

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 8 , T41N, R5E,

X---point of diversion & place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

J. R. Morris, Vice President

TITLE

STATE OF IDAHO,)
County of Shoshone.) ss.

PROOF OF PUBLICATION

Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Potlatch Corp., P. O. Box 1016, Lewiston, Id has on June 28, 1978 submitted Application No. 83-7026 for a permit to appropriate .1 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8, T41N, R5E, B.M. Shoshone County to be used from Jan 1 to Dec 31 for domestic purposes for employee camp within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8, T41N, R5E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 31, 1978.

C. STEPHEN ALLRED
Director

Published in the North Idaho Press, Wallace, ID on July 13 and July 20, 1978

could have been applied to PL
Michael Green, being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 13 day of July A.D., 1978. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 13 day of July A.D., 1978 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 20 day of July, A.D., 1978.

OK
7-22-78
Michael J. Green
Subscribed and sworn to before me this
21 day of July, A.D., 1978

Doris Rounsaville
Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1981

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

PERMIT 83-7026

(☒) () B/U Acknowledgement Letter Sent PMS JK (INITIAL & DATE)

() (☒) Aerial Photo Date Requested _____ by _____

(☒) () Quad Sheet

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() () Photo PD/PU

(☒) () Correspondence (DATE) 9/25/86 ~ 9/19/86

Other (List) Check Stub

EXAM COMPLETED BY Ron [Signature]

DATE 8/21/89

SR AGENT REVIEW

DATE

REGIONAL MANAGER REVIEW

DATE

ENTERED ON COMPUTER BY

DATE

PRELIMINARY OVERLAP REVIEW BY Jim King

DATE 9/87

(☒) NO OVERLAP FOUND

NO WELL LOG FOUND - NO WELL LOGS FROM THE VICINITY FOUND.



The
well
site

83-7026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 12 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 83-7026

1. Owner: Potlatch Corporation

Phone No. 879-1742

Current Address: P.O. Box 1016 Lewiston Id 83501

2. Accompanied by: ~~John~~ Bryce ?

EXAM. DATE: 8/1/89

Address: P.O. Box 687 Buril Id 83806-0687

Phone No. ?

Relationship to Permit Holder: Employee

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

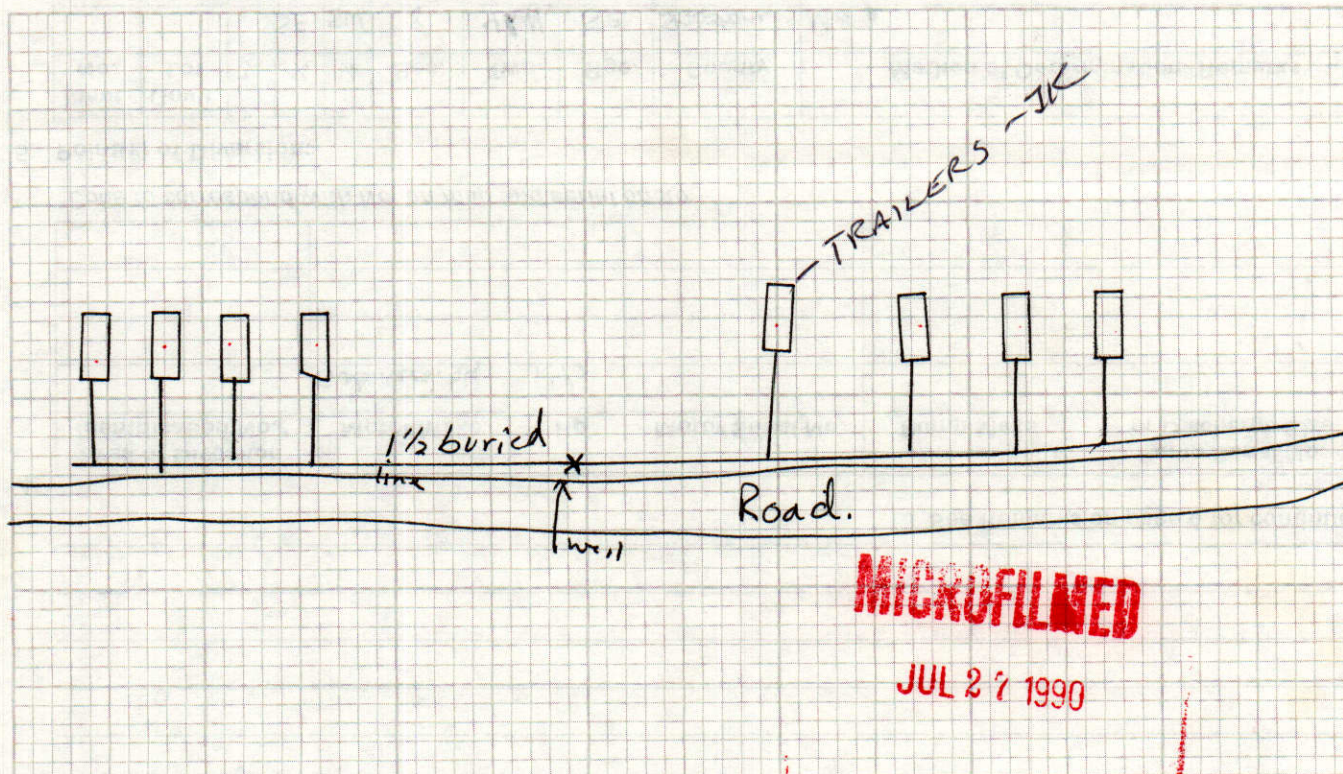
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



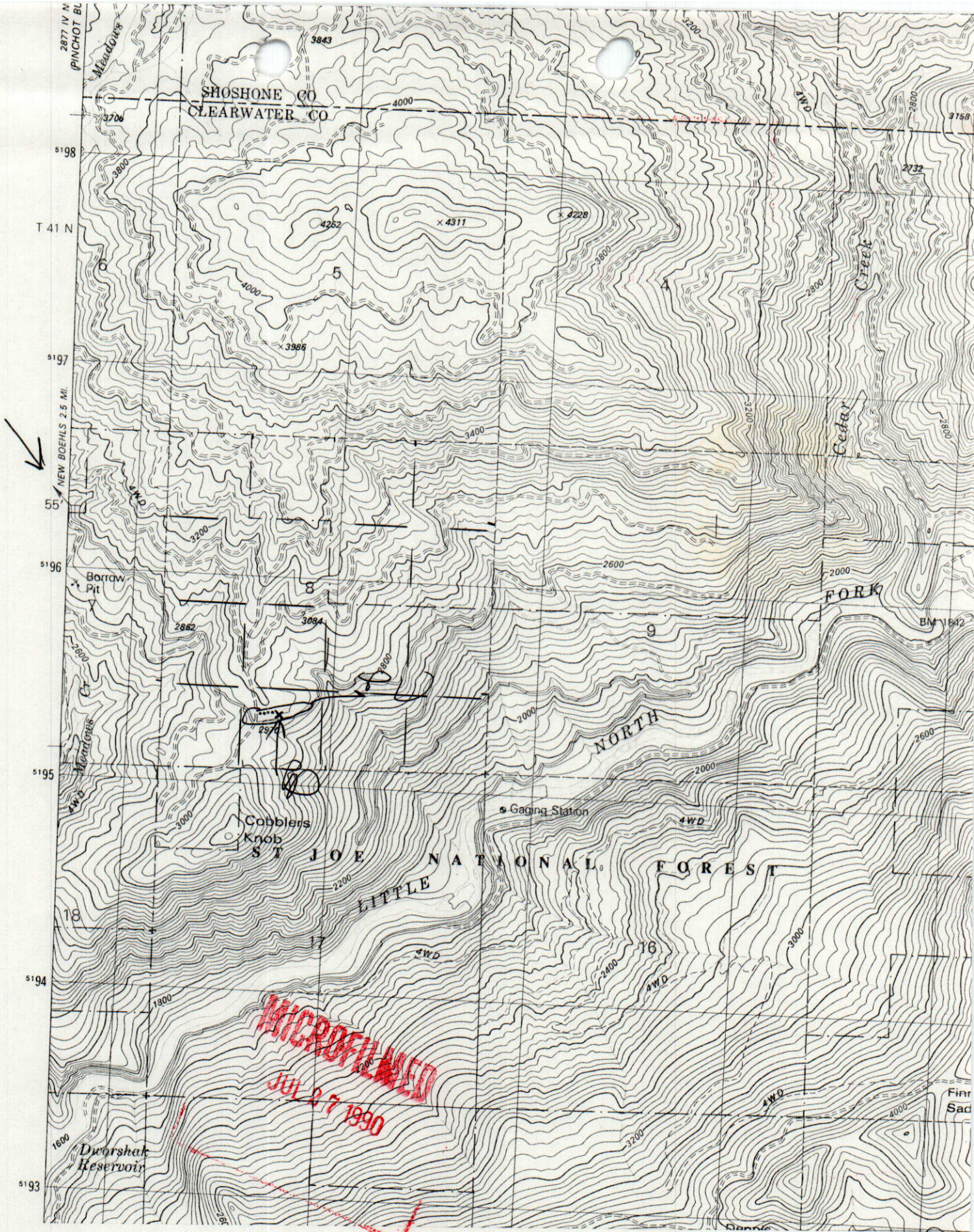
Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

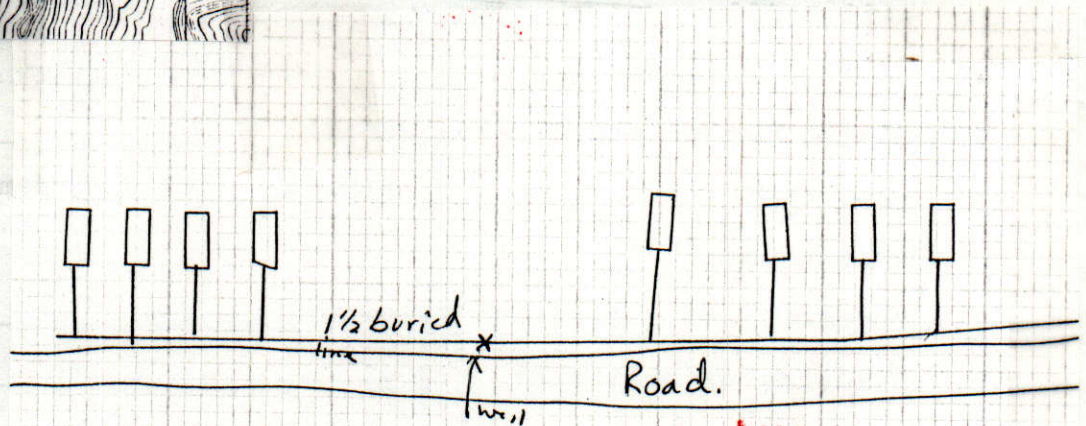
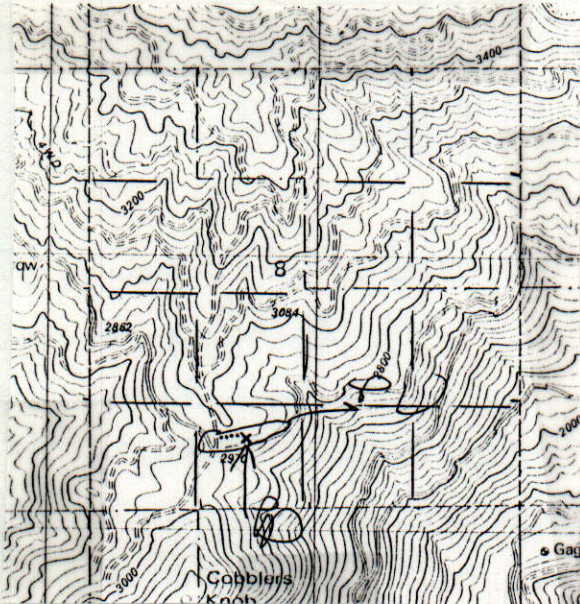
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(required for irrigation of 10 acres or more).



TWP. 41 N., RGE. 5E SEC. 8 MAP # J-12 PERMIT # 83-7026
DATE OF EXAM

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



RECORDED
JUL 27 1990

Inspected by Tom Duhon

Date 8/1/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-07026

Priority: September 23, 1978

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

8.4 AF

This is to certify, that POTLATCH CORP.

P.O. BOX 1016

LEWISTON, ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1978; and has submitted Proof of Beneficial Use on June 6, 1983. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 8, Township 41N, Range 05E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

41N 05E 8

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 14 homes.

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JUL 27 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 8 , T41N, R5E,

X---point of diversion & place of use

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MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

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EXAM COMPLETED BY Ron Smith

DATE 8/21/89

SR AGENT REVIEW

DATE

REGIONAL MANAGER REVIEW

DATE

ENTERED ON COMPUTER BY

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PRELIMINARY OVERLAP REVIEW BY Jim King

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The
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83-7026

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DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 12 1990

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Current Address: P.O. Box 1016 Lewiston Id 83501

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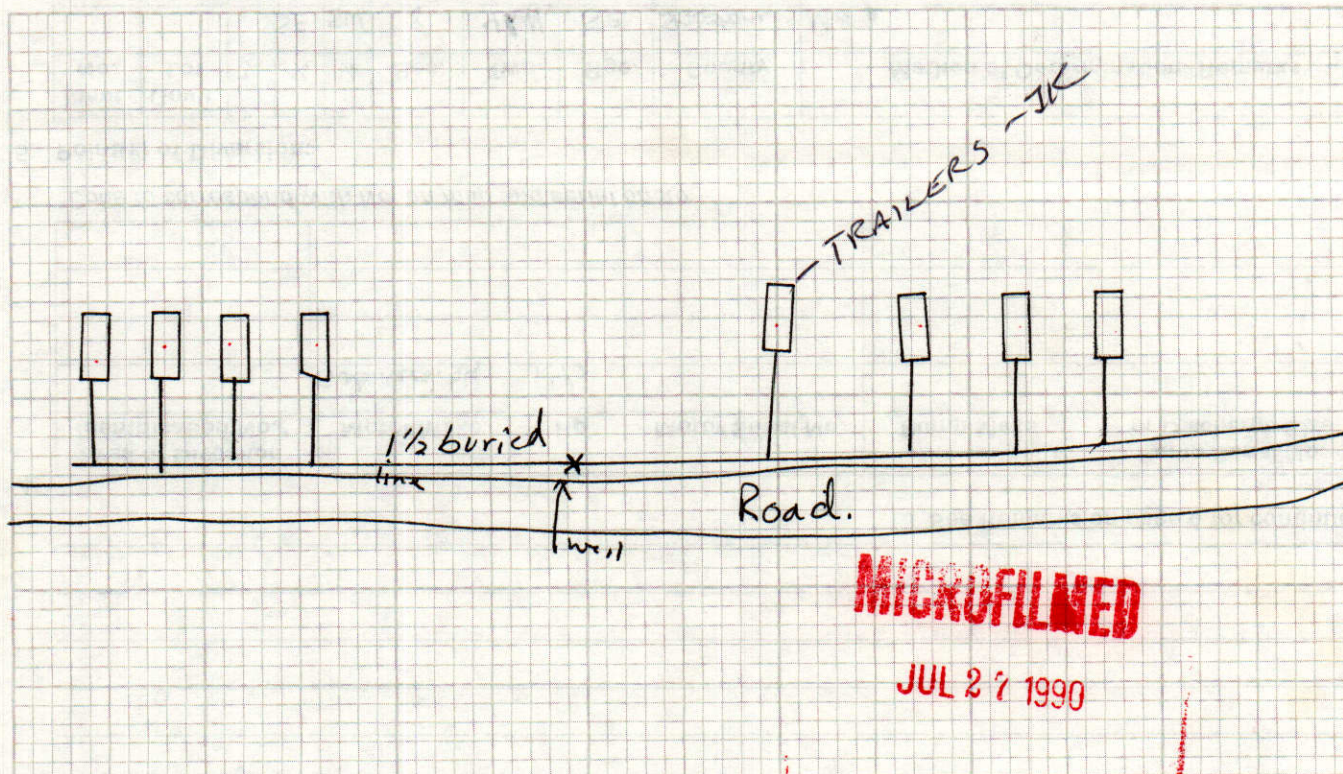
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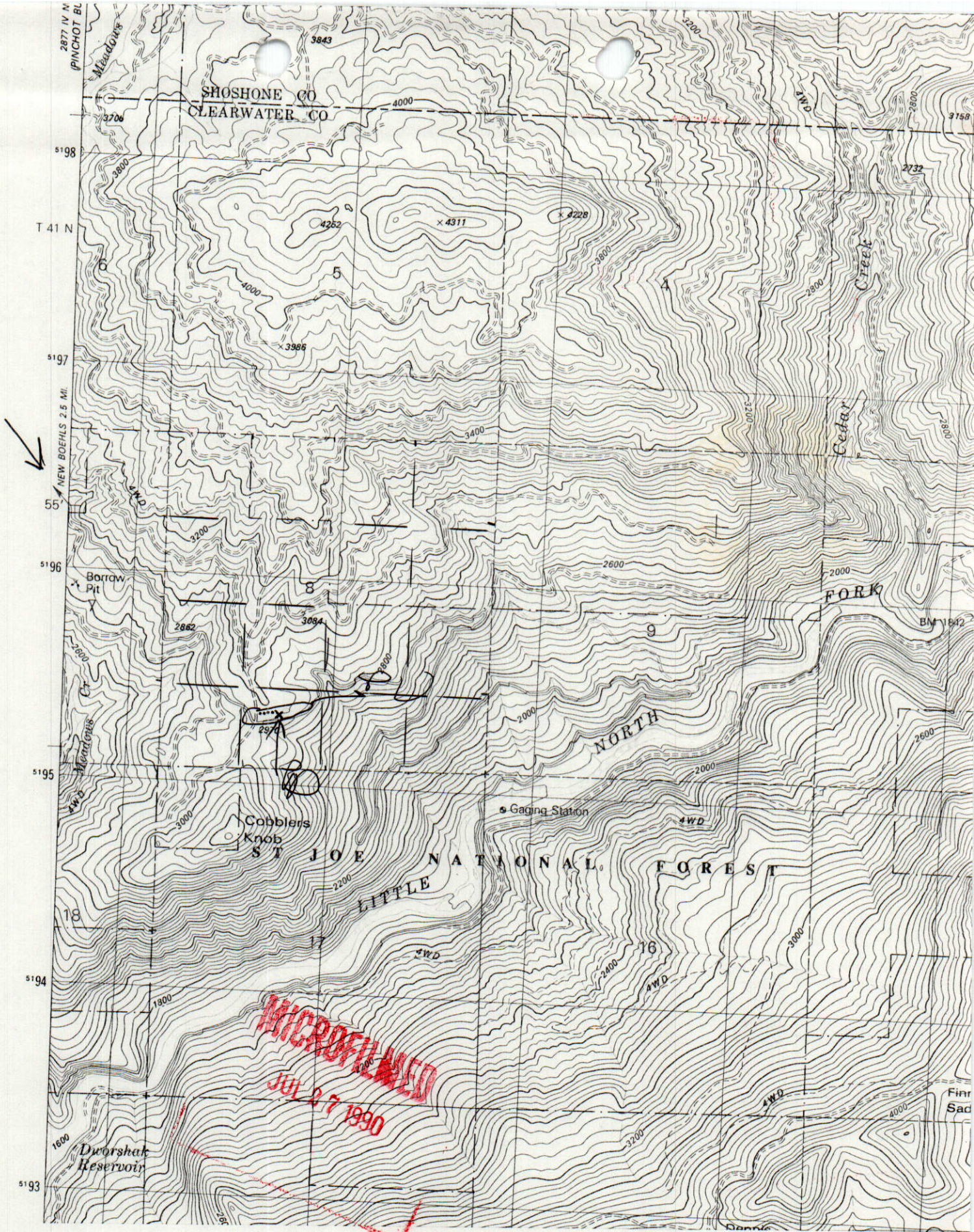
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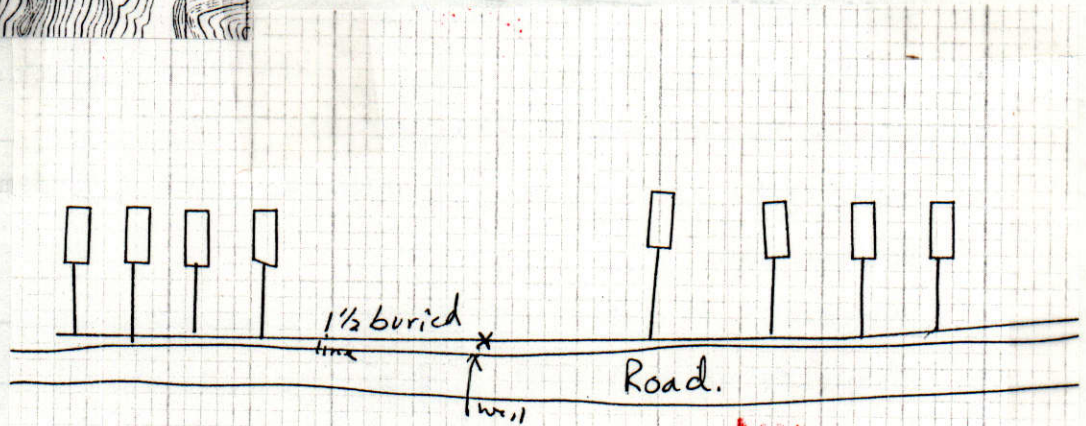
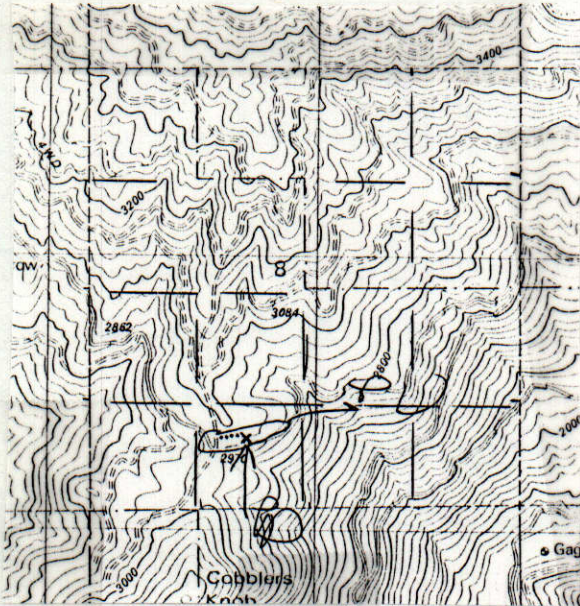
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TWP. 41 N., RGE. 5E SEC. 8 MAP # J-12 PERMIT # 83-7026
DATE OF EXAM _____

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Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



RECORDED
JUL 27 1990

Inspected by Zain Duhad

Date 8/1/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 83-07026

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 83-7026 IN THE NAME OF)
)
POTLATCH CORP.)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 83-7026 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 83-7026 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 29, 1978.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on SEPTEMBER 23, 1986, 86 day(s) late.

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JUL 27 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 83-7026 should be advanced 86 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 83-7026 is advanced to SEPTEMBER 23, 1978.

Dated this 13th day of June, 1990.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

JUL 27 1990

Identification No. _____

Application No. 83-7026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Potlatch Corporation Phone: _____
post office address P0 Box 1016, Lewiston, Id 83501
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 41N
Range 5E B.M. Shoshone County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .11 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .11 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
pump & pipeline to place of use

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 295 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 41N
Range 5E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30 employees at camp.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 (Applicant)
J. R. Morris

TITLE

Proposed Priority 6/29/78

Received by B Date 6-28-78 Time noon
Preliminary check by WKK Fee \$ 10.00
Received by B Date 6-29-78 (10972)
Publication prepared by B Date 6-29-78
Published in North Idaho Press, Wallace.
Publication dates 7-13 & 20-78
Publication approved B Date 7-27-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RST

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1983.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of August, 1978.

L. Glen Saxton

Chief, Operations Bureau

STATE OF IDAHO,
County of Shoshone.

ss.

PROOF OF PUBLICATION

could not be more than applied to it.
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deposes and says:

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21 day of July A.D., 1978.

Doris Rounselle
Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1981

MICROFILMED

M E M O R A N D U M

DATE: July 17, 1995

TO: File 83-07026

FROM: Shelley W. Keen

SWK

RE: Use in Clearwater County

=====

License 83-07026, issued in 1990, indicates that the point of diversion for this use is located in Shoshone County. The point of diversion is actually in Clearwater County. I have change the database to show Clearwater County.

Snake River Basin Adjudication claim A83-07026 shows Clearwater County. Therefore, when this right is decreed in the SRBA the county should be shown correctly.

July 19, 1990

POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501

RE: PERMIT NO. 83-07026

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

June 14, 1990

POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501

RE: PERMIT NO. 83-07026

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 27 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 83-07026

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8)

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature J. Ru Date 8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

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Other (List) Check Stub

EXAM COMPLETED BY Ron [Signature] DATE 8/31/89
SR AGENT REVIEW _____ DATE _____
REGIONAL MANAGER REVIEW _____ DATE _____
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY Tom King DATE 9/87
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 12 1990

Department of Water Resources

Permit No. 83-7026

Phone No. 877-1242

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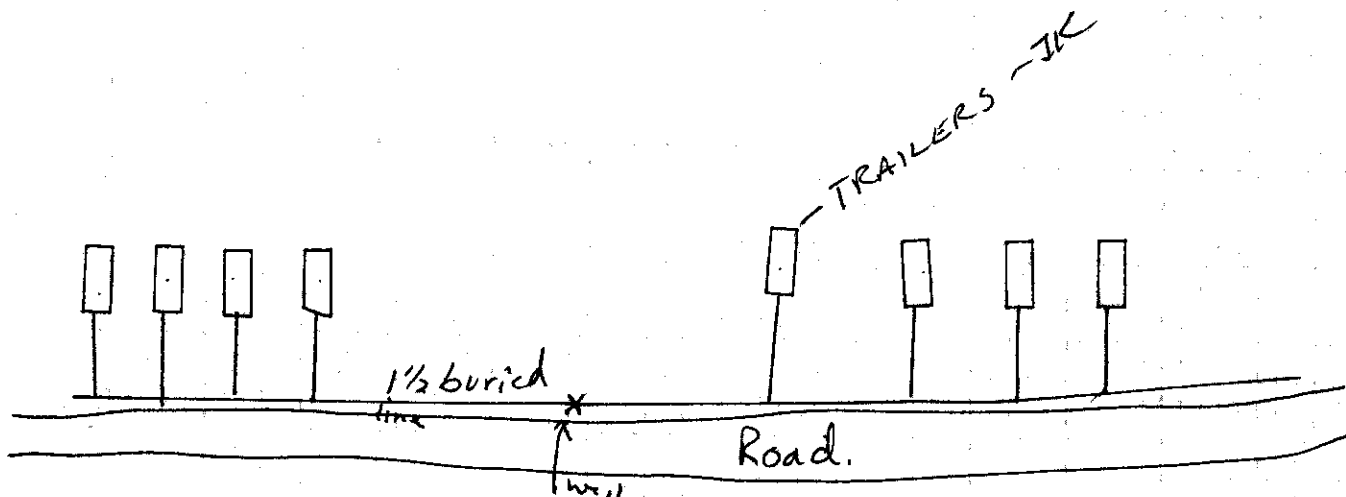
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Relationship to Permit Holder: Employee
3. Source: groundwater tributary to —

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MICROFILMED

JUL 27 1990

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(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2 main line with stubs for 14 trailers. A 310 ft well
supplies the water to the main line using a submersible 1 1/2
hp pump.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	1 1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW		8	41N	SE	Shoshone	Map

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
41N	SE	8												D					

Do not use this space

MICROFILMED

JUL 27 1990

Do not use this space

D. FLOW MEASUREMENTS

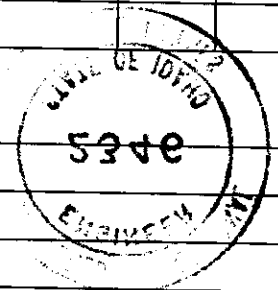
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(.7)(.5)}{2.3(20) + 150} = .05 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

0.05 cfs domestic

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

(14)(.6afa) = 8.4afa domestic (14 trailers)

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JUL 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.05 cfs	8.4 afa
Totals:			0.05 cfs	8.4 JK

2. Recommended Amendments

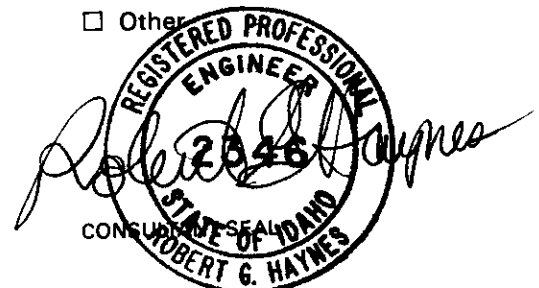
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

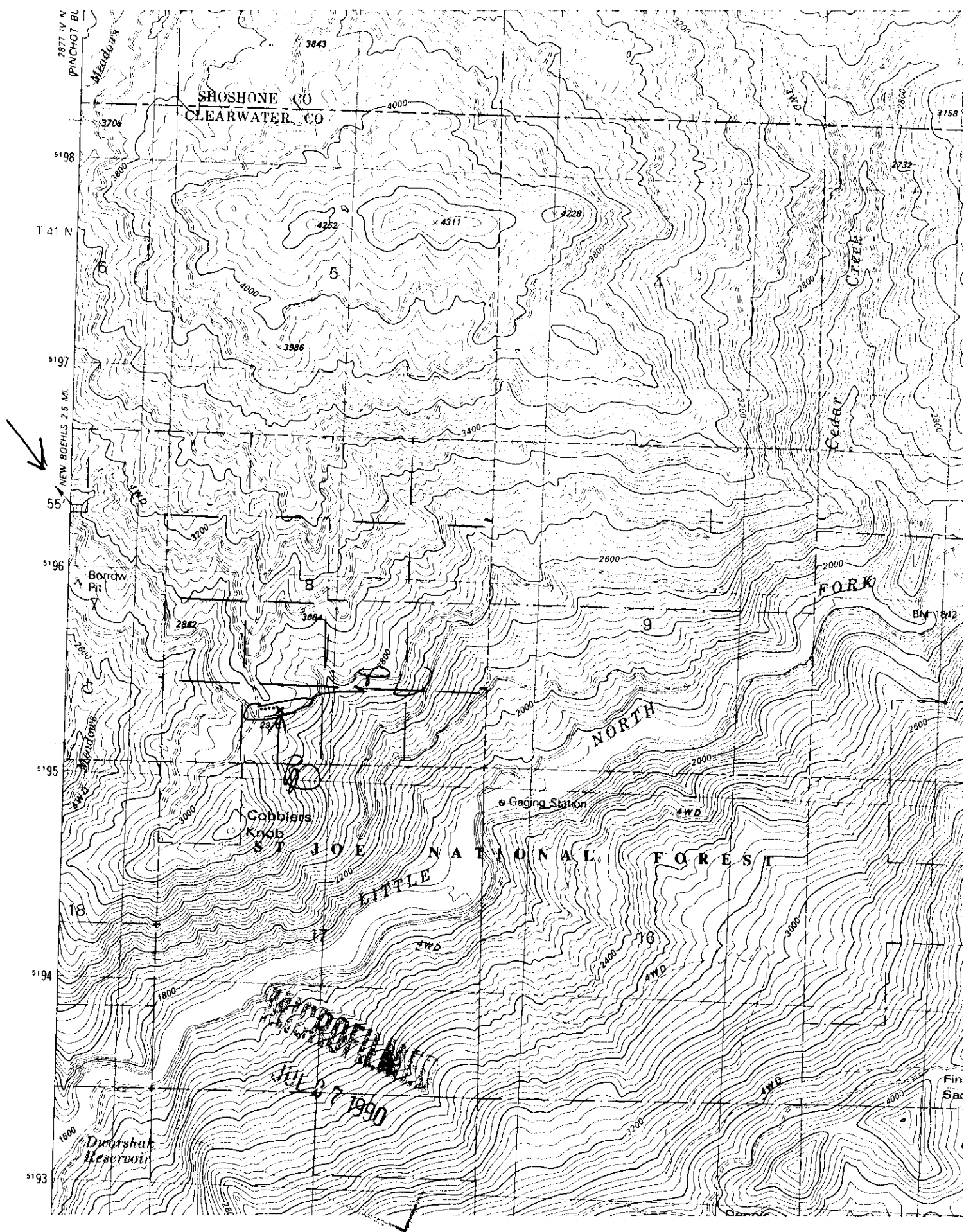
Field Examiner's Name Louise Sukovaty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 8/21/89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 27 1990



TWP. 41 N., RGE. 8E SEC. 8 MAP # J-12 PERMIT # 83-7026
DATE OF EXAM _____

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 41N, Rge. 5E,
Sec. 8, Qtr./Qtr. SESW or Lot 4
2. Owner Potlatch Corporation
Address P.O. Box 1016 Lewiston, City Lewiston, State Id
3. Approx. date of well construction 6/29/88
Well Driller ?
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 1'+
6. Well depth (ft) 310 Flowing - Temp. -
Access port -
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 150
10. Evidence of leakage around the casing NO
11. Does well need repair No
12. Comments None

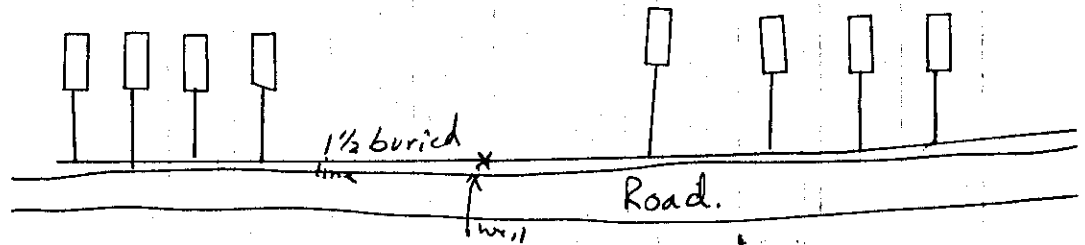
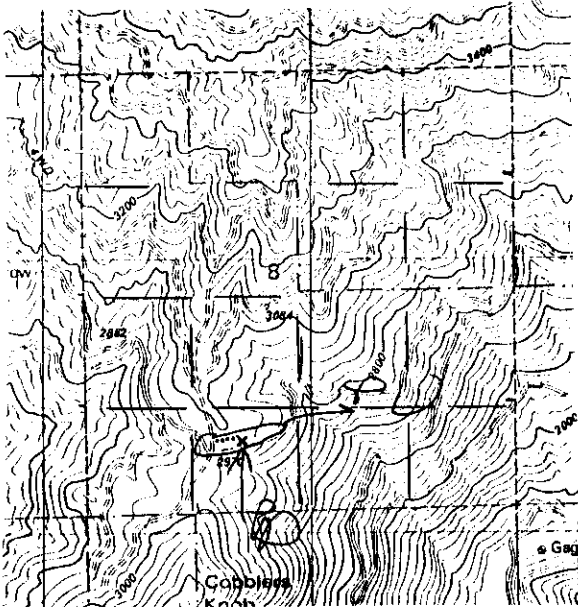
RECEIVED

JUL 27 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



RECORDED

JUL 27 1990

Inspected by Tom Schmitt Date 8/1/89

Potlatch Corporation

Remittance Advice

Vendor No.	Invoice Date	Purchase Order No.	Vendor's Invoice No.	Invoice Amount	Discount Amount	Net Amount
4200	09 11 88		37026	50.00		50.00

MICROFILMED
JUL 27 1990

Date	Check No.	Total Amount Due
09 18 88	318260	50.00

September 25, 1986

Potlatch Corporation
P.O. Box 1016
Lewiston, Id. 83501

Re: 83-7026

Gentlemen:

Enclosed is your Receipt No. 38123 in the amount of \$50.00 for the examination of your above-referenced water right permit.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JUL 27 1990

Potlatch

Potlatch Corporation
Wood Products, Western Division

P.O. Box 1016
Lewiston, Idaho 83501
Telephone (208) 799-0123

September 19, 1986

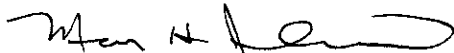
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

Re: Water Right Examination for Permit #83-0726

Enclosed please find an examination fee information form and our check for \$50 to cover the fee for the examination. Please be assured this water right is very beneficial to us and we wish to preserve our rights under this permit.

Sincerely,


Mark H. Johnson
Assistant Land Agent

MHJ/lp
enclosure
xc: Jim Mallory, Bovill - w/enc.
Dale McGreer

MICROFILMED

JUL 27 1990

RECEIVED
SEP 23 1986

Department of Water Resources
Northern District Office

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 83-7026

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 20-MAR-1990

=====
This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 29 1978	180
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	SEPTEMBER 23 1986	266
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		86 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 29 1978	180
Total Days Late:		86 DAY(S)
New Priority Date:	SEPTEMBER 23 1978	266

MICROFILMED

JUL 27 1990

4/86

RECEIVED

SEP 29 1986

For Office Use Only
Fee Received 50.00
Date 9/25/86
Receipt # 38123
Receipt by mm
Sent to S.O. 9/25/86

STATE OF ~~Department~~ Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

SEP 28 1986

1. Permit No. 83-7026

Department of Water Resources
Northern District Office

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Potlatch Corporation

3. Post Office Address: P.O. Box 1016, Lewiston, ID 83501

Attn: Land Department Telephone No. 208-799-1742

4. Source of Water: Ground Water

5. Extent of Use:
 30 employees
Domestic at camp (No. of households) Stockwater -- (No. and type of stock)
Irrigation -- (acres) Other/Remark --

6. Total rate &/or volume for which proof is submitted .11 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
6/29/78

8. Person to contact to accompany the department representative during the field examination:

Jim Mallory, Potlatch Corporation

MICROFILMED

(Name) 27 1990

P.O. Box 687, Bovill, ID 83806

(Address)

208-826-3511

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9/19/86
Date

Gary E. Reece Land Agent
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

83-7026
POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501

Mailing address:
Statehouse
Boise, Idaho 83720

138092

CERTIFIED MAIL

April 30, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You must not later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 27 1990

Potlatch RECEIVED

Potlatch Corporation JUN 24 1983
Pulp, Paperboard & Packaging Group
Idaho Division

June 22, 1983

P.O. Box 1016
Lewiston, Idaho 83501
Telephone (208) 799-0123

Mr. David R. Tuthill, Jr. P.E.
Supervisor, Water Allocation Section
Idaho Department of Water Resources
State House
Boise, Idaho 83720

Dear Mr. Tuthill:

Regarding your letter of June 24, 1982, concerning a change by the legislature in Section 42-204, Idaho Code, we have previously submitted the following cards to cover permit numbers 83-7026, 84-7061, 84-7062, 86-7087, 91-7034 and 92-7043.

All construction related to diversion on any permit has been completed. We have additional permits as listed below. The Idaho Northern Region, IDWR office did not believe cards were necessary for them.

83-2003	83-2008	83-2009	83-2011
83-2013	83-4002	83-4004	84-2035
84-4052	84-4053	84-4126	85-2088
85-2140	85-2154	85-2170	85-4103
85-4102	85-4105	85-4106	85-4108
85-4123	86-4008	86-2044	86-7008
87-4034	87-4035	91-4008	92-4014
95-4394			

Sincerely,



W.A. Bryce
Environmental Project Supv.

cc: J.R. Rippee
A. Schultz

RECEIVED

Potlatch

Potlatch Corporation
Pulp, Paperboard & Packaging Group
Idaho Division

P.O. Box 1016
Lewiston, Idaho 83501

Mr. David R. Tuthill, Jr. P.E.
Supervisor, Water Allocation Section
Idaho Department of Water Resources
State House
Boise, Idaho 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

POTLATCH CORP.
BOX 1016
LEWISTON ID 83501

RE: Permit No. 83-7026

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 83-7026.

Name(s) of Permit Holder: Potlatch Corp.

Post Office Address: P.O. Box 1016

Lewiston, Idaho Tel. No. 799-1209

Source of Water: Ground Water

Extent of Use: ☒ Domestic 30 employees (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Industrial pc

Measuring Device: Required? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No
 Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/2/83

Date

Richard H. Sand Agent
 Signature of Permit Holder

POTLATCH CORPORATION

Box 1016

LEWISTON, IDAHO 83501

PLACE
13 CENT
STAMP
HERE



RECEIVED
JUN 6 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

POTLATCH CORP.
P.O. BOX 1016
LEWISTON, ID 83501

~~138702~~

138702

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 83-7026 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 18, 1978

Re: Permit No.'s 83-7026, 84-7061, 84-7062,
86-7087, 91-7034 and 92-7043

Potlatch Corporation
P. O. Box 1016
Lewiston, ID 83501

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

MICROFILMED

83-7026

STAFF REVIEW - STATE OFFICE

1. ✓ ^{V.P.} Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at [✓] Pt. of Div. & _✓ Pl. of Use
10. ✓ Map
11. 10.00 Fee & Rec't. No. 6-29-78
12. ✓ Correct Ad

Copies Sent To:

N A ~~Idaho Health Department~~

N A ~~Idaho Fish & Game Dept.~~

N A ~~Bureau of Land Management~~

N A ~~U.S.F.S.~~

N A ~~Dept. of Lands~~

N A ~~Other~~

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None listed or platted

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. ✓

ID Power Co. Letter - G.W. & Tribs. ✓

Snake River Condition A

Payette River Letter ✓

Priority Date 6-29-78

Meas. Dev. or Sc. Meas. ✓

Totalizing meter ✓

Supplemental N

Right-of-Way Cond. A

Watermaster Cond. ✓

Wtr. Dist No. ✓

Water Quality #16 ✓

Water Quality #1 A

intrastate ✓ interstate ✓

Meas. Dev. Cond. for apps within a Water Dist. ✓

Juni

Reviewer

8/17/78

Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) NIC 6/29/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) pk 6/29/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 7-27-78

(12) _____

Final date for protests 7-31-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-28-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Holmes Date 8-10-78

RECEIVED
AUG 11 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 6, 1978

RE: Application No. 92-7043, 91-7034, 83-7026,
Claim No. 92-4014 & 91-0008.

North Idaho Press
507 Cedar
Wallace, Id 83873

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
7-27-78
B*

MICROFILM



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 1525 Idaho Street - Lewiston, Idaho 83501

RECEIVED

July 11, 1978

JUL 12 1978

Potlatch Corporation
P O Box 1016
Lewiston, Idaho 83501

Department of Water Resources
Northern District Office

Re: Ground water supply for
work camp in Shoshone County

Dear Sirs:

On June 29, 1978 you applied for a permit to appropriate public waters to serve water to 30 employees. This would constitute a public drinking water system, as defined by Section 1-8002, paragraph .20 of the Idaho Regulations for Public Drinking Water Systems. Section 39-118 of the Idaho Code (copy enclosed) requires that plans and specifications for the construction, modification, or expansion, of a public drinking water system be submitted to this department for review and approval prior to construction.

Please contact this office if you have questions concerning this requirement. Our phone number is 746-2651, extension 253.

Sincerely,

DIVISION OF ENVIRONMENT

ma

Margrit C. Adams
Environmental Engineering Specialist II

MCA/cmd

cc: George Wagner
Bob Haynes-Dept. of Water Resources ✓
Michael Christie

RECORDED

Potlatch

Potlatch Corporation
Wood Products, Western Division

P.O. Box 1016
Lewiston, Idaho 83501
Telephone (208) 799-0123

RECEIVED

JUN 7 1978

Department of Water Resources

June 6, 1978

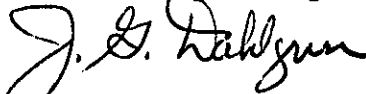
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83702

Gentlemen:

Enclosed you will find eighteen executed application claims to Water Right under Section 42-225a of the Idaho Code. Also enclosed you will find our check No. 86394 in the amount of \$180.00 to cover the fees of these applications.

We desire that the Department of Water Resources process these applications and legal notice be made of the same.

Yours very truly,



J. G. Dahlgren
Land Agent

JGD/st
Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Potlatch Corp
PO Box 1016, Lewiston, Id
has on June 23, 1978 submitted Application No. 83-7026
for a permit to appropriate .11 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of a well, pump & pipeline
within the SE1/4 SW1/4 Sec 2, T41N, R5E, B.1. Shoshone County

to be used from Jan 1 to Dec 31
for domestic purposes for employee camp

within the SE1/4 SW1/4 Sec 2, T41N, R5E, B.1.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 31, 1978.

C. STEPHEN ALLRED
Director

Published in the North Idaho Press, Wallace, Id
on July 13 and July 20, 1978

MICROFILMED

June 12, 1978

Potlatch Corporation
Box 1016
Lewiston, Id 83501

Gentlemen,

We are returning all your Claims to a Water Right and your check No. 38-2 for \$180.

The claims for Spaulding Well #1 (two claims), Spaulding Well #2 (two claims), Twin Feathers (two claims), Potlatch (two claims), Rutledge, Avery (priority 1920), Clarkia (priority 1950), and Headquarters are acceptable. We cannot cash just a portion of your check; therefore, we are returning everything to you.

Briefly, we would like to review the requirements for filing an Application for Permit which is one of the basis of a water right. If the water is to be taken from a surface water source, then a permit is required for a new appropriation or an increase in the amount of water used if the new use begins after May 20, 1971. If water is to be taken from a groundwater source and is not used for domestic purposes, then a permit is required for a new appropriation or an increase in the amount of water made after March 25, 1963. Domestic purposes is defined in Sec 42-230, Idaho Code, as "...water for household use or livestock and water used for all other purposes including irrigation of up to one half (1/2) acre of land in connection with said household..." For purposes of the exception, "domestic purposes" shall not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments."

We are returning the following claims:

Dovill & Clarkia--surface water source with a priority of after May 20, 1971; a permit was required. We have completed an application for this with the amount of 0.56 cfs, which is 250 gpm. The filing fee for the applications is \$25.00 each.

Avery--surface water source with a priority date after May 20, 1971; a permit was required. We have completed an application for this with the amount of 1.11 cfs which is 500 gpm. The filing fee for this application is \$35.00.

Jaype Well #1--no priority date listed; please indicate the date in item #4.

Jaype Well #2--this is a groundwater source for domestic use in a commercial establishment with a date of priority after March 25, 1963; a permit was required. We have completed an application with an amount of 0.02 cfs. The filing fee is the same as for a claim--\$10.00.

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Page 2
Potlatch Corp.
June 12, 1978

Snike Camp--surface water source with a date of priority after May 20, 1971.
We have completed an application for an amount of .11 cfs. The filing fee is \$10.00

Please have the applications signed and the one claim completed. Return them along with the 12 correct claims and the necessary filing fee of \$235 to us for processing. THE FEES GO UP AS OF JULY 1, 1978. This \$235.00 reflects the present schedule; if we receive the forms after July 1, the fees will be \$415.

If you have any further questions, please contact us.

Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK:ah

Enclosures

Potlatch

Potlatch Corporation

P.O. Box 1016
Lewiston, Idaho 83501
Telephone (208) 799-0123

June 26, 1978

Kenneth Knoblock
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. Knoblock:

Enclosed are twelve (12) claims to a Water Right, six (6) Applications for Permit, and a Potlatch check for \$235.00 to cover filing fees.

These forms have been executed to the best of our knowledge as per your letter of June 12, 1978. The check also corresponds to your fee schedule.

Thank you for your assistance in this request.

Sincerely,



A. E. Schultz
Asst. Land Agent

AES:me
Encls.

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June 29, 1978

RE: Application No. 83-7026

Ed Tulloch
Dept of Health & Welfare
Division of Environment
1525 Idaho St
Lewiston, Id 83501

Dear Mr Tulloch,

Please find enclosed a copy of an application that may be of interest to your agency. Please review the application and submit any comments you have as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

