

lect 34



Scale: 1" = 60'

MICROFIL

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Right - Cobb, Anderson

Ahsahka Water & Swr

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 2nd day of August, 19 79, and ending on the 9th day of August, 19 79.

Nancy Noble

Subscribed and sworn to before me this 10th day of August, 19 79

James White

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 84-7068

Anderson, J. Merlin
Cobb, Herman
Rt. 2 Box 448, Orofino, ID 83544

Source: Unnamed Spring

Date filed: 7-16-1979

Amount: 0.16 CFS

Diversion Point: NENE Lot 02 Sec. 14 T 36N R 02E, Clearwater Co.

Use: Irrigation-(0.06 CFS) from 03-15 to 11-15

Domestic-(0.10 CFS) from 1-1 to 12-31

Place of Use: SWNE Sec. 14 T 36N R 02E NENE Lot 01 Lot 02 Sec. 14 T 36N R 02E For 1 Acres

Diversion Means: Catch Basin, Holding Tanks, Pump & Pipe

83-7030

Ahsahka Water & Sewer District

P.O. Box 82, Ahsahka, ID 83520

Source: Clearwater River, North Fork tributary to Clearwater River

Date Filed: 7-12-1979

Amount: 2.00 CFS

Diversion Point: NWSE Sec. 34 T 37N R 01E, Clearwater Co.

Use: Municipal-(2.00 CFS) from 1-1 to 12-31

Place of Use: NWSE NESE Sec. 33 T 37N R 01E NESW NWSW NWSE Sec. 34 T 37N R 01E

Diversion Means: Infiltration Structure, Pump Station, Storage Tank & Pipe

If issued, the permit(s) will be subject to all prior water rights. Protests against the grant(s) of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before August 20, 1979.

C. Stephen Allen
Director
8-2,9c

RECEIVED

AUG 15 1979

Department of Water Resources
Northern District Office

RECORDED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC 34 T 37N R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	1E	33													X	X			
		34									X	X				X			

(AHSAHKA WATER & SEWER DISTRICT BOUNDARY)

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

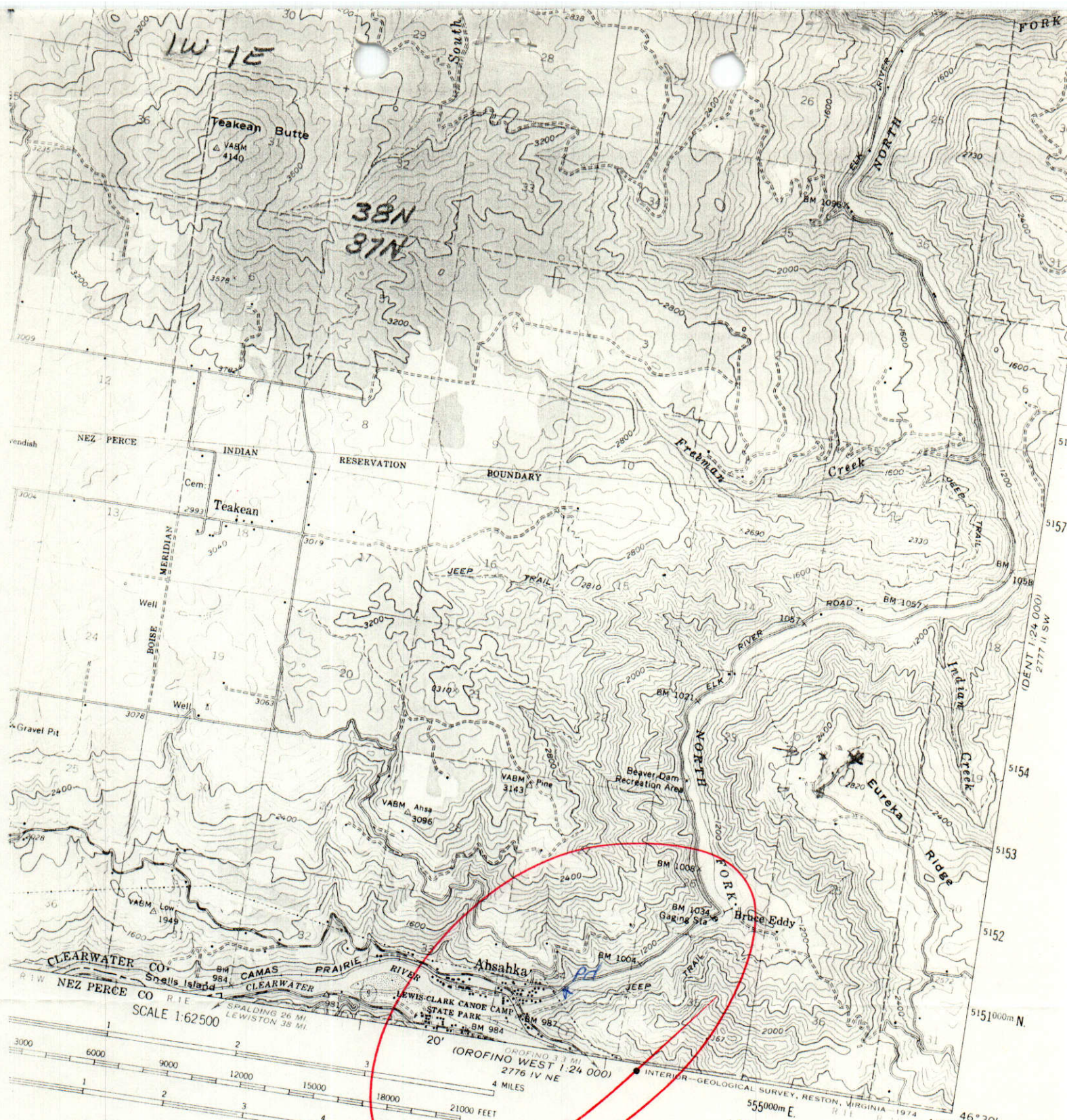
Date

Date

9/7/82

9/14/82

10-4-82



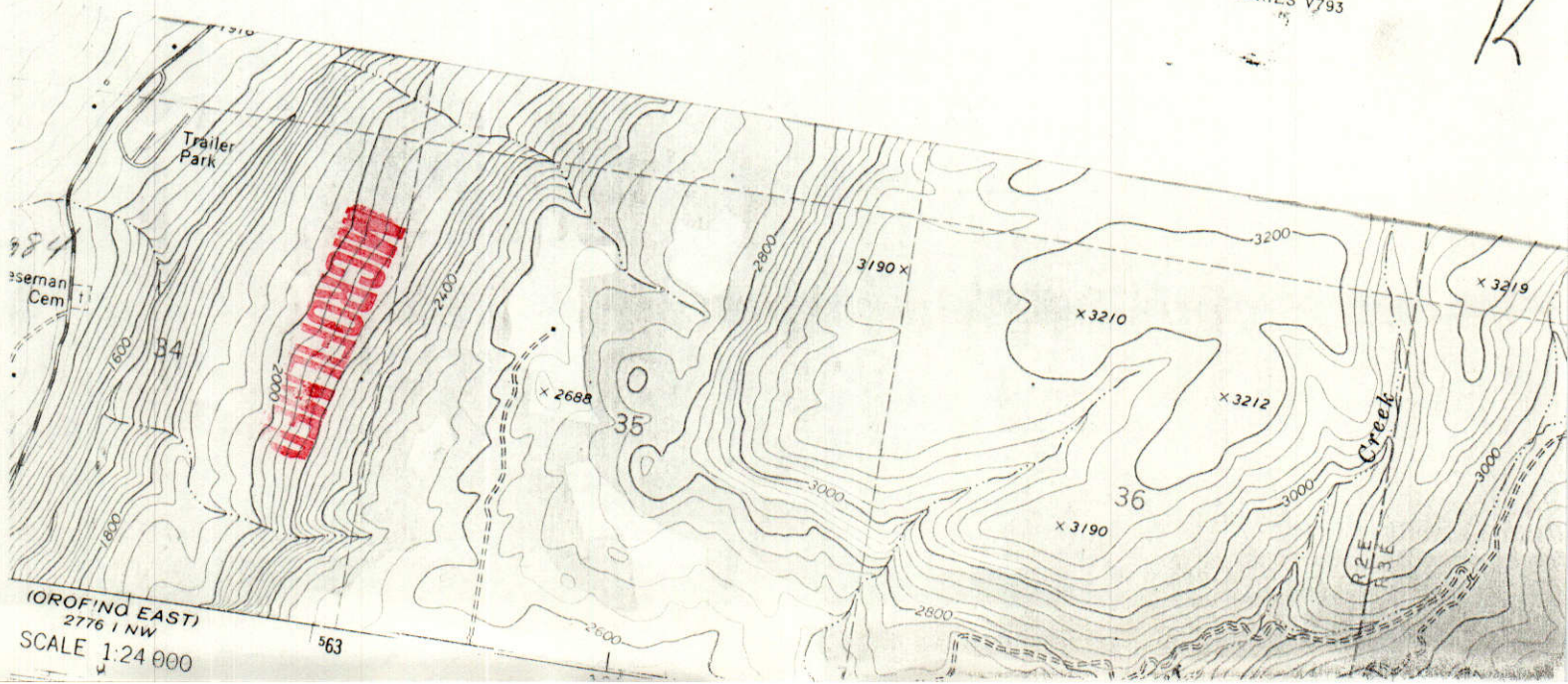
CONTOUR INTERVAL 80 FEET
DOTTED LINES REPRESENT 40-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION
Medium-duty
Light-duty
Unimproved dirt
State Route

QUADRANGLE LOCATION
IDAHO

AHSAHKA, IDAHO
N4630-W11615/15
1961
AMS 2777 III-SERIES V793



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Ahsahka Water & Sewer District
of Ahsahka, Idaho, has complied with the terms and conditions of Permit
No. 83-7030 issued pursuant to Application for Permit dated July 3, 1979,
and has submitted proof to the Department of Water Resources on September 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.65 cfs of water from Clearwater River, North Fork,
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.65 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed n/a acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, Twp. 37N, Rge. 1E in the County of Clearwater

Twp.	Range	Section	NEW	NW¼	SW¼															Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼		
LIES WITHIN THE BOUNDARY OF THE AHSANKA WATERSHIP SENIOR DISTRICT																				
HATER RESOURCES																				

5.5 DRC

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 83-7030 IN THE) ORDER OF REINSTATEMENT
NAME OF AHSAHKA WATER AND SEWER DISTRICT)
_____)

WHEREAS, on July 3, 1979, Ahsahka Water and Sewer District filed with the Department of Water Resources for a permit to appropriate 2.00 cubic feet per second of water from the Northfork of Clearwater River tributary to the Clearwater River to be diverted within the NW1/4SE1/4, Sec. 34, Twp. 37N, Rge. 1E B.M., Clearwater County to be used for municipal purposes; and,

WHEREAS, on August 28, 1979, the Department approved said application and issued the permit with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before September 1, 1981; and,

WHEREAS, on June 30, 1981, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

WHEREAS, on September 1, 1981, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 8, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 83-7030 be REINSTATED with the priority advanced to July 10, 1979.

Dated this 21 day of October, 1981.

MICROFILMED

David R. Tuttle (ACTING)
for L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ahsahka Water & Sewer District Phone 476-5308 (208)
Ira Fackenthal, Chairman
Post office address P.O. Box 82, Ahsahka, Idaho 83520

2. Source of water supply Northfork of Clearwater which is a tributary of Clearwater River

3. Location of point of diversion is NW NE River SE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 37 N.

Range 1 E. B.M. Clearwater County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 2.0 cfs for Municipal Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The water will be diverted from the river with an infiltration structure constructed in the river bed. The infiltration structure will consist of a buried 24" to 36" perforated culvert. The water received by the structure will be pumped via a pump station to the District storage tank.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW NE SE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 37 N.
NW NE SE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 37 N.

Range 1 E. B.M.

(2) Amount of power to be generated: N/A horsepower under feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Ahsahka Water and Sewer District, or number of families to be supplied with domestic water 70 initial x 10 maximum.

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Federal Government

b. Who owns the land to be irrigated or place of use _____ N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached Map

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ira Fachenthal

(Applicant)

Ahsahka Water & Sewer District
Ira Fackenthal, Chairman

Proposed Priority

7/3/79

Received by

Date

7/3/79

Time

Preliminary check by

Fee \$

45.00

Receipted by

Date

7/20/79 (14111)

Publication prepared by

Date

7/23/79

Published in

Clewiston Tribune

Publication dates

8/29/79

Publication approved

Date

8/17/79

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7030, and said application is hereby approved.

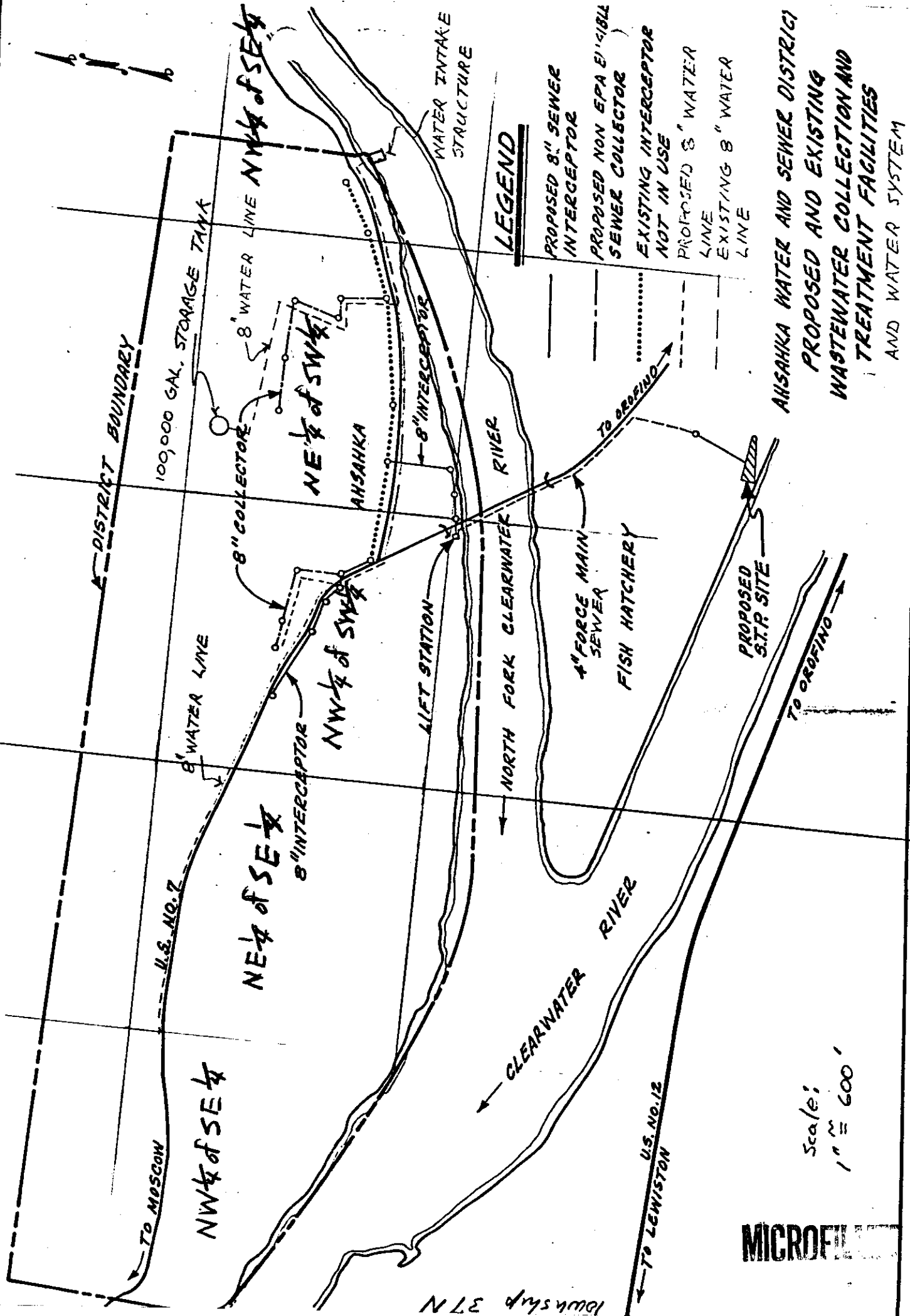
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Return water shall be treated to insure that the effluent meets intrastate stream water quality standards. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. (3) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28th day of August, 1979

J. Glen Saxton
Chief, Operations Bureau

Sheet 33 Sheet 34



LEGEND

- PROPOSED 8" SEWER INTERCEPTOR
- PROPOSED NON EPA ELIGIBLE SEWER COLLECTOR
- EXISTING INTERCEPTOR NOT IN USE
- PROPOSED 8" WATER LINE
- EXISTING 8" WATER LINE

ANSAIKA WATER AND SEWER DISTRICT
PROPOSED AND EXISTING
WASTEWATER COLLECTION AND
TREATMENT FACILITIES
AND WATER SYSTEM

Range 1E

AFF. AVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Right - Cobb, Anderson

Ahsanka Water & Sewer

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 2nd day of August, 19 79, and ending on the 9th day of August, 19 79.

Nancy Noble

Subscribed and sworn to before me this 10th day of August, 19 79

W. A. Miller

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

RECEIVED

AUG 15 1979

Department of Water Resources
Northern District Office

RECORDED

November 26, 1982

RE: Permit No. 83-7030

Ahsahka Water & Sewer District
P.O. Box 82
Ahsahka, ID 83520

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1982

RE: Permit No. 83-7030

Ahsahka Water & Sewer District
P.O. Box 82
Ahsahka, ID 83520

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 83-7030, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.65 cfs Source: Clearwater River, North Fork

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 37N, Rge. 1E, Clearwater
County

Beneficial use: Municipal use within the boundary of the Ahsahka Water
and Sewer District

Priority date established: July 10, 1979 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 20 1982

Department of Water Resources 83-7030
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/2/82 Accompanied by Jim Dodge Total Q measured 0.65 cfs
If source is surface water, estimate total flow of source
Methods of measurement Meter Meets Permit requirements? Yes

Measurement calculations: 290 gpm = 0.65 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>2</u>	<u>30</u>	<u>Century</u>	<u>6-329051-01</u>	<u>Potco</u>		<u>McCormick</u> <u>81657</u>	<u>Good</u>	<u>Machine</u> <u>Centrifugal</u>

System Description 2 pumps from river - only one operates at a time
6" line to 100 gal 100,000 gal tank. then to homes in
Absahka. Presently 67 hookups on system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Municipal

Irrigation requirement =

Q (cfs)

0.65 ✓

V_i (afa)

N/A

AFA/Acre

FROM

TO

1/1

12/31

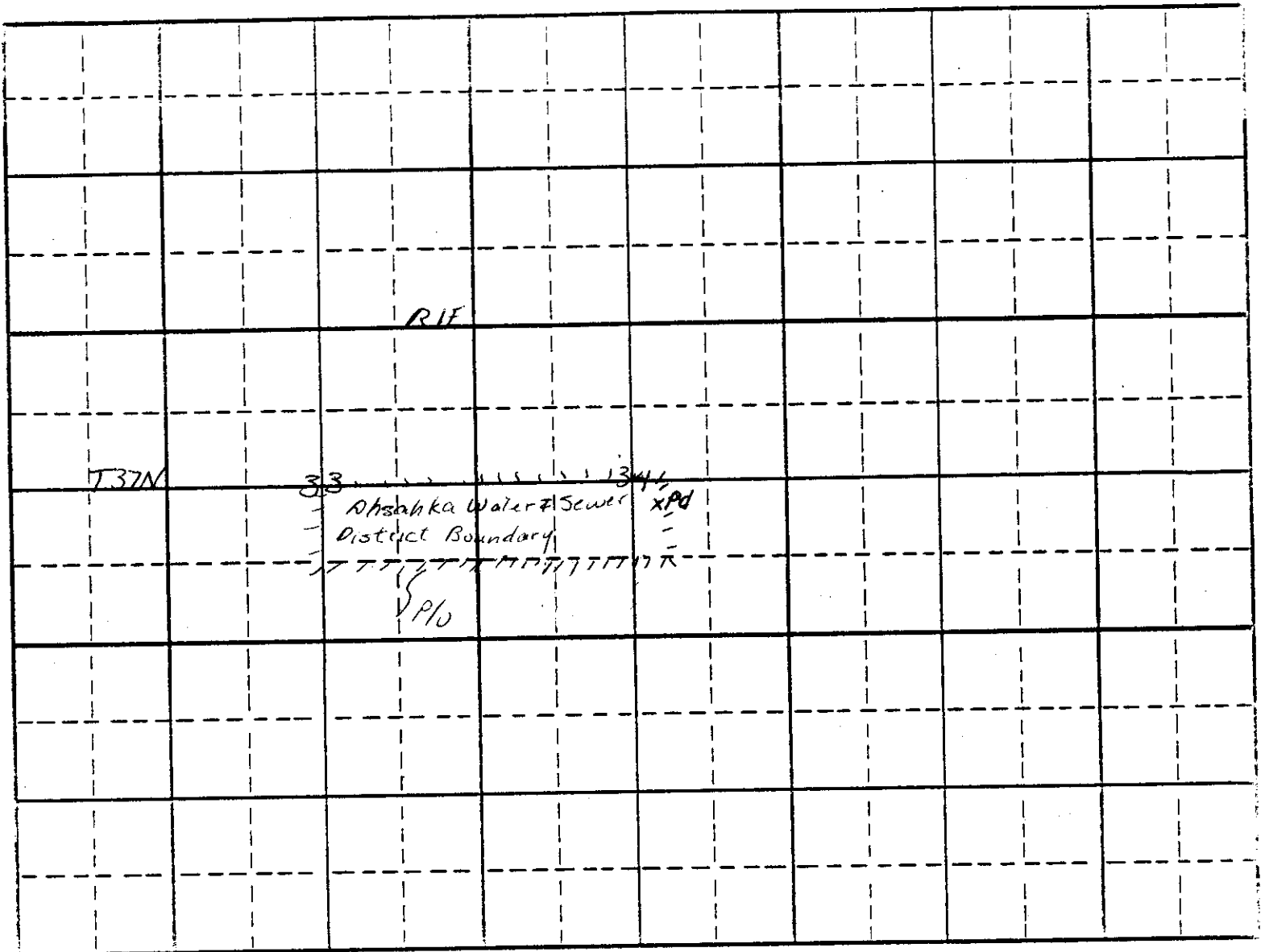
Total

0.65

Remarks

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC 34 T 37N R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 37N	1E	33													X	X			
		34									X	X				X			
(LAHSAHKA WATER & SEWER DISTRICT BOUNDARY)																			

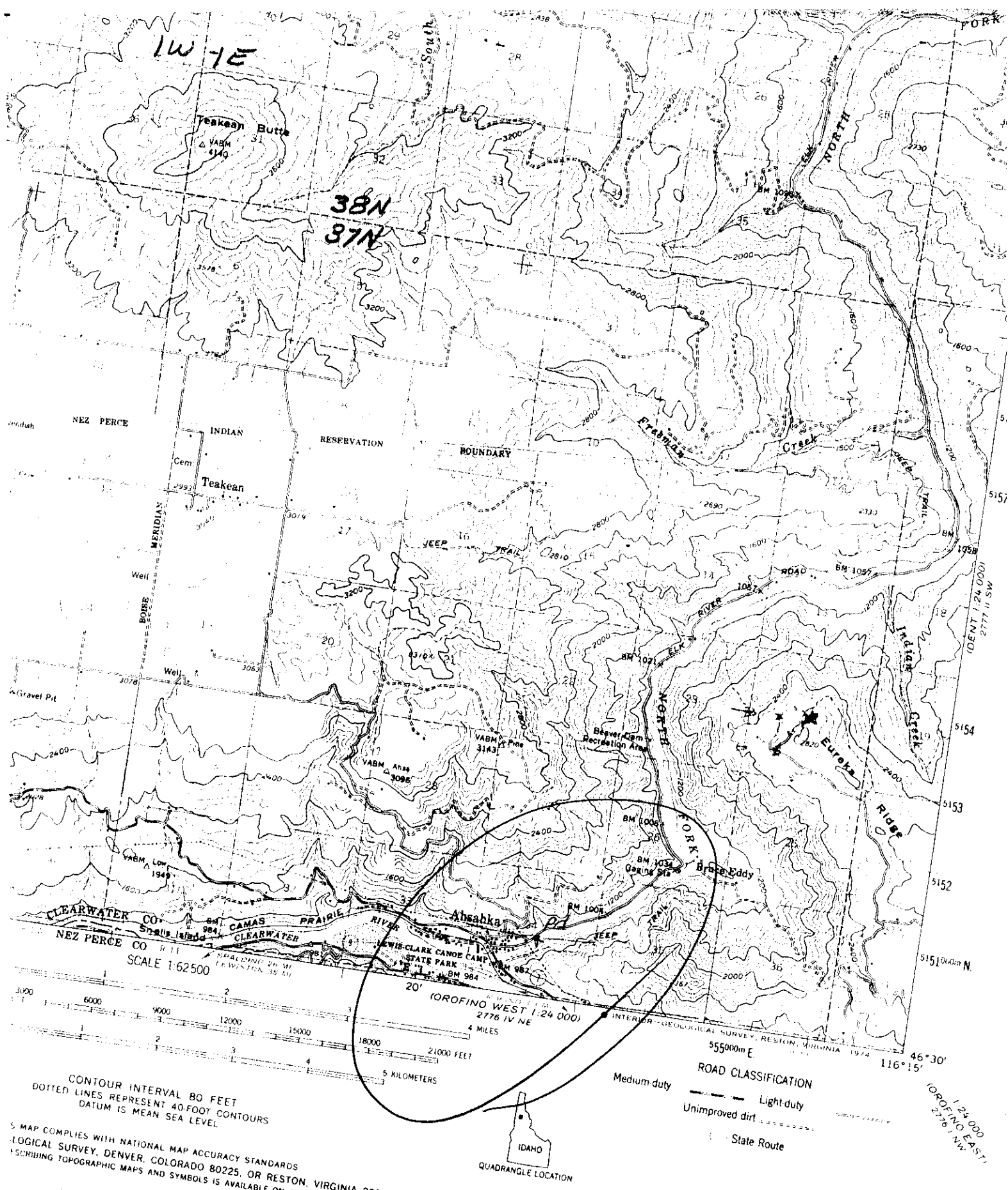
Recommended Amendments:

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None

☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

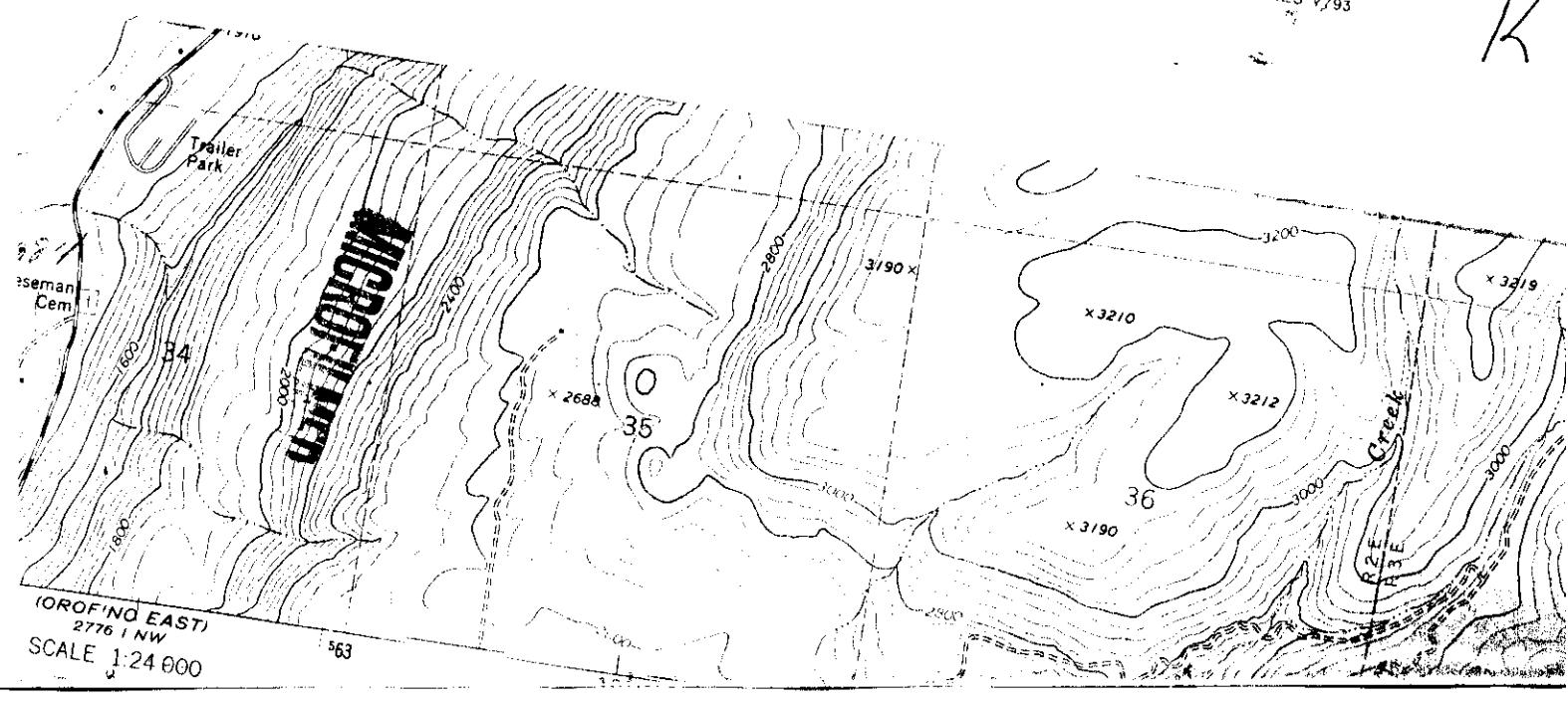
Examiner's Signature: L Beard
Checked by: Bob Haynes
Approved by: [Signature]

Date: 9/7/82
Date: 9/14/82
ate: 10-4-82



MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 LOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 PUBLISHING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AHSAHKA, IDAHO
 N4630-W11615/15
 1961
 AMS 2777 III SERIES V793



ACT

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C

PRIORITY - 07-10-1979

REMARKS - REINSTATED 10-21-1981.

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L

PROOF MADE - P

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 2, 1981

Ahsahka Water & Sewer District
P. O. Box 82
Ahsahka, Id. 83520

RE: 83-7030

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 83-7030.

Name(s) of Permit Holder: Ahsalka Water and Sewer District

Post Office Address: P.O. Box 82

Ahsalka Idaho 83520 Tel. No. SR 476-5308

Source of Water: North Fork of Clearwater River

Extent of Use: ☒ Domestic 70 67 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4 Sept 81
Date

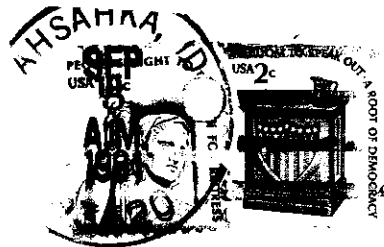
Jim Fachinthal
Signature of Permit Holder

MICROFILMED

RECEIVED

SEP 8 1981

RECEIVED



Department of Water Resources IDHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

AHSAHKA WATER & SEWER DISTRICT
P.O. BOX 82
AHSAHKA, ID 83520

138354

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 83-7030 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURE

MICROFILMED

WATER RIGHT NUMBER 83-7030

OWNER LAST NAME - AHSAHKA WATER & SEWER DISTRICT

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 82

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - AHSAHKA

STATE - ID ZIP CODE - 83520

SOURCE - CLEARWATER RIVER, NORTH FORK TRIBUTARY OF - CLEARWATER RIVER

STAGE - PERMIT

STATUS -

PRIORITY - 07-10-1979

COUNTY - CLEARWATER

TOTAL DIV. RATE -

165

2.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 34 370 01E LOT

REDIV -

272.0

48.0

19.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

1.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

165 2.0000

CFS

USE DIV. VOLUME -

.00 AFA

X → USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 01E SEC 34

TRACT NESW LOT

AC

TRACT NWSW LOT

AC

X → USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 01E SEC 33

TRACT NWSE LOT

AC

TRACT NESE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/O WITHIN AHSAHKA WATER & SEWER DISTRICT

REINSTATED 10-21-1981.

X → NON IRRIG USE - 0/700 HOMES MAXIMUM

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1981 PERMIT/DENIED - 08-28-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 09 01C 04

DIVERSION MEANS - INFILTRATION STRUCTURE, PUMP STATION, STORAGE TANK & PIPE

L STAGE - PERMIT
L

08/31/79

1 E 29

PROOF DUE - 09-01-1981 PERMIT/DENIED - 08-28-1979
COND. OF APPRVL - 09 01C 04

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ACT
ION

N OWNER LAST NAME - AHSAHKA WATER & SEWER DISTRICT

N ADDRESS LINE 1 - P.O. BOX 82

N CITY - AHSAHKA

STATE - ID ZIP CODE - 83520

N SOURCE - CLEARWATER RIVER, NORTH FORK TRIBUTARY OF - CLEARWATER RIVER

N STAGE - APPLICATION

PRIORITY - 07-12-1979 COUNTY - CLEARWATER TOTAL DIV. RATE - 2.0000CFS

N DIVERSION POINT - NWSE 34 37N 01E

N FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE - 2.0000CFS

N USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 01E SEC 33 TRACT NWSE

TRACT NESE

N USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 01E SEC 34 TRACT NESW

TRACT NWSW

N TRACT NWSE

N REMARKS - P/U WITHIN AHSAHKA WATER & SEWER DISTRICT

N NON IRRIG USE - D/700 HOMES MAXIMUM

N DIVERSION MEANS - INFILTRATION STRUCTURE, PUMP STATION, STORAGE TANK & PIPE

5 B1 m

IDENT. NO. 83-7030

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

License update



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

Ahsahka Water & Sewer District
Ira Fackenthall, Chairman
P.O. Box 82
Ahsahka, Idaho 83520

Dear Mr. Fackenthall,

RE: Permit No. 83-7030

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

83-7030

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 2 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. Steve Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 45 Fee & Rec't. No.

Copies Sent To:

yes Idaho Health Department
no Idaho Fish & Game Dept.
/ Bureau of Land Management

N/A U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area 1 yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. /

Snake River Condition /

Payette River Letter /

Priority Date 7/3/79

Water Quality #16 NO

Water Quality #10 yes 09
 intrastate ☒ interstate /

Meas. Dev. or Sc. Meas. yes 016

Totalizing meter NO

Supplemental /

Right-of-Way Cond. yes 04

Watermaster Cond. NO

Wtr. Dist No. /

Meas. Dev. Cond. for apps within a Water Dist. /

Jim
 Reviewer

8/24/80
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 83-7030 A WSD

☒ Source
☒ Point of Diversion
☒ County
☐ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RyA 7-20-79

(2) RyA 7-20-79

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) RyA 7-20-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes ☐ no ☐

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 8/17/79

Affidavit of Publication received(date) 8/15/79

(12) pm 8/21/79

Final date for protests 8/20/79
Protests received: yes ☐ no ☒

(13) pm 8/24/79

All requested information received from agencies or applicant: yes ☒ no ☐

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
AUG 23 1979

Department of Water Resources

7-3-79 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 8/21/79

MICROFILMED

83-2030-

AHSAHKA WATER & SEWER DISTRICT

P.O. BOX 82, AHSAHKA, ID 83520

Source: CLEARWATER RIVER, NORTH FORK tributary to CLEARWATER RIVER

Date Filed: 07/12/1979

Amount: 2.00 CFS

Diversion Point: NWSE Sec 34 T 37N R 01E, CLEARWATER Co.

Use: MUNICIPAL (2.00 CFS) from 01/01 to 12/31

Place of Use: NWSE NESE Sec 33 T 37N R 01E NESW NWSW NWSE Sec 34 T 37N R 01E

Diversion Means: INFILTRATION STRUCTURE, PUMP STATION, STORAGE TANK & PIPE

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 25, 1979

Mr. Ed Tulloch
Divn. of Environment
P. O. Drawer B
Lewiston, Idaho 83501

RE: 83-7030

Dear Ed:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

ENCLOSURE

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 25, 1979

Ahsahka Water & Sewer District
P. O. Box 82
Ahsahka, Idaho 83520

RE: 83-7030

Gentlemen:

Enclosed is Receipt No. 14111 in the amount of \$45.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrac

PMS

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 1118 F. Street - P O Drawer B - Lewiston, Idaho 83501

August 1, 1979

Robert G. Haynes
DEPARTMENT OF WATER RESOURCES
4055 Government Way
Coeur d'Alene, Idaho 83814

Re: 83-7030
Ahsahka W/S District

Dear Mr. Haynes:

We have reviewed the permit application for the Ahsahka Water and Sewer District and we must review and approve engineering plans for this project.

Sincerely,

DIVISION OF ENVIRONMENT

Richard G. Rogers
Richard G. Rogers, P. E.
Environmental Engineer

RGR/cmd
xc: Michael Christie
NCDHD

RECEIVED

AUG 1 1979

Department of Health and Welfare
Northern Nevada Office

MICROFILMED

July 13, 1979

Mr. Ira Fackenthall, Chairman
Ahsahka Water & Sewer District
P. O. Box 82
Ahsahka, Idaho 83520

Dear Mr. Fackenthall:

I have been unable to reach you by telephone, so I am returning your Check No. 92-153 in the amount of \$45.00 and your Application for Permit.

Item #3 and themap do not agree. I have pencilled in under Item #3 the description shown on the map. If you agree with the location of the diversion (water intake) structure, please ink or type in the description in Item #3.

The State of Idaho requires that you state the rate of diversion in cubic feet per second or in gallons per minute, except for storage purposes which is stated in acre-feet per annum.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED

July 6, 1979

Ahsahka Water & Sewer District
P. O. Box 62
Ahsahka, Idaho 83520

Gentlemen:

I am returning your application for permit and your Check No. 92-153 in the amount of one dollar.

Prior to resubmitting your application, please indicate the quantity of water under Item 4 in cubic feet per second. The fee for filing is based on this amount. If the quantity is 0.07 cubic feet per second, the fee is \$35.00.

If you have any questions, please do not hesitate to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

MICROFILMED