

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map of the Coastline of the State of New York

Scale: 2 inches equal 1 mile

1. P.D. + P/U 37N

2. 11 37N

3. 2E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Miller
(Applicant)

(Applicant)

10. Other water rights on these lands 83-7031
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

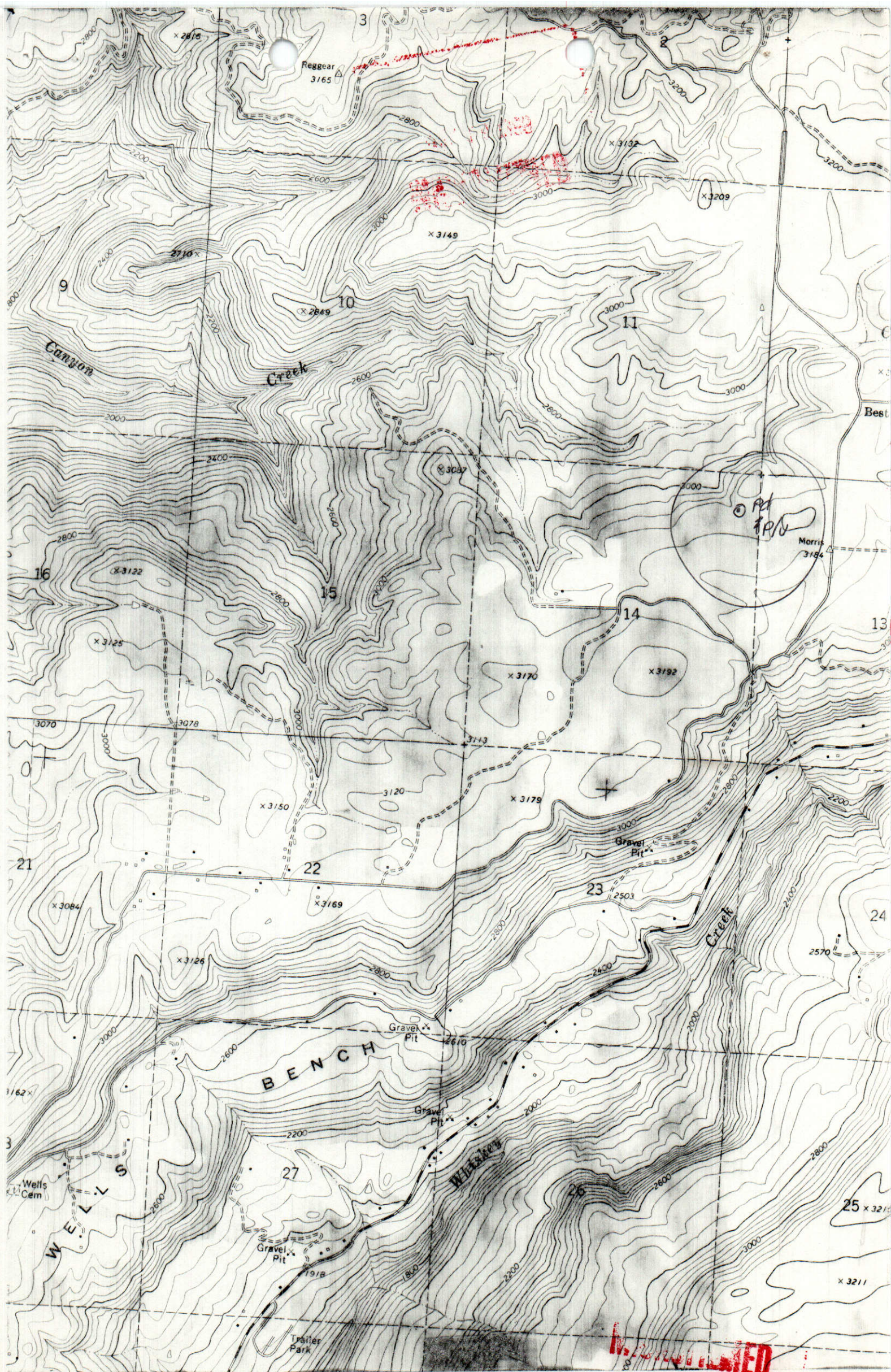


13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Same stock watered by 83-7031

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None



MAR 16 1988

TWP. 37N RGE. 2E SEC. 11 MAP # K-59 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 8-317038

WATER RIGHT LICENSE

WATER RIGHT NO. 83-7038

Priority: August 31, 1979

Amount:

.02 CFS

.7 AFA

This is to certify, that KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 31, 1979, and
has submitted proof to the Department of Water Resources on August 23, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.7 afa

LOCATION OF POINT OF DIVERSION(S):

NENE , Sec. 11, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

37N 2E 11

NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right 83-7031 shall not exceed 0.02 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of November, 1987.

NOTED

MAR 16 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Kenneth Miller Phone 476-3546
Post office address Rt. 2, Box 104 A Orofino, Idaho
2. Source of water supply Unnamed Spring which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 37N
Range 2E B.M. Clearwater County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Reservoir

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 37N
Range 2E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
50 Head of Stock
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten notes. The notes are as follows:

- Top right: $\odot$ P.D +
- Below that: P/A
- Below that: 37N
- Below that: 11
- Below that: 2E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Miller
(Applicant)

Proposed Priority 8/31/79
Received by pm Date 8/31/79 Time 11:45
Preliminary check by RJA Fee \$ 2000
Received by pm Date 8/2/79 (14071)
Publication prepared by pm Date 9/6/79
Published in Bozwater Tribune
Publication dates 9-13 - 9-20
Publication approved MB Date 10-1-79
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJA Juni

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7038, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of October, 19 79.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Rights - Douglas Johnson &

Kenneth Miller

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 13th day of September, 1979, and ending on the 20th day of September, 1979

Nancy Noble
Subscribed and sworn to before me this 26th day of September, 1979

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

RECEIVED

OCT 1 1979

Department of Vets
Northern District Office

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversión Point: NENE Sec
11 T 37N R 02E, Clearwater
Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 11
T 37N R 02E
Diversión Means: Reservoir
83-7039

Miller, Kenneth
Rt. 2, Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversión Point: SENW Sec
14 T 37N R 02E, Clearwater
Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 14
T 37N R 02E
Diversión Means: Pipe
84-7074

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversión Point: SWSE Sec
22 T 37N R 02E, Clearwater
Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 22 T
37N R 02E
Diversión Means: Reservoir
84-7075

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversión Point: SESE Sec
22 T 37N R 02E, Clearwater
Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 22 T
37N R 02E
Diversión Means: Pipe
84-7076

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS
Diversión Point: NWNE Sec
10 T 37N R 04E, Clearwater
Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: NWNE Sec 10
T 37N R 04E
Diversión Means: Pipe
84-7077

Miller, Kenneth
Rt. 2 Box 104A, Orofino, ID
83544
Source: Unnamed Spring
Date Filed: 08/31/1979
Amount: 0.04 CFS

MICROFILMED

KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

November 22, 1987

RE: Permit No. 83-7038

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 16 1988

KENNETH MILLER
2735 GRANGEMONT RD.
OROFINO, ID 83544

November 2, 1987

RE: Permit No. 83-7038

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 2 1985

10-DAY

83-7038
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimate

0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

50 head of cattle → 0.07 0.7 AFA/TABLE

2. Overlap Review

- a) Other water rights with same place of use: *None*

- b) Other water rights with same point of diversion: *None*

- c) Analysis: *83-7031 for same stock.*

~~83-7031~~
JB

RECEIVED

MAR 16 1988

DATE: 11/11/2009
Page: 1 of 1

8/23/84

Mr Kenneth Miller

2735 Grangemont Rd Orofino, Id 83544

Spring _____ tributary to _____ Sinks

[illegible]

Stock	1/1	12/31	0.02	0.7
-------	-----	-------	------	-----

0.02 0.7

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: Rate of diversion is not to exceed 0.02 cfs when combined with 83-7031 and ~~83-7037~~ AB

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None 1988

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J. Beard Date 9/20/83

Checked in Regional Office by D. J. [Signature]

Approved in State Office by Ronald Fowler

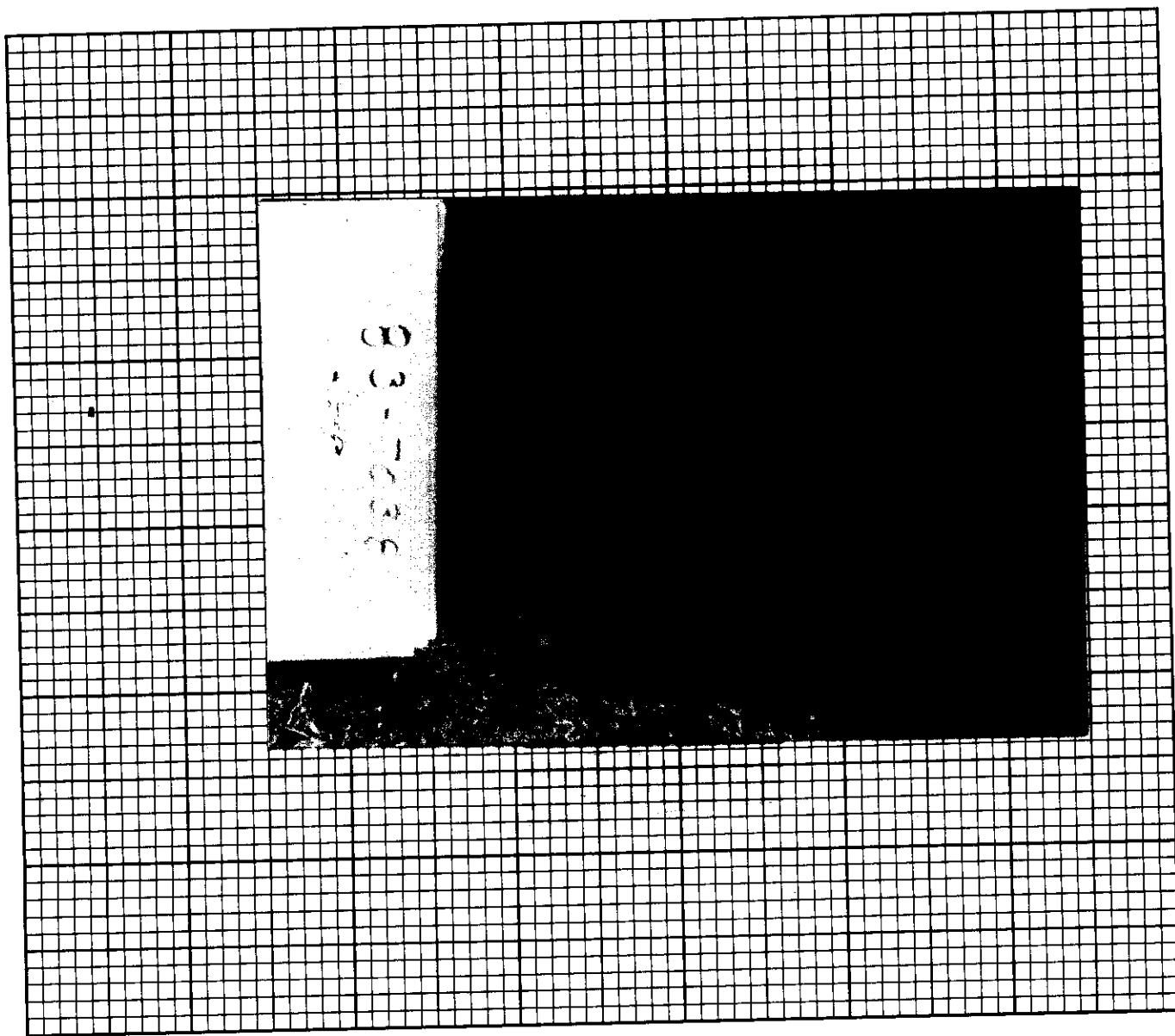
Date 6/20/85

Date 7/17/85

Date 10-19-87

Total Acres

10. Other water rights on these lands 83-7031
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Same stock watered by 83-7031

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature L. Beard Date 6/20/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

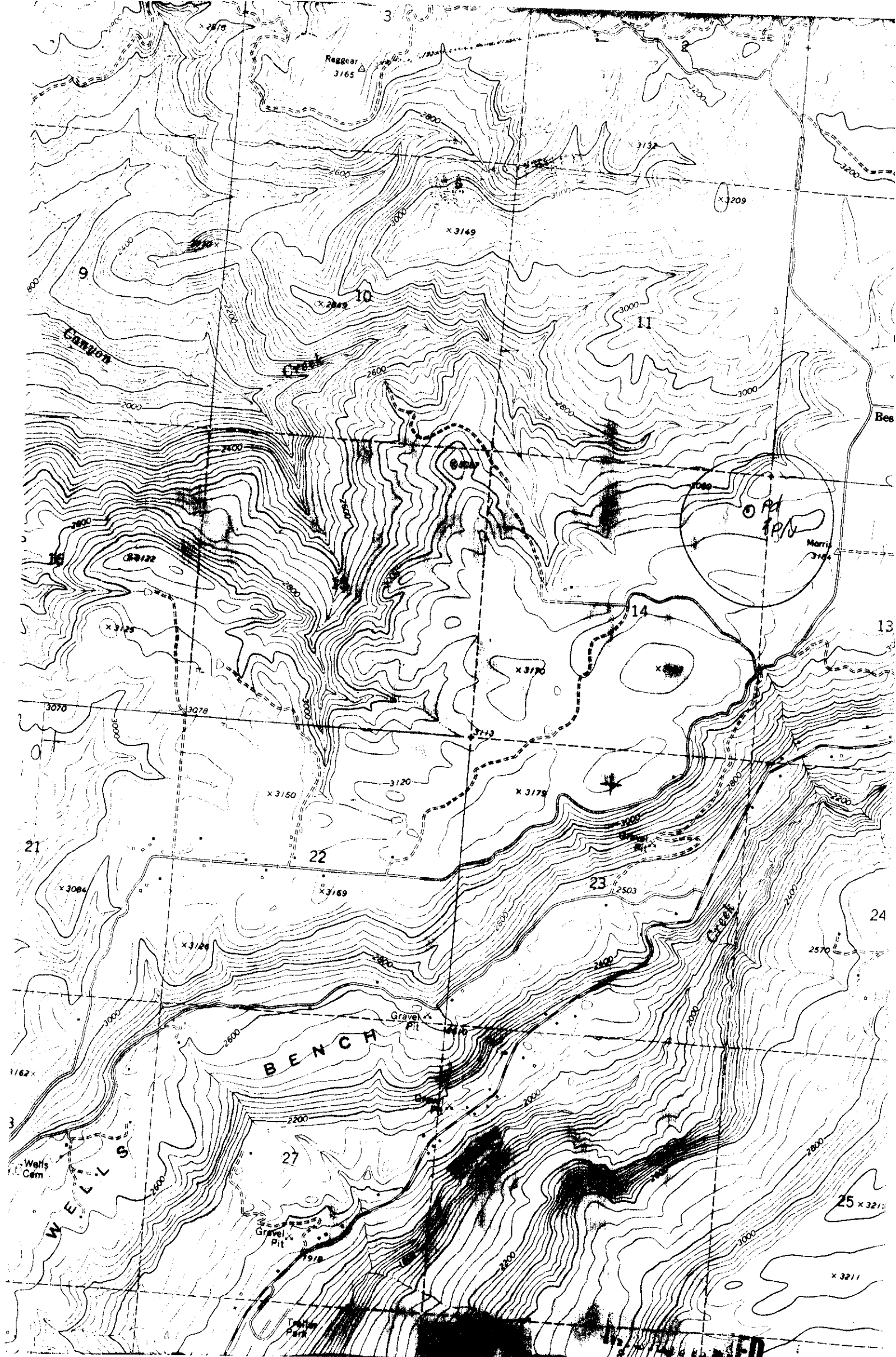
Beneficial Use Examination 5/24/85

Date

RECEIVED

CONSULTANT SEAL

MAR 16 1988



MAR 16 1988

TWP. 37N RGE. 2E SEC. 11 MAP # K-59 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 8-31-7038

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

DENETH MILLER
2735 GRANGEMONT ROAD
OROFINO ID 83544

RE: Permit No. 83-7038

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 83-7038.

Name(s) of Permit Holder: Kenneth Miller

Post Office Address: 2735 Grangemont Road

Orofino, Idaho 83544 Tel. No. 476-3546

Source of Water: Unnamed Spring

Extent of Use: ☒ Domestic one (number of households)
☒ Stockwater 50 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/20/84
Date

MICROFILMED

Kenneth Miller
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138105

MILLER, KENNETH
RT. 2 BOX 104A
OROFINO, ID 83544

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 83-7038 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 10, 1979

Kenneth Miller
Route 2 Box 104 A
Orofino, Idaho 83544

Dear Mr. Miller,

RE: Permit No's. 83-7036/7037/7038/7039/ & 84-7074/7075/7076/7077/7078/7079/7080

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAH

APPLICATION NUMBER: 83-7038

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. N/A

In form for advertising.

Final date for protests: 10-1-79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-1-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-31-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH

Date: 10-5-79

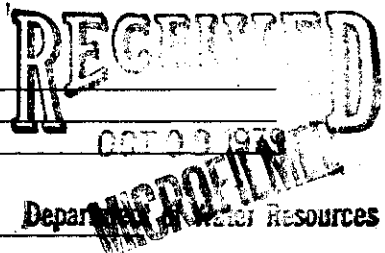
STATE OFFICE REVIEW:

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Juni

Date: 10/9/79



83-2038-

MILLER, KENNETH

RT. 2 BOX 104A, OROFINO, ID 83544

Source: UNNAMED SPRING

Date Filed: 08/31/1979

Amount: 0.04 CFS

Diversion Point: NENE Sec 11 T 37N R 02E, CLEARWATER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 11 T 37N R 02E

Diversion Means: RESERVOIR

MICROFILMED

Claim No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

RECEIVED
JUN 8 1979
Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Kenneth W. Miller 208-476-3546
(name of claimant)

of PT. #2, Box 104 A Orofino, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>34,424</u>	Use	<u>Stock & Bond</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 39,000 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1976

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 11 Twp. 37N Rge. 26 B. M. County of Clearwater
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Reservoir 10 x 10

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water Truck

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) **Remarks** _____

#31 pond by road

The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Within each square, there are horizontal and vertical dashed lines that divide the space into four smaller quadrants. This creates a pattern of larger squares, each containing four smaller squares separated by dashed lines. The entire page is covered by this grid pattern, with no margins or other markings.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Mad. Kenneth L. Miller
(Claimant)

Sworn to before me this 5th day of June, 19 29.

Notary Public Barthelme Hunter
Residing at Arifin

My commission expires 12-1-82

For Department Use Only

Received by <u>HA</u>	Date <u>1/30/79</u>	Exception filed by:	Forwarded to	Date
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Published in _____				
Dates _____				

