

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2.

T37N R1E

30

WITNESS BY NAME THIS 30 day of November, 1988.

W. J. [Signature]

MICROFILMED
DEC 21 1988

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Doug O. Armitage
(Applicant)

PERMIT # 83-02087

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



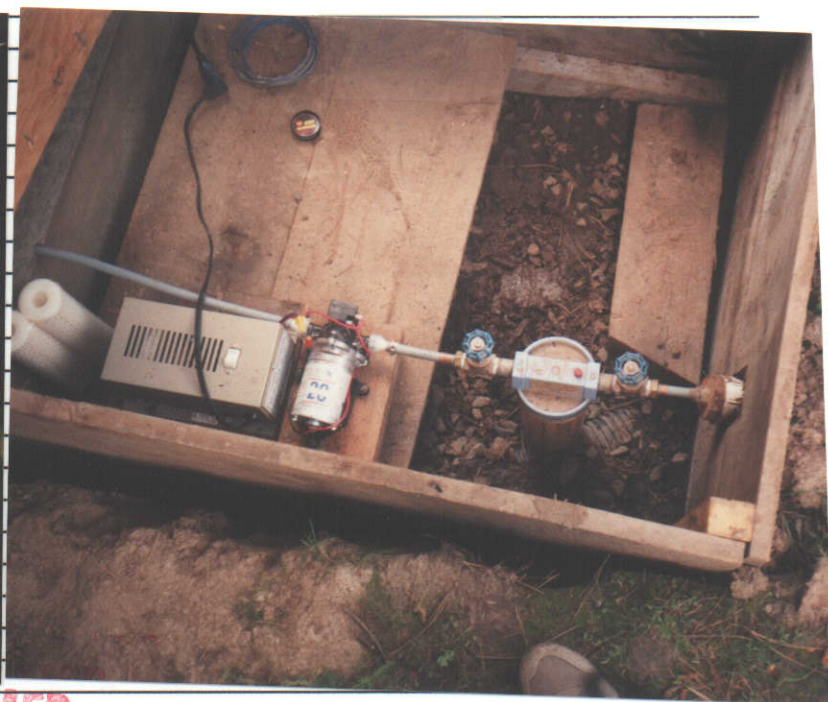
↑
500g reservoir



↑
Groundwater Encasement



Place of use



Filter & Booster Pump

RECEIVED
AUG 22, 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 03 1991

Department of Water Resources
Permit No. 83-07087

A. GENERAL INFORMATION

1. Owner: Doug D. Armitage Phone No. 746-1859
Current Address: 434 Linden Ave. Lewiston ID 83501
2. Accompanied by: SAME EXAM. DATE: 6/12/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

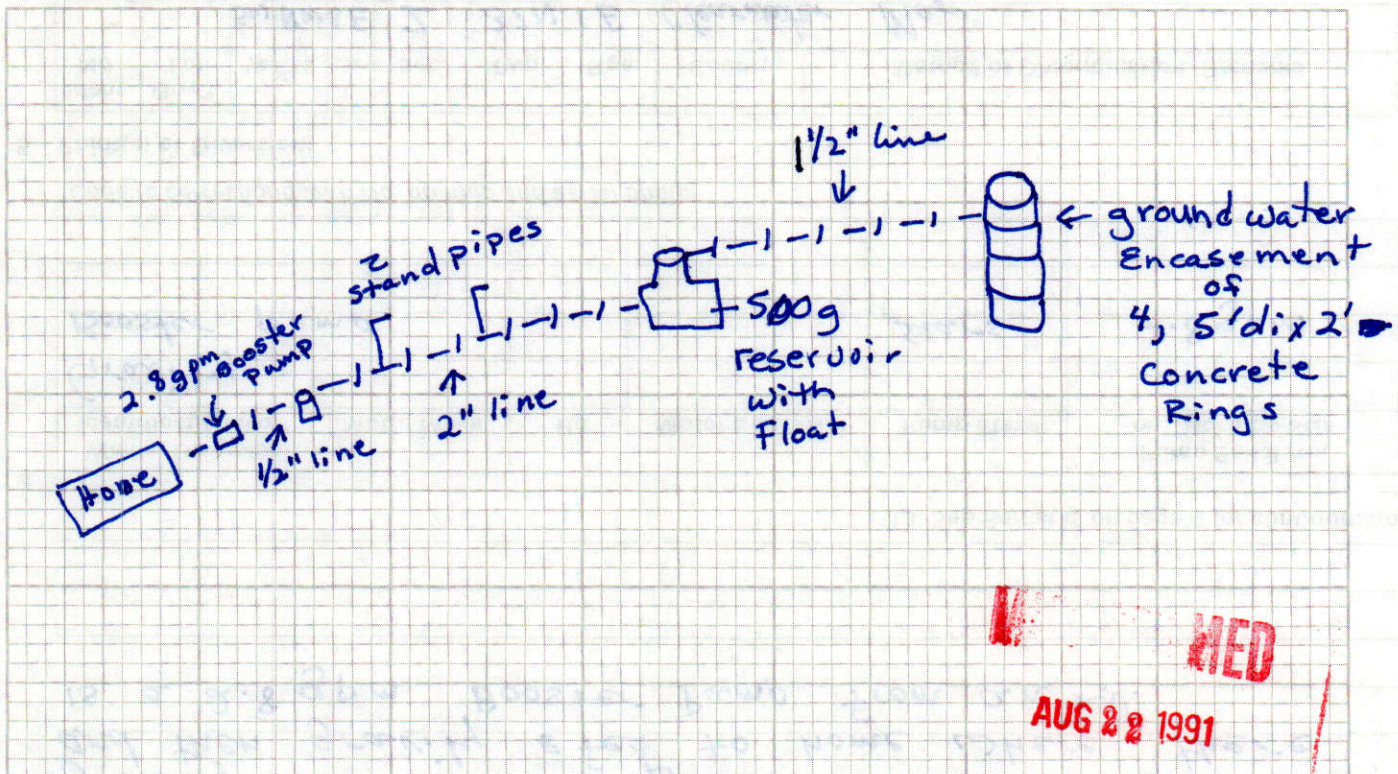
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 83-07086 ☐ Copies Attached
2. Other water rights with same point of diversion: 83-7052 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



REC'D
AUG 22 1991

Scale: 1" = NTS

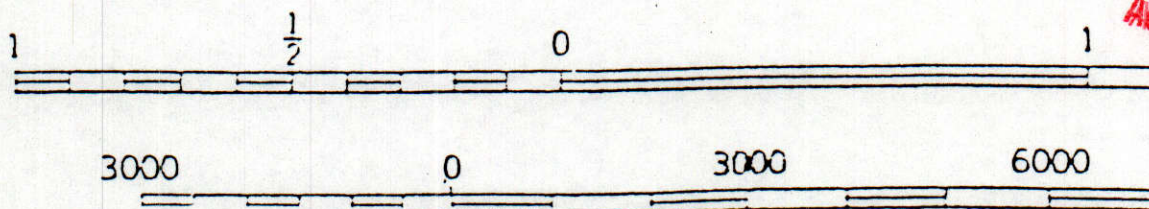
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). N/A
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



8307087

T37N R1E sec 2

MICROFILMED
AUG 22 1991



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-07087

Priority: August 29, 1988

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that DOUG D. ARMITAGE
434 LINDEN AVE.

LEWISTON, ID 83501 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 29, 1988; and
has submitted Proof of Beneficial Use on October 12, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 2, Township 37N, Range 01E
CLEARWATER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

37N 01E 2 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of August, 1991.

Acting for


R. Keith Higginson, Director

AUG 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 83-7087

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Doug D. Armitage Phone 746-1859
Post office address 434 Linden Ave. Lewiston Idaho 83501
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is 300 Ft. N of SW corner of (NW 1/4 SE 1/4)
Sec. 2 Township 37 N Range 1 E B.M. Clearwater County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 ^{JK} and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, PIPELINE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Done ¹ years (minimum 1 year)

RECORDED

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	1EBM	2													D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Permit No.

83-7052

- Who owns the property at the point of diversion? Doug D. Armitage
- Who owns the land to be irrigated or place of use? Doug D. Armitage
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

DEC 21 1988

2.

T37N R1E

MICROFILMED
DEC 21 1988

Doug D. Armitage
(Applicant)

Proposed Priority 8/29/88

Received by JK Date 8/29/88 Time 1:45 PM Preliminary check by JK

Fee \$ 30.00 Receipted by JK # N 1109 Date 8/30/88

Publication prepared by JK Date 9/7/88 Published in 9/17-22/88

Publication approved JK Date 10/7/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7087, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of November, 1988.

A. Glen Saylor

CLERK OF COURT

9301 11 1988

INDEXED FILMED

DEC 21 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of application for water right

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 15th day of September, 1988, and ending on the 22nd day of September, 1988.

Lolita M. Brown

Subscribed and sworn to before me this 26
day of September, 1988.

Jane J. Greene

Notary Public in and for the State of Idaho Residing
at Orofino Therein

STOCKWATER (.020 CFS)
STOCKWATER STORAGE (.70 AF)
STOCKWATER FROM STORAGE
(.70 AF)
Date Filed: 8/25/1988
In: T36N R01W S02 Lot 1 (NENE)
B7N R01W S35 SESE SESE
31.0 ACRES TOTAL

MICROFILMED

DEC 21 1988

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way, Suite 9, Coeur d'Alene, ID 83814 on or before OCTOBER 3, 1988.

R. KEITH HIGGINSON, Director
9-15,22c

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07086

ARMITAGE, DOUG D.
434 LINDEN AVE.
LEWISTON, IDAHO 83501
Source: GROUNDWATER
Diversion Pt: NWSE Sec 2 T 37N R 01E
Use: DOMESTIC (.020 CFS)
Date Filed: 8/29/1988
In: T37N R01E S02 NWSE

83-07087

ARMITAGE, DOUG D.
434 LINDEN AVE.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NWSE Sec 2 T 37N R 01E
Use: DOMESTIC (.020 CFS)
Date Filed: 8/29/1988
In: T37N R01E S02 NWSE

84-07212

LYNESS, JOHN H.
2798 GRANGEMONT RD.
OROFINO, ID 83544
Source: SPRING Tributary: WHISKEY CREEK
Diversion Pt: SWSESW Sec 13 T 37N R 02E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/17/1988
In: T37N R02E S13 SESW

84-07213

HUNTER, LOWELL N.
P.O. BOX 683
OROFINO, ID 83544
Source: OROFINO CREEK Tributary: CLEARWATER RIVER
Diversion Pt: NESENE Sec 7 T 36N R 02E
Use: IRRIGATION (.030 CFS)
Date Filed: 9/01/1988
In: T36N R02E S07 SENE
1.0 ACRES TOTAL

86-07238

RANLY, RONALD R.
RT. 1, BOX 14J
LENORE, ID 83541
Source: SPRING Tributary: SINKS
Diversion Pt: SESESE Sec 35 T 37N R 01W
Use: DOMESTIC (.010 CFS)
Date Filed: 8/25/1988
In: T36N R01W S02 NENE

86-07239

RANLY, RONALD R.
RT. 1, BOX 14J
LENORE, ID 83541
Source: UNNAMED STREAM Tributary: CLEARWATER RIVER
Diversion Pt: NESESE Sec 35 T 37N R 01W
Use: IRRIGATION (.180 CFS)
IRRIGATION STORAGE (2.00 AF)
IRRIGATION FROM STORAGE (2.00 AF)

August 21, 1991

DOUG D. ARMITAGE
434 LINDEN AVE.
LEWISTON, ID 83501

RE: WATER RIGHT NO. 83-07087

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

WATER RIGHTS
DIVISION
AUG 22 1991

LICENSE REVIEW CHECKLIST

Permit No. 83-7087

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 44? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44
Description of non-irrig uses ☒
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed proof made 1989

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day 30-day **AUG 22 1991**

Back of field report signed?
Reviewer Curtis Date 7/31/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 83-07687

A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
☒ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

☒ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

☒ Check with permit and well log for discrepancies

Signature

Tom D. King Sr. Water Resource Agent

Date

6/24/97

PERMIT # 83-02087

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

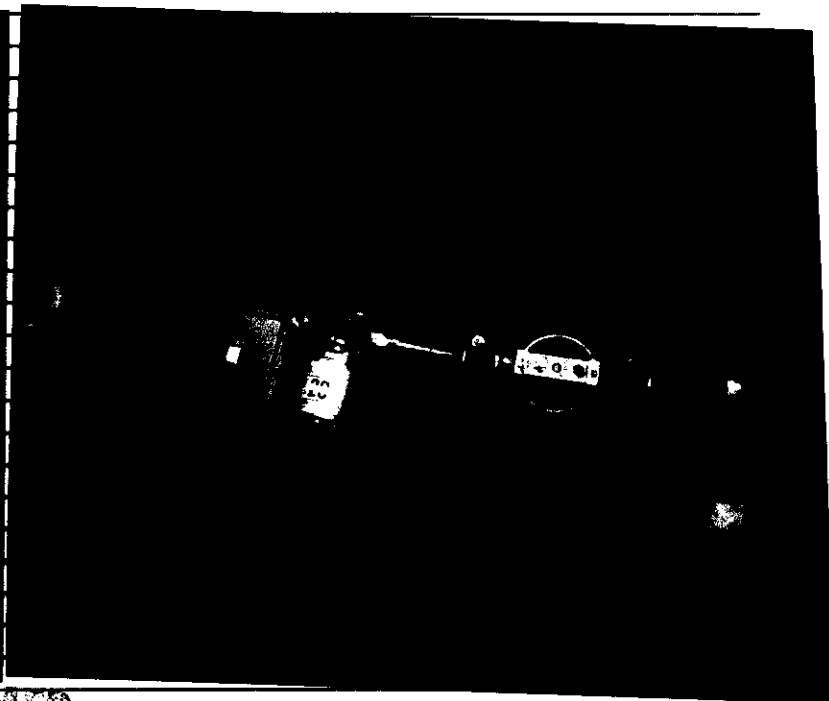


↑
500g reservoir

↑
Groundwater Encasement



Place of use



Filter & Booster Pump

AUG 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 03 1991

Department of Water Resources
Permit No. 83-07087

A. GENERAL INFORMATION

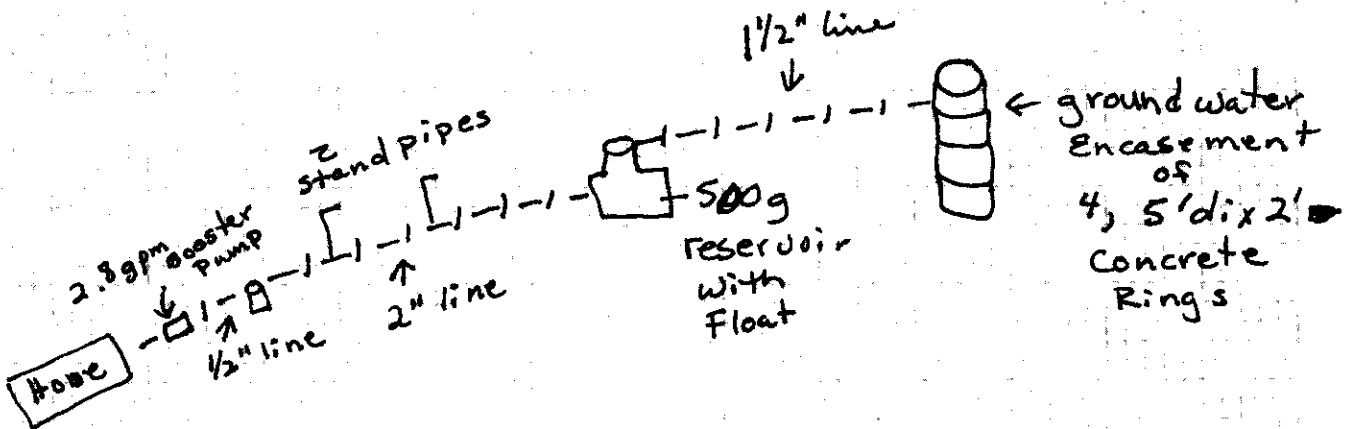
1. Owner: Doug D. Armitage Phone No. 246-4859
Current Address: 434 Linden Ave. Lewiston ID 83501
2. Accompanied by: SAME EXAM. DATE: 6/12/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 83-07086 ☐ Copies Attached
2. Other water rights with same point of diversion: 83-7052 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Groundwater encasement of 4, 5' diameter x 2' high concrete rings holds water which is gravity fed to a 500gallon concrete reservoir and then gravity fed to home where there is a 2.8 gpm Booster Pump from an R.V.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Gravity</i>					
<i>Booster pump.</i>				<i>Sears</i>	<i>2.8 gpm</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

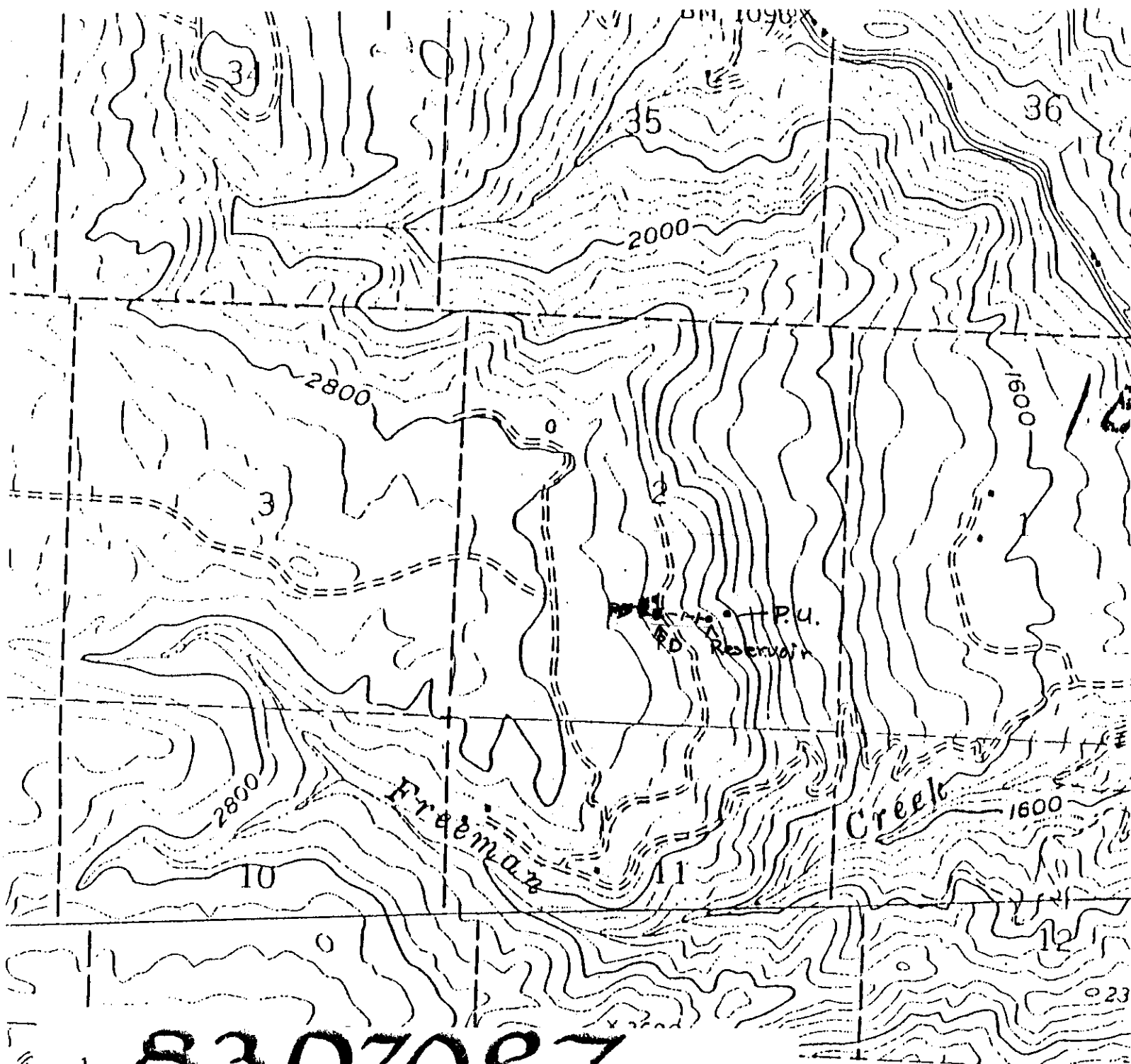
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>SW</i>	<i>NW</i>	<i>SE</i>	<i>2</i>	<i>37N</i>	<i>1E</i>	<i>Clearwater</i>	<i>Map</i>

6. Place(s) of Use:

Indicate Method of Determination *Map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>37N</i>	<i>1E</i>	<i>2</i>														<i>D</i>			

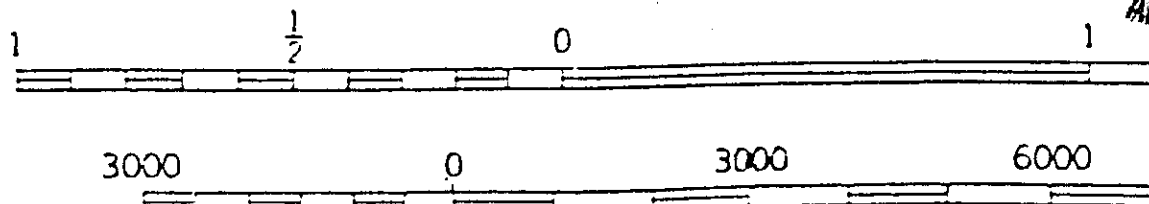
10 22 1991



8307087

T37N R1E Sec 2

RECEIVED
AUG 22 1991



Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.02 cfs as per permit

2. Alternate Method for Checking Purposes:

1 home Lawn & Garden

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home Lawn & Garden. 1.2 ac

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~This spring is~~ Source is shared by holders of 83-07052. Back-up (with different P.D.) is provided by 83-07086.

- Not to exceed 0.02 w/comb/w 83-07086

I. RECOMMENDATIONS

1. Recommended Amounts

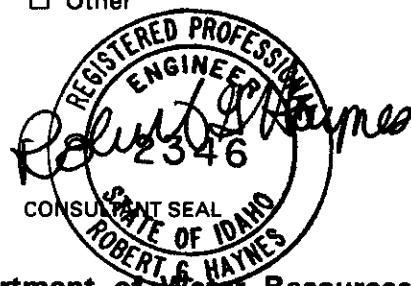
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	1.2
Totals:			0.02 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright
Signature Theresa J. Bright
Certification Date 4/10/91
Field Report Preparation Date 6/19/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
AUG 22 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. _____

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port:	Y _____ N _____	Static Water Level:	_____
Pressure Gauge:	Y _____ N _____	Casing Diameter:	_____
Flowing:	Y _____ N _____	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MISPLACED

AUG 22 1991

March 9, 1990

DOUG D. ARMITAGE
434 LINDEN AVE.
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 83-07087

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 26 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 83-7087

Date: 3-7-80

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
NO 1. well log in file *Before June 1987*
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

proof acceptable

Priority Calculation:

Date proof received

Date proof due

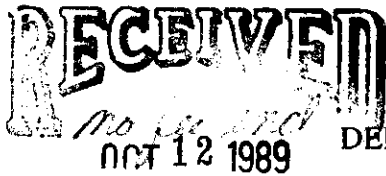
No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by AS-3-7-90

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 83-07087 Telephone No. 746-1859

Name(s) of Permit Holder(s): Doug Armitage

Post Office Address: 434 Linden Ave.

Source of Water: Underground Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: June, 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Doug D. Armitage 746-1859
Name Telephone No.
434 Linden Ave. Lewiston, Idaho 83501
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 26 1990

10-6-89
Date

Doug D. Armitage
Signature (and title if on behalf of a company or organization)

ER-DEPARTMENT MEMO — 1

FROM *[Signature]*

DATE 3-7-90

TO 83-7087

SUBJECT *Throg of B.U.*

*Proofs 83-7086 + 83-7087 were submitted together.
Both were put into the same file (83-7086) -
Issue notice mistakenly sent on 83-7087.
Accept proof. No advance in priority.*

MAR 26 1990

[Signature]
SIGNATURE

83-7087
- 70 86

RECEIVED
DEC 22 1989

Department of Water Resources

L. GLEN SAXTON
CHIEF, WATER ALLOCATION BUREAU

12-19-89

I WAS UNHAPPY TO RECEIVE THE LAPSE NOTICE YOU SENT DECEMBER 14, 1989. I AM ENCLOSING COPIES OF THE PROOF OF BENEFICIAL USE THAT I MAILED OCTOBER 6, 1989. I HOPE THAT YOU WILL VERIFY RECEIVING THESE COPIES.

SINCERELY,

Doug D. Armitage

DOUG D. ARMITAGE

MICROFILMED

MAR 23 1990

DOUG D. ARMITAGE
434 LINDEN AVE.
LEWISTON, ID 83501

December 14, 1989

LAPSE NOTICE

RE: PERMIT NO. 83-07087

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated September 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

MAR 7 1990

CERTIFICATION OF MAILING
I hereby certify that on 12/15/89
a copy of this letter was mailed by first class mail to the
addressee at the address shown on the letterhead and that the
mailing was properly recorded in the mailing log of the
Bureau of Reclamation, Boise, Idaho.
[Signature]

DOUG D. ARMITAGE
434 LINDEN AVE.
LEWISTON, ID 83501

September 30, 1989

138707

PROOF DUE NOTICE

RE: PERMIT NO. 83-07087

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

- - - - -

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

DOUG D. ARMITAGE
434 LINDEN AVE.
LEWISTON, ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 83-07087

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/30/88 APPLICATION: 83-7087

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
OCT 24 1988

Department of Water Resources

PROCESSING

YES NO

- ☐ ☐ In form for advertising:
☐ ☐ Statewide advertising:
☐ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☐ I.D. Health and Welfare
☐ ☐ I.D. Fish and Game
☐ ☐ I.D. Lands
☐ ☐ Adjudication Bureau

YES NO

- ☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☒ Affidavit of publication received:
☒ ☒ Application published correctly: If not, record action taken.

- ☒ ☒ Publication dates and paper recorded on application:
☒ ☒ Protests received, Final date for protest 10/3/88
☒ ☒ Protests, dates, resolution of protest recorded on application:
☒ ☒ Recommendations attached:
☒ ☒ Measuring device required:
☒ ☒ Measuring port required:
☒ ☒ Water delivered by water master? District # _____
☒ ☒ Special conditions of approval or cover letter: (see additional info. below)
☒ ☒ See Below For Additional Information
Recommended Date of Priority 8/29/88 ✓ Date 10/19/88
Recommended by: P23

STATE OFFICE REVIEW

P23 P16 46
See below for additional information. By KW Date 11/28/88

ADDITIONAL INFORMATION

83-7052 43, SPRING



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

DEC 21 1988



83-07087

ARMITAGE, DOUG D.
434 LINDEN AVE.
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSE Sec 2 T 37N R 01E

Use: DOMESTIC (.020 CFS)

Date Filed: 8/29/1988

In: T37N R01E S02 NWSE

MICROFILMED

DEC 21 1988