

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec
19
T37NR3E x-PP & place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary W. Elmore
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Permit - Gary W. Elmore

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 3rd day of August, 19 78, and ending on the 10th day of August, 19 78

Nancy Noble

Subscribed and sworn to before me this 10th day of August, 19 78

David White

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

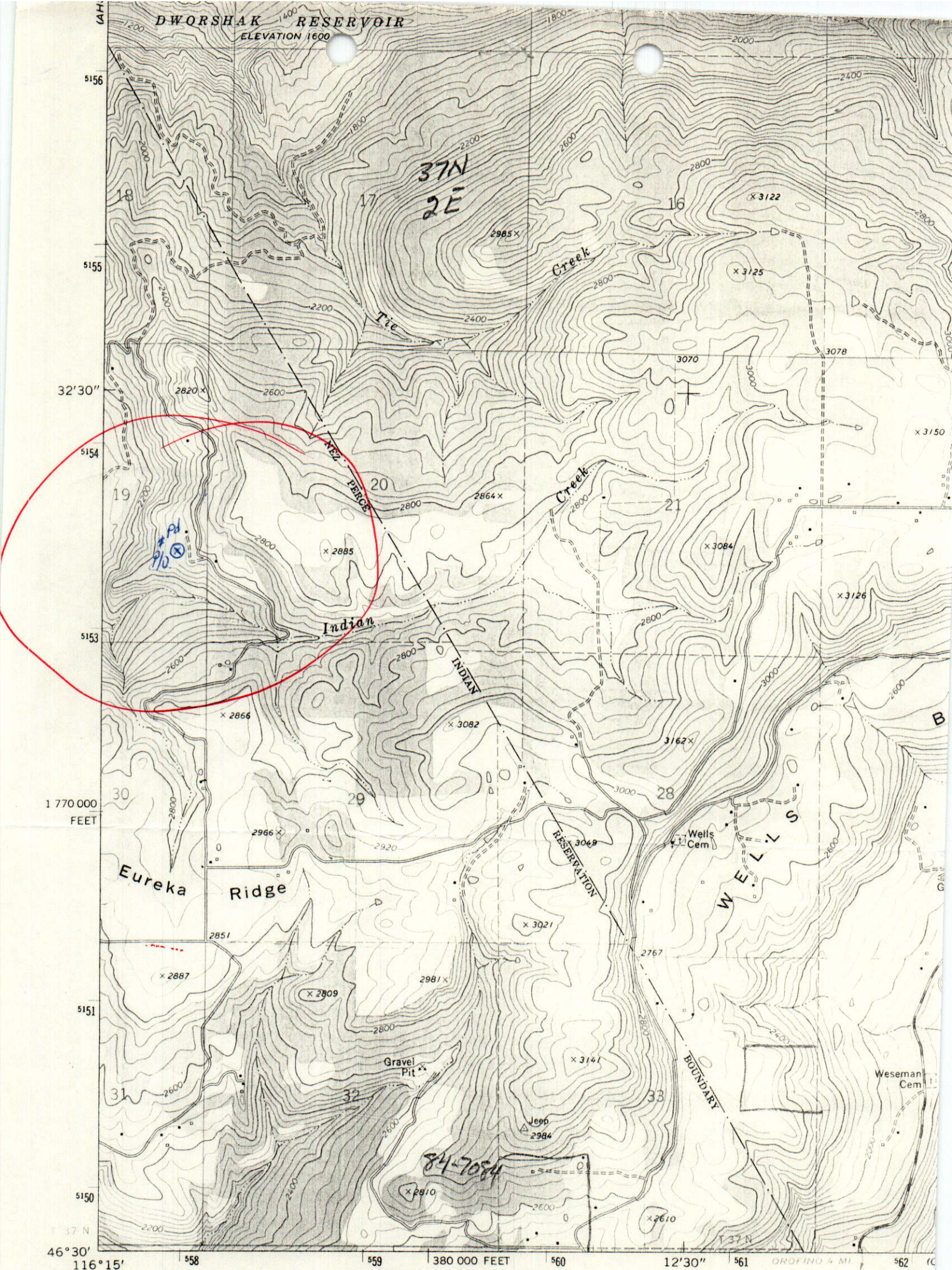
NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gary W. Elmore, Rt. 3, Box 113B, Orofino, Idaho has on July 18, 1978 submitted Application No. 83-7027 for a permit to appropriate 0.04 cubic feet per second of water from the groundwater source by means of a well, pump and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 19, T37N, R2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 19, T37N, R2E, B.M.

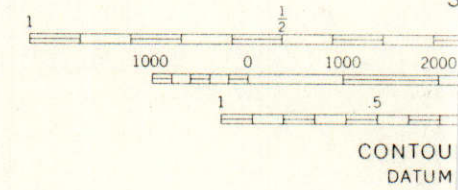
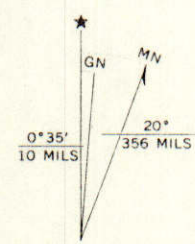
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. Stephen Allred, Director
8-3,10c

0 16
8-28-78
B



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1968. Field checked 1969
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Fine red dashed lines indicate selected fence lines



UTM GRID AND 1969 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. GEOLOGICAL SURVEY, I
 A FOLDER DESCRIBING TOPOGRAPHY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 83-7027 Priority July 24, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Gary W. Elmore
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 83-7027 issued pursuant to Application for Permit dated July 24, 1978,
and has submitted proof to the Department of Water Resources on September 25, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, Twp.
37N, Rge. 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37N	2E	19																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 83-7027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary W. Elmore Phone: 476-5801
post office address Route 3, Box 113-B Orofino, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is S $\frac{1}{2}$ of the S $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19 Township 37N
Range 2 E. B.M. Clearwater County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

- b. Height of storage dam --- feet, active reservoir capacity ---- acre feet; total reservoir capacity ---- acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 1.25 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is .3 years.
b. Estimated construction cost is \$ 6,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ of the S $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19 Township 37N
Range 2 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 horses

(4) Name of municipality to be served None, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: None

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Gary W. Elmore

b. Who owns the land to be irrigated or place of use Applicant J.S.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec
19
T37NR3E x-PP & place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary W. Elmore
(Applicant)

Proposed Priority 7/24/78

B 7-18-78 noon
Received by B Date 7-10-78 Time noon
Preliminary check by JK Fee \$ 20.00
Receipted by B Date 7-24-78 (12016)
Publication prepared by B Date 7-24-78
Published in Chambers Tribune
Publication dates 8-31-78
Publication approved B Date 8-28-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PMK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of September 19 78.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

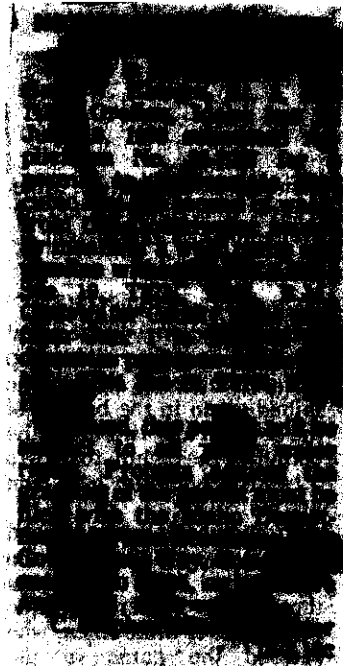
Permit - Gary W. Elmore

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 3rd day of August, 19 78, and ending on the 10th day of August, 19 78

Nancy Noble
Subscribed and sworn to before me this 10th day of August, 19 78

W. A. Whitman
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



011
8-28-78
B

WATER RIGHT NUMBER 83-7027

VERIFIED DHL

OWNER LAST NAME - ELMORE FIRST NAME - GARY W. ORIG OWNER -
ADDRESS LINE 1 - 210 APACHE LANE ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - ROCK SPRINGS STATE - WY ZIP CODE - 82901
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 07-24-1975 COUNTY - CLEARWATER TOTAL DIV. RATE - .0400 CFS
TOTAL DIV. VOLUME - 1.20 AFA TRPL/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESE 19 37N 02E LOT REOIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 37N RANG 02E SEC 19 TRACT NESE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1981 PERMIT/DENIED - 09-06-1973 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 28, 1982

RE; Permit No. 83-7027

Gary W. Elmore
210 Apache Lane
Rock Springs, WY 82901

Dear Mr. Elmore:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

AUG 9 1982
Department of water resources
83-7027
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/29/82 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement Estimate Meets Permit requirements? —

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	WIK							Submersible

System Description Well, pump and pipeline to trailer house

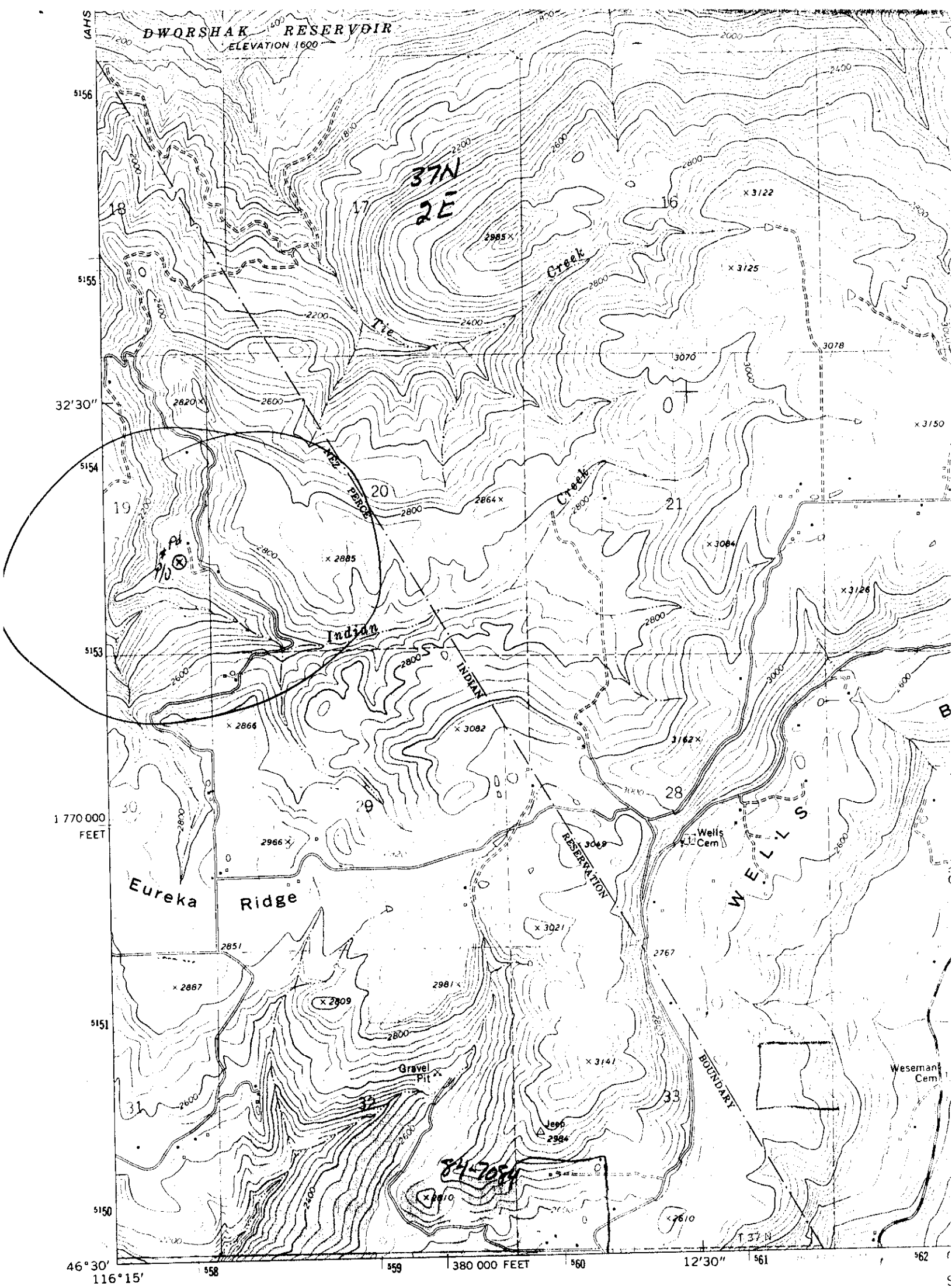
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>
Total	<u>0.04</u>	<u>1.2</u>		

Remarks Trailer House RWH 7/29/82

MICROFILMED



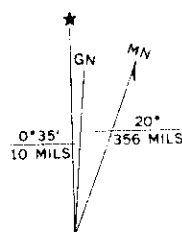
Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

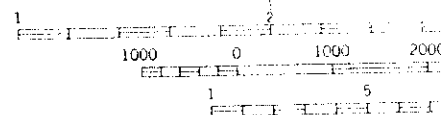
Topography by photogrammetric methods from aerial photographs taken 1968. Field checked 1969

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Fine red dashed lines indicate selected fence lines



UTM GRID AND 1969 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



CONTOUR
DATUM

FOR SALE BY U. S. GEOLOGICAL SURVEY,
A FOLDER DESCRIBING TOPOGRAPHY

Department of Water Resources

May 23 1978

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Gary Elmore

Address Orofino, Idaho

Owner's Permit No.

NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☐ Other (specify type)

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or injection

METHOD DRILLED

☐ Cable

☒ Rotary

☐ Dug

☐ Other

WELL CONSTRUCTION

Diameter of hole 6 inches

Total depth 505 feet

Casing schedule: ☒ Steel

☐ Concrete

Thickness 250 inches

Diameter 6 5/8 inches

From 2 feet

To 60 feet

160 Psi inches

4 inches

33 feet

505 feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used? ☐ Yes

☒ No

Was a packer or seal used? ☐ Yes

☒ No

Perforated? ☒ Yes

☐ No

How perforated? ☐ Factory

☒ Knife

☐ Torch

Size of perforation 1/8 inches by 3 inches

Number 86

From 425 feet

To 505 feet

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed? ☐ Yes

☒ No

Manufacturer's name

Type

Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes

☒ No

Size of gravel

Placed from feet to feet

Surface seal depth 20' Material used in seal ☐ Cement grout

☒ Pudding clay

☐ Well cuttings

Sealing procedure used ☐ Slurry pit

☐ Temporary surface casing

☒ Overbore to seal depth

LOCATION OF WELL

Sketch and location must agree with written location.

Subdivision Name Unknown

Unk

Lot No. Block No. Unk

County Clearwater

7. WATER LEVEL

Static water level 360 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature Unk ° F. Quality Good

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other (air test)

Discharge G.P.M. 7

Draw Down Unknown

Hours Pumped 2

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
7 7/8	0	9	Overburden (s)		X
	9	60	Broken basalt (m.s.)		X
6	60	135	Gray basalt (m.h.)		X
	135	186	Grayish red clay (s)		X
	186	243	Black basalt w/green seems		X
	243	360	Black basalt (hard)		X
	360	485	Gray basalt w/brown seems		X
	485	505	Broken rock w/colored deposits (m. soft)	X	
			Hit water at 485 feet.		

10.

Work started July 19, 1978 finished July 27, 1978

11. DRILLERS CERTIFICATION

Firm Name Ihlenkott Well Drilling

Firm No. 125

Address Fenn, Idaho 83531

Date 9/28/78

Signed by (Firm Official) Ray Whalenkott

and Operator Robert R. Whalenkott

ACT

ION

C ADDRESS LINE 1 - 210 APACHE *LN.*

C

CITY - ROCK SPRINGS

STATE - WY ZIP CODE - 82901

L

L PROOF MADE - P

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 2, 1981

Mr. Gary W. Elmore
210 Apache Lane
Rock Springs, Wyoming

RE: 83-7027

Dear Mr. Elmore:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 83-7027.

Name(s) of Permit Holder: Gary W. Elmore

Post Office Address: 210 Apache Lane

Boon Springs, Wyo.

Tel. No. 307-362-7878

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 10-Horse & Cow (number and type of stock)
☐ Irrigation (acres)
☒ Other garden spot

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-21-81

Date

Gary W. Elmore
 Signature of Permit Holder

G. W. Elmer
210 Apache Lane
Rock Springs, WY 82801



SEP 25 1981

Department of Water Resources

MICROFILMED

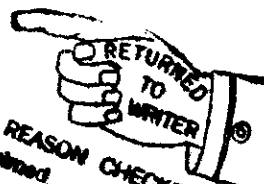


IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



REASON CHECKED

Insufficient address

Moved, Left no address

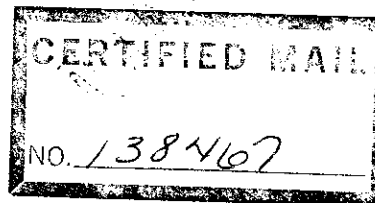
No such office in state

Do not remail in this envelope

POSTAGE DUE

CEPMS

858248



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ELMORE, GARY W.
RT. 3 BOX 113B
OROFINO, ID 83544

138467

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 83-7027 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
JUL 31 1981

IDENT. NO. 83-7027

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 13, 1978

Re: Permit No. 83-7027

Gary W. Elmore
Route #3, Box 113-B
Orofino, ID 83544

Dear Mr. Elmore:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

83-7027

STAFF REVIEW - STATE OFFICE

1. OK Name vs. Signature
2. G.W. Source
3. OK Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. .3 Time req. for Proof of B/U
7. OK Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. OK Map
11. OK 20 Fee & Rec't. No. 7-18-78
12. ✓ Correct Ad

Copies Sent To:

N/A Idaho Health Department
N/A Idaho Fish & Game Dept.
A Bureau of Land Management

N/A U.S.F.S.
A Dept. of Lands
✓ Other Applicant for connection

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. ✓
 ID Power Co. Letter - G.W. & Tribs. ✓
 Snake River Condition ✓
 Payette River Letter N/A
 Priority Date 7/24/78
 Water Quality #16 ✓
 Water Quality #10 ✓
 intrastate ✓ interstate ✓

Meas. Dev. or Sc. Meas. ✓
 Totalizing meter ✓
 Supplemental N/A
 Right-of-Way Cond. A
 Watermaster Cond. ✓
 Wtr. Dist No. ✓
 Meas. Dev. Cond. for apps within a Water Dist. ✓

Juni Reviewer
9/5/78 Date

Michigan

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Elmore

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 7/21/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 7/21/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ✓

(8) _____

Groundwater levels:

_____ Declining, ✓ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 8-28-78

(12) _____

Final date for protests 8-21-78

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes ✓ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

7-18-78 Proposed Priority

RECEIVED
SEP 01 1978

Reason for Reduction No amount of water specified

Measuring device required

Department of Water Resources

See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 8-29-78

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 27, 1978

RE: Application No. 83-7027

Clearwater Tribune
Box 71
Orofino, Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

RECEIVED
JUL 28 1978

Bill McQuinn
8-28-78
\$

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cary W Elmore

~~Rt 3 Box 113B, Orofino, Id~~

has on July 18, 1978 submitted Application No. 83-7027

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~

of water from the groundwater source

by means of a well, pump & pipeline

within the NE1/4 Sec 19, T37N, R2E, B.M., Clearwater County

to be used from Jan 1 to Dec 31 for domestic purposes

~~for~~
~~xxxxxx~~

within the

~~NE1/4 Sec 19, T37N, R2E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id

on August 3 and August 10, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 24, 1978

RE: Application No. 83-7027

Gary W Elmore
Rt 3 Box 113B
Orofino, Id 83544

Dear Mr Elmore,

Attached is your receipt No. 12016 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

RECEIVED

July 13, 1978

Gary W Elmore
Rt 3 Box 113B
Orofino, Id 83544

Dear Mr Elmore,

We are returning your check #92-138 in the amount of \$10.00 and your application for permit for additional information and appropriate fee.

One of the criteria for establishing a water right is that all the water diverted by put to a beneficial use. An amount of 0.04 cfs for domestic use is normally considered to be adequate for ... household including water for up to $\frac{1}{2}$ acre of irrigation and up to 50 head of stock. This information should be reflected in Item 4.

Item 5 should be the total of Item 4. Item 6 should describe how the water is removed from the ground, i.e. well, pump & pipeline to place of use.

You must also complete items 8c, 9a, 9b & 9c if the land in either 9a or 9b is owned by someone other than the applicant.

I have completed the map from the legal descriptions you have provided. Please check this for accuracy.

On July 1, 1978, the filing fees were increased by \$10.00. Your fee, therefore, is \$20.00.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED

RECEIVED

MAR 3 1978

Department of Water Resources

Route 3, Box 113-A
Orofino, ID 83544
February 28, 1978

Water Rights
Department of Water Administration
Statehouse
Boise, ID 83707

Gentlemen:

Please send me an application for permit and license of
water rights.

Sincerely,

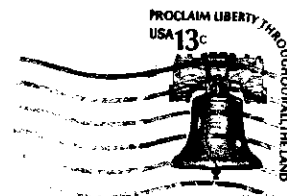
G. W. Elmore

G. W. Elmore

forms sent 3-9-78
GWE

RECEIVED

G. W. Elmore
Route 3, Box 113-A
Crofino, ID 83544



Water Rights
Department of Water Administration
Statehouse
Boise, ID 83707

MICROFILMED