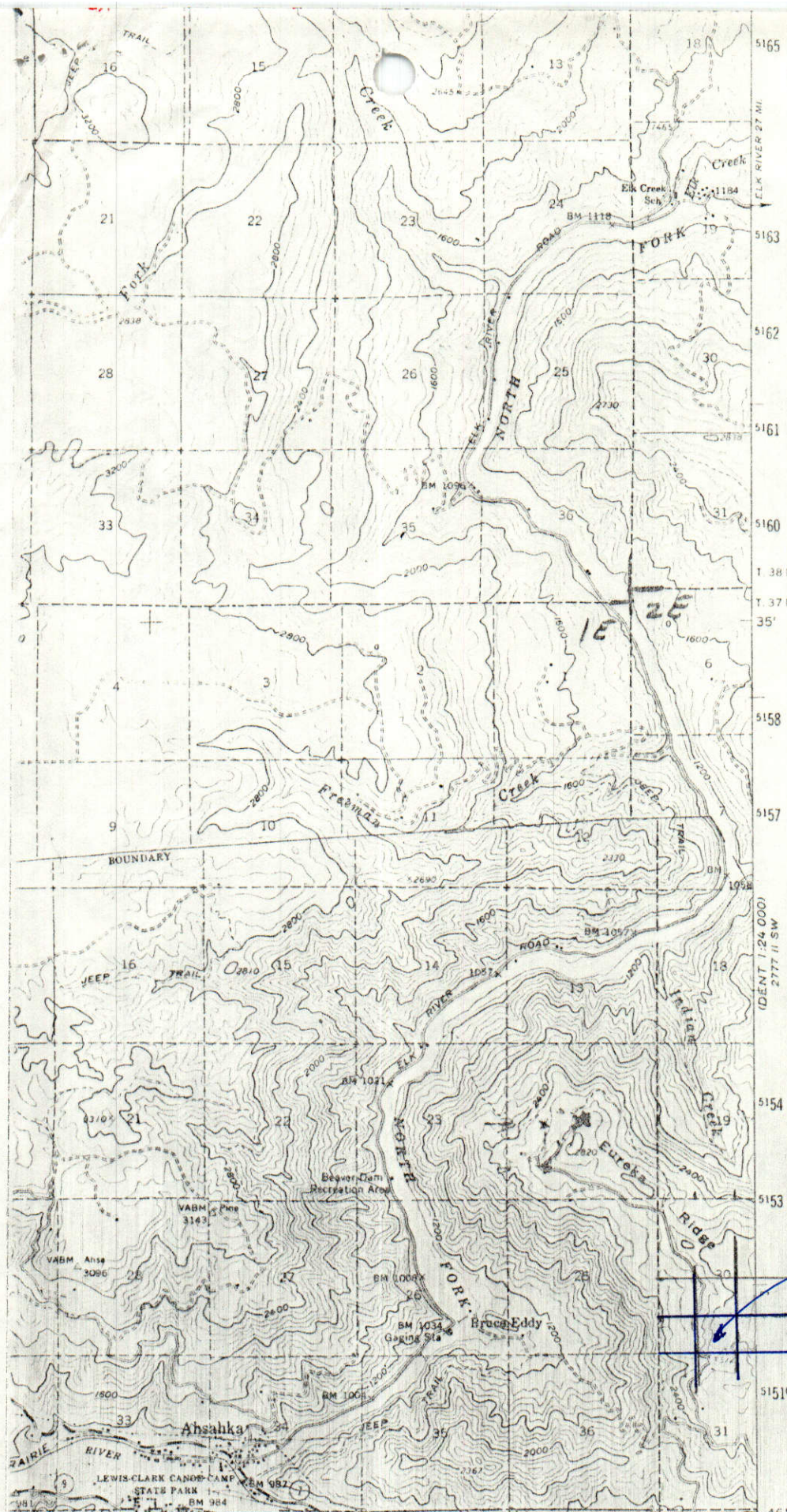


Dec 30
T37N
R2E
X P.D. & Place
of
HSC

Mary E. Towles
(Applicant)



OROFINO 3.3 MI. WEST 1:24 000
2776 IV NE
555000m E
ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt - - - - -
○ State Route
AHSAHKA, IDAHO
N4630-W11615/15
1961
AMS 2777 III-SERIES V793

MICROFILMED
JUL 10 1987
K-8

DARDS
RESTON, VIRGINIA 22092
ON REQUEST

TWP. 37N RGE. 2E SEC. 30 MAP # K-8 MAP SCALE _____
DATE OF EXAM 8/12/86 PERMIT # 83-7050



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JUL 10 1987



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JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-7050

Priority: August 18, 1980 Amount: .10 CFS 5.4 AFA

This is to certify, that MARY E. TOWLES
4051 EUREKA RIDGE
OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 18, 1980, and has submitted proof to the Department of Water Resources on September 6, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	3.0 afa
Stockwater	01/01 to 12/31	.02 cfs	1.2 afa
Domestic	01/01 to 12/31	.06 cfs	1.2 afa
Totals		.10 CFS	5.4 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 30, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	2E	30	SESW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESW, S30, T37N, R2E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

NOT FILMED

JUL 10 1987

Acting for the Director

Norman Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 83-7050

RECEIVED

MAY 20 1987

Department of Water Resources
APPROVED

Date of Priority: August 18, 1980

4051 Comes now MARY E. TOWLES
~~4501~~ EUREKA RIDGE
OROFINO, ID 83544

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 83-7050, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	3.0 afa
Stockwater	01/01 to 12/31	.02 cfs	1.2 afa
Domestic	01/01 to 12/31	.06 cfs	1.2 afa
	Totals	.10 CFS	5.4 AFA

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 30, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	2E	30	SESW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Orofino, Idaho, this 18th day of May, 1987.

MICROFILMED

JUL 10 1987

Mary E. Towles
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 83-7050

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00✓ Received by CEW Date 5/20/87 #4441

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 83-7050 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESW, S30, T37N, R2E.

Witness my hand this 18TH day of JUNE, 1987.

Norman C. Young
(Director)

MICROFILMED

JUL 10 1987

514

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mary E. Towles Phone 476-5197
Post office address Rt. 3, Box 121 Orofino, Id. 83544
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 37N
Range 2E B.M. Cleanwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 462 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 37N
Range 2E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered 100 hd.

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

- (5) If water is to be used for other purposes describe: _____

MICROFILM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2E	30											1						1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

A 20x20 grid with handwritten text. The text "Sec 30" is written in the 10th row, 10th column. Below it, "T37N" is written in the 11th row, 10th column, and "R2E" is written in the 12th row, 10th column. Further down and to the right, "X P.D. & Place of HSC" is written in the 15th row, 15th column. The text is written in a cursive, handwritten style.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Mary E. Towles
(Applicant)

Proposed Priority 8/18/80 8/18/80 Noon Remainder of Fee Rec'd
Received by pm Date 8/12/80 Time 11:20 AM Short Fee
Preliminary check by RAH Fee \$ 20.00 30.00
Receipted by pm Date 8/19/80 (15364)
Publication prepared by pm Date 8/21/80
Published in Clearwater Tribune
Publication dates 8/28 - 9/4/80
Publication approved pm Date 9/16/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by RAH RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7050 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of November , 19 80 .

J. Glen Saxton
Chief, Op. & Insp. Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Harriet E. Neece

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application
for Water Right

That said Notice of Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 23th day of August, 19 80, and ending on the 4th day of September, 19 80

Subscribed and sworn to before me this 11th day of September, 19 80

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7050

Towles, Mary E.
Rt. 3 Box 121, Orofino, ID
83544

Source: Groundwater
Date Filed: 08-18-1980
Amount: 0.12 CFS
Diversion Point: SESW Sec 30 T 37N R 02E, Clearwater Co.

Use: Irrigation (0.02 CFS) from 03/18 to 11/15; Stockwater (0.02 CFS) from 01/01 to 12/13; Domestic (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 30 T 37N R 02E for 1 acres

Diversion Means: Well, Pump and Pipeline

84-7000

Grasser, Harvey &/or Violet
Rt. 6 Box 100, Orofino, ID
83544

Source: Springs tributary to Jim Ford's Creek

Date Filed: 08/19/1980
Amount: 0.02 CFS
Diversion Point: NWNE Sec 29 T 36N R 03E, Clearwater Co.

Use: Irrigation (0.01 CFS) from 03/01 to 11/31; Stockwater (0.01 CFS) from 01/01 to 12/31; Domestic (0.01 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 29 T 36N R 03E NWNE Sec 29 T 36N R 03E for 10 acres

Diversion Means: Pump and Pipeline

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4066 Gov't Way, Coeur d'Alene, ID 83814 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED
Director

8-28; 9-4c

OK
9/14/80

Reid
9/16/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 83-7050
Name(s) of Permit Holder(s): Mary E. Towles
Post Office Address: Rt. 3 Box 121
Crafton, Idaho Tel. No. 476-5197

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on May-June 6, 1973 and that I must
(date) continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7/9/82
Date

Mary E. Towles
Signature of Permit Holder

USA 13c



Crazy Horse

Mary F. Towles

Rt. 3 Box 121

Orofino, ID 83544

RECEIVED

MICROFILMED

OCT 13 1988



JUL 13 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 24, 1987

MARY E. TOWLES
4051 EUREKA RIDGE
OROFINO, ID 83544

RE: Permit No. 83-7050

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

M. Towler
4051 Eureka Ridge
Orofino, Id. 83544

← Note
address
correction.



JUL 10 1987

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State of Idaho
Dept. of Water Resources
Statehouse
Boise, Id. 83720

May 19, 1987

MARY E. TOWLES
4501 EUREKA RIDGE
OROFINO, ID 83544

RE: Permit No. 83-7050

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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30 day -
developed 2
wells instead of 1

- Date 4/22/87

MARY E. TOWLES
4501 EUREKA RIDGE
OROFINO, ID 83544

May 1, 1987

RE: Permit No. 83-7050

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 22 1986

Department of Water Resources

A. GENERAL INFORMATION

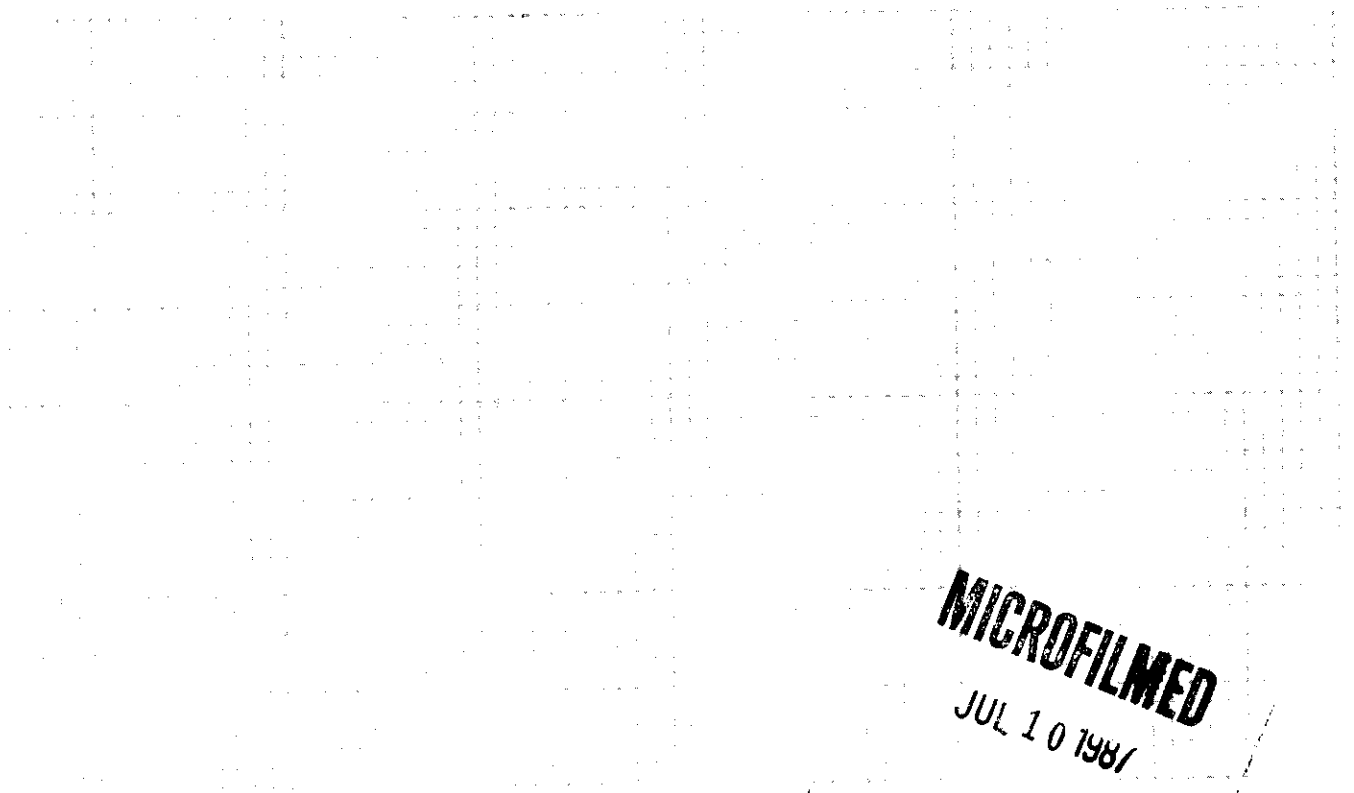
1. Owner: Mary E. Towles Permit No. 83-7050
Current Address: 4051 Eureka Ridge Loop, Drofn, Id. 83544 Phone No. 476-5197
2. Accompanied by: SAME EXAM. DATE: 8/12/86
Address: SAME Phone No. _____
Relationship to Permit Holder: SAME
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached (required for irrigation of 10 acres or more).
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1 pump connects with old homestead pump (Backup)
 connects to two press tanks x30gal and 80gal
 This is connected to a third well #2 which
 has a 25gal press. tank, runs through 3/4" plastic

100 stock, 2 Dom, 1 x c irr. - irr is off lawn and
 garden of both homes

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 Submersible	Franklin Electric	1 1/2	2821001201	Franklin Electric	1"
#2 Submersible	Franklin Electric	1/2	2801050103	Franklin Electric	1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	30	37N	2E	Clearwater	Map

6. Place(s) of Use:

Indicate Method of Determination

MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2E	30												1					1
Total=																			1

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$Q_{Total} = .10 \text{ cfs}$
 $Q_{Dom} = .06 \text{ cfs}$
 $Q_{Irr} = .02 \text{ cfs via permit}$
 $Q_{stock} = .02 \text{ cfs via permit}$

2. Alternate Method for Checking Purposes:

$Q = .12 \text{ cfs via permit}$
 $Q_{Irr} = .02 \text{ cfs}$
 $Q_{Dom} = .08 \text{ cfs}$
 $Q_{stock} = .02 \text{ cfs via permit}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.7 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ AF}$

2. Volume Calculations for Other Uses:

$V_{stock} = 1.2$

$V = 1.2$
 Dom 2 + 1/2 ac
 lawn & garden each

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (2)	1/1	12/31	.06 cfs	1.2 AF
Irr.	3-15	11-15	.02 cfs	3.0 AF
Stock <100	1/1	12/31	.02 cfs	1.2 AF
Totals:			.10 cfs	4 AF 5.4 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Jennifer Aigraves

Signature

Jennifer Aigraves

Certification Date

CONSULTANT SEAL

Field Report Preparation Date

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 10 1987

Flow Cal. (From Charts)

→ 100 head stock

$$Q = .03 \text{ cfs}$$

$$V = 1.2 \text{ AF}$$

→ $Q = .02$ via permit

→ 2 Domestic

$$Q = .06 \text{ cfs}$$

2Dom.

$$V = \cancel{2.4 \text{ AF}} 1.2 \text{ AF}$$

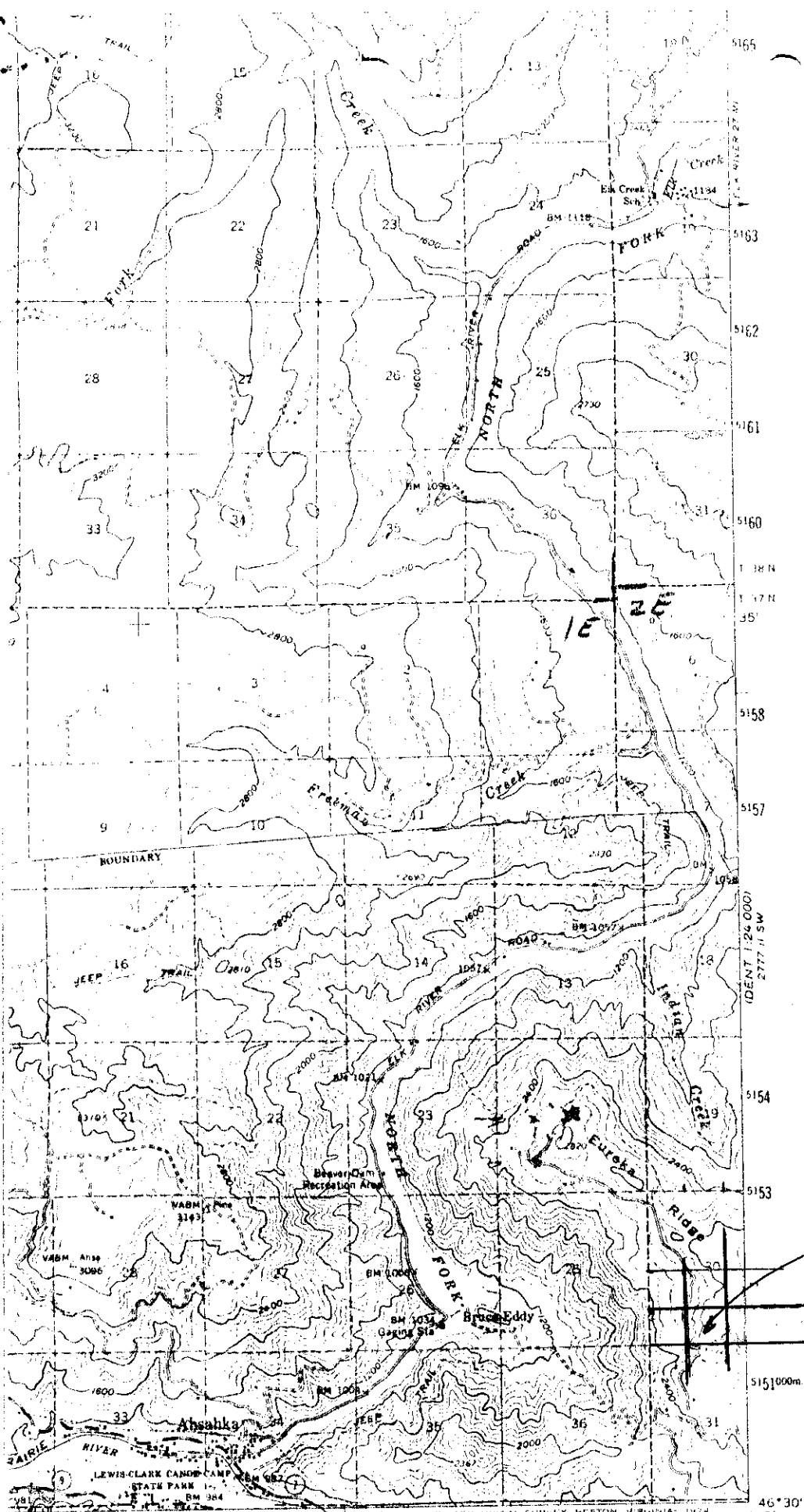
2Dom.

→ Irr. 1AC via permit = .02 cfs

✓ unable to do flow cal. based
on pumps, No well logs

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JUL 10 1987



R/O E R/O

MICROFILMED

JUL 10 1987

AHSAHKA, IDAHO
N4630-W11615/15

1961

AMS 2777 III-SERIES V793

K-88

JARUS
HISTON, VIRGINIA 22092
ON REQUEST

TWP. 37N RGE. 2E SEC. 30 MAP # K-8 MAP SCALE _____
 DATE OF EXAM 8/12/86 PERMIT # 83-7050



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JUL 10 1987



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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

83-7050

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 22 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index J.A. 7/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended information, and date and signature of examiner.

MICROFILMED

C. Review and Processing:

Exam Completed Jennifer Prosser (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/18/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 9/15/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker *kw*

DATE 4/22/87

TO File 83-7050

SUBJECT

Priority should not be advanced on this file. Exam fee was due on June 29, 1986; however, this was on a Sunday. Therefore, Monday, June 30th is acceptable for receipt of the fee without advancing the priority.

MICROFILMED

JUL 10 1987

SIGNATURE

4/86

RECEIVED

JUL 14 1986

For Office Use Only
Fee Received 50.00
Date 6/30/86
Receipt # 38033
Receipt by [signature]
Sent to S.O. 7/9/86

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUN 30 1986

1. Permit No. 83-7050

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources Northern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mary E. Towles

3. Post Office Address: Orofino, Idaho 4051 Eureka Ridge
Telephone No. 208-476-5197

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 80-100 (No. and type of stock) (cattle)

Irrigation 1 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.12 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Well was drilled in 1972, but pipeline not completed until 1982

8. Person to contact to accompany the department representative during the field examination:

Mary Towles
(Name)

4051 Eureka Ridge, Orofino, ID 83574 208-476-5197
(Address) (Telephone Number)

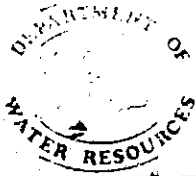
☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. If this box is marked, complete items 1 thru 7.)

MICROFILMED

JUL 10 1987

Date _____

Signature of Permit Holder (and title, if appropriate) _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

83-7050
TOWLES, MARY E.
4051 EUREKE RIDGE LOOP
OROFINO, ID 83544

138995

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 10 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

MARY TOWLES
4051 EUREKA RIDGE LOOP
OROFINO ID 83544

RE: Permit No. 83-7050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 6 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 83-7050

Name(s) of Permit Holder: Mary E. Towles

Post Office Address: 4051 Eureka Ridge Loop

Telephone No. 208-476-5197

Source of Water: Well

Extent of Use:

Domestic 2 (number of households)

Stockwater 100 hd. (number and type of stock)

Irrigation 1 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Summer 1972

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Mary E. Towles
(Name)

4051 Eureka Ridge Loop 208-476-5197
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 4, 1985
Date

Mary E. Towles
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Mary E. Towles
4057 Eureka Ridge
Orofino, ID. 83544



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138325

TOWLES, MARY E.
RT. 3 BOX 121
OROFINO, ID 83544

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 83-7050 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 23, 1980

Mary E. Towles
Rt. 3, Box 121
Orofino, Idaho 83544

Dear Ms. Towles,

RE: Permit No. 83-7050

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAH

APPLICATION NUMBER: 83-7050

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/15/80 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/16/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 8/18/80

Special conditions of approval or cover letter. _____

By: RAH

Date: 9/17/80

MICROFILMED

STATE OFFICE REVIEW:

return receipt w/cover letter

sw/o cond

- ☐ See attached sheet for more information.

By: Rebyn

Date: 11/5/80

RECEIVED

83-2050.

TOWLES, MARY E.

RT. 3 BOX 121, OROFINO, ID 83544

Source: GROUNDWATER

Date Filed: 08/18/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 30 T 37N R 02E, CLEARWATER Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 30 T 37N R 02E FOR 1 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED

Aug. 15, 1980

Idaho Dept. of Water Resources
Coeur d'Alene, Ida.

Dear Sirs:

Enclosed is the \$10.00
balance of the fee for
my recent application for
ground water rights on
my property near Orofino.

Sincerely,

Mary E. Towles

RECEIVED

AUG 18 1980
Department of Water Resources
Northern District Office

IDENT. NO. 83-7050

WATER RIGHT
DATA ENTRY LOG

[illegible]