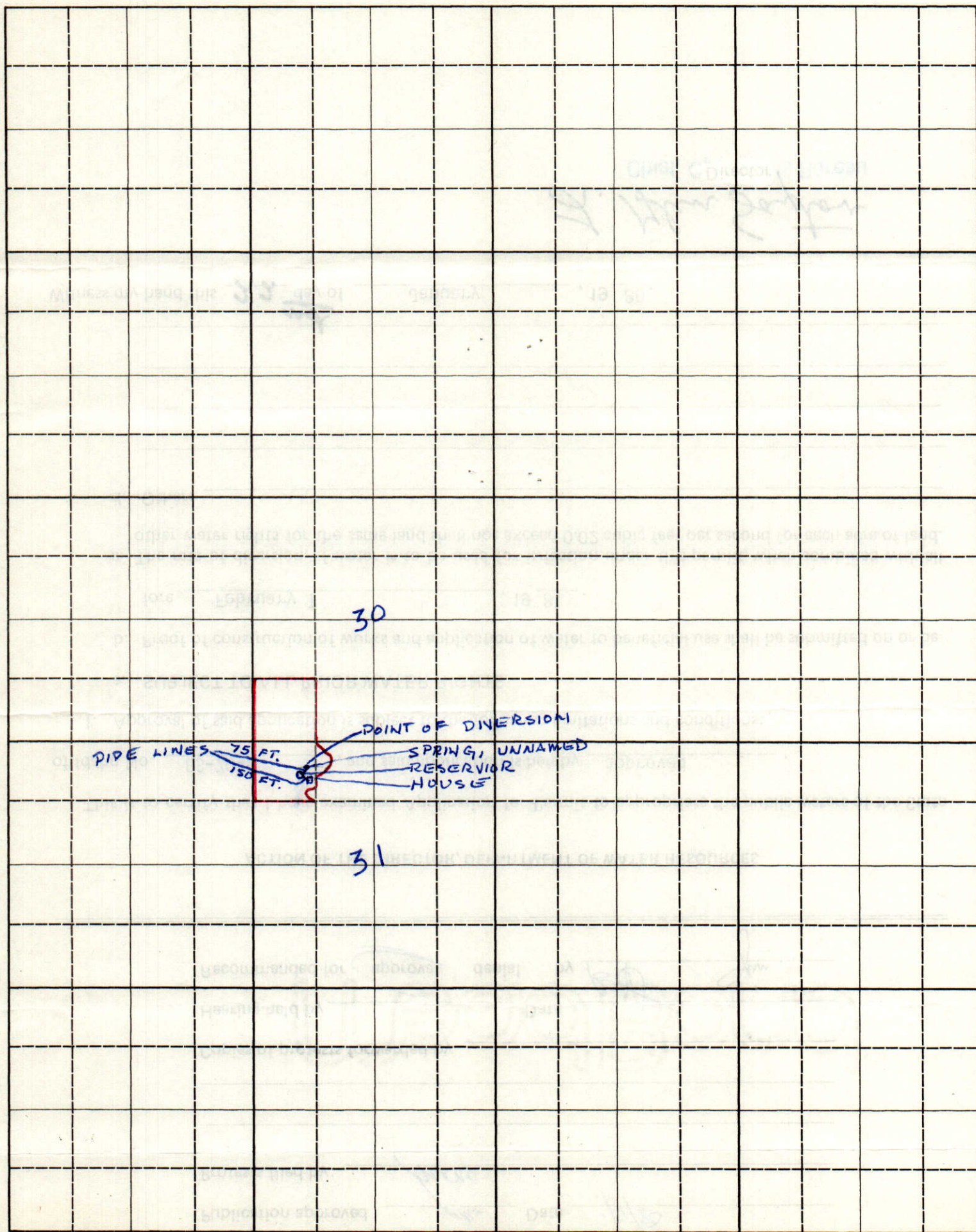


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SECTIONS 30 & 31, TWP 37N, R. 2E. 13M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harriet Barber
(Applicant)

MAP (Attach Aerial Photo)

A grid of graph paper with handwritten labels. The labels include "R2E" in the top right, "x pd" and "x pu" in the middle left, "T37N" in the bottom left, and "31" in the bottom center. There are also some faint red markings and a small "x" in the top left.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW/NE sec 31 T37N R2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by _____

Approved by

Date _____

Date _____

Date _____



WATER RIGHT LICENSE

Acting for the Director

Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harriet Barber Phone 476-5295
Post office address PT 3 Box 124
2. Source of water supply unnamed Spring which is a tributary of _____
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 31 Township 37 North
Range 2E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.01 *
Amount 0.00115 for stockwater purposes from Nov 1 to April 30th (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.01 *

- a. 0.00115 cubic feet per second and/or b. _____ acre-feet per annum.
* 1-18-80 J.J.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 75 ft. piped from spring to reservoir, reservoir has overflow pipe to stock tanks.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: NW 1/4 of SW 1/4 of Section 31 Township 37 North
Range 2E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered 8 head cattle (steers)

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None
aparting for ground water, which will partly, ^{for} ~~use~~ ^{be} ~~used~~

9. a. Who owns the property at the point of diversion Harris & Barbieri

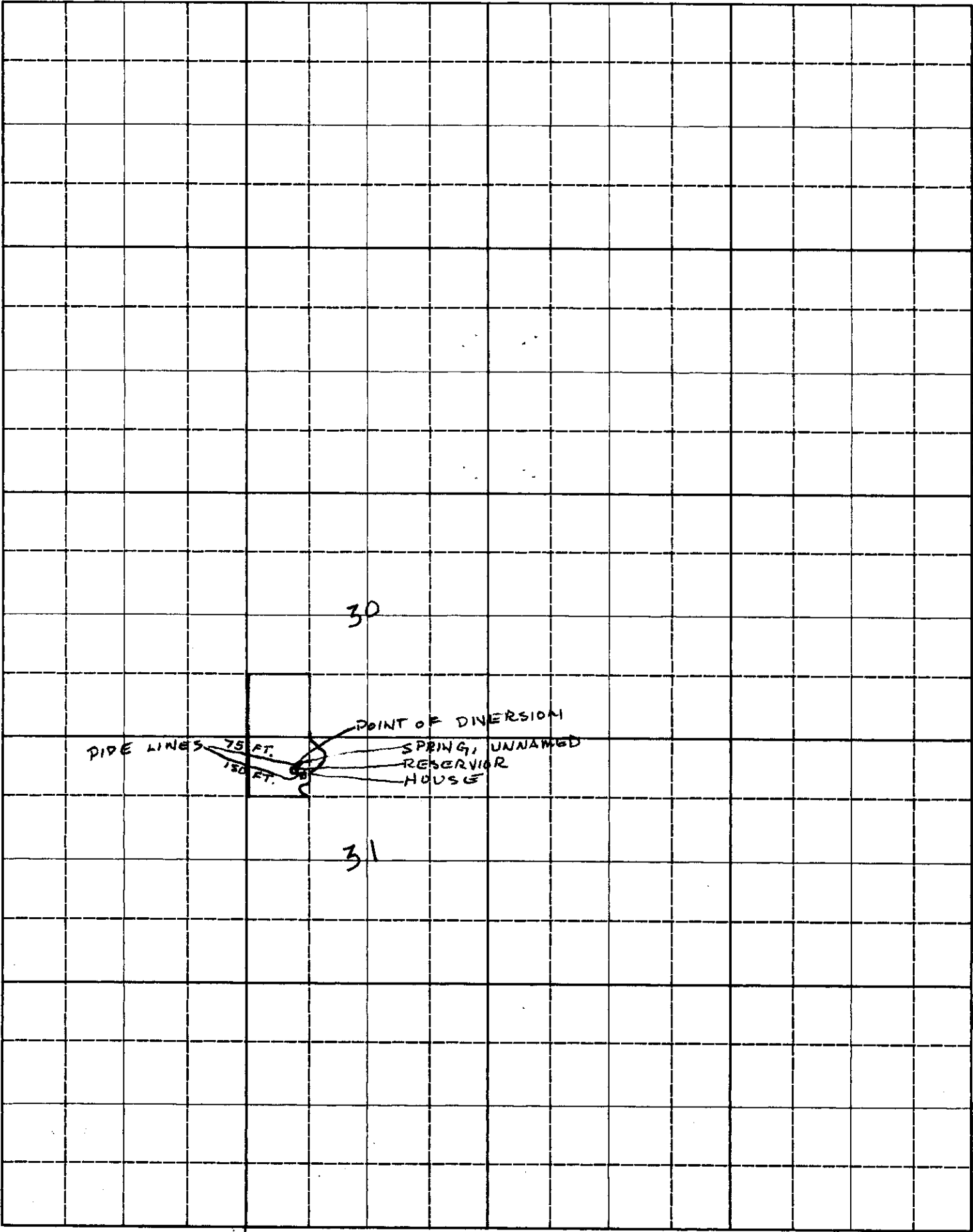
b. Who owns the land to be irrigated or place of use ~~H~~

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SECTIONS 30 & 31, TWP 37N, R. 2E. 13M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harriet Barber
(Applicant)

Proposed Priority 11/26/79

Received by AB Date 11-26-79 Time 11:30

Preliminary check by ✓ Fee \$ 20.00 [No. 1513] full reviewed

Receipted by AB Date 11-27-79

Publication prepared by mo Date 11/29/79

Published in Clearwater Tribune

Publication dates 12/6 & 13/79

Publication approved pm Date 1/7/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RD Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7045 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 81 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 22nd day of January , 19 80 .

J. Glen Saylor
Chief, Clearwater Bureau

AFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Right - 83-7045 & 83-7045 - Barker

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of December, 1979, and ending on the 13th day of December, 1979.

Nancy Noble

Subscribed and sworn to before me this 14th day of December, 1979.

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7044

Barker, Harriet
Rt. 3 Box 124, Orofino, ID 83544

Source: Groundwater
Date Filed: 11/26/1979
Amount: 0.0133 CFS
Diversion Point: SWSW Sec 30 T 37N R 02E, Clearwater Co.

Use: Stockwater (0.01 CFS) from 05/01 to 10/31; Domestic (0.0133 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 30 T 37N R 02E

Diversion Means: Well, pump and pipe.

83-7045

Barker, Harriet
Rt. 3 Box 124, Orofino ID 83544

Source: Unnamed Spring
Date Filed: 11/26/1979
Amount: 0.0011 CFS
Diversion Point NWNW Sec 31 T 37N R 02E, Clearwater Co.

Use: Stockwater (0.0011 CFS) from 11/01 to 04/30

Place of Use: NWNW Sec 31 T 37N R 02E

Diversion Means: Reservoir, Pipe and Stock Tanks

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814, on or before DECEMBER 24, 1979.

G. STEPHEN ALLRED

Director

12-6-1980

OK
11/27/80

FILED
12-6-1980
IDAHO DEPARTMENT OF WATER RESOURCES
COEUR D'ALENE, IDAHO

WATER RIGHT NUMBER 83-7045

OWNER LAST NAME - BARKER ✓ VERIFIED DHL FIRST NAME - HARRIET ✓ ORIG OWNER -
ADDRESS LINE 1 - RT. 3 BOX 124 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - OROFINO ✓ STATE - ID ZIP CODE - 83544 ✓
SOURCE - SPRING TRIBUTARY OF - SINKS
STAGE - LICENSE ✓ STATUS - PRIORITY - 11-26-1979 ✓ COUNTY - CLEARWATER TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - 220 AFA TRFR/AMEND - WATER DIST. - DLS/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNW 31 37N 02E LOT REDIV - 272.0 48.0 19.0 0.2 0.0 0.0 0.0 0.0 0.0 0.0 1.4
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .20 AFA
USE - STOCKWATER PLACE OF USE - TWN 37N RNG 02E SEC 31 TRACT NWNW LOT AC
DEGREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/S RANGE ✓
OTHER RIGHTS FOR SAME USE - SEE NO. 83-7044.
PROOF DUE - 02-01-1981 PERMIT/DENIED - 01-22-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - RESERVOIR, PIPE & STOCK TANKS

September 28, 1982

RE: Permit No. 83-7045

Harriet Barker
Route #3, Box 124
Orofino, ID 83544

Dear Ms. Barker:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

83-7045

Permit No.
18-1

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			See 7044
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/29/82 Accompanied by Appl Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations:
$$V_{max} = (0.01)(3600)(24)^{(30)}(6)(\sqrt{43,560}) = 3.6 \text{ AFA}$$

$$\therefore 0.2 \text{ AFA possible}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Overflow from spring running into stock tank

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stock</u>	<u>0.01</u> ✓	<u>0.2</u> ✓	<u>11/1</u>	<u>4/30</u>
Total	<u>0.01</u>	<u>0.2</u>		

Remarks 6 head cattle present

License 83-7044 gw No Overlap - different source

MICROFILMED

MAP (Attach Aerial Photo)

A grid of 10 columns and 10 rows with dashed lines. Handwritten text includes "R2E" at (4, 3), "T37N" at (3, 5), "31" at (5, 5), and "x pt 1/2" at (4, 4).

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW/NE sec 31 T37N R2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

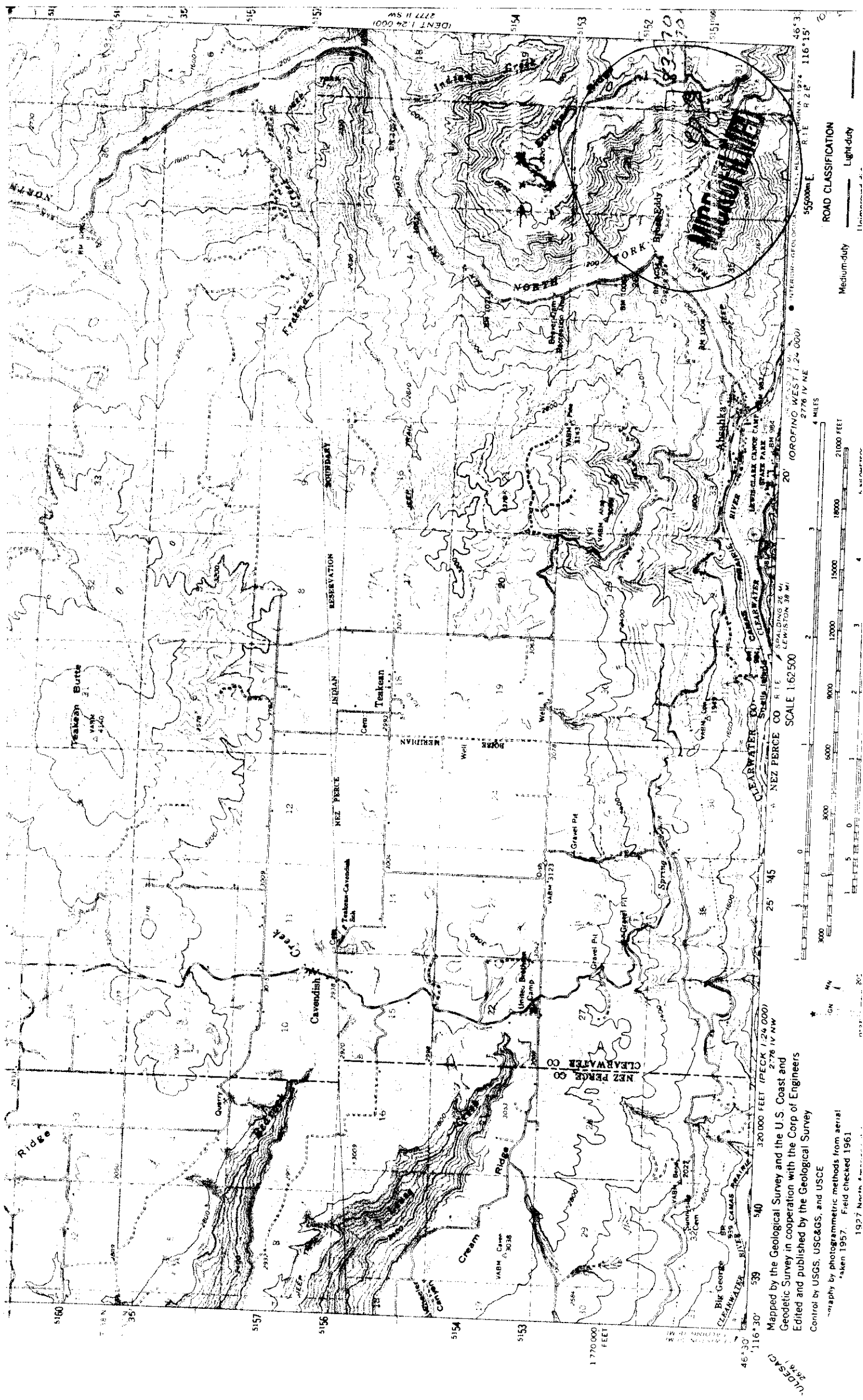
Checked by _____

Approved by _____

Date 8/3/82

Date 8/3/82

Date 9/1/82



) WATER RIGHT NUMBER 83-7045

WATER RIGHTS EDIT REPORT

12/19/80

PAGE 80

ACT
ION
L

PROOF MADE - P

WATER RIGHT NUMBER 83-7045

WATER RIGHTS EDIT REPORT

02/22/80

PAGE 87

ACT
ION

L STAGE - PERMIT

PROOF DUE - 02-01-1981 PERMIT/DENIED - 01-22-1980

Monie Business Forms, Inc.

SPEEDIFAX

WATER RIGHT NUMBER 83-7045

WATER RIGHTS EDIT REPORT

11/28/79

PAGE 17

ACT
ION

N OWNER LAST NAME - BARKER FIRST NAME - HARRIET
N ADDRESS LINE 1 - RT. 3 BOX 124
N CITY - DROFIND STATE - ID ZIP CODE - 83544
N SOURCE - UNNAMED SPRING
N STAGE - APPLICATION PRIORITY - 11-26-1979 COUNTY - CLEARWATER TOTAL DIV. RATE - .0111CFS
N DIVERSION POINT - NWNW 31 37N 02E
N FROM - 11-01 TO - 04-30 USE - STOCKWATER USE DIV. RATE - .0011CFS
N USE - STOCKWATER PLACE OF USE - TWN 37N RNG 02E SEC 31 TRACT NWNW
N NON IRRIG USE - S/8 HEAD
N OTHER RIGHTS FOR SAME USE - SEE NO. 83-7044.
N DIVERSION MEANS - RESERVOIR, PIPE & STOCK TANKS

143

3/79

IDENT. NO. 85-7045

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 12, 1980

Mrs. Harriet Barker
Rt. 3 Box 124
Orfino, Idaho 83544

RE: 83-7045

Dear Mrs. Barker:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 83-7026

Name(s) of Permit Holder: Harriet Barker

Post Office Address: RT. 3 Box 124

Orofino, Id. 83544

Tel. No. 476-5855

Source of Water: Spring

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

Nov 7-80
Date

Harriet Barker
Signature of Permit Holder

MICROFILMED



FOREST

Harold Barber

RT 3

Orofino, Id 83324



PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

October 15, 1980

Harriet Barker
Route 3, Box 124
Orofino, ID 83544

Dear Mrs. Barker:

Re: Permit Nos. 83-7044 and 83-7045

Enclosed are two statements of beneficial use postcards, pursuant to our telephone conversation of this date.

Please complete and return to this office to fulfill the requirement of beneficial use.

If you have any questions or need any further assistance, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 22, 1980

Harriet Barker
Rt. 3 Box 124
Orofino, Idaho 83544

Dear Ms. Barker,

RE: Permit No.'s 83-7044 & 83-7045

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 83-7045

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/24/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/4/80
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11-26-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: BAH Date: 1-8-80

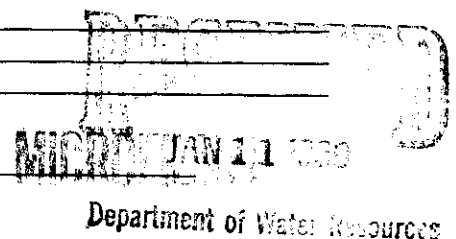
STATE OFFICE REVIEW:

Type corrections on items 4 & 5A

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jim Date: 1/18/80



Department of Water Resources

83-7045-

BARKER, HARRIET

RT. 3 BOX 124, DROFIND, ID 83544

Source: UNNAMED SPRING

Date Filed: 11/26/1979

Amount: 0.0011 CFS

Diversion Point: NWNW Sec 31 T 37N R 02E, CLEARWATER Co.

Use: STOCKWATER (0.0011 CFS) from 11/01 to 04/30

Place of Use: NWNW Sec 31 T 37N R 02E

Diversion Means: RESERVOIR, PIPE & STOCK TANKS

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 29, 1979

Ms. Harriet Barker
Route 3 Box 124
Orofino, ID 83544

RE: 83-7045

Dear Ms. Barker:

Enclosed is Receipt No. 15131 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra
Patricia M. Styra

PMS

Enclosure

MICROFILMED