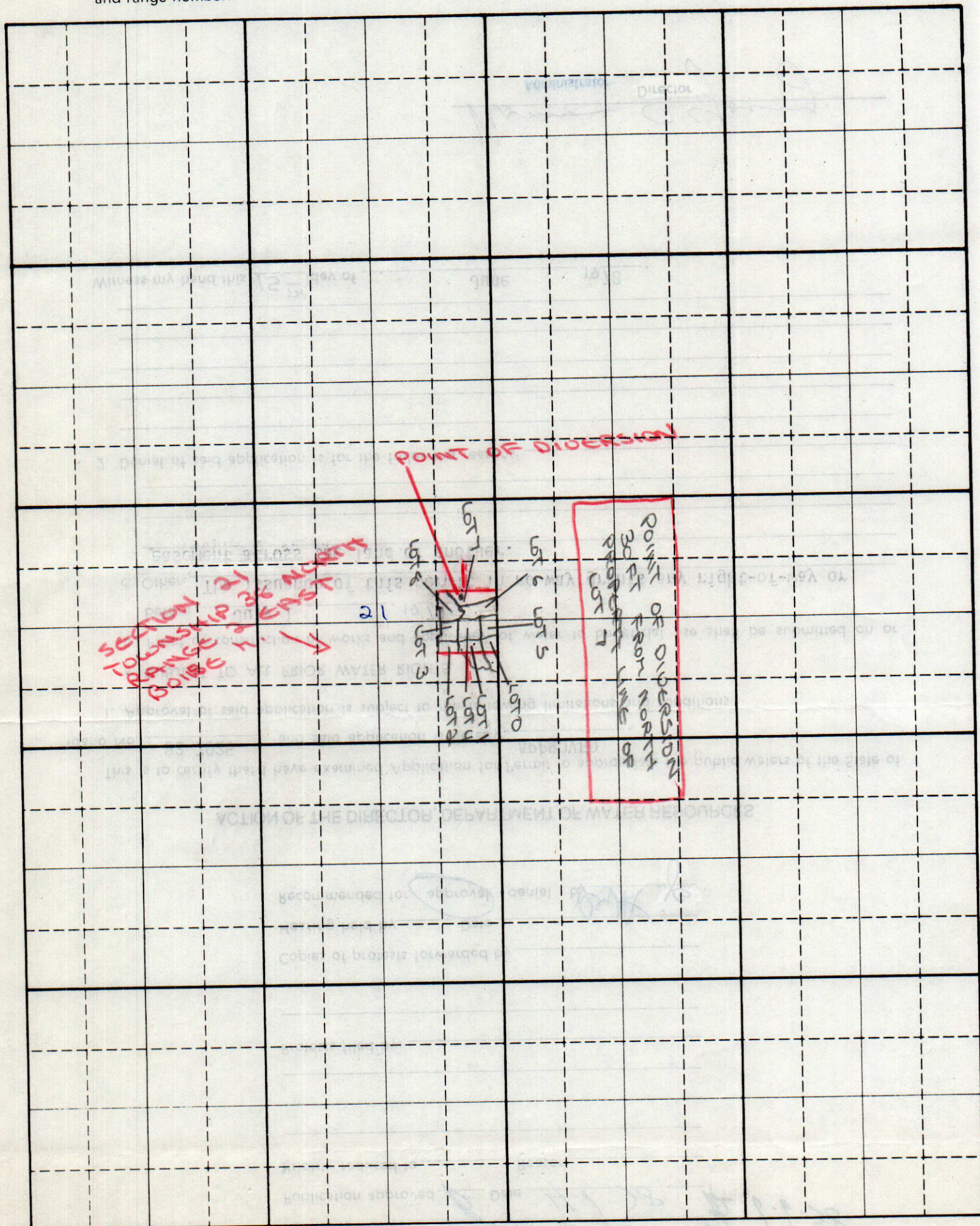


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Cassell
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction -

Chas. E. Cassell - 83-7025

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive

issues commencing on the 17th day

of May, 19 78, and ending

on the 18th day of May, 19 78

Subscribed and sworn to before me this 19th

day of May, 19 78

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 83-7025 in the name of Charles E. Cassell was advertised incorrectly on March 23 & 30, 1978. The point of diversion was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T38N, R2E, B.M., Clearwater County. Whereas, the actual point of diversion is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T38N, R2E, B.M. The quantity of water to be used was advertised as being 0.00558 cubic feet per second; for accounting purposes this figure has been rounded off to 0.006 cubic feet per second.

Any protest to the above corrections must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 29, 1978.

C. Stephen Allred, Director
5-11-18c

b/c
b-b-78
A

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Permit - Chas. Cassell No 83-7025

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 23rd day of March, 19 78, and ending on the 30th day of March, 19 78

Subscribed and sworn to before me this 31st day of March, 19 78

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles E. Cassell, 922 Sixth St., Clarkston, Wa. has on March 15, 1978 submitted Application No. 83-7025 for a permit to appropriate .00558 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T38N, R2E, B.M., Clearwater County to be used from Jan 1 to December 31 for domestic purposes for 8 houses within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T38N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 10, 1978.

C. Stephen Allred
Director

3-23, 30c

o/k
4-6-78
B

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 83-7025 Priority April 2, 1978 Amount .01 cfs

THIS IS TO CERTIFY, that CHARLES E. CASSELL
of Clarkston, Washington, has complied with the terms and conditions of Permit
No. 83-7025 issued pursuant to Application for Permit dated April 2, 1978,
and has submitted proof to the Department of Water Resources on July 19, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(8 units)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.01</u> cfs and <u>7.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(month dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.2 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 21, Twp. 38N,
Rge. 2E, B.M. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
<u>38N</u>	<u>2E</u>	<u>21</u>			X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 83-7025
IN THE NAME OF CHARLES E. CASSELL

ORDER OF REINSTATEMENT

WHEREAS, on March 15, 1978, Charles E. Cassell filed with the Department of Water Resources an application for permit to appropriate 0.006 cubic feet per second from a groundwater source to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 38N, Rge. 2E, B.M., Clearwater County, to be used for domestic purposes; and,

WHEREAS, on June 15, 1978, the Department approved said application and issued Permit No. 83-7025 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1979; and,

WHEREAS, on May 1, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

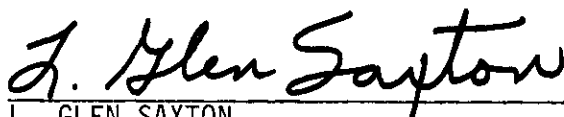
WHEREAS, on July 11, 1979, the Department notified the permit holder that Permit No. 82-7025 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 19, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 82-7025 be REINSTATED and the priority advanced to April 2, 1978.

Dated this 31st day of July, 1979.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 83-7025

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Cassell Phone: 758-2534
post office address 922 Sixth St. Clarkston, Washington 99403
2. Source of water supply Underground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 38 N
Range 2 East B.M. Clearwater County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .006 ^(cfs or acre-feet per annum) for Domestic purpose from January 1 to December 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
^(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.006 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
See Enclosed Blueprints

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
^(Mo. Day) ^(Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E $\frac{1}{2}$ of SE $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 21 Township 38 N
Range 2 E. B.M. And N $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Marina Addn. Subdivision, or number of families to be
supplied with domestic water 8.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

a. Who owns the property at the point of diversion
Charles Cassell

b. Who owns the land to be irrigated or place of use
Individual Homeowners will own.

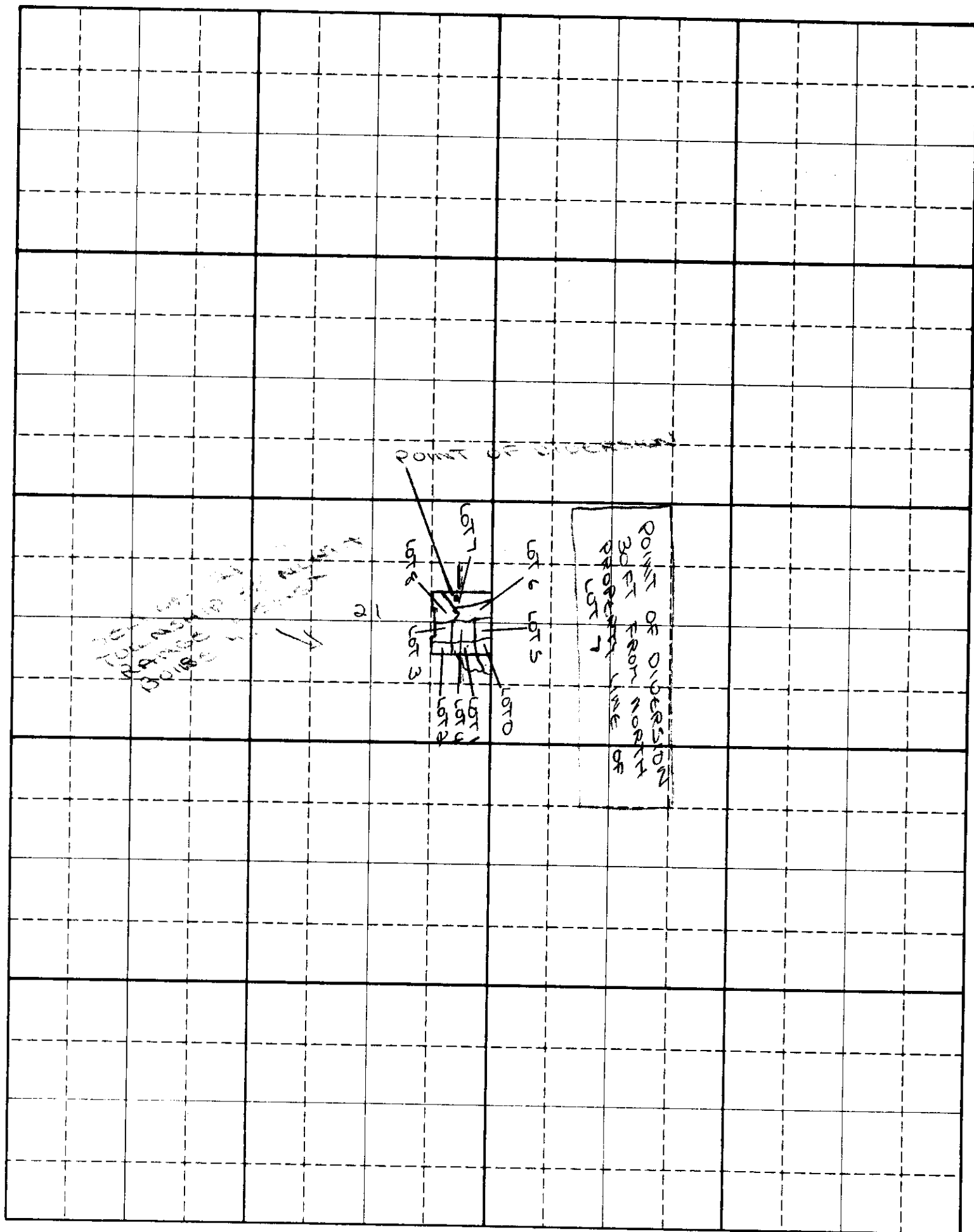
b. Who owns the land to be irrigated or place of use. Individual Homeowners will own.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

applicant to make this filing _____

Remarks	
These are lots which will be used mainly by the homeowners for homes, recreation and other purposes. At the present time none of the lots are occupied. The well has been drilled and the pump, reservoir, and lines will be installed this summer. The capacity of the pump should be far more than enough to supply ample water to all the lots.	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Cassell
(Applicant)

Proposed Priority 3/15/78

Received by RAA Date 3-15-78 Time Noon

Preliminary check by TK Fee \$ 10.00

Receipted by RAA Date 3-16-78 (9599)

Publication prepared by P Date 3-16-78

Published in Charleston Tribune - Oregon

Publication dates 3-23 & 30-78

Publication approved P Date 4-1-78 \$ 6.6-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial RAA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of June 1978.

Norman C. Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction -

Chas. E. Cassell - 83-7025

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day

of May, 19 78, and ending on the 18th day of May, 19 78

Subscribed and sworn to before me this 19th day of May, 19 78

Nancy Noble

James White

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



o/c
b-b-78
A

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

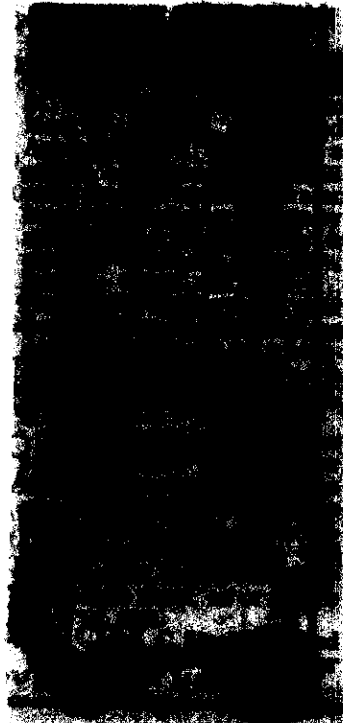
Permit - Chas. Cassell No 83-7025

That said _____ Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 23rd day of March, 19 78, and ending on the 30th day of March, 19 78

Nancy Noble
Subscribed and sworn to before me this 31st day of March, 19 78

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



5/12
4-6-78
B

WATER RIGHT NUMBER 83-7025

OWNER LAST NAME - CASSELL
ADDRESS LINE 1 - 922 6TH ST.
ADDRESS LINE 3 -

VERIFIED DM

FIRST NAME - CHARLES E.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - CLARKSTON

STATE - WA ZIP CODE - 99403

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-02-1978 COUNTY - CLEARWATER TOTAL DIV. RATE - .0100 CFS

TOTAL DIV. VOLUME - 7.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 21 38N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

7.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 38N RNS 02E SEC 21 TRACT SENE LOT AC TRACT NESE LOT AC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U MARINA ADDN. SUBD.

NON IRRIG USE - D/8 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1979 PERMIT/DENIED - 06-15-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

IDENT. NO. 83-7025

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 83-7025
 Old No. New No.

Record

1. Original Owner: Charles E. Cassell

Present Owner: _____

2. Address: 922 6th St.

3. City: Clarkston State: WA Zip 99403

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-2-1978

D. County: 35

E. Total Diversion Rate: .01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NE</u>	<u>21</u>	<u>38N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .01
 (cfs or ~~AC FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

14.

70

F. Proof Made (P or blank):

D. Hearing Date:

B. Date Permit Approved or Denied: 6-15-1978

12. Other Rights for Same Use:

8/9/2009

D.

2.

3.1

Subd.

9. A. Decree Name:

TOTALS

57066

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CASELL, CHARLES E.
922 6TH ST.
CLARKSTON, WA 99403

SEPTEMBER 24, 1979

RE: 83-7025

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

RECEIVED

Valley Real Estate
1448 G. St Lewiston
Barbara Hume - 743-9521

JUN 26 1980

83-7025

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources REMARKS

☐ Appointment letter mailed: 8/10/79 J

☐ Telephone call made:
(List Telephone No. used) 509-758-2534
" " 6357

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 6-9-80 Accompanied by Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements? 4/5

Measurement calculations*

8 homes 0.006 cfs applied for 365 (1.98) 1006 = 4.33 AFA/HA

$$365(1.98) \cdot 0.01 = 7.22 \text{ AFA } 1.2 \times 8 = 9.6 \text{ AFA}$$

ALLOWABLE

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Submersible

System Description Well and submersible pump to 10'x12'x8' conc storage then by pipe line to place of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement =

AFA/Acre

Q (cfs)

0.006

V (afa)

7.22

FROM

1-1

TO

12-31

★ ALLOW

0.01 ✓

7.22 ALLOWABLE

PA 9/19/80

Total

Remarks Contacted Barbara Hume - 743-9521 Pump & pipe lines in place - 2 parcels sold. Well - storage tank. Spoke with Charles E. Cassel - can't remember size of pump or tank. Main line no stubs. 8 lots - 10'x12'x8' surfaced conc storage is at surface. No tray drilling - no holes but 8 lots with ability to hook-up to system.

~~Corps will not file any permits JK~~

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion:

Place(s) of Use[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 6-9-80

Date 6/23/80

Date 9/19/80

Gerry Crooks
3164 Hallgren Dr.
Clarkston, Washington
99403



MICRO

Department of Water Administration
614 State Street
Statehouse-Annex 2
Boise, Idaho
83707

September 6, 1979

Kristi Crooks
3164 Hallgren Drive
Clarkston, WA 99403

Dear Ms. Crooks:

Re: Permit No. 83-7025 -- Charles E. Cassell

Enclosed is the Proof of Application of Water to Beneficial Use affidavit which you recently submitted on the above referenced permit.

Please be advised that Mr. Cassell has completed the requirements for submitting this proof and a second one is not necessary. Also, the permit holder is the only one that can submit this proof unless otherwise specified.

If you have any questions concerning this matter, please feel free to contact our office or our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 10, 1979

Mr. Charles E. Cassell
922 Sixth St.
Clarkston, Washington 99403

RE: 83-7025

Dear Mr. Cassell:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

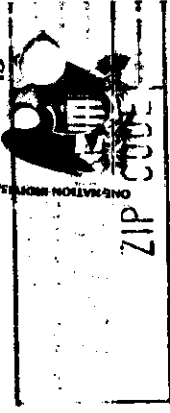
TDK/pms

cc: IDWR - State Office

MICROFILMED

Charles E. Carpenter
922-6th St.
1979
Charles E. Carpenter

ONE MATION INDICATE
E PLURIBUS UNUM
USA 13c



RECEIVED

JUL 19 1970



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 83-7025.

Name(s) of Permit Holder: Charles E. Carroll

Post Office Address: 932-6244

Tel. No. 509-758-1335

Clarkston Creek.

Source of Water: Drilled Well

Extent of Use: ☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 17-77

Date

Charles E. Carroll

Signature of Permit Holder

REPROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1979

Charles E. Cassell
922 Sixth Street
Clarkston, WA 99403

RE: Permit No. 83-7025

Dear Mr. Cassell:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided a form for that purpose in our notice to you dated May 1, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use postcard, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:rf

Enclosure

CERTIFICATION OF MAILING

I hereby certify that on 7/16/79
a ~~copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

1019007

Charles E. Cassell
922 Sixth Street
Clarkston, WA 99403

Dear Mr. Cassell:

One of the conditions of approval of your water Permit No. 83-7025 was that evidence of the extent of development must be submitted to this office on or before K July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 1525 Idaho Street - Lewiston, Idaho 83501

Robert G. Haynes, P. E.
Regional Supervisor
Dept. of Water Resources
Suite #1
4055 Government Way
Coeur d'Alene, Idaho 83814

April 7, 1978
RECEIVED

APR 10 1978
Department of Water Resources
Northern District Office

File
Re: Application No. 83-7025

Dear Mr. Haynes:

Thank you for the opportunity to review the referenced application.

We have reviewed and approved the plans and specifications for the water system at the Marina Addition Subdivision and have no additional comments.

Sincerely,

DIVISION OF ENVIRONMENT

Margrit Adams

Margrit C. Adams
Environmental Engineering Specialist II

MCA/cmd
cc: Mike Christie

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 16, 1978

Re: Permit No. 83-7025

Charles E. Cassell
922 Sixth St.
Clarkston, WA 99403

Dear Mr. Cassell:

Enclosed is a copy of your approved Application for Permit No. 83-7025. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☐ U.S.F.S.
☒ Idaho Fish & Game Dept.	☐ Dept. of Lands
☒ Bureau of Land Management	☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - dom.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☒

Priority Date 2-15-78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Glover
Reviewer
6/9/78
Date

Please leave attached when file is returned.

INTER-DEPARTMENT MEMO — 1

FROM

Jan J.

TO

Bob or Tom

SUBJECT

App. # 83-7025

RECEIVED
Department of Water Resources
Administration Office

DATE

4/26/78

ppp
Correct

Please check these & correct accordingly:

- (1) The application & the map on the application do not agree on the pt. of diversion. Map has SE 1/4 NE 1/4 & the app. has NE 1/4 SE 1/4.
- (2) The computer, when initiated, will only go 4 places to the right & this ^(amount of cfs) goes 5 - should be changed to 0.006 cfs.
- (3) What fee was received?

Thank-you
Jan

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 4, 1978

RE: Application No. 84-7059
Claim No. 84-4050
Correction No. 83-7025

Clearwater Tribune
Box 71
Groffino, Id 83544
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
OK
6-6-78*

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 83-7025 in the name of Charles E Cassell was advertised incorrectly on March 23 & 30, 1978.

The point of diversion was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T38N, R2E, B.M, Clearwater County. Whereas, the actual point of diversion is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SEc 21, T38N, R2E, B.M. The quantity of water to be used was advertized as being 0.00558 cubic feet per second; for accounting purposes this figure has been rounded off to 0.006 cubic feet per second.

Any protest to the above corrections must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id 83814, on or before May 29, 1978

C STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id on May 11 and May 18, 1978.

Rebill--our error.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Cassell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AR 3-16-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) AR 3-16-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 4-6-78

(12) _____

Final date for protests 4-10-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

315-78 Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District _____ By _____ Date _____

RECEIVED

APR 12 1978

Returned 4/26/78
Department of Water Resources

Received again
5/9/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 16, 1978

RE: Application No. 83-7025
Claim No. 84-4046

Clearwater Tribune
Box 71
Orofino, Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill
Received
4-6-78
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles E Cassell
922 Sixth St. Clarkston, Wa
has on March 15, 1978 submitted Application No. 83-7025
for a permit to appropriate .00558 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a groundwater source
by means of a well, pump & pipeline
within the NE 1/4 Sec 21, T38N, R2E, B.M., Clearwater County

to be used from Jan 1 to December 31
for domestic purposes for 8 houses
within the SE 1/4 & NE 1/4 Sec 21, T38N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id
on March 23, and March 30, 1978

RECORDED
INDEXED

March 16, 1978

RE: Application No. 83-7025

Mr Tulloch
Dept of Health & Welfare
Division of Environment
1525 Idaho St
Lewiston, Id 83501

Dear Mr Tulloch,

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

January 23, 1978

Re: Application for Permit

Mr. Charles E. Cassell
922 6th St.
Clarkston, WA 99403

Dear Mr. Cassell:

Your check #98-228 in the amount of \$10.00 and Application for Permit are being returned for a map showing the relationship of the point of diversion & places of use to the section, township and range as established by the Public Land Survey. The map need only be a sketch to show the location of the diversion and places of use within the sketch.

If this office can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 16, 1978

RE: Application No. 83-7025

Charles E Cassell
922 Sixth St
Clarkston, Wa 99403

Dear Mr Cassell,

Attached is your receipt No. 9599 in the amount of \$ 10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

RECEIVED