

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David A. Budder
Carolyn Budder

Leonard Cole
Virginia Cole
(Applicant)

MICROFILMED

Subscribed and sworn to before me this 13th day of April, 1981.

Bruce A. Tabor
Notary Public, Lewiston, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 10 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 83-7052
Phone No. 476-4643 TDK
143-2381
743-6246
EXAM. DATE: 8/8/89
Phone No. 746-2750

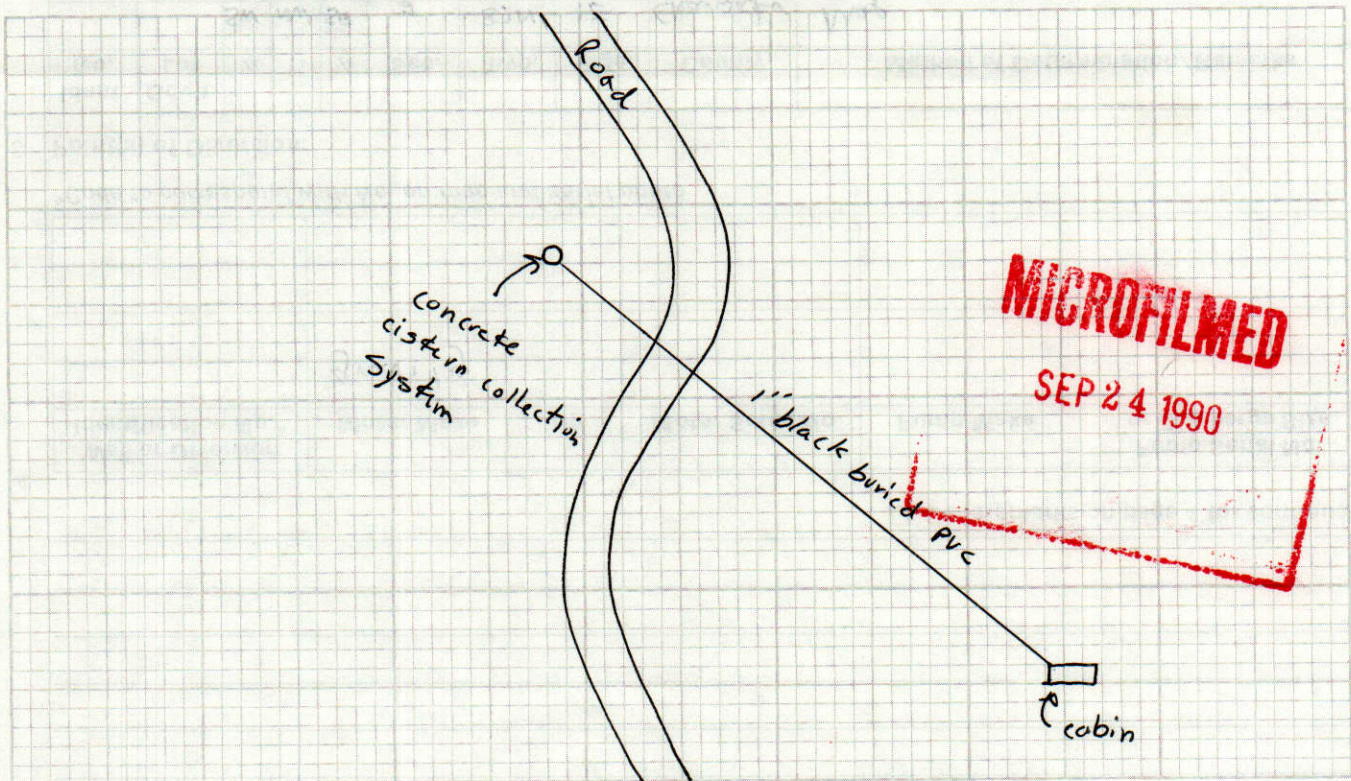
1. Owner: Charles and/or David Cuddy
114 HILLCREST RD.
LEWISTON,
ID. 83501
2. Accompanied by: Ron Ellis
Address: 1322 Ripon Lewiston
Relationship to Permit Holder: Friend
3. Source: Spring tributary to N.F. Clearwater

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

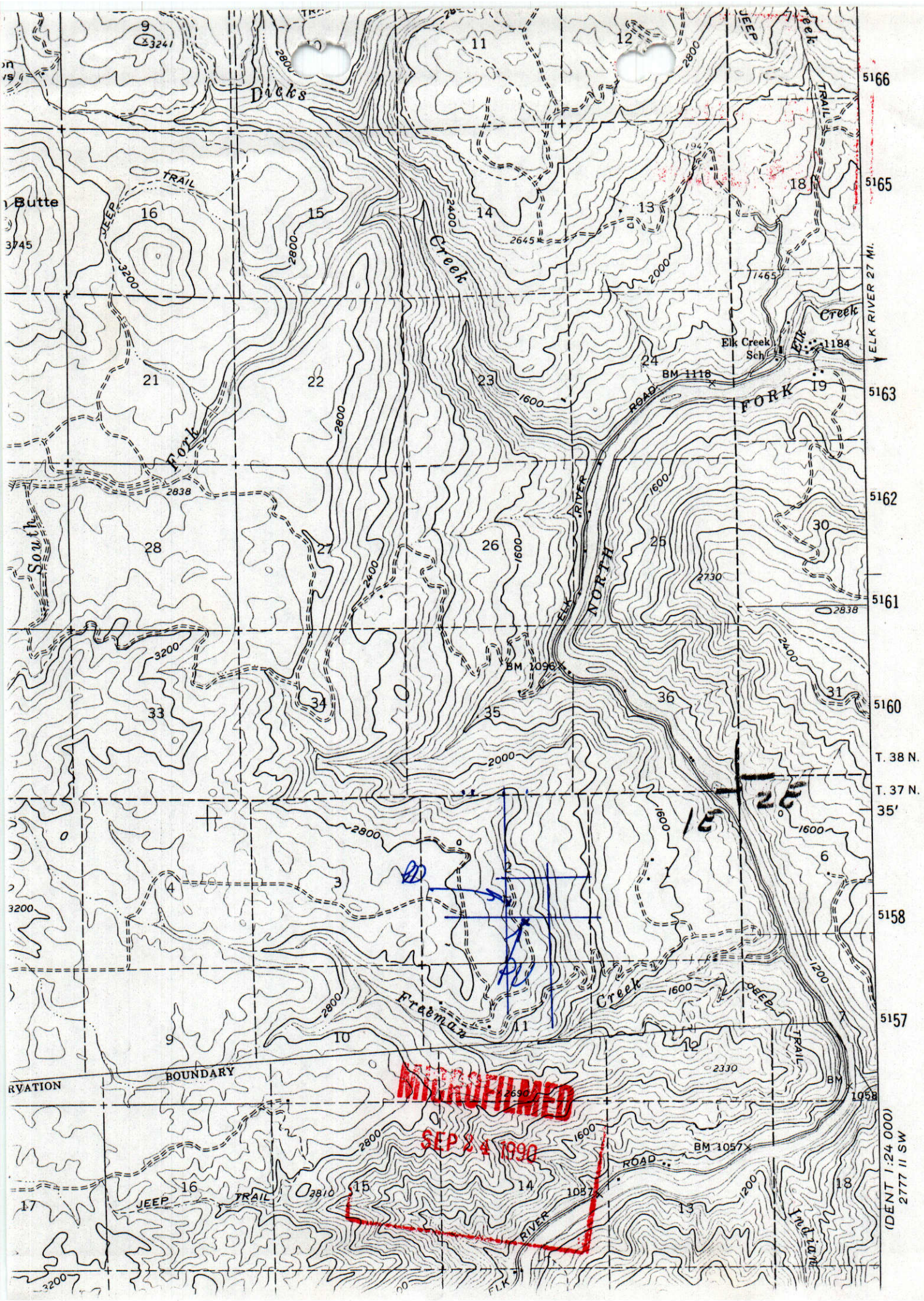
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NIS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



MICROFILMED
SEP 24 1990

(DENT 1:24 000)
2777 II SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

☒ B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

☐ Field Report ☐ Quad Sheet ☐ Gov. Lot Plat ☐ Rules Check list
☐ Aerial Photo ☐ Photo PD/PU ☐ Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

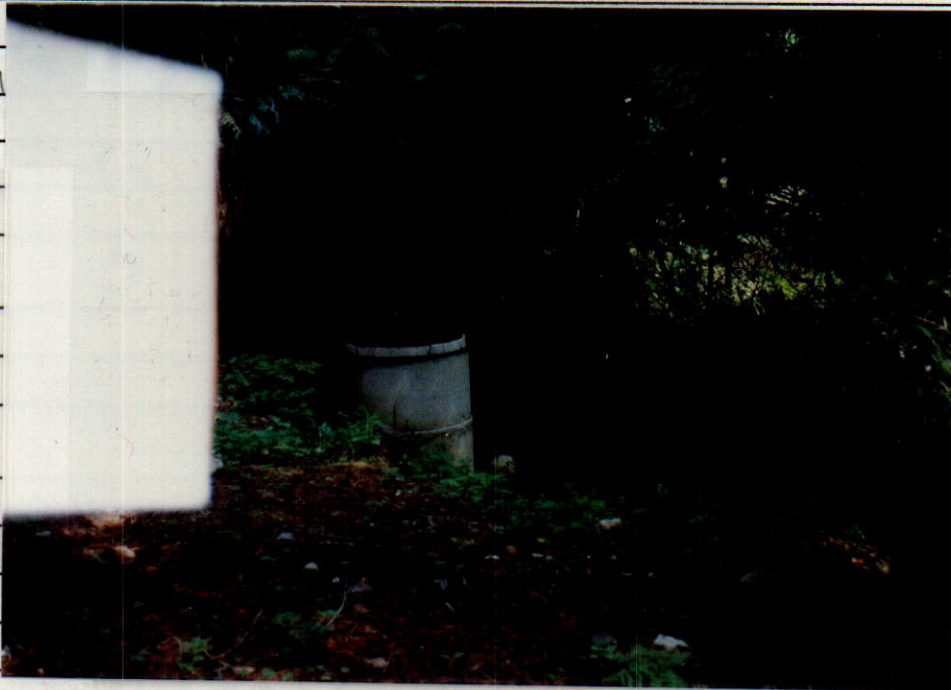
☐ Correspondence (Date) _____

☐ Other (List) M

Contacts:

Remarks:

*The Spring
Collection box*



Exam Completed By Louis Johnson

Date 8/21/89

Sr. Agent Review _____

Date _____

Regional Manager Review RYA

Date 5/4/90

PERMIT NUMBER _____

MICROFILMED

SEP 24 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1. Cuddy-Cole joint property
2. Charles Cuddy, Dave Cuddy et al

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David P. Cuddy
Carolyn Cuddy

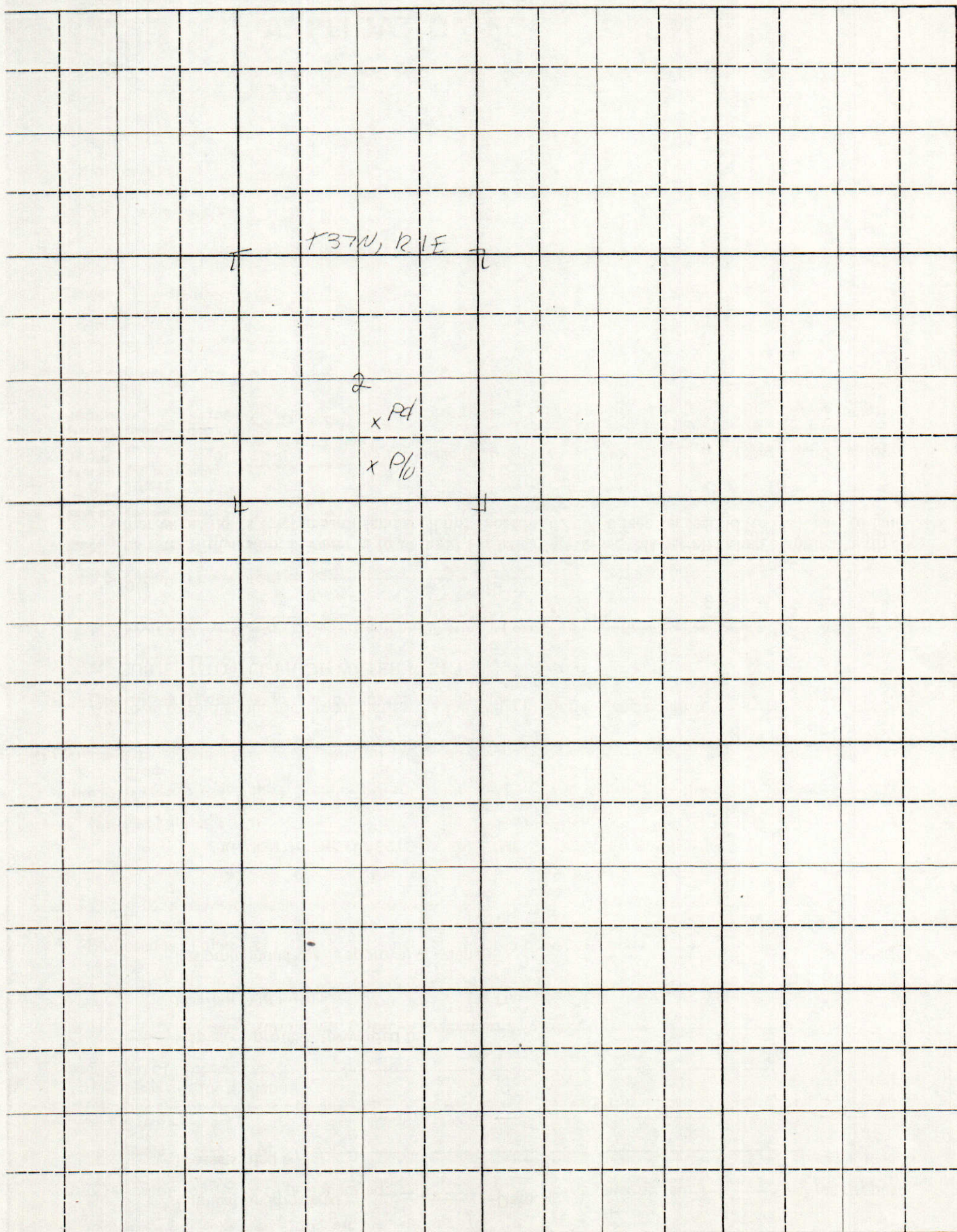
Leonard M Cole
(Applicant)

Virginia L Cole

Subscribed and sworn to before me this 19th day of March, 1981.

Bruce A. Tarbet
Notary Public for Idaho, residing at
Lewisdon

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-07052

Priority: May 6, 1982

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that CHARLES CUDDY
DAVID CUDDY

114 HILLCREST RD.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 15, 1981; and has submitted Proof of Beneficial Use on April 10, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to CLEARWATER RIVER, NORTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWNWSE , Sec. 2, Township 37N, Range 01E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 01E 2 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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SEP 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-07052

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of AUGUST, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 83-7052 IN THE NAME)
OF CHARLES AND/OR DAVID CUDDY)

ORDER OF REINSTATEMENT

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 83-7052 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 83-7052 to appropriate the public waters of the State of Idaho with a proposed priority of April 15, 1981.

2. On May 15, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The notice required that an examination fee information sheet along with the appropriate fee be submitted within 60 days.

3. The examination fee information sheet was not received within one year of the date, and the permit lapsed for failure to submit the information sheet.

4. The examination fee information sheet was received on August 4, 1988, 386 day(s) late. The examination fee information sheet listed a total rate of diversion of .02 cubic feet per second for required.

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MAR 06 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 83-7052 should be advanced 386 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 83-7052 is reinstated.

IT IS FURTHERED ORDERED that the date of priority of Permit No. 83-7052 is advanced to May 6, 1982.

Dated this 2nd day of March, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 9 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles and/or David Cuddy Phone 476-4643
Post office address PO Box 64 Orofino, Id 83544
2. Source of water supply Spring which is a tributary of N.F. Clearwater
330 FT N. OF SW CORNER
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 37 N
Range 1 E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.06 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. collection box
and pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: NW SE 2 37 N
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 37 N
1 E
Range 1 E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

App # 83-7053.

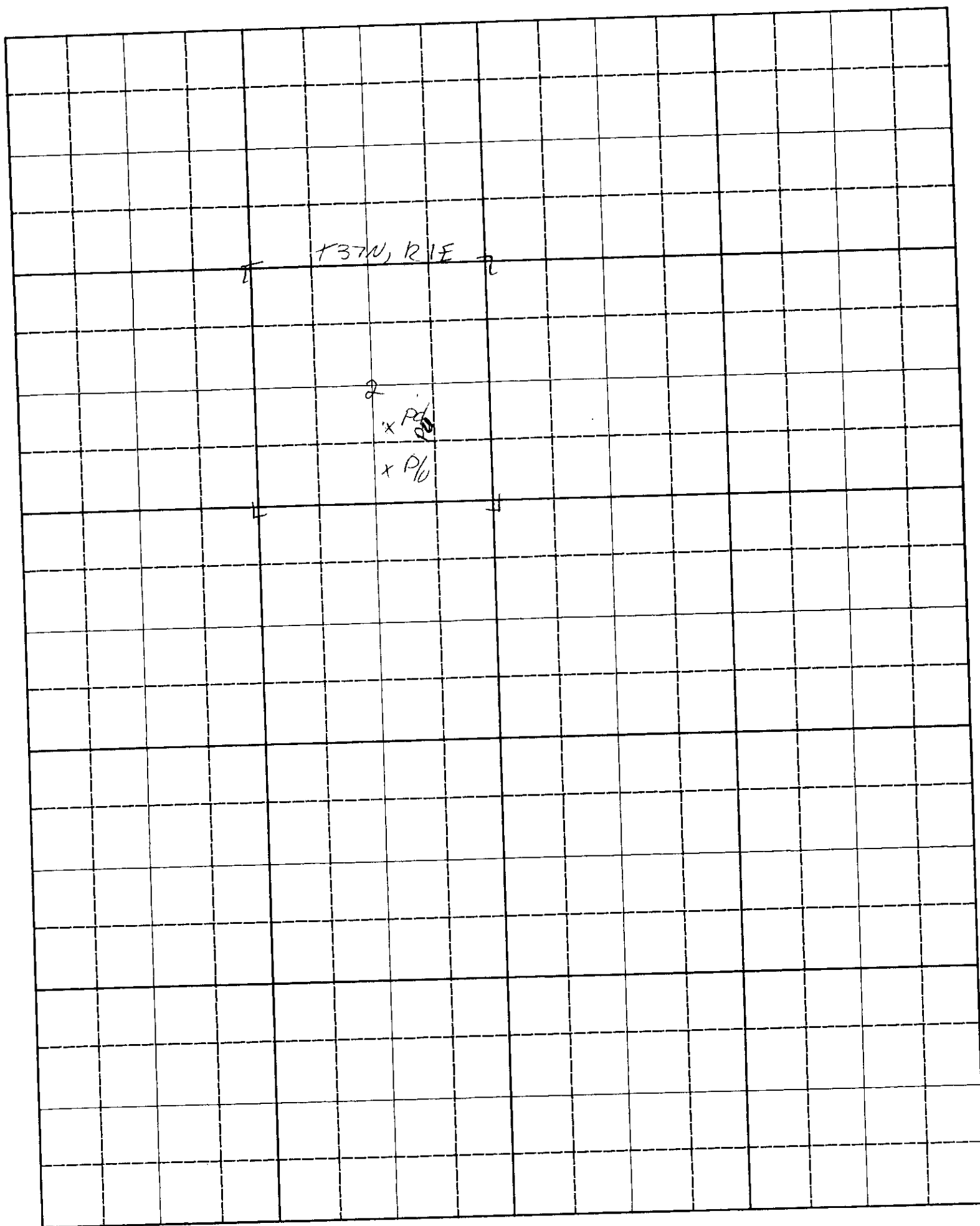
9. a. Who owns the property at the point of diversion Leonard Cole and David Cuddy

b. Who owns the land to be irrigated or place of use Charles and David Cuddy

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing written easement

10. Remarks Leonard Cole is planning on developing one spring while Charles and David Cuddy is planning on developing another

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David A. Cuddy
David A. Cuddy

Leonard Cole
Virginia Cole (Applicant)

MICROFILMED

Subscribed and sworn to before me this 13th day of April, 1981.

Bruce A. Testart
Notary Public, Lewiston, Idaho

Proposed Priority

4/15/81

MICROFILMED

Received by me Date 4/15/81 Time 1:00 PM

Preliminary check by TK Fee \$ 30.00

Received by me Date 4/16/81 (18073)

Publication prepared by me Date 4/16/81

Published in Clearwater Tribune

Publication dates 4/23 ~ 30/81

Publication approved me Date 5/13/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7052, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28th day of May, 1981.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 23rd day of April, 1981, and ending on the 30th day of April, 1981.

Nancy Noble

Subscribed and sworn to before me this 7th day of May, 1981

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7052

Cuddy, Charles &/or David
P.O. Box 64, Orofino, ID
83544

Source: Spring tributary to
Clearwater River, North Fork
Date Filed: 04/15/1981

Amount: 0.06 CFS

Diversion Point: NWSE Sec
02 T 37N R 01E, Clearwater
Co.

Use: Domestic (0.06 CFS)
from 01/01 to 12/31

Place of Use: NWSE SWSE
Sec 02 T 37N R 01E

Diversion Means: Collection
Box and Pipeline.

83-7053

Cole, Leonard &/or Virginia
3101 5th St., Lewiston, ID
83501

Source: Spring tributary to
Clearwater River, North Fork
Date Filed: 04/15/1981

Amount: 0.10 CFS

Diversion Point: NWSE Sec
02 T 37N R 01E, Clearwater
Co.

Use: Domestic (0.10 CFS)
from 01/01 to 12/31

Place of Use: SWSE NWSE
Sec. 02 T 37N R 01E

Diversion Means: Collection
Box and Pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before May 11, 1981.

C. STEPHEN ALLRED

Director

4-23,30C

MICROFILMED

August 29, 1990

CHARLES CUDDY
DAVID CUDDY
114 HILLCREST RD.
LEWISTON, ID 83501

RE: PERMIT NO. 83-07052

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 24 1990

August 8, 1990

CHARLES CUDDY
DAVID CUDDY
114 HILLCREST RD.
LEWISTON, ID 83501

RE: PERMIT NO. 83-07052

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 24 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 83-07052

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

D. FLOW MEASUREMENTS

Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS

Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

RECEIVED
MAY 10 1990

Department of Water Resources

Signature

J. K. [Signature]

Date

8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 20 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 83-7052
Phone No. 476-4643 TDK
143-2381
83-544 743-6246
EXAM. DATE: 8/8/89
Phone No. 746-2750

1. Owner: Charles and/or David Cuddy

Current Address: P.O. Box 64 Orofino Id

2. Accompanied by: Ron Ellis

Address: 1322 Ripon Lewiston

Relationship to Permit Holder: Friend

3. Source: Spring tributary to N.E. Clearwater

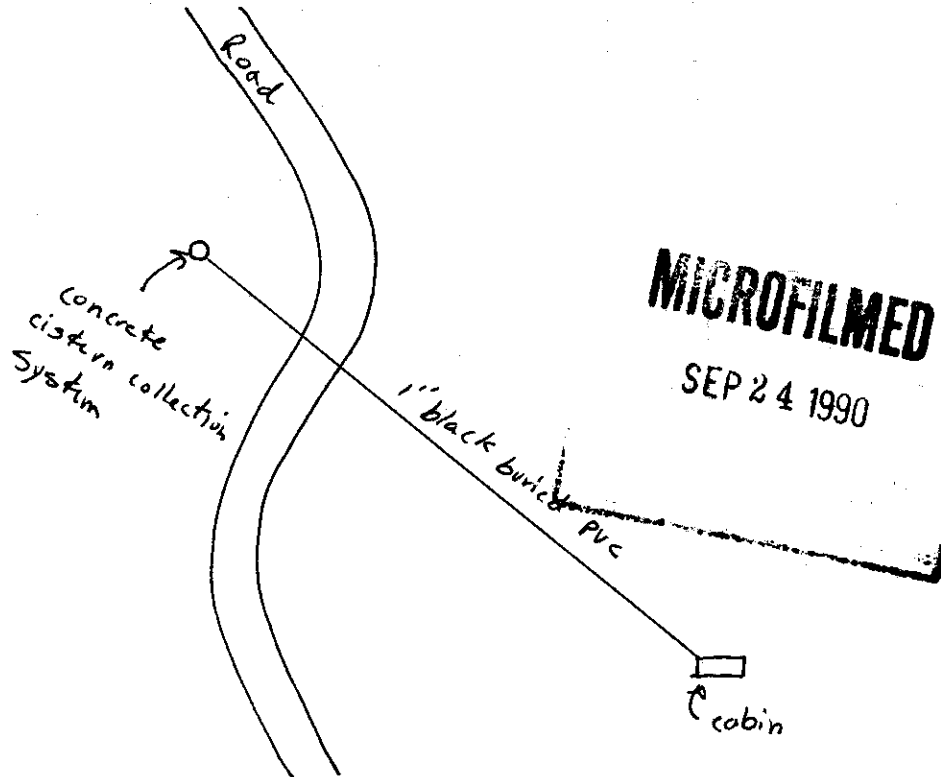
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

concrete collection cisterns gravity feed water to the cabins by buried line.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	gravity				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	2	37N	1E	Clearwater	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1E	2																D	

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SEP 24 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.04 cfs 1 Home domestic

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home domestic 0.6 cfs

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SEP 24 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~NONE~~ THERE ARE TWO OTHER CABINS ON THIS SPRING
ROWELLIS & MRL ARMSTRONG (SP?) TDK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04 cfs	0.6 afa
Totals:			0.04 cfs	0.6 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

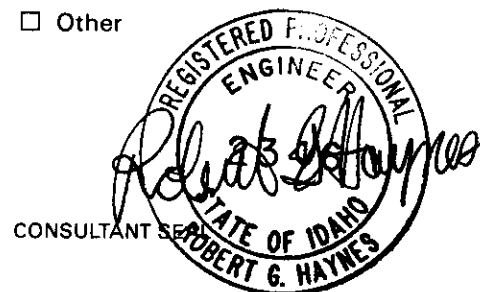
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

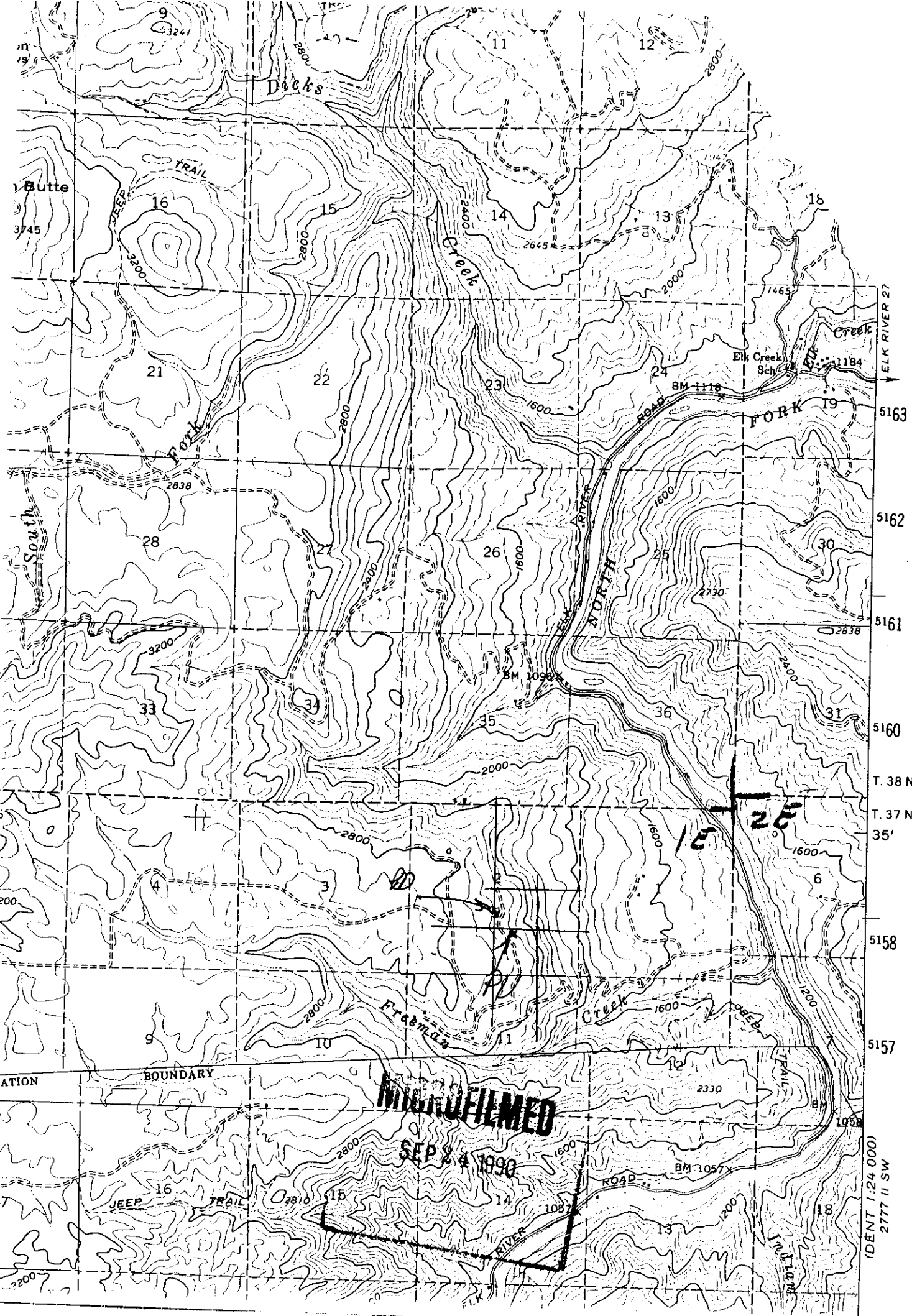
Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 8/8/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 24 1990



MICROFILMED

SEP 24 1990

(IDENT 1:24 000)
2777 II SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

(☒) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat () Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) M

Contacts:

Remarks:

*The Spring
Collection box*

Exam Completed By Louis Linton

Date 8/21/89

Sr. Agent Review _____

Date _____

Regional Manager Review RYA

Date 5/4/90

PERMIT NUMBER _____

MICROFILMED

SEP 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 2, 1989

David Cuddy
P.O. Box 64
Orofino, Idaho 83544

Dear Mr. Cuddy:

Enclosed is an order reinstating permit no. 83-7052.
Someone from the department will contact you to conduct a field
examination.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman, Manager
Water Right Permits Section

GS:ds

cc: Northern Region

Enclosure

MICROFILMED

SEP 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1989

RE: Permit No. 83-7052

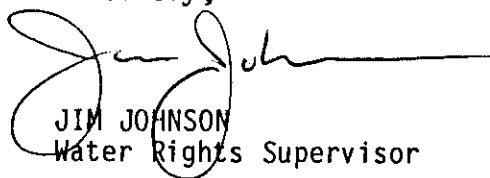
Charles &/or David Cuddy
P.O. Box 64
Orofino, ID 83544

Gentlemen:

Enclosed is a copy of the Order of Resinstatement which advances the priority date of the above referenced permit to May 6, 1982, due to late submittal of the examination fee information sheet.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

MICROFILMED

MAR 06 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 83-7052

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 10-FEB-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 15 1981	105
EXAM FEE NOTICE		
Exam Fee Notice Date:	MAY 15 1987	135
Exam Fee/Info Sheet Received Date:	AUGUST 04 1988	581
Exam Fee or Info Due Date:	JULY 14 1987	195
Days Late:		386 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 15 1981	105
Total Days Late:		386 DAY(S)
New Priority Date:	MAY 06 1982	126

INDEXED

MAR 06 1989

MEMORANDUM

TO: File no. 83-7052 and Northern Region
FROM: Gary Spackman *Gary*
DATE: January 31, 1989
RE: Reinstatement of permit no. 83-7052

Permit no. 83-7052 lapsed because of failure to pay an examination fee. The proof of beneficial use was filed in April of 1986, and stated that three domestic units were being served by the well. We have received evidence that only two units are hooked up.

I initially requested information for the general contractor that the water delivery system to the homes was constructed during the period.

After reviewing our position on reinstatement of permits which have lapsed because of failure to pay an examination fee, we decided that we would not require the strict evidence submittals that have been required in the past. The mere fact that proof of beneficial use was filed timely is evidence of the extent of beneficial use, and we can reinstate this permit without further evidence gathering.

Lets reinstate the permit, and ask the examiner to determine the extent of beneficial use at the time of the examination.

MICROFILMED

MAR 06 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

October 21, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Doug D. Armitage
434 Linden Avenue
Lewiston, Idaho 83501

RE: Lapsed permit to appropriate water 83-7052

Dear Mr. Armitage:

I acknowledge receipt of your letter dated September 14, 1988.

I told Mr. Cuddy that, in order to reinstate the permit, I needed a statement from the developer verifying that the service was complete to two homes prior to May 1, 1986. I understood from him that a general contractor constructed the water delivery system.

I also understand that more than one home receives culinary water from the spring. In order to reinstate the permit, I must know the full extent of the development.

Once all of the information is submitted to the office, we will consider whether or not lapsed permit No. 83-7052 should be reinstated.

I'm not certain whether you gain any advantage by attempting to reinstate the permit. Your priority date will be advanced, and you may have to pay an examination fee. It might be just as cheap, and less trouble to allow permit no. 83-7052 to remain lapsed, and to file your new application.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:ds

MICROFILMED

MAR 06 1989

REC-7777

SEP 22 1988

Sept. 14, 1988

Department of Water Resources

Dear Mr. Spockman:

I am writing to you in regard to a water permit that I applied for on August 28, 1988. Dave Cuddy called me and told me that you needed to know that I have been using water from the spring that is covered under the permit no. 83-7052. I started using water from that spring in 1982. It was hooked to a trailer that I had on my building site. During the summer of 1987 I installed a 500 gallon reservoir between the spring and my cabin to have an adequate water supply.

If this information allows me to have a refund on the application that I have submitted please return the \$30.00 to me.

Sincerely:

Doug D. Armitage

Doug D. Armitage
434 Linden Ave.
Lewiston, Idaho
83501

Per Carter 9/22/88:

*Other house under
83-7052 is Ron Ellis (who
also submitted app. #30.) We
requested Pat to hold
that app (if & when she
rec'd it - has not rec'd as of
today -*

*also requested she
hold up processing on
Armitage app. 000
(when & if she receives
it) ~~Pat Carter~~ ~~Armitage~~*

MINISTRE

MAR 06 1989

RECEIVED
SEP 09 1988

Department of Water Resources

M E M O R A N D U M

TO: Gary Spackman, Manager - Water Allocations Section

FM: Tom King, Sr. Agent - Northern Region *JK*

Date: September 7, 1988

Subject: Examination Fee Information Sheet #837052

Attached is the fee sheet we discussed. Since it is lapsed we cannot make any changes on the computer. I did not retain a copy since it seemed best to handle this as if it were a beneficial use statement.

MICROFILMED

MAR 06 1989

4/86

- 4 1988

Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

RECEIVED

1988

1. Permit No. 83-7052

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources
Northern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

or

2. Permit Holder: Dave Cuddy and Charles Cuddy

3. Post Office Address: 114 Hillcrest Road Lewiston, Idaho 83501

Telephone No. 208-743-6246

4. Source of Water: Spring

5. Extent of Use:

Domestic ☒ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.02 or less cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

summer 1985

8. Person to contact to accompany the department representative during the field examination:

Dave Cuddy

114 Hillcrest Road

Lewiston, Idaho 83501

(Name)

(Address)

208-743-6246

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 06 1988

Date

8/21/1988

Signature of Permit Holder (and title, if appropriate)

Dave Cuddy

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

I certify that file No. 83-7052 has been reviewed and is ready to be **MICROFILMED** and **DESTROYED**.

H. Walker
Signature

11-6-87
Date

MICROFILMED

MAR 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

83-7052
CUDDY, CHARLES
CUDDY, DAVID
P.O. BOX 64
OROFINO, ID 83544

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 15, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on July 12, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on May 12, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before September 10, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

MicroFILMED

MAR 08 1988

Enclosure

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Charles &/or David Cuddy
P. O. Box 64
Orofino, ID 83544

Re: Permit No. 83-7052

May 12, 1986

CERTIFIED MAIL

138442

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 10 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 83-7052

Name(s) of Permit Holder: Charles D & David McCuddy
~~P.O. Box 64~~

Post Office Address: P.O. Box 64 Orofino ID 83544

Telephone No. 208 476-4643

Source of Water: Spring

Extent of Use:

/ Domestic 3 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 6-84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

David McCuddy
(Name)

(Address)

208 743-6246
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

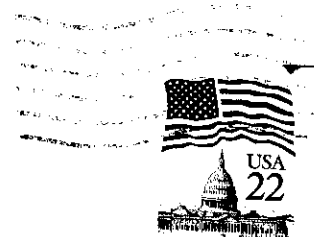
4, 4, 86
Date


Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

5-12-86
ry

Calle Cuddy
Po Box 64
Orfordville ID 83544



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138909

CUDDY, CHARLES & DAVID
P.O. BOX 64
OROFINO, ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 83-7052

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CUDDY, CHARLES & DAVID
P.O. BOX 64
OROFINO, ID 83544

JUNE 23, 1981

RE: PERMIT NO. 83-7052

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 83-7052

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/11/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/13/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/15/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: Reg A Date: 5/13/81

STATE OFFICE REVIEW:

return receipt w/cover letter
SL/Board at

- ☐ See attached sheet for more information.

By: Reg A Date: 5/27/81

RECEIVED
MAY 18 1981
Department of Water Resources

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

OFFICE - 476-4643
RES - 476-3729

1. Name of applicant Charles D. Cuddy and David A. Cuddy
post office address P. O. Box 64 Orofino, Idaho 83544
2. Source of water supply Spring which is a tributary of Unnamed runoff period str only, drains into N.F. Clw. River
A 330 Ft. N of the SW cor of
3. a. Location of point of diversion is the NW 1/4 of SE 1/4 of Section 2 Township 37 N
Range 1 E. B.M. Clearwater County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into same as above at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. via spring box collection system at spring site and a 1" pipe line approximately 300 feet long at point use.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity 100 gal. acre feet, materials used in storage dam: concrete spring box
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 24 inches; proposed depth of well is 6 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW 1/4 of SE 1/4 of Section 2 Township 37 North
Range 1 East B.M.
(2) Amount of power to be generated: 0 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered periodically 1-3 horses

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic use, two dwellings

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated None 0

c. Describe any other water rights used for the same purposes as described above. unknown

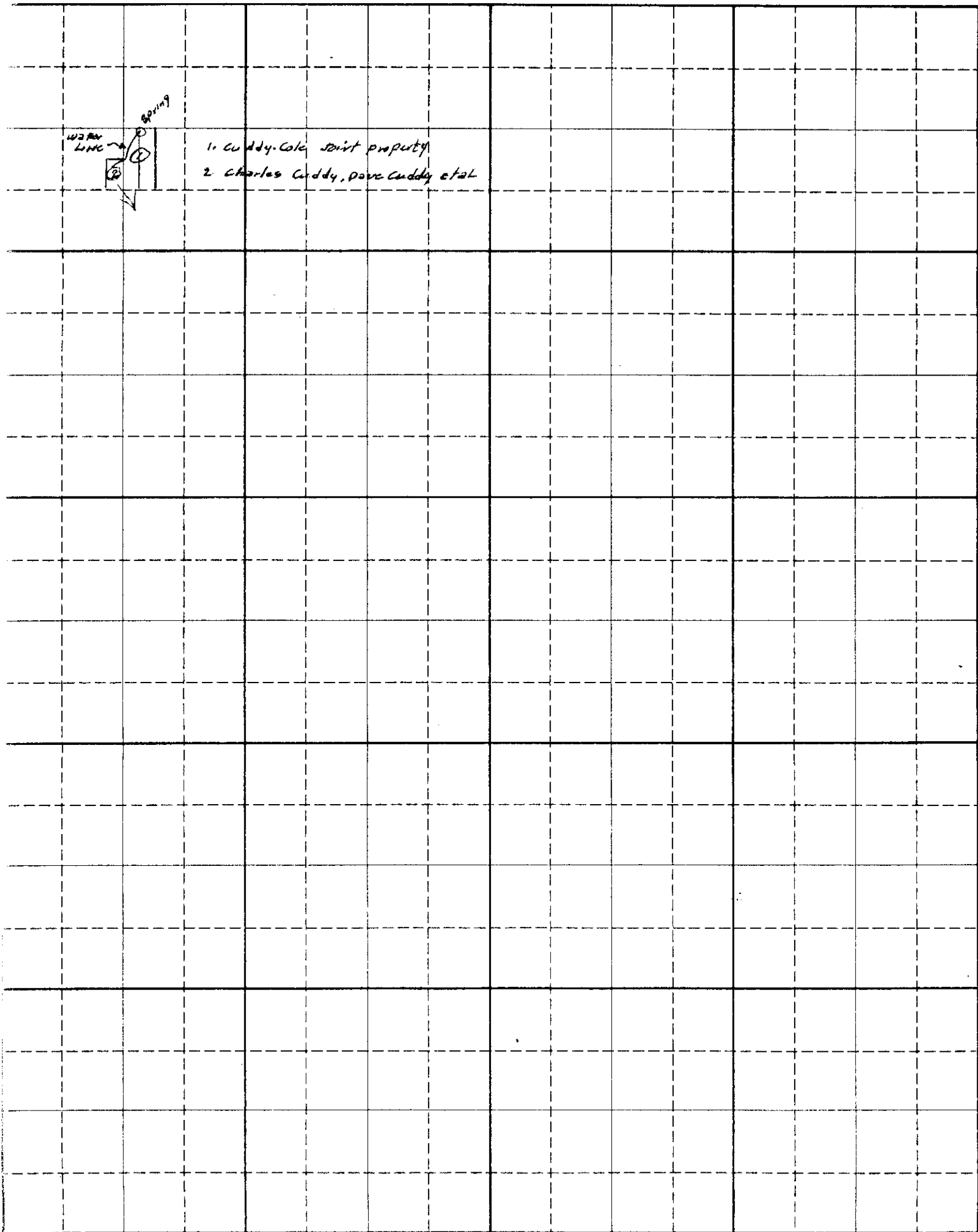
9. a. Who owns the property at the point of diversion David A. Cuddy et ux and Leonard M. Cole et ux

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property is jointly owned by David Cuddy et ux and Leonard Cole et ux. They are dividing the springs that are on the jointly owned property (see attached application) in favor of Leonard Cole et ux. with other springs.

10. Remarks Water to be used for family dwellings primarily summer use for two to three
families.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David P. Cuddy
Cuddy-Cole Joint Property

Leonard M. Cole
(Applicant)

Virginia F. Cole

Subscribed and sworn to before me this 19th day of March, 1981.

Donna A. Tarkenton
Notary Public for Idaho, residing at
L. Visitation

Received by BL Date 3/23 Time 3:30 ^{12:30 (miser)}
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles and/or David Cuddy Phone 476-4643

Post office address PO Box 64 Orofino, Id. 83544

2. Source of water supply Spring which is a tributary of _____

3. Location of point of diversion is 1/4 of SE 1/4 of Section 2 Township 37N

Range 1E B.M. Claremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of SE 1/4 of Section 2 Township 37N

Range 1E B.M.

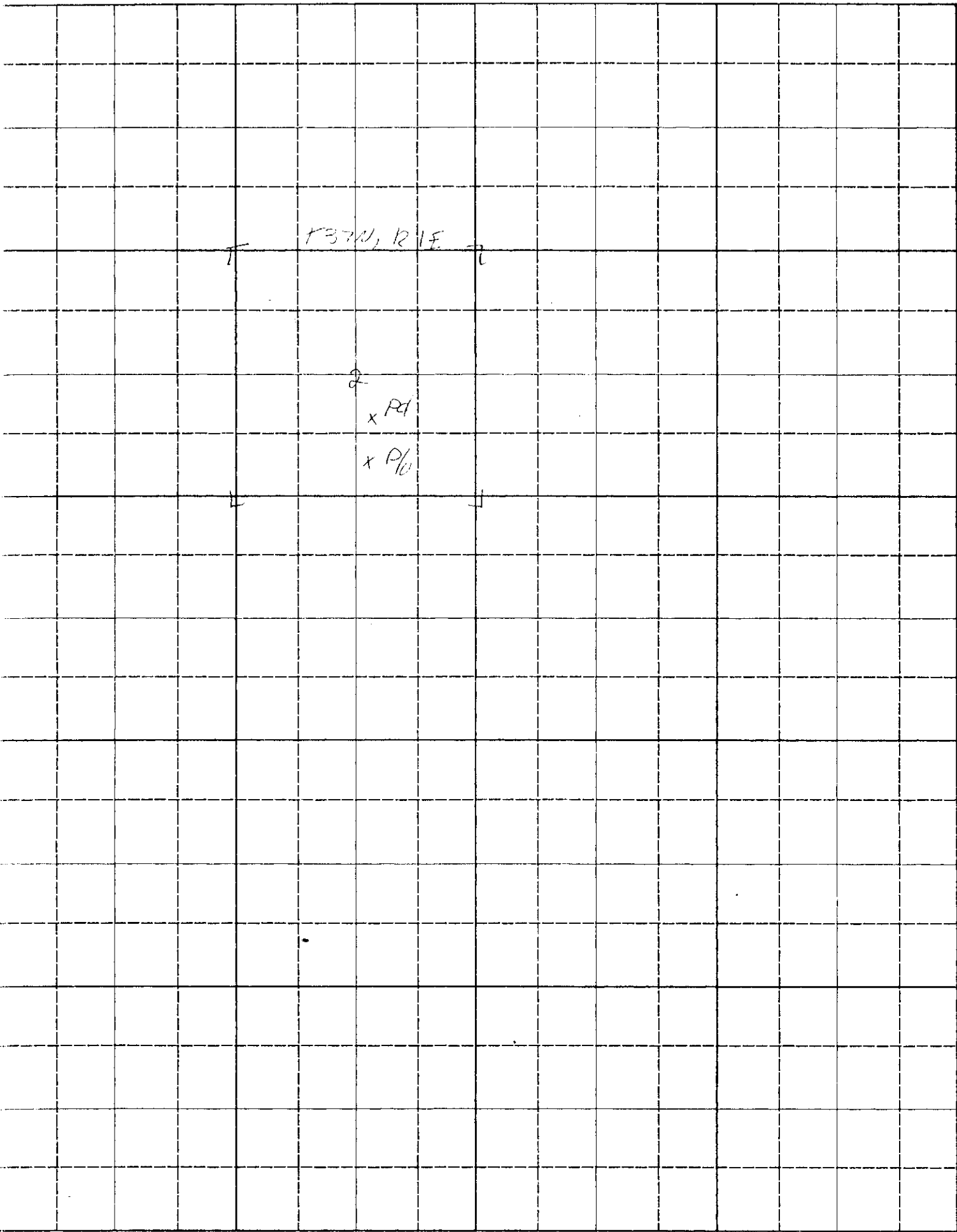
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: