

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Well in $S\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 37N., R. 2E. B.M.

7/7/6 Well
Place
of
Use

Sec 29

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Signature)
A. J. White (Applicant)

(Applicant)

UNRECORDED **MICROFILMED**

T37N *30* *29* *R2E* *pd x 9/10* *x 9/10*

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *✓ NW NW SEC 29 T 37N R2E*

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<i>37N</i>	<i>2E</i>	<i>29</i>						<i>X(3 units)</i>											
		<i>30</i>	<i>X(2 units)</i>																

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

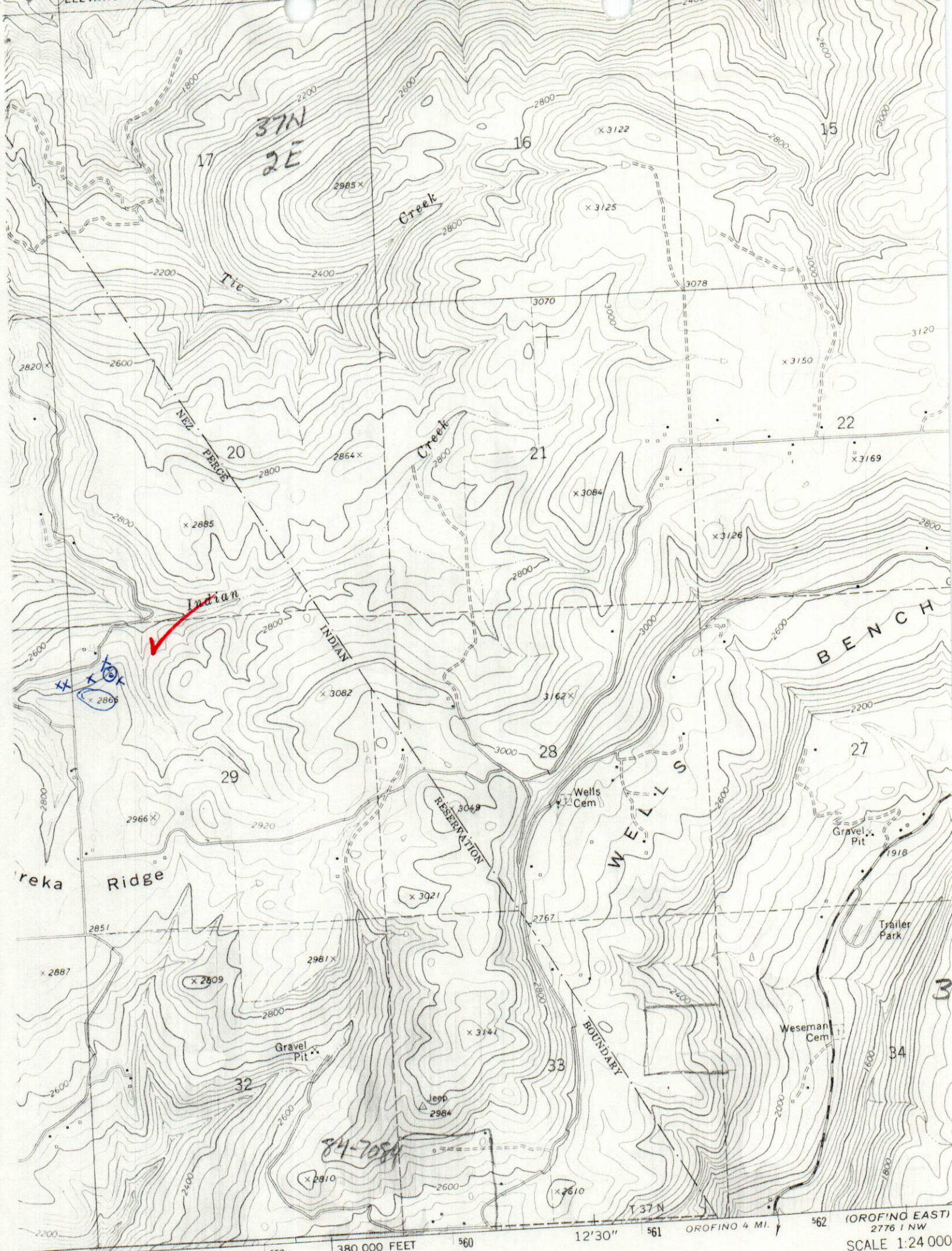
Date

Larry Beard
Ray Walker

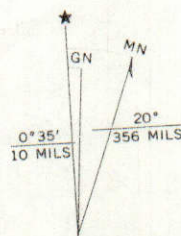
8/9/83
9/1/83
11-21-85

ORSHAK RESERVOIR
ELEVATION 1600

83-70411



Compiled, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1968. Field checked 1969
Cylindrical projection. 1927 North American datum
1000-foot grid based on Idaho coordinate system,
Zone 12
30-meter Universal Transverse Mercator grid ticks,
Zone 12, shown in blue
Red dashed lines indicate selected fence lines



UTM GRID AND 1969 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLO.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

MICROFILMED

NATIONAL GEODETIC VERTICAL

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	83-7041	Alan L. White or Patricia S. White or A. L. White or June N. White	0.10 cfs
Full Assignment	83-7041	Indian Creek Water Corp.	0.10 cfs

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of JANUARY, 19 86.

Norman C. Young
Director

STATE OF IDAHO

Licensing

RECEIVED

JAN 10 1986

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use

APPROVED

Comes now Indian Creek Water Corp.

Phone _____

P.O. Box 1767

of (address) ~~Box 47~~ Orofino, ID 83544, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 83-7041, and requests that the permit and permit map be changed as follows:

No change

1. Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2E	29						X											
		30	X																

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Signed at Orfino, Idaho, this 8 day of January, 19 85.

Indian Creek Water Corp
by (Signature)
Ronald E Banks
Board of Directors

Preliminary check by kw Fee = \$20.00 ✓

Received by OW Date 1-10-86 #37417

Publication prepared by N/A Date

Published in _____

Publication dates
1990-1999
2000-2009
2010-2019
2020-2029
2030-2039
2040-2049
2050-2059
2060-2069
2070-2079
2080-2089
2090-2099
2100-2109
2110-2119
2120-2129
2130-2139
2140-2149
2150-2159
2160-2169
2170-2179
2180-2189
2190-2199
2200-2209
2210-2219
2220-2229
2230-2239
2240-2249
2250-2259
2260-2269
2270-2279
2280-2289
2290-2299
2300-2309
2310-2319
2320-2329
2330-2339
2340-2349
2350-2359
2360-2369
2370-2379
2380-2389
2390-2399
2400-2409
2410-2419
2420-2429
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2460-2469
2470-2479
2480-2489
2490-2499
2500-2509
2510-2519
2520-2529
2530-2539
2540-2549
2550-2559
2560-2569
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2590-2599
2600-2609
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2900-2909
2910-2919
2920-2929
2930-2939
2940-2949
2950-2959
2960-2969
2970-2979
2980-2989
2990-2999
3000-3009
3010-3019
3020-3029
3030-3039
3040-3049
3050-3059
3060-3069
3070-3079
3080-3089
3090-3099
3100-3109
3110-3119
3120-3129
3130-3139
3140-3149
3150-3159
3160-3169
3170-3179
3180-3189
3190-3199
3200-3209
3210-3219
3220-3229
3230-3239
3240-3249
3250-3259
3260-3269
3270-3279
3280-3289
3290-3299
3300-3309
3310-3319
3320-3329
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3420-3429
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3690-3699
3700-3709
3710-3719
3720-3729
3730-3739
3740-3749
3750-3759
3760-3769
3770-3779
3780-3789
3790-3799
3800-3809
3810-3819
3820-3829
3830-3839

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 83-7041.

Witness my hand this 23rd day of January, 19 86

Norman C. Young
Director

12/2

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
DEC 5 1984

I, Alan L White, hereby assign to INDIAN CREEK WATER CORP
of P.O. Box 47 - Orofino, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 83-7041
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28th day of November, 19 84.

RECEIVED
NOV 30 1984

Department of Water Resources
Northern District Office

Alan L White
Permit Holder

Patricia L White
Spouse of Permit Holder

State of Idaho

County of Blaine) ss.

On this 28th day of November, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Agnes C. Pippenger
Notary Public residing at
Orofino

My commission expires:

MICROFILMED

RECEIVED

OCT 15 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

Alan L. White OR Patricia S. White

476-4538

1. Name of applicant

A. L. White OR June N. White

Phone

476-3540

Post office address

P.O. Box 2100, Orofino, Idaho

83544

2. Source of water supply

GROUND WATER

which is a tributary of

3. Location of point of diversion is

NW $\frac{1}{4}$ of

NW $\frac{1}{4}$ of Section

29

Township

37N

Range 2E B.M.

CLEARWATER

County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.10 for
(cfs or acre-feet per annum)

domestic

purposes from

JAN. 1 to

Dec. 31

(both dates inclusive)

Amount _____ for
(cfs or acre-feet per annum)

purposes from _____ to _____

(both dates inclusive)

Amount _____ for
(cfs or acre-feet per annum)

purposes from _____ to _____

(both dates inclusive)

Amount _____ for
(cfs or acre-feet per annum)

purposes from _____ to _____

(both dates inclusive)

5. Total quantity to be appropriated:

a. 0.10

cubic feet per second and/or b.

acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

b. Height of storage dam _____ feet,

active reservoir capacity _____

acre-feet; total reservoir

capacity _____ acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage _____

to _____

inclusive.

(Month/Day)

(Month/Day)

c. Proposed well diameter is 6"

inches; proposed depth of well is

325

feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section

29

Township

37N

Range 2E B.M.

(2) Amount of power to be generated: _____

horsepower under _____

feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____

, or number of families to be

supplied with domestic water 5

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Well in $S\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 37N., R. 2E. B.M.

Well No. 37 NW 14 NW 7, sec. 29, Twp. 37N., R. 2E. 11

Place of Use

Sec 29

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant: [Signature]

Proposed Priority 10/15/79
Received by JB Date 10-15-79 Time 11:30
Preliminary check by JK Fee \$ 20.00
Receipted by pmo Date 10/16/79 (15081)
Publication prepared by pmo Date 10/18/79
Published in Coeur d'Alene Tribune
Publication dates 10/25 & 11/1/79
Publication approved pmo Date 11/5/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JBH gim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7041, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of December, 19 79.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

RECEIVED

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water Right - 83-7041 Alan L. White

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 25th day of October, 1979, and ending on the 1st day of November, 1979

Subscribed and sworn to before me this 7th day of November, 1979

Beverly Kessel
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7041

White, Alan L. &/or Patricia S. &/or A.L. &/or June N. P.O. Box 2100, Orofino, ID 83544

Source: Groundwater
Date Filed: 10/15/1979
Amount: 0.10 CFS
Diversion Point: NWNW Sec 29 T 37N R 02E, Clearwater Co.

Use: Domestic (0.10 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 29 T 37N R 02E

Diversion Means: Well
84-7084

Roy, Martin L. &/or Donna L.
Rt. 2, Orofino, ID 83544

Source: Unnamed Spring
Date Filed: 10/15/1979
Amount: 0.0044 CFS
Diversion Point: NWSE Sec 24 T 37N R 02E, Clearwater Co.

Use: Domestic (0.0022 CFS) from 01/01 to 12/31; Stockwater (0.0022 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 24 T 37N R 02E

Diversion Means: Storage Tank, Pump & Pipe

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before NOVEMBER 12, 1979.

C. Stephen Allred
Director
10-25;11-1c

NOT RECORDED
NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 83-7041 ALAN L. OR PATRICIA J. WHITE
Name(s) of Permit Holder(s): A.L. OR JUNE W. WHITE
Post Office Address: Box 2100, ORA FINE ID 8340
83544 Tel: 476-3518
476-3540

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-1-1988. I understand that I must continue to develop the water ^(diversion) with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

7-12-82

A. L. White

A. L. WHITE

Box 2100

OROFINO, Idaho 83545



RECEIVED

MICROFILMED



OCT 13 1988

JUL 14 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

01 WATER RIGHT NUMBER - 83-7041

02 OLD (D) NUMBER -

LAST NAME
03001 - WHITE
03002 - WHITE
03003 - WHITE
03004 - WHITE
03005 - INDIAN CREEK WATER CORP.

FIRST NAME
04001 - ALAN L.
04002 - PATRICIA S.
04003 - A. L.
04004 - JUNE N.
04005 -

ORIG. OWNER
05001 -
05002 -
05003 -
05004 -
05005 -

06 ADD LINE 1 - P.O. BOX 1767

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - OROFINO

10 STATE - ID

11 ZIP - 83544

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WFLI

17 COUNTY - 35 CLEARWATER

18 DIVERSION CAPACITY - .100

19 TOTAL DIVERSION RATE - .100

20 TOTAL DIVERSION VOLUME - 6.00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWNW	23001 - 29	24001 - 37N	25001 - 02E	26001 - 28001 - 0	27001 - 0.0	0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - 0/5 HOMES

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 37N	32001 - 02E	33001 - 29	34001 - NWNW	35001 -	36001 -
30002 - 43 DOMESTIC	31002 - 37N	32002 - 02E	33002 - 30	34002 - NENE	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.100	41001 - 6.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S
47 PRIORITY - 15-OCT-1979
48 PROOF DUE - 1-DEC-1984
49 PROOF MADE - 1-JAN-1900

D A T E S
55 LICENSE - 23-JAN-1984
56 APPL RECEIVED -
57 FIELD EXAM MADE -

F L A G S
63 TRANSFER/AMENDED -
64 DLE/CAREY ACT -
65 FLAG_1 -

WRR100
83-7041

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
7-MAR-1986 20:21:15

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

50 APPROVE/DENIED- 6-DEC-1979
51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 7-MAR-1986

58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

66 FLAG_2 -
67 FLAG_3 -

78/01/E
383 011122

January 27, 1986

RE: Permit No. 83-7041

Indian Creek Water Corp.
Box 1767
Orofino, ID 83544

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37417 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

Dept. of Water Resources - 8 Jan 86

Please note the change of
address for Indian Creek Water
Corporation, from P.O. Box 47, Orofino
to P.O. Box 1767, Orofino, Id. 83544.

Thank you,
Charlene L. Barnes
Acting Secretary

RECEIVED

JAN 10 1986

Department of Water Resources

MICROFILMED

December 5, 1985

RE: Permit No. 83-7041

Indian Creek Water Corp.
Box 47
Orofino, ID 83544

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 83-7041 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 6.0 acre feet per
year.

Point(s) of diversion: NWNW, Sec. 29, Twp 37N, Rge 2E

Beneficial Use: Domestic use for 5 units within NWNW, Sec. 29;
and NENE, Sec. 30; Twp 37N, Rge 2E

Priority date established: October 15, 1979

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

S. 123
83-7041
Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/4/83 Accompanied by - Total Q measured est. 0.10 cfs
 Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
 If source is surface water, estimate total flow of source _____
 Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: 5 homes - may appropriate up to 0.11 cfs.
∴ 0.10 cfs is acceptable
V = (1.2)(5) = 6 AFA ✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
								<u>Submersible</u>

System Description Well, pump and pipeline to 5 homes.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Domestic ✓
(5 units)

Irrigation requirement = _____ AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>0.10 ✓</u>	<u>6.0 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>

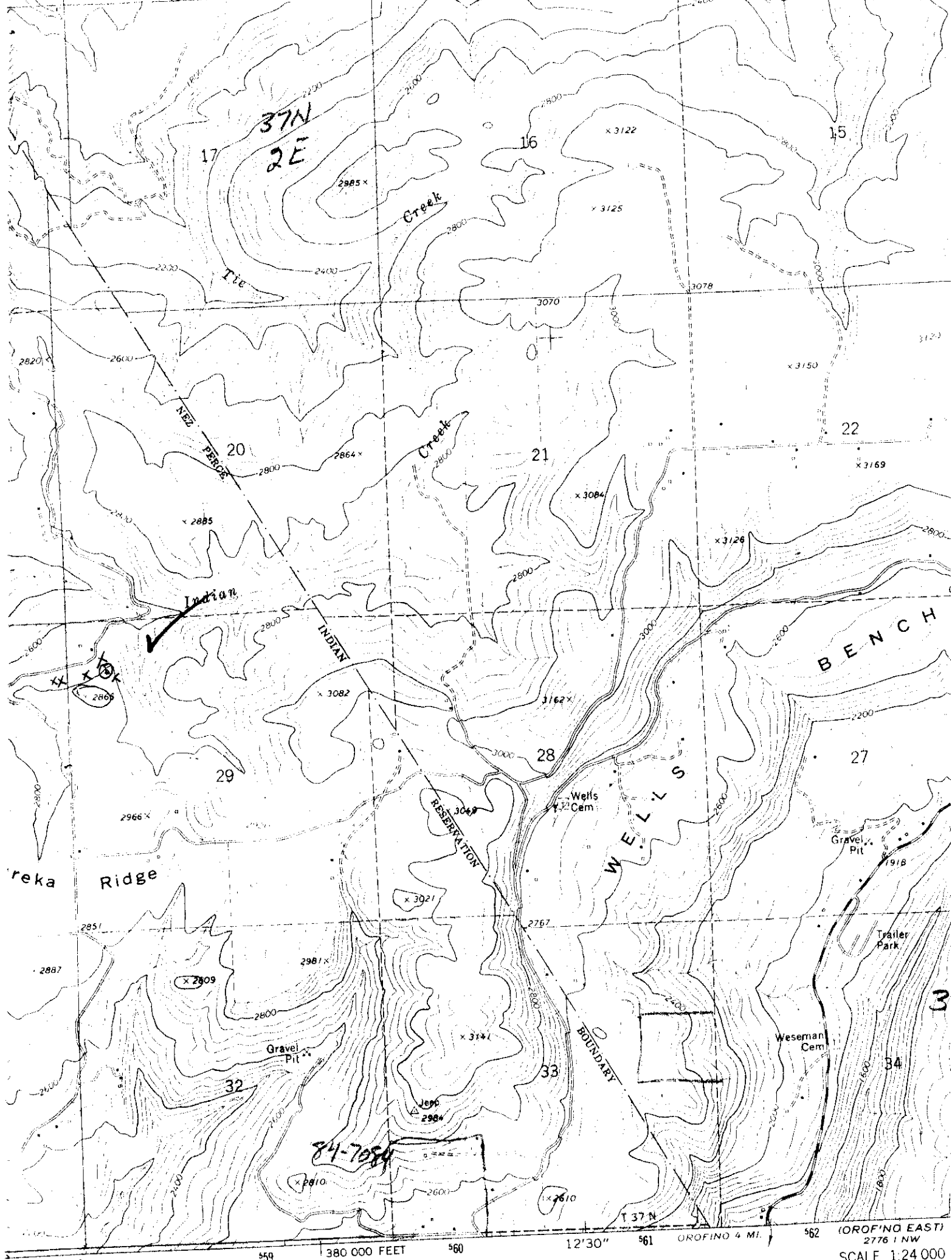
Remarks Spoke with one of residents

Total 0.10 6.0 AFA

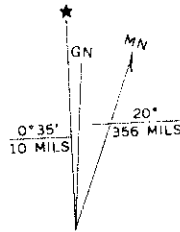
MICROFILMED

ORSHAK RESERVOIR
ELEVATION 1600

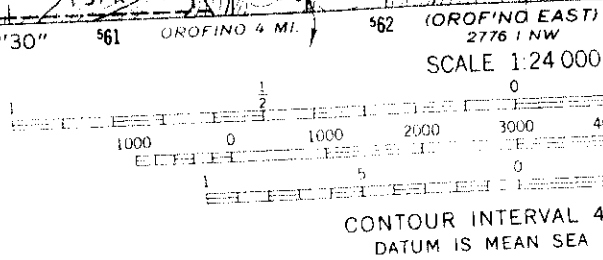
83-70411



Compiled, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1968. Field checked 1969
Cylindrical projection. 1927 North American datum
1000-foot grid based on Idaho coordinate system,
Zone 11
30-meter Universal Transverse Mercator grid ticks,
Zone 11, shown in blue
Red dashed lines indicate selected fence lines



UTM GRID AND 1969 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND S

MICROFILMED

NATIONAL GEODETIC VERTICAL DA

February 27, 1985

RE: Permit No. 83-7041

Indian Creek Water Corp.
Box 47
Orofino, ID 83544

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met, and the field examination completed. The next step will be for our office to review the field examination and prepare a water right license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

ORIGINAL FILED

Permit No. 83-7041

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof in file - exam done*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? *NO*

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type ~~#1a modified see attached~~
4. Copy to region ✓ ~~#1axe~~ ~~make it a~~ ~~Handed~~

Date: 12-18-84

Employee: R. Walker

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card if the permit holder(s) has completed development to the extent shown below and statement that the permit mit No. 83-7041.

Name(s) of Permit Holder: INDIAN CREEK WATER CORP.

Post Office Address: PO Box 47

OROFINO ID. 83544 Tel. No. 208-476-5579

Source of Water: WELL
 Extent of Use: ☒ Domestic 5 (number of households)
☐ Stock water (number and type of stock)
☐ Irrigation (acres)
☐ Other

NOV 30 1984

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Department of Water Resources Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-21-84

Date

MICROFILMED

INDIAN CREEK WATER CORP

Layman
 Signature of Permit Holder

*see earlier
 proof
 below*

INDIAN OK WATER Corp

Po Box 47

OROFINO, Id 83544



RECEIVED

DEC 5 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

Department of Water Resources
Northern District Office

NOV 30 1984



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

ALAN WHITE
BOX 2100
OROFINO ID 83544

RE: Permit No. 83-7041

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
MAY 19 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 83-7041.

Name(s) of Permit Holder: ALAN & PATRICIA S. WHITE
A.L. & VINE N. WHITE

Post Office Address: BOX 2100

BOOFINO, ID 83544 Tel. No. _____

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 5 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/15/83
Date

A. J. White
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



APR 21 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

83-7041



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

RECEIVED

JOHN V. EVANS
Governor

AUG 4 1980

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

C. STEPHEN ALLRED
Director

Department of Water Resources

July 18, 1980

A. L. White
P.O. Box 2100
Orfino, Idaho 83544

Dear Mr. White,

8-1-80
We have decided not to make the change. Thanks so very much for your help and we are sorry to have caused you the trouble you have gone to in this matter.
A. L. White

In response to your letter of June 26, requesting that Permit No. 83-7041 *file* be changed from supplying 5 families to supplying 6 families, the use purpose and amount of said permit can not be increased without following one of the below options:

- 1) Amendment - filing an Amendment to Permit No. 83-7041 to increase the amount and/or use purpose. This can be done, but the priority date would change from October 15, 1979 to the date the Amendment was filed. The fee for the Amendment is \$20.00.
- 2) Permit - filing a new Permit to accomodate only the increase in use. This would leave Permit No. 83-7041 supplying 5 families and a priority date of October 15, 1979. The new Permit would supply the 1 family with a new priority date of when the new permit is filed. The fee would be \$30.00.

Enclosed you will find the necessary forms for either option. If you have any questions, feel free to call me at 334-4123.

Sincerely,

Robyn Hampe
ROBYN HAMPE
Chief Clerk
Water Allocations Section

RH:mr

Enclosure



WHITE-
SANDS
INC.

120 MICHIGAN
P.O. BOX 2100
OROFINO,
IDAHO 83544
208-476-4537

Robyn Hampe
Chief Clerk, Water Allocations Section
Department of Water Resources
450 W. State Street,
Boise, Idaho 83720



July 18, 1980

A. L. White
P.O. Box 2100
Orofino, Idaho 83544

Dear Mr. White,

In response to your letter of June 26, requesting that Permit No. 83-7041 be changed from supplying 5 families to supplying 6 families, the use purpose and amount of said permit can not be increased without following one of the below options:

- 1) Amendment - filing an Amendment to Permit No. 83-7041 to increase the amount and/or use purpose. This can be done, but the priority date would change from October 15, 1979 to the date the Amendment was filed. The fee for the Amendment is \$20.00.
- 2) Permit - filing a new Permit to accomodate only the increase in use. This would leave Permit No. 83-7041 supplying 5 families and a priority date of October 15, 1979. The new Permit would supply the 1 family with a new priority date of when the new permit is filed. The fee would be \$30.00.

Enclosed you will find the necessary forms for either option. If you have any questions, feel free to call me at 334-4123.

Sincerely,

ROBYN HAMPE
Chief Clerk
Per Allocations Section

cc:mr

Enclosure

P.O. Box 2100
Orofino, Idaho 83544
Bus.: (208) 476-4537

Great American
Land & Realty Co.



RECEIVED

JUN 30 1980

Department of Water Resources

June 26, 1980

Roberta Garrett
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit Identification #83-7041

Dear Ms. Garrett:

This permit allows five (5) families to be supplied with domestic water. We wish to change this to six (6) families.

Will you please send us the necessary forms for making this change ?

Very truly yours,

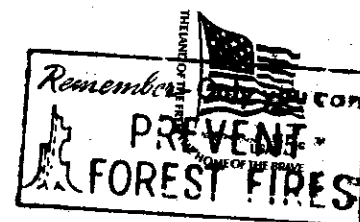
A handwritten signature in cursive script that reads 'A. L. White'.

A. L. White

MULTICLINED

P.O. Box 2100
Orofino, Idaho 83544

Great American
Land & Realty Co.



Roberta Garrett
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

3/79

IDENT. NO. 83-7041

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 6, 1979

Alan L. White or Patricia S. White
A.L. White or June N. White
P.O. Box 2100
Orofino, Idaho 83544

Dear Mr. & Mrs. Alan & A.L. White,

RE: Permit No. 83-7041

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 83-7041

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 11/12/79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10/15/79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: JA Date: 11/19/79

STATE OFFICE REVIEW:

04,

short letter w/ conditions
See attached sheet for more information.

By: JA Date: 11/28/79

MICROFILMED

RECEIVED

Department of Water Resources

83-7041-

WHITE, ALAN L. &/or PATRICIA S. &/or A. L. &/or JUNE N.

P.O. BOX 2100, OROFINO, ID 83544

Source: GROUNDWATER

Date Filed: 10/15/1979

Amount: 0.10 CFS

Diversion Point: NWNW Sec 29 T 37N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 29 T 37N R 02E

Diversion Means: WELL

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 16, 1979

Mr. Alan L. White
P. O. Box 2100
Orofino, ID 83544

RE: 83-7041

Dear Mr. White:

Enclosed is Receipt No. 15081 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra
Patricia M. Styra

PMS

Enclosure

RECEIVED
OCT 17 1979