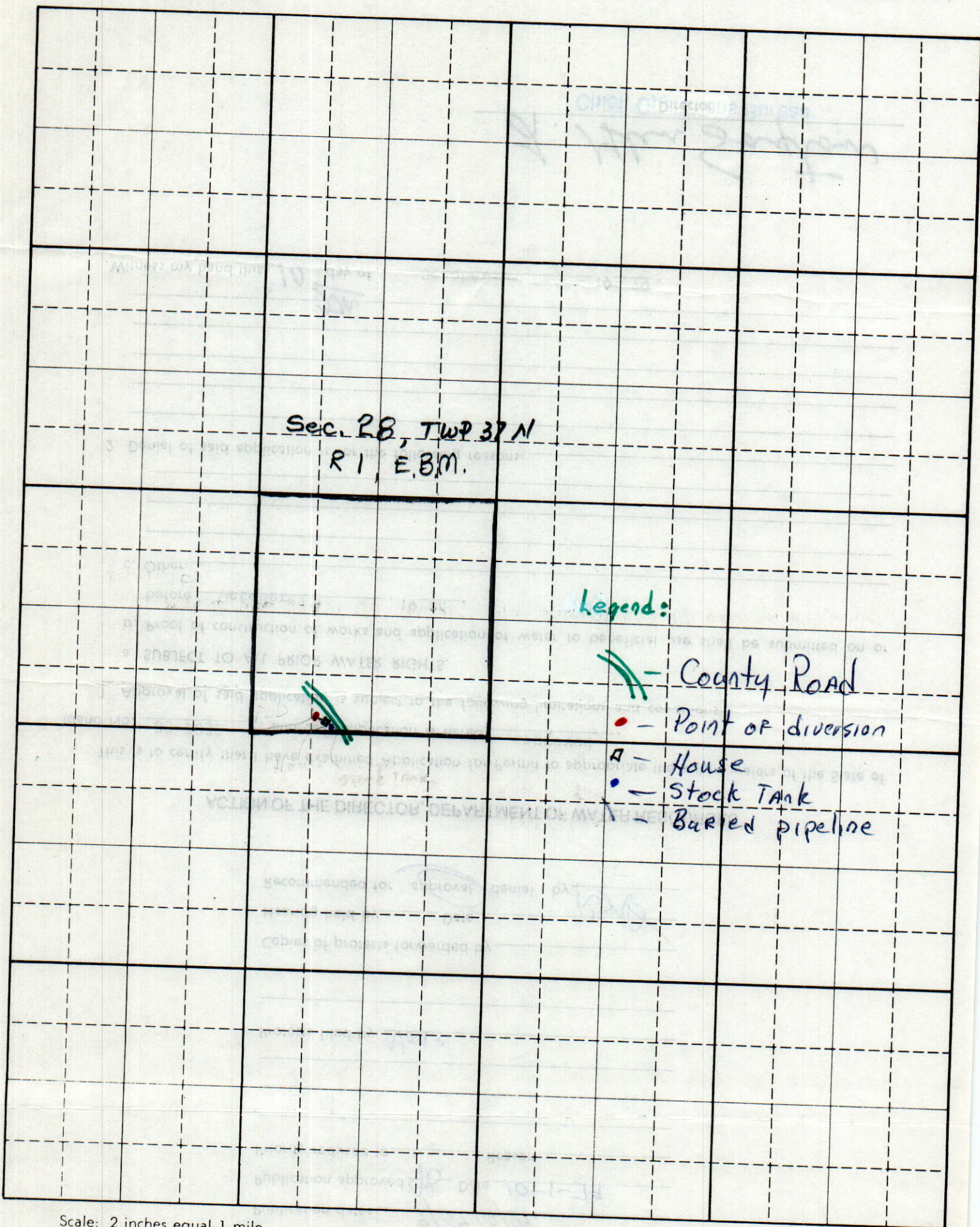


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

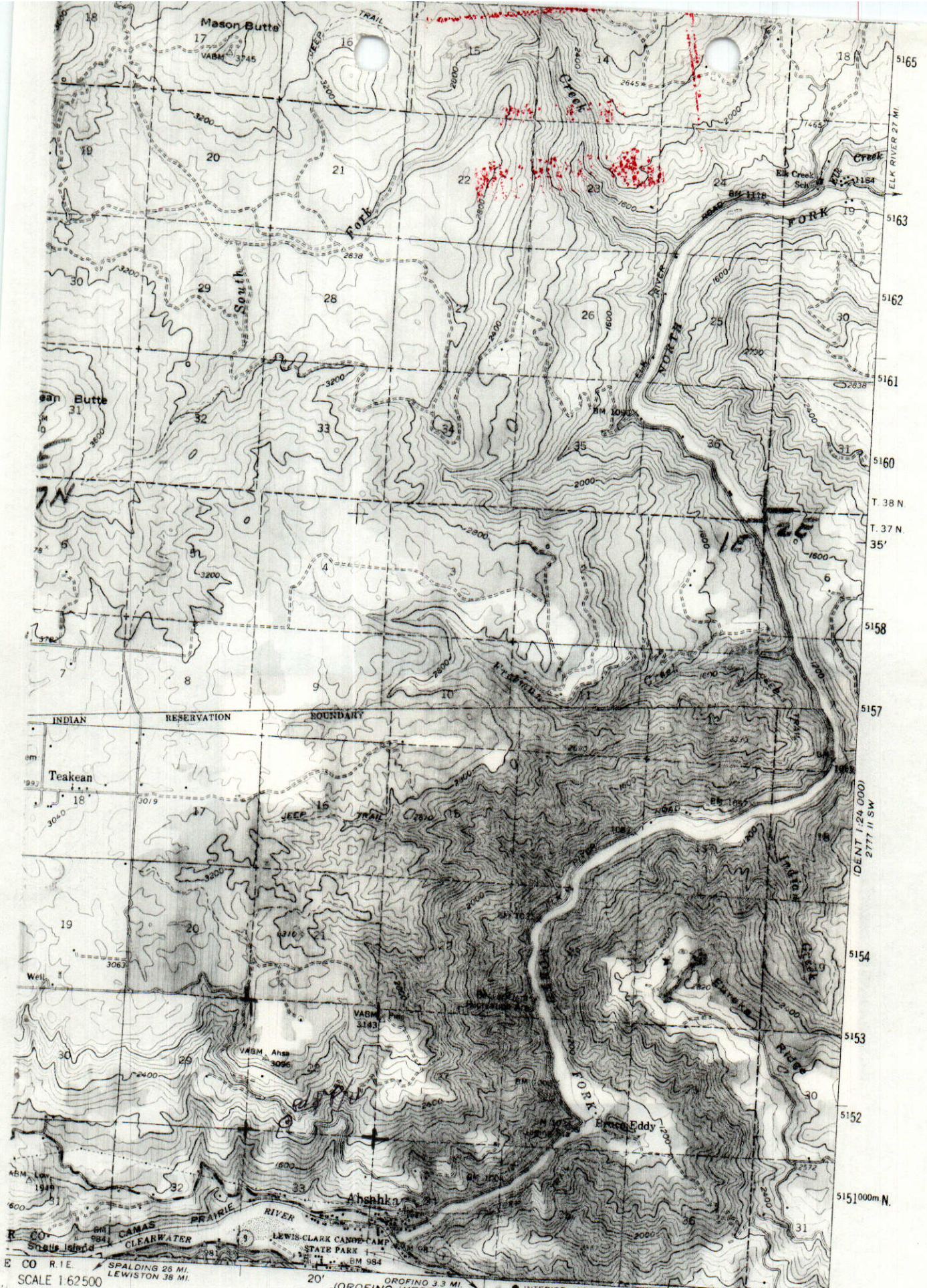


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth L. Smith
(Applicant)

2/23/50



SCALE 1:62500
9000 12000 15000 18000 21000 FEET
2 3 4 5 KILOMETERS
OUR INTERVAL 80 FEET
S REPRESENT 40-FOOT CONTOURS
UM IS MEAN SEA LEVEL
WITH NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225, OR RESTON, VIRGINIA 20192
PHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST
QUADRANGLE LOCATION
IDAHO
AHSAHKA, IDAHO
N4630-W11615/15
1961
AMS 2777 III-SERIES V793
K-58

NOT FILMED
MAR 16 1988

TWP. 37N RGE. 1E SEC. 28 MAP # K-58 MAP SCALE 15
OF FIELD EXAM
FIELD REPORT MAP PERMIT # 83-7032



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-7032

Priority: August 23, 1979

Amount:

.06 CFS

1.4 AFA

This is to certify, that KENNETH L. SMITH
4239 OLD AHAHKA GRADE
AHAHKA, ID 83520

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 23, 1979, and has submitted proof to the Department of Water Resources on September 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.06 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW , Sec. 28, Township 37N, Range 1E
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

37N 1E 28

SESW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 19 87.

MAINTAINED

MAR 16 1988

Director

Identification No. 83-1032

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
Department of Water Resources

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kenneth L. Smith Phone: 879-2243
post office address P. O. Box 734, Challis, Idaho 83226
2. Source of water supply Unnamed Spring which is a tributary of does not reach other water course
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 37 N.
Range 1 E. B.M. Clearwater County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into n/a at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .05 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for livestock watering purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. cement box and holding tank,
approximately 200 feet 2 inch pipe, plastic, buried,
approximately 250 feet 3/4 inch pipe, plastic, buried,
livestock water tank.

b. Height of storage dam n/a feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 450-500.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 37 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: n/a hp under _____ feet of head.
(3) List number of each kind of livestock to be watered approximately 20 head of horses

(4) Name of municipality to be served n/a, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: household use and livestock
watering

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: n/a

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. n/a

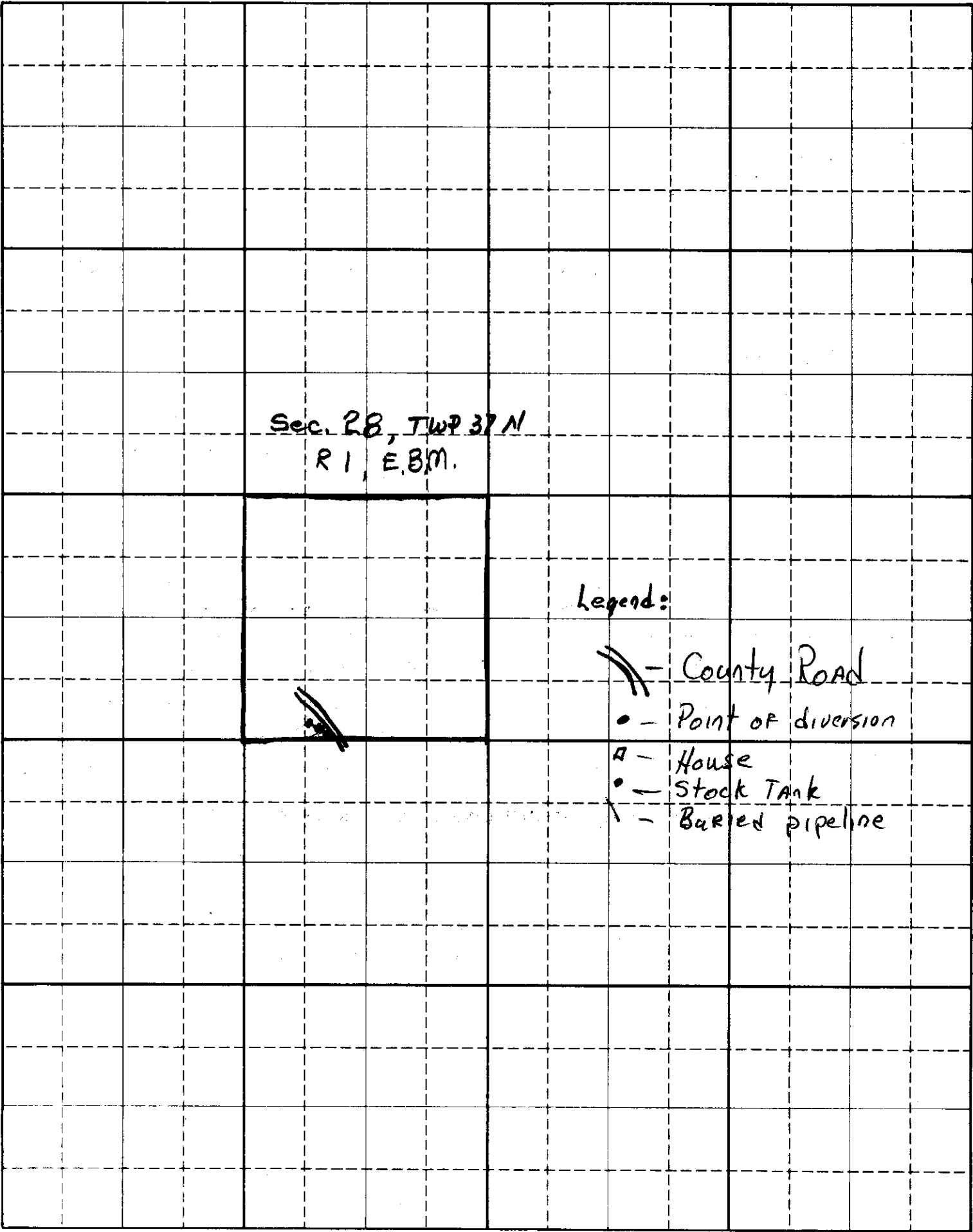
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks Water use gravity, domestic-household and livestock watering facility.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth L. Smith
(Applicant)

Proposed Priority 8/23/79

Received by pm Date 8/23/79 Time 8:30 a.m. 11:30 (30.00 mid.)
Preliminary check by _____ Fee \$ 20.00
Received by pm Date 8/24/79 (14.95)
Publication prepared by pm Date 8/30/79
Published in Cleworth & Tribune
Publication dates 9/5 & 12/79
Publication approved JB Date 10-1-79
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by pm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7032, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October 19 79.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right 83-7032 & 83-7033

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of September, 1979, and ending on the 13th day of September, 1979

Nancy Noble

Subscribed and sworn to before me this 19th day of September, 1979

[Signature]

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7032

OK

Smith, Kenneth L.

P.O. Box 734, Challis, ID 83226

Source: Unnamed Spring

Date Filed: 08/23/1979

Amount: 0.07 CFS

Diversion Point: SESW Sec 28 T 37N R 01E, Clearwater Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.05 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 28 T 37N R 01E

Diversion Means: Cement Box, Tanks, & Pipe

83-7033

Johnston, James L.

Rt. 3 Box 114, Orofino, ID 83544

Source: Groundwater

Date Filed: 08/24/1979

Amount: 0.16 CFS

Diversion Point: NWNW Sec 29 T 37N R 02E, Clearwater Co.

Use: Irrigation (0.16 CFS) from 05/01 to 10/01

Place of Use: NWNW Sec 29 T 37N R 02E for 8 Acres

Diversion Means: Holding Tank

If issued, the permit(s) will be subject to all prior water rights. Protests against the grant(s) of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before September 24, 1979.

C. Stephen Allred
Director
9-6,13c

RECEIVED

OCT 1 1979

Department of Water Resources
Northern District Office

MICROFILMED

KENNETH L. SMITH
4239 OLD AHSAHKA GRADE
AHSAHKA, ID 83520

November 22, 1987

RE: Permit No. 83-7032

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1988

KENNETH L. SMITH
4239 OLD AHSAHKA GRADE
AHSAHKA, ID 83520

October ²⁷~~22~~, 1987

RE: Permit No. 83-7032

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 23 1985

10-DAY

83-7032
Permit No.

1. **Measurement Calculations**

Department of Water Resources

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

1 horse $\rightarrow$ 0.04 cfs
150 head stock $\rightarrow$ 0.02 cfs

0.06 cfs

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) **Volume Calculations for Other Uses:**

1 horse $\rightarrow$ 1.2 AFA
3 horses $\rightarrow$ 0.2 AFA

2. **Overlap Review**

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) **Analysis:**

MAKED FILMED

MAR 16 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
83-7032	8-23-79	0.06 cts	8/23/79	9-13-84	0.06

4. Permit Holder: Kenneth L. Smith

Address: 4239 Old Absahka Grade Absahka, Id 83520

5. Source: Spring tributary to Sinks

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)

Domestic 1/1 12/31 0.04 1.2

Stock	1/1	12/31	0.02	0.2
-------	-----	-------	------	-----

Allowable Maximums: 0.06 1.4

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1E	28												X					
			Total Acres _____																

9. Recommended Conditions/Remarks:

WORLDWIDE MED

MAR 16 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature L. Beard

Checked in Regional Office by Bob Haynes

Approved in State Office by Ron Howerton

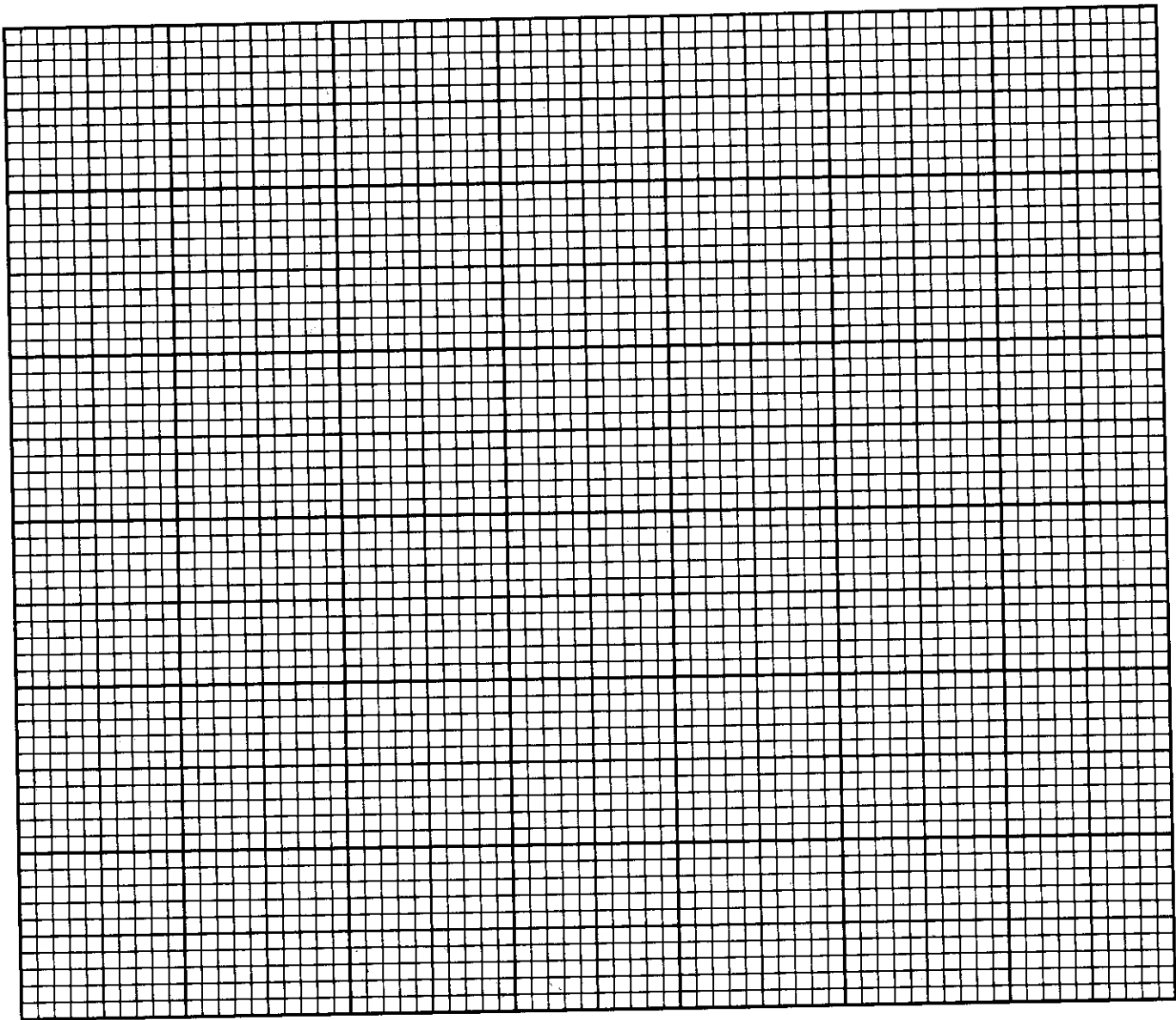
Date 7/2/85

Date 7/17/85

Date 10-13-87

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature J. Beard Date 6/4/85

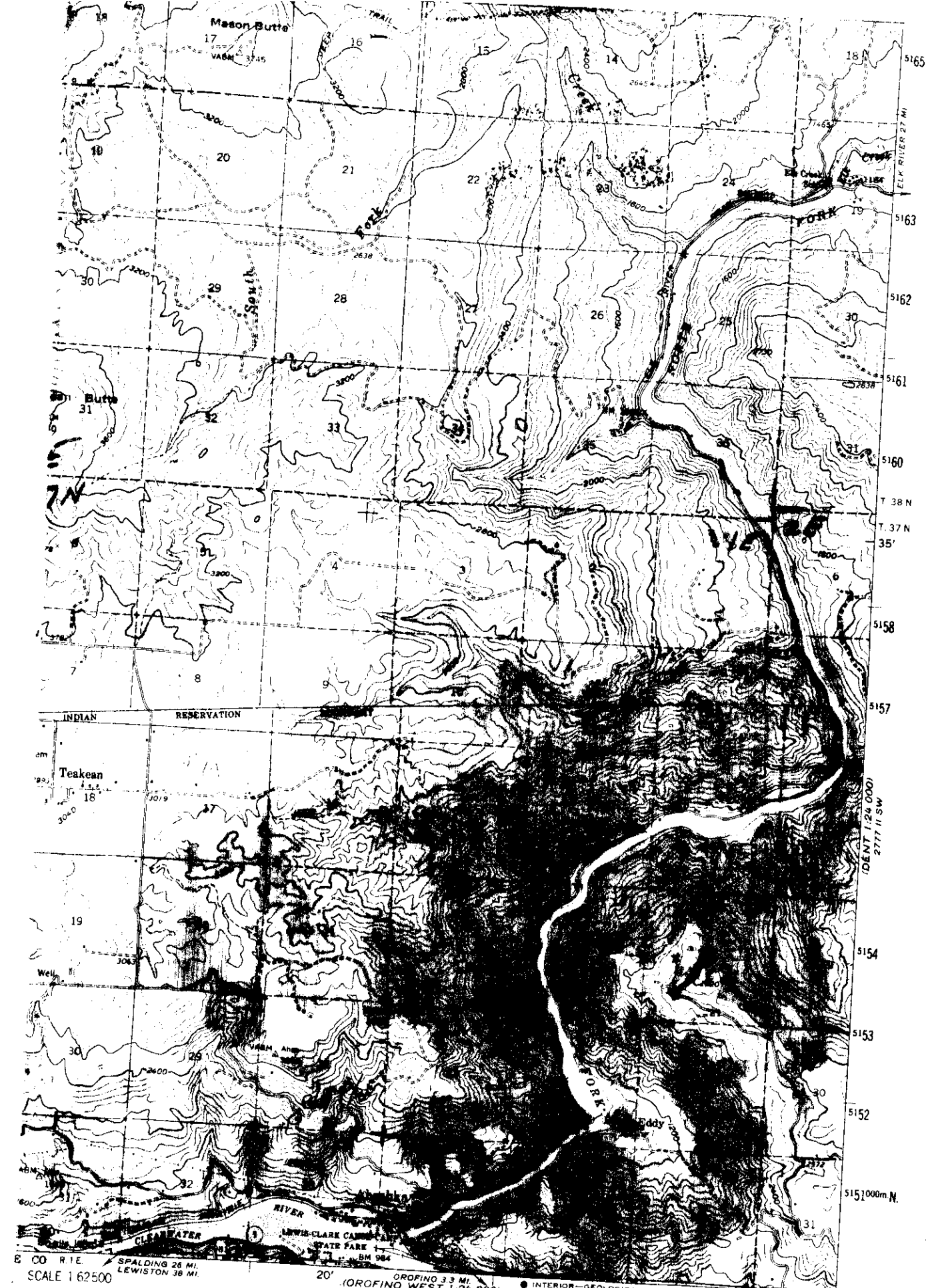
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL _____

MICROFILMED

MAR 16 1988



SCALE 1:62500
 0 9000 12000 15000 18000 21000 FEET
 0 2 3 4 5 KILOMETERS

OUR INTERVAL 80 FEET
 S REPRESENT 40 FOOT CONTOURS
 UM IS MEAN SEA LEVEL

WITH NATIONAL MAP ACCURACY STANDARDS
 Y, DENVER, COLORADO 80225, OR RESTON, VIRGINIA
 APHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

NOT FILMED

MAR 16 1988

ROAD CLASSIFICATION
 Medium-duty ——— Light-duty ———
 Unimproved dirt - - - - -
 State Route ○

AHSAHKA, IDAHO
 N4630—W11615/15

1961

AMS 2777 III—SERIES V793

K-5

TWP. 37N RGE. 1E SEC. 28 MAP # K-58 MAP SCALE 15

DATE OF FIELD EXAM _____

FIELD REPORT MAP PERMIT # 83-7032



2011-11-18
2011-11-18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

KENNETH L. SMITH
4239 OLD AUSAHA GRADE
AUSAHA ID 83520

RE: Permit No. 83-7032

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
FILMED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 83-7032

Name(s) of Permit Holder: Kenneth L. Smith

Post Office Address: 4239 OLD AHSATKA GRADE

AHSATKA, IDAHO 83520 Tel. No. 208-476-7148

Source of Water: SPRINGS + WELL (number of households)

Extent of Use: ☒ Domestic 1 (number and type of stock)

☒ Stockwater 4 horses (acres)

☐ Irrigation

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/31/84
Date

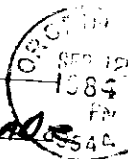
MICROFILMED

Kenneth L. Smith
Signature of Permit Holder

Kenneth L. Smith

4239 OLD AHTSAHKA GRADE

AHTSAHKA, IDAHO 83520



RECEIVED

SEP 13 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

INTER-DEPARTMENT

DATE 8-29-84

FROM

Rita Lusk

TO

File 83-7032

SUBJECT

Returned B/u Notice

The Clearwater County Assessor's Office
has Star Route 1, Box 15A, Ashak,
Idaho 83520.

The notice was forwarded to the
address

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
FORWARDING ADDRESS EXPIRED

US POSTAGE
0.95
AUG-29-84
IDAHO

659192
AUG 4 1984
AUG 13 1984
AUG 13 1984

MICROFILMED

138102

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138102

SMITH, KENNETH L.
P.O. BOX 734
CHALLIS, ID 83226

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 83-7032 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 10, 1979

Kenneth L. Smith
P.O. Box 734
Challis, Idaho 83226

Dear Mr. Smith,

RE: Permit No. 83-7032

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 83-032

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 9-24-79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-1-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-23-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

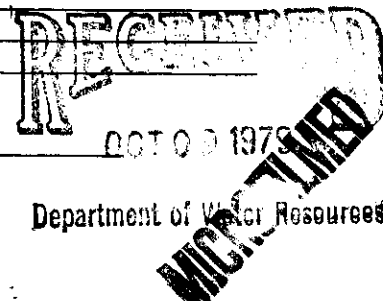
By: [Signature] Date: 10-4-79

STATE OFFICE REVIEW:

Short letter w/ conditions

- ☐ See attached sheet for more information.

By: [Signature] Date: 10/9/79



Department of Water Resources

83-2032-

SMITH, KENNETH L.

P.O. BOX 734, CHALLIS, ID 83226

Source: UNNAMED SPRING

Date Filed: 08/23/1979

Amount: 0.07 CFS

Diversion Point: SESW Sec 28 T 37N R 01E, CLEARWATER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.05 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 28 T 37N R 01E

Diversion Means: CEMENT BOX, TANKS, & PIPE

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 28, 1979

Mr. Kenneth L. Smith
P. O. Box 734
Challis, ID 83226

RE: 83-7032

Dear Mr. Smith:

Enclosed is Receipt No. 14195 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

PMS

Enclosure

MICROFILMED

JAMES R. BENNETTS

ATTORNEY AT LAW

P. O. BOX 36

CHALLIS, IDAHO 83226

(208) 879-4488

August 20, 1979

Tom D. King
State of Idaho
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Re: Kenneth L. Smith-Application for Permit

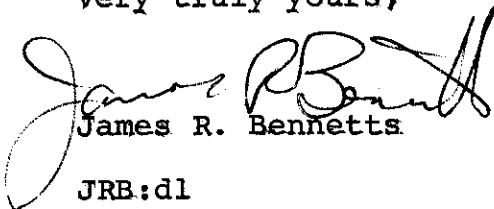
Dear Mr. King:

I am enclosing the Application for Permit in the
above referred to matter.

I am also enclosing a check in the amount of \$20.00,
to cover the cost of filing.

If there are any questions, please let me know.

Very truly yours,


James R. Bennetts

JRB:dl
Enclosures

RECEIVED
AUG 22 1979
IDAHO DEPT. OF WATER RESOURCES

JAMES R. BENNETTS

ATTORNEY AT LAW

P. O. BOX 36

CHALLIS, IDAHO 83226

(208) 879-4488

August 9, 1979

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Application for Water Permit - KENNETH L. SMITH

Dear Sirs:

Enclosed please find APPLICATION FOR PERMIT for domestic and livestock water on behalf of Kenneth L. Smith. If you find the permit to be in order, would you please approve the same and return it to Mr. Smith in care of me. The Smiths are not always available in Challis.

Very truly yours,


James R. Bennetts

JRB:jab

Enclosures: Application for Permit
Check

RECEIVED

AUG 16 1979

Department of Water Resources
Northern District Office

MICROFILMED

August 17, 1979

Mr. James E. Bennetts
Attorney at Law
P. O. Box 36
Challis, Idaho 83226

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Re: Application For Permit - Kenneth L. Smith

Dear Mr. Bennetts:

We regret to inform you that the filing fee for Mr. Smith's Application is \$20.00. We are returning your Check 92-297 in the amount of \$10.00 and Mr. Smith's Application for Permit.

To refile, please indicate the number of households in Item 8.a.4. and return the Application with a \$20.00 fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED

IDENT. NO. 83-7032

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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