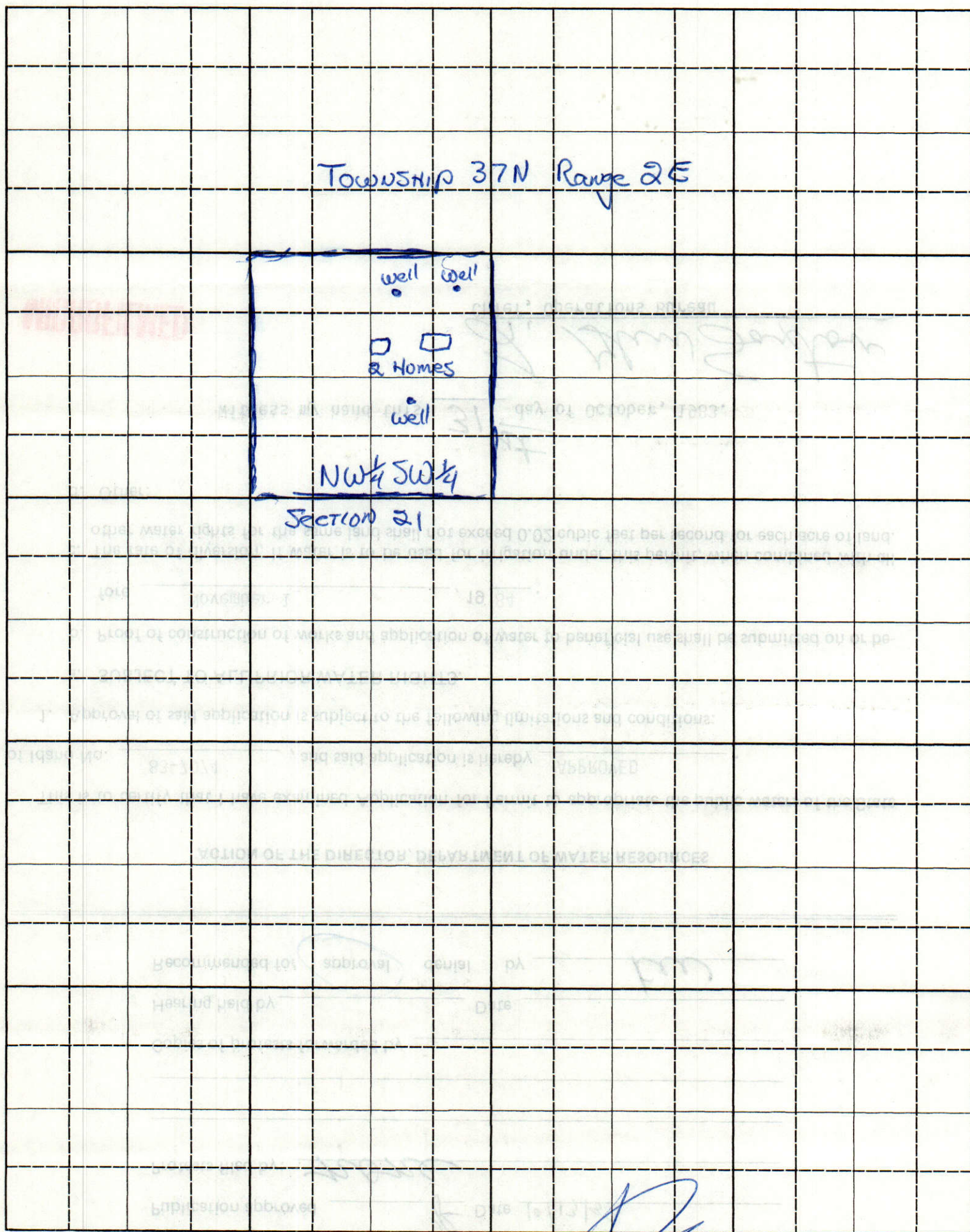


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

64
Carroll L. Johnson and GERALENE Johnson
(Applicant)

CARROLL L. JOHNSON and GERALENE JOHNSON, by ROBERT E. KINNEY, Attorney at Law

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction

Carroll Johnson 83-7074

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 8th day of September, 1983, and ending on the 15th day of September, 1983.

Subscribed and sworn to before me this 15th day of September, 1983

Nancy Noble
Carrie Bird

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CORRECTION
Notice is hereby given that Application for Permit No. 83-7074 in the Name of Carroll L. Johnson was advertised incorrectly on 7/14 and 7/21, 1983.

The place of use was incorrectly advertised as the NW-1/4 Sec. 21 T36N R02E; whereas, correctly it should be the NWSW-1/4 Sec. 21 T37N R02E.

Any protest to be above-referenced correction must be filed with the State of Idaho Department of Water Resources, 8650 Government Way, Coeur d'Alene, Idaho 83814, on or before September 26, 1983.

A. KENNETH DUNN,
Director
9-8,15p

RECEIVED

OCT 12 1983

Department of Water Resources
Northern District Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of July, 1983, and ending on the 21st day of July, 1983

Subscribed and sworn to before me this 25th day of July, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7073

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRING trib. to SINKS

Date Filed: 06/28/1983
Diversion Pt: SESE SENW Sec 20 T 37N R 02E
Use: IRRIGATION (0.20 CFS)

In: NESE NWSW Sec 20 T 37N R 02E FOR 80 ACRES

83-7074

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NWSW Sec 21 T 37N R 02E

Use: DOMESTIC (0.02 CFS)
In: NWSW Sec 21 T 36N R 02E

84-7164

THOMPSON, RICHARD A.
&/or NANCY J.
P.O. BOX 1061, OROFINO, ID 83544

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NESE Sec 28 T 37N R 02E

Use: DOMESTIC (0.02 CFS)
In: NESE Sec 28 T 37N R 02E

84-7165

THOMPSON, RICHARD A.
&/or NANCY J.
P.O. BOX 1061, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK
Date Filed: 06/24/1983
Diversion Pt: NESE Sec 28 T 37N R 02E

Use: IRRIGATION (0.02 CFS)
In: NESE Sec 28 T 37N R 02E FOR 1 ACRES

84-7166

LOMBARD, LESTER L.
RT. 2 BOX 3F, WEIPPE, ID 83553

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NESW Sec 17 T 35N R 04E

Use: DOMESTIC (0.0330 CFS)
In: NESW Sec 17 T 35N R 04E

84-7167

THURMAN, MARILYN
RT. 6 BOX 96, OROFINO, ID 83544

Source: SRPINGS trib. to LOWER FORDS CREEK
Date Filed: 05/26/1983
Diversion Pt: NWNW LOT 01 LOT 02 Sec 24 T 36N R 02E

Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.02 CFS)
In: NENW NWNW Sec 24 T 36N R 02E NENW LOT 01 LOT 02 Sec 24 T 36N R 02E FOR 40 ACRES

84-7169

JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRINGS trib. to SINKS

Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 21 T 37N R 02E
Use: STOCKWATER (0.10 CFS)

In: SWSW Sec 21 T 37N R 02E

84-7171

IDAHO HYDRO INC.
P.O. BOX 1940, OROFINO, ID 83544

Source: JIM FORD CREEK trib. to CLEARWATER RIVER
Date Filed: 06/30/1983
Diversion Pt: NENE Sec 09 T 35N R 04E

Use: POWER (100.00 CFS)
In: NENE Sec 09 T 35N R 04E

84-7172

HUETH, GORDON R. &/or MARY ALICE
RT. 2, WEIPPE, ID 83553

Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: NWSW Sec 15 T 35N R 04E

Use: COMMERCIAL (0.0178 CFS)
In: NWSW Sec 15 T 35N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before AUGUST 1, 1983.

KEN DUNN, Director
7-14,21c

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RECEIVED
JUL 2 1983

Department of Water Resources
Idaho District Office

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-7074

Priority: June 28, 1983 Amount: .08 CFS 2.4 AFA

This is to certify, that CARROLL L. JOHNSON
1330 HIGH VALLEY RD.
OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on October 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 21, Township 37N, Range 2E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

37N 2E 21 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of September, 1987.

NOTIFIED

For the

Director

Norman C. Young

OCT 13 1987

RECEIVED

JUN 28 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 83-7074Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant CARROLL L. JOHNSON Phone 208-476-3664Post office address Route 3, Orofino, Idaho 835442. Source of water supply underground water which is a tributary of _____3. Location of point of diversion is SE 1/4 of SW 1/4 of Section 21 Township 37 N.Range 2 E.B.M. Clearwater County, additional points of diversion if any: _____~~SE 1/4, Section 21, Township 37 North, Range 2 E.B.M.~~

4. Water will be used for the following purposes:

Amount .08 CFS for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. deep wellb. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)c. Existing Proposed well diameter is 8 inches, Existing Proposed depth of well is 210 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of SW 1/4 of Section 21 Township 37 North
Range 2 E. B.M.(2) Amount of power to be generated: N/A horsepower under N/A feet of head.(3) List number of each kind of livestock to be watered N/A(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 2.(5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A

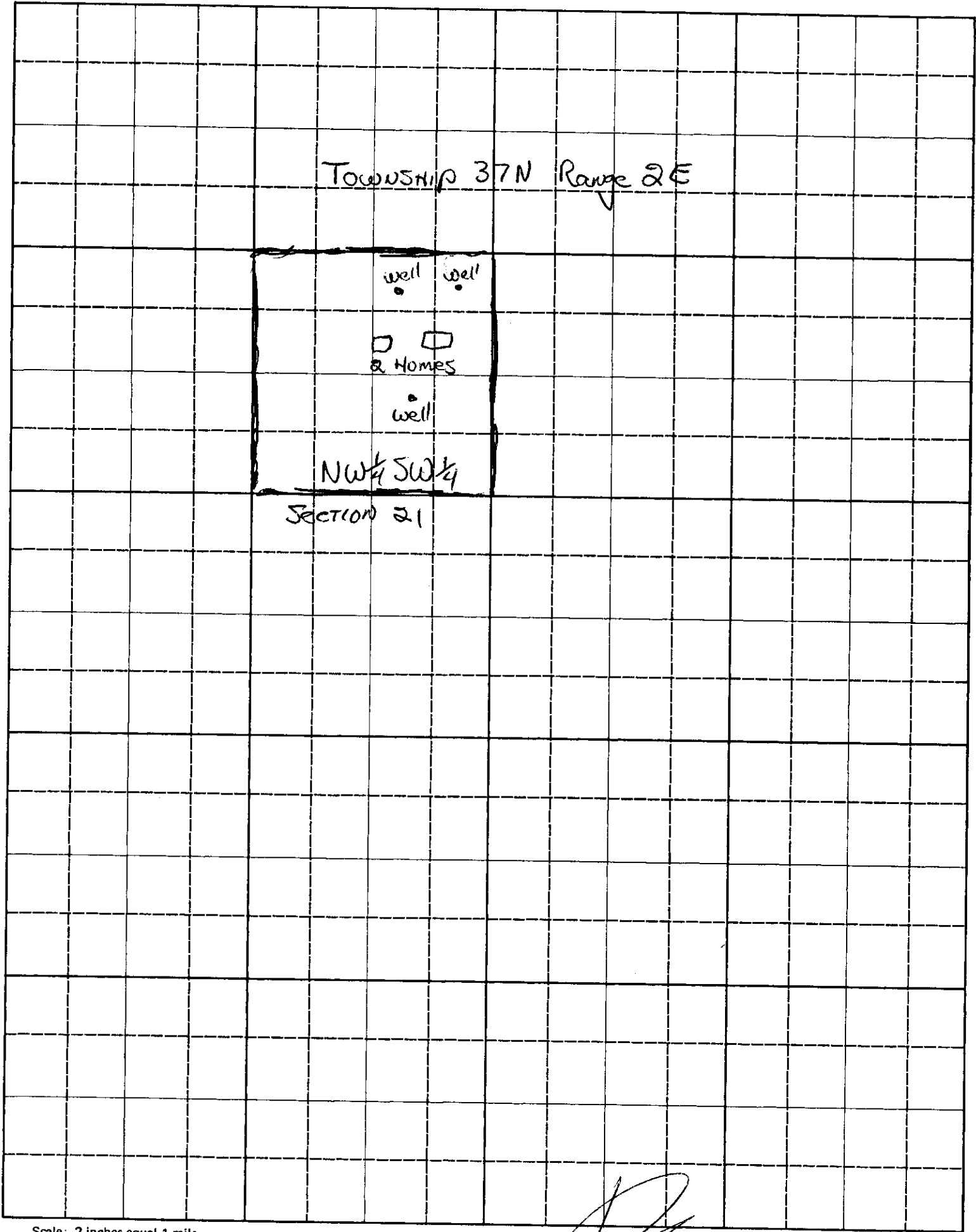
9. a. Who owns the property at the point of diversion CARROLL L. and GERALENE JOHNSON

b. Who owns the land to be irrigated or place of use Same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The undersigned is attorney for applicants and has earlier submitted an application endorsed by applicant CARROLL L. JOHNSON, concerning this request.

10. Remarks Claimant owns approximately 208 acres within the confines of Section 20 and Section 21, Township 37 North, Range 2 E.B.M. The application consists of appropriation by deep water well for domestic use as set forth above. The scale illustrates that the points of diversion for the domestic well, as well as the place of use for the water derived therefrom are all located in the NW¼SW¼ of Section 21, Township 37 North, Range 2 E.B.M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

64
Carroll L. Johnson and GERALENE Johnson
(Applicant)

CARROLL L. JOHNSON and GERALENE
JOHNSON, by ROBERT E. KINNEY,
Attorney at Law

Proposed Priority 6/28/83

Received by pa Date 6/28/83 Time 2:16
Preliminary check by Rev Fee \$ 30.00
Receipted by pa Date 6/28/83 (28402)
Publication prepared by _____ Date _____
Published in Clearwater Tribune
Publication dates 7/14-21/83
Publication approved R Date 10/13/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7074, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31st day of October, 1983.

MICROFILMED

L. Glen Saxton
Chief, Operations Bureau

AFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction

Carroll Johnson 83-7071

Notice

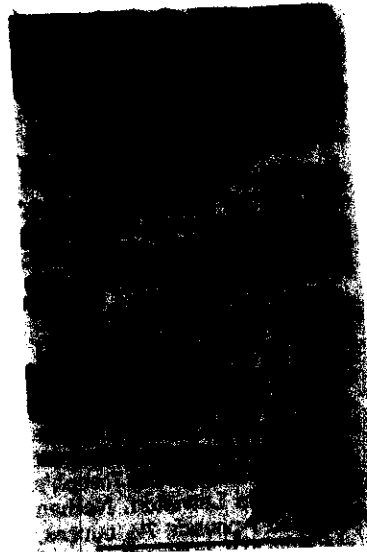
That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 8th day of September, 1983, and ending on the 15th day of September, 1983

Nancy Noble
Subscribed and sworn to before me this 15th day of September, 1983

Carrie Bird

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



RECEIVED

OCT 12 1983

Department of Water Resources
Northern District Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 10th day of July, 1983, and ending on the 21st day of July, 1983.

Subscribed and sworn to before me this 25th day of July, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

MICROFILMED

RECEIVED

Department of Water Resources
Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

84-7073
JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRING trib. to

SINKS
Date Filed: 06/28/1983
Diversion Pt: SESE SENW
Sec 20 T 37N R 02E

Use: IRRIGATION (0.20 CFS)

In: NESE NWSW Sec 20 T 37N R 02E FOR 80 ACRES

84-7074
JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: GROUNDWATER

Date Filed: 06/28/1983
Diversion Pt: NWSW Sec 21 T 37N R 02E

Use: DOMESTIC (0.02 CFS)

In: NWSW Sec 21 T 36N R 02E

84-7164
THOMPSON, RICHARD A.
&/or NANCY J.

P.O. BOX 1061, OROFINO, ID 83544

Source: GROUNDWATER
Date Filed: 06/24/1983

Diversion Pt: NESE Sec 28 T 37N R 02E

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 28 T 37N R 02E

84-7165
THOMPSON, RICHARD A.
&/or NANCY J.

P.O. BOX 1061, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK
Date Filed: 06/24/1983

Diversion Pt: NESE Sec 28 T 37N R 02E

Use: IRRIGATION (0.02 CFS)

In: NESE Sec 28 T 37N R 02E FOR 1 ACRES

84-7166
LOMBARD, LESTER L.
RT. 2 BOX 3F, WEIPPE, ID 83553

Source: GROUNDWATER
Date Filed: 06/24/1983

Diversion Pt: NESW Sec 17 T 35N R 04E

Use: DOMESTIC (0.0330 CFS)

In: NESW Sec 17 T 35N R 04E

84-7167
THURMAN, MARILYN
RT. 6 BOX 96, OROFINO, ID 83544

Source: SPRINGS trib. to LOWER FORDS CREEK
Date Filed: 05/26/1983

Diversion Pt: NWNW LOT 01 LOT 02 Sec 24 T 36N R 02E

Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.02 CFS)

In: NENW NWNW Sec 24 T 36N R 02E NENW LOT 01 LOT 02 Sec 24 T 36N R 02E FOR 40 ACRES

84-7169
JOHNSON, CARROLL L.
RT. 3, OROFINO, ID 83544
Source: SPRINGS trib. to

SINKS
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 21 T 37N R 02E

Use: STOCKWATER (0.10 CFS)

In: SWSW Sec 21 T 37N R 02E

84-7171
IDAHO HYDRO INC.
P.O. BOX 1940, OROFINO, ID 83544

Source: JIM FORD CREEK trib. to CLEARWATER RIVER

Date Filed: 06/30/1983
Diversion Pt: NENE Sec 09 T 35N R 04E

Use: POWER (100.00 CFS)

In: NENE Sec 09 T 35N R 04E

84-7172
HUETH, GORDON R. &/or MARY ALICE

RT. 2, WEIPPE, ID 83553
Source: GROUNDWATER
Date Filed: 06/17/1983

Diversion Pt: NWSW Sec 15 T 35N R 04E

Use: COMMERCIAL (0.0178 CFS)

In: NWSW Sec 15 T 35N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before AUGUST 1, 1983.

KEN DUNN, Director
7-14,21c

September 28, 1987

CARROLL L. JOHNSON
1330 HIGH VALLEY RD.
OROFINO, ID 83544

RE: Permit No. 83-7074

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 22 1985

83-7074
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (2) → 0.06 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V_{dom} \rightarrow 2(1.2) = 2.4 \text{ AFA}$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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OCT 13 1987

1. *Pharmaceutical industry* (1990-1999)

4. Permit Holder: Carroll L. Johnson

Source: Groundwater tributary to _____

Allowable Maximums: 0.06 2.4

[illegible]

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
37N	2E	21										X							
Total Acres _____																			

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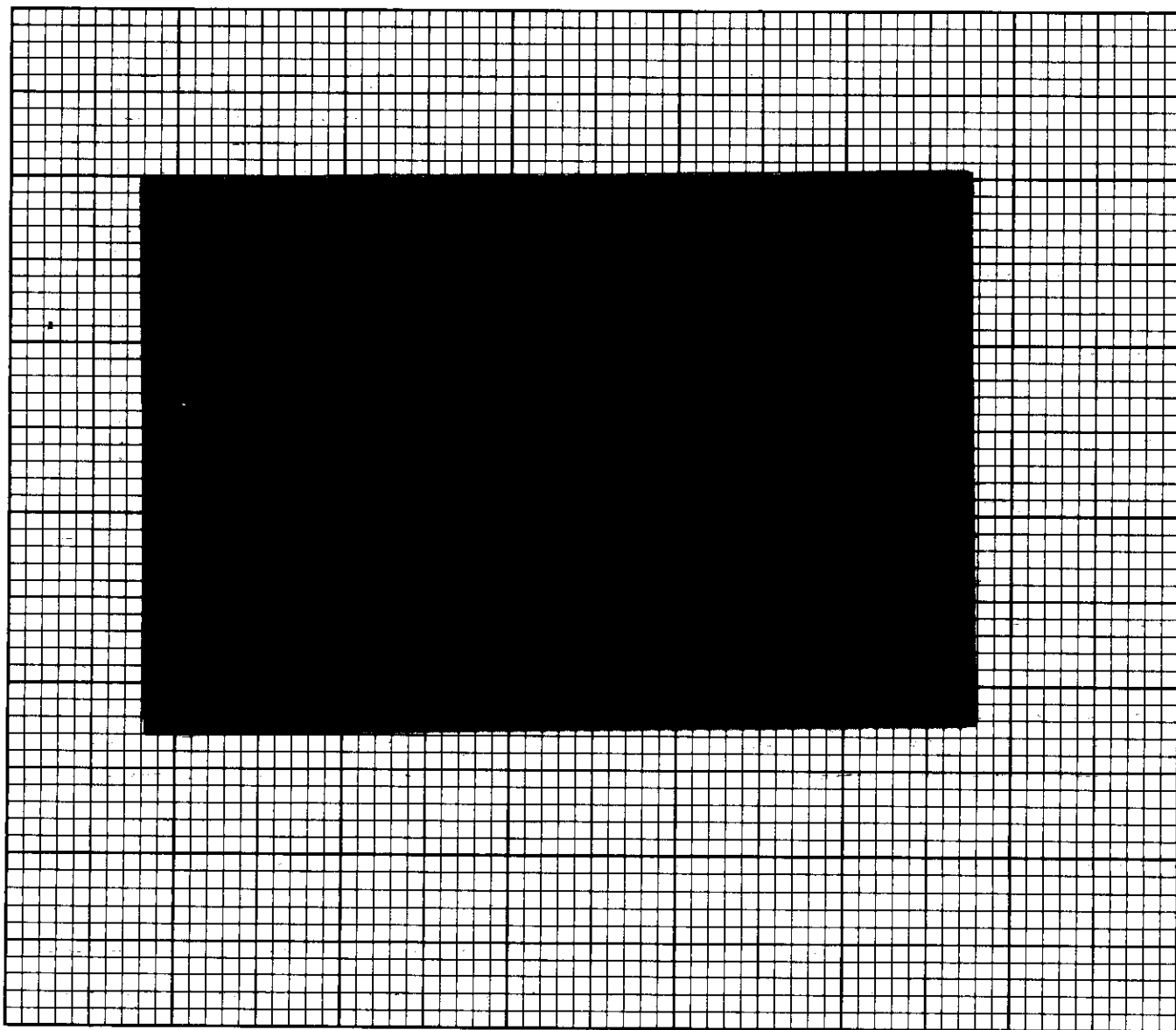
~~OCT 13 1987~~

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date _____

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *J. Beard* Date 7/24/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

MICROFILMED

OCT 13 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 3, 1985

CARROLL L. JOHNSON
1330 HIGHVALLEY RD.
OROFINO ID 83544

RE: Permit No. 83-7074

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

OCT 13 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented to development to the extent shown below of () No. 83-7074

Name(s) of Permit Holder: CARROLL L. JOHNSON

Post Office Address: 1330 High Valley Rd

OROFINO Id 83544 Tel. No. (208) 476-3664

Source of Water: Pond g.w.*

Extent of Use: ☒ Domestic 2* (number of households)

☒ Stockwater 10 Horses (number and type of stock)

☐ Irrigation (acres)

☐ Other *per telephone conversation with

CRT-1-15-84 by

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

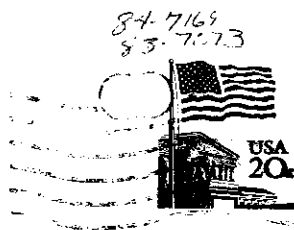
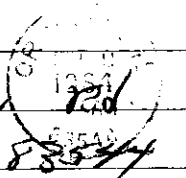
The above information is a true statement of the extent to which the above numbered permit has been developed.

10-8-84
Date

MICROFILMED

Carroll L. Johnson
Signature of Permit Holder

C. L. Jackson
1330 Highway 164
CRAFINO Id. 83544



RECEIVED



OCT 15 1964

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

November 15, 1984

Carroll L. Johnson
1330 High Valley Road
Orofino, ID 83544

Dear Mr. Johnson:

Re: Permit Nos. 83-7073, 83-7074 and 84-7169

After our telephone conversation of this date, I took a moment to check to see what water rights you have and the status of each one.

Permit No. 83-7073 - This permit proposes the development of 80 acres of irrigation. Proof is not due on this right until December 1, 1988.

Permit No. 83-7074 - This permit is for the use of groundwater (well) for two domestic households, which I understand were in existence at the time of the filing. I've made the necessary corrections on the proof postcard and will continue processing the permit since proof was due on November 1, 1984.

Permit No. 84-7169 - This permit proposes the diversion of water from an unnamed spring for stockwatering purposes. Since you advised me that this project has been completed, I've enclosed a proof card for you to complete and return. Proof, however, is not due until September 1, 1988.

If you have any questions concerning your water right permit, please feel free to contact this office.

Sincerely,

RITA L. FLECK
Secretary/Records Manager

Enclosure

UNRECORDED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138215

JOHNSON, CARROLL L.
RT. 3
ORCEINO, ID 83544

P R O O F D U E N O T I C E

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 83-7074 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, CARROLL L.
RT. 3
OROFINO, ID 83544

NOVEMBER 08, 1983

RE: PERMIT NO. 83-7074

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSH

APPLICATION NUMBER: 83-7074

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Return for Johnson signature

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/26/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/28/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSH

Date: 10/13/83

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: LW

Date: 10/28/83

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

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IDENT. NO. 83-7074

WATER RIGHT
DATA ENTRY LOG

[illegible]

83-2074-

JOHNSON, CARROLL L.

RT. 3, OROFIND, ID 83544

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: NWSW Sec 21 T 37N R 02E

Use: DOMESTIC (0.08 CFS)

In: NWSW Sec 21 T 37N R 02E

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NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 83-7074
in the Name of Carroll L. Johnson
was advertised incorrectly on 7/14 and 7/21
19 83.

The place of use was incorrectly advertised as the NWSW Sec. 21
T36N R02E; whereas, correctly it should be the NWSW Sec. 21 T37N
R02E.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before September 26, 1983.

A. KENNETH DUNN
Director

Published in the Clearwater Tribune on
9/8 and 9/15, 1983.

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