

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map of proposed project showing Township 37 N, Range 2 E, Section 21, and a proposed point of diversion (Pond) and place of use (Spring).

Handwritten text on the map:

- Township 37 N, Range 2 E
- Section 21
- SW 1/4 SW 1/4
- Pond
- Spring

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Publication prepared by

Date

Received by

Date

Preliminary check by

Date

Received by

Date

Publication prepared by

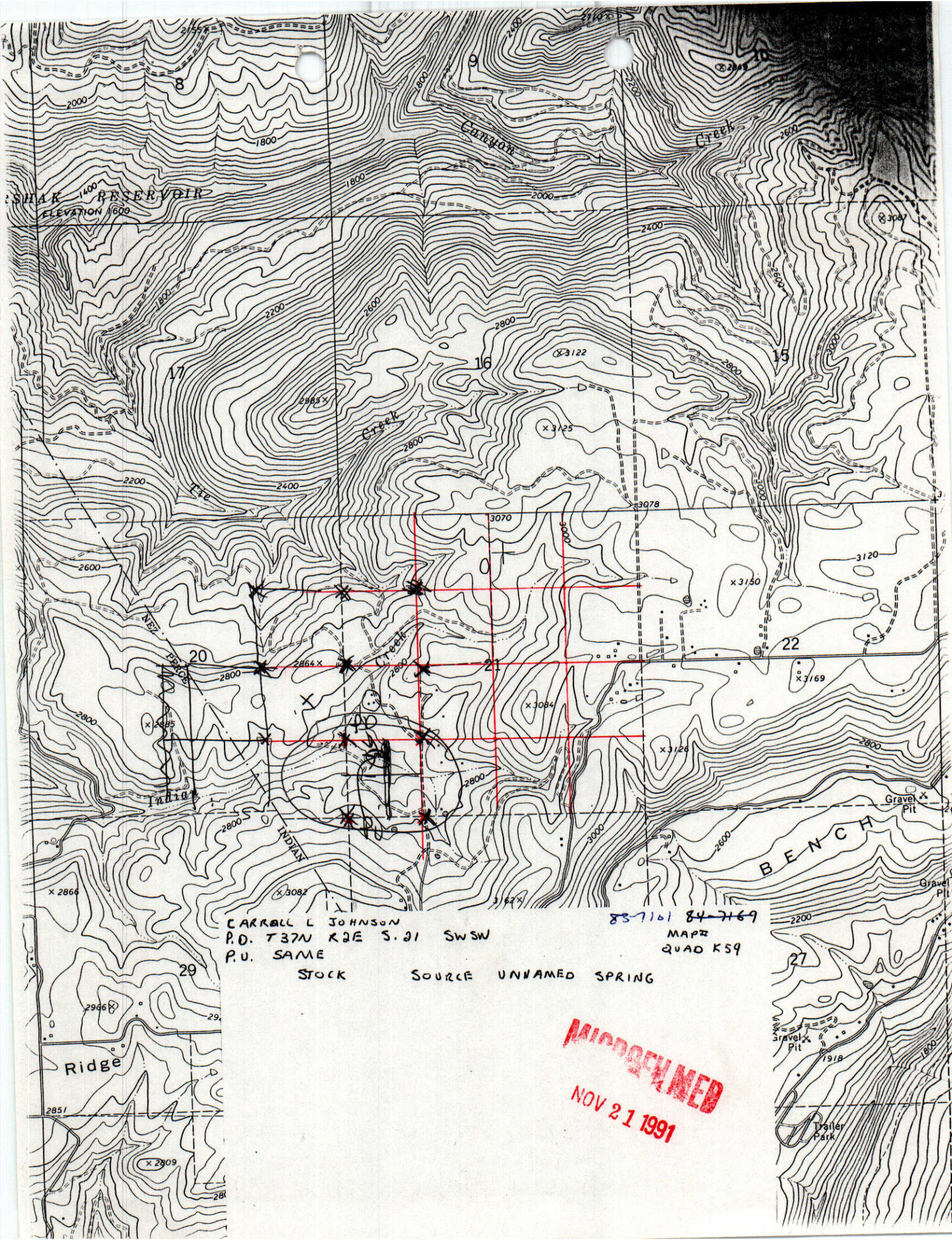
By: Carroll L. Johnson and Geraldene Johnson  
(Applicant)  
CARROLL L. JOHNSON and GERALENE JOHNSON, by ROBERT E. KINNEY,  
Attorney at Law

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT II  
P H O T O G R A P H S

POND  
W/SPRING  
IN BACK-  
GROUND



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NOV 21 1991



SHAR RESERVOIR  
ELEVATION 1600

CARRALL L JOHNSON  
P.O. T37N R2E S. 31 SW SW  
P.U. SAME  
STOCK SOURCE UNNAMED SPRING

83-7101 84-7169  
MAP#  
QUAD K59

MICROFILMED  
NOV 21 1991

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

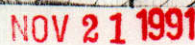
\_\_\_\_\_

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None



DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 84-7169  
83-07101

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 83-07101

Priority: June 28, 1983

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume:<sup>1</sup> 1.4 AF

This is to certify, that CARROLL L JOHNSON  
1330 HIGH VALLEY RD  
OROFINO ID 83544

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated June 28, 1983; and  
has submitted Proof of Beneficial Use on November 21, 1984. An examination indicates  
that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.03 CFS

1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWSW , Sec. 21, Township 37N, Range 02E  
CLEARWATER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

37N 02E 21

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for up to 100 range cattle.

**NOT RECORDED**

NOV 21 1991

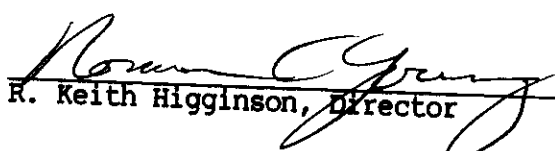
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 83-07101

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of OCTOBER, 1991.

Acting for

  
R. Keith Higginson, Director

NOV 21 1991

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

APPROVED

JUN 13 1983

Department of Water Resources To appropriate the public waters of the State of Idaho  
Northern District Office1. Name of applicant CARROLL L. JOHNSON Phone 208-476-3664Post office address Route 3, Orofino, Idaho 835442. Source of water supply unnamed spring which is a tributary of \_\_\_\_\_3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 37 N.Range 2 E. B.M. Clearwater County, additional points of diversion if any: \_\_\_\_\_

## 4. Water will be used for the following purposes:

ALLOW 0.03 cfs DRT 9/9/1983

Amount 10 cfs for stock water purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

ALLOW 0.03 cfs DRT 9/9/1983

a. 10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring fed pond.b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: \_\_\_\_\_Period of year when water will be diverted to storage N/A to N/A inclusive.  
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

## 8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 37 North  
Range 2 E. B.M.(2) Amount of power to be generated: N/A horsepower under N/A feet of head.(3) List number of each kind of livestock to be watered Approximately 100 head of cattle and 20 head of horses.(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

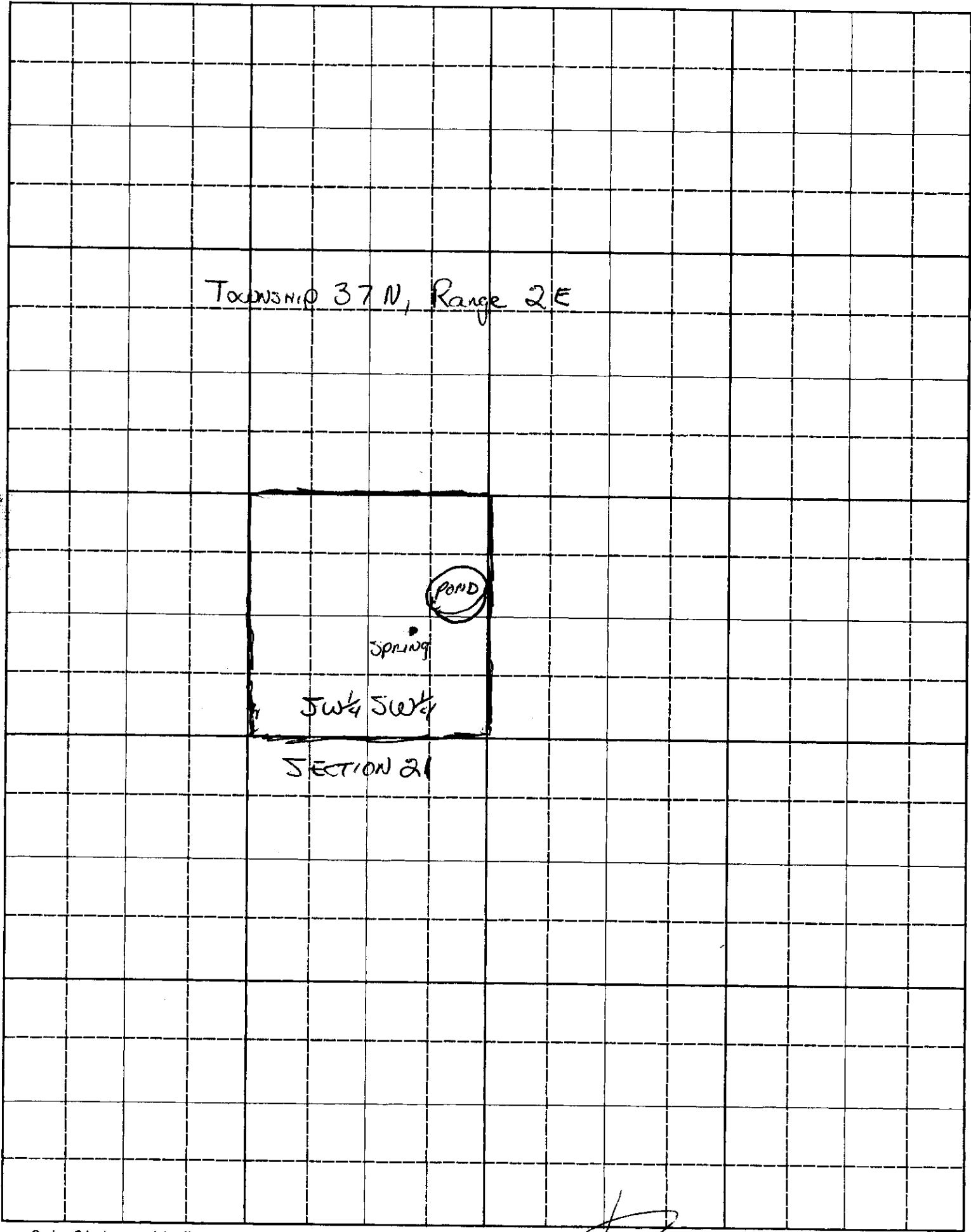
9. a. Who owns the property at the point of diversion CARROLL L. and GERALENE JOHNSON

b. Who owns the land to be irrigated or place of use Same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The undersigned is attorney for applicants and has earlier submitted an application endorsed by applicant CARROLL L. JOHNSON, concerning this request.

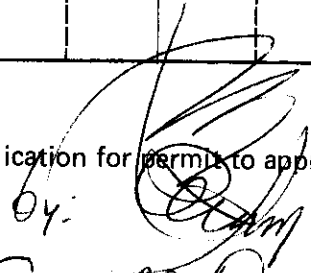
10. Remarks Claimant owns approximately 208 acres within the confines of Section 20 and Section 21, Township 37 North, Range 2 E.B.M. This application consists of appropriation through an unnamed spring, which presently feeds a large pond, for stock water use. The place of use and point of diversion are all within the SW¼SW¼, Section 21.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By:   
Carroll L. Johnson and Geralene Johnson  
(Applicant)

CARROLL L. JOHNSON and GERALENE  
JOHNSON, by ROBERT E. KINNEY,  
Attorney at Law

~~Proposed~~ Priority 6/28/1983

Received by plh Date 6/28/83 Time 2:16

Preliminary check by RGH Fee \$ 30.00

Receipted by plh Date 6/28/83 (28402)

Publication prepared by plh Date 8/6/83

Published in Clewiston Tribune

Publication dates 7/14 + 21/83

Publication approved plh Date 8/29/83

Protests filed by: none

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [Signature] Det

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The maximum rate of diversion allowed under this permit is 0.03 cfs.

Witness my hand this 19<sup>th</sup> day of September, 1983.

L. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for  
Water Right

That said Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of July, 1983, and ending on the 21st day of July, 1983.

Subscribed and sworn to before me this 25th day of July, 1983.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7073

JOHNSON, CARROLL L.  
RT. 3, OROFINO, ID 83544  
Source: SPRING trib. to

SINKS  
Date Filed: 06/28/1983  
Diversión Pt: SESE SENW  
Sec 20 T 37N R 04E

Use: IRRIGATION (0.20 CFS)  
In: NESE NWSW Sec 20 T 37N R 04E FOR 80 ACRES

83-7074

JOHNSON, CARROLL L.  
RT. 3, OROFINO, ID 83544  
Source: GROUNDWATER

Date Filed: 06/28/1983  
Diversión Pt: NWSW Sec 21 T 37N R 04E  
Use: DOMESTIC (0.08 CFS)  
In: NWSW Sec 21 T 36N R 04E

84-7164

THOMPSON, RICHARD A.  
&/or NANCY J.  
P.O. BOX 1061, OROFINO, ID 83544

Source: GROUNDWATER  
Date Filed: 06/24/1983  
Diversión Pt: NESE Sec 28 T 37N R 04E

Use: DOMESTIC (0.02 CFS)  
In: NESE Sec 28 T 37N R 04E

84-7165

THOMPSON, RICHARD A.  
&/or NANCY J.  
P.O. BOX 1061, OROFINO, ID 83544

Source: SPRING trib. to WHISKEY CREEK  
Date Filed: 06/24/1983  
Diversión Pt: NESE Sec 28 T 37N R 04E

Use: IRRIGATION (0.02 CFS)  
In: NESE Sec 28 T 37N R 04E FOR 1 ACRES

84-7166

LOMBARD, LESTER L.  
RT. 2 BOX 3F, WEIPPE, ID 83553

Source: GROUNDWATER  
Date Filed: 06/24/1983  
Diversión Pt: NESW Sec 17 T 35N R 04E

Use: DOMESTIC (0.0330 CFS)  
In: NESW Sec 17 T 35N R 04E

84-7167

THURMAN, MARILYN  
RT. 6 BOX 96, OROFINO, ID 83544

Source: SRPINGS trib. to LOWER FORDS CREEK  
Date Filed: 06/28/1983  
Diversión Pt: NWNW LOT 01 LOT 02 Sec 24 T 36N R 02E

Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.02 CFS)  
In: NENW NWNW Sec 24 T 36N R 02E NENW LOT 01 LOT 02 Sec 24 T 36N R 02E FOR 40 ACRES

84-7169

JOHNSON, CARROLL L.  
RT. 3, OROFINO, ID 83544  
Source: SPRINGS trib. to SINKS

Date Filed: 06/28/1983  
Diversión Pt: SWSW Sec 21 T 37N R 04E  
Use: STOCKWATER (0.10 CFS)  
In: SWSW Sec 21 T 37N R 04E

84-7171

IDAHO HYDRO INC.  
P.O. BOX 1940, OROFINO, ID 83544

Source: JIM FORD CREEK trib. to CLEARWATER RIVER

Date Filed: 06/30/1983  
Diversión Pt: NENE Sec 09 T 35N R 04E  
Use: POWER (100.00 CFS)  
In: NENE Sec 09 T 35N R 04E

84-7172

HUETH, GORDON R. &/or MARY ALICE  
RT. 2, WEIPPE, ID 83553

Source: GROUNDWATER  
Date Filed: 06/17/1983  
Diversión Pt: NWSW Sec 15 T 35N R 04E

Use: COMMERCIAL (0.0178 CFS)  
In: NWSW Sec 15 T 35N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before AUGUST 1, 1983.

KEN DUNN, Director  
7-14,21c

RECEIVED

Dept of Water Resources  
Administration Office

CARROLL L JOHNSON  
1330 HIGH VALLEY RD  
OROFINO ID 83544

October 18, 1991

RE: WATER RIGHT NO. 83-07101

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

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NOV 21 1991

# LICENSE REVIEW CHECKLIST

Permit No. 83-7101

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒

Memo to advance         
Order to reinstate needed? yes        no ☒

Total cfs Limited by fee NA

Limited by capacity       

Total volume Limited by flow       

Chart checked for AF rate/ac NA

Capacity Actual measurement checked       

Theoretical checked       

If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map        permit       

More than one per NA Remember remark       

Check p/d overlap NA

Uses Check irrigation period of use w/ chart NA

P/U Verify with map        permit       

> 5 acres irrigated, run overlap NA

Remarks More than one p/d in NA

Description of non-irrig uses       

Special overlap condition       

## Conditions -

Measuring device         
W.Master control         
Overlap         
Water quality         
Other       

## Dates/Misc. -

Water Dist         
App Rec'd         
Proof Rec'd       

## CHECK FOR ADJ. CLAIM

Needed according to proof filed       

Filed - needs amended       

Add'l fee required       

Not filed -       

Not needed       

## Comments/Changes to Examiner's Recommendations:

License        10-day       

30-day        NOV 21 1991

Back of field report signed?       

Reviewer        Date 9/6/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

Permit 83-7101  
84-7169

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)  
☒ 2. Exam Date  
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
☒ 4. Diversion (Rule 5,1,3)  
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.  
☒ 6. Irrigation (Rule 5,1,8)

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):  
Overlaps (Rule 5,1,4):  
Return flows (Rule 5,1,5):  
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

*[Handwritten Signature]*

Date

8/11/89

**RECEIVED**  
MAY 10 1990

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT II  
P H O T O G R A P H S

Permit # \_\_\_\_\_

POND  
W/SPRING  
IN BACK-  
GROUND



MISSING FILE

NOV 21 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: Carroll L Johnson Permit No. 83-7101  
84-7169  
Current Address: 1330 High valley Rd OROFINO ID. 83544 Phone No. 476-3664  
2. Accompanied by: Same EXAM. DATE: 6/19/89  
Address: same Phone No. Same  
Relationship to Permit Holder: Same  
3. Source: spring tributary to sinks

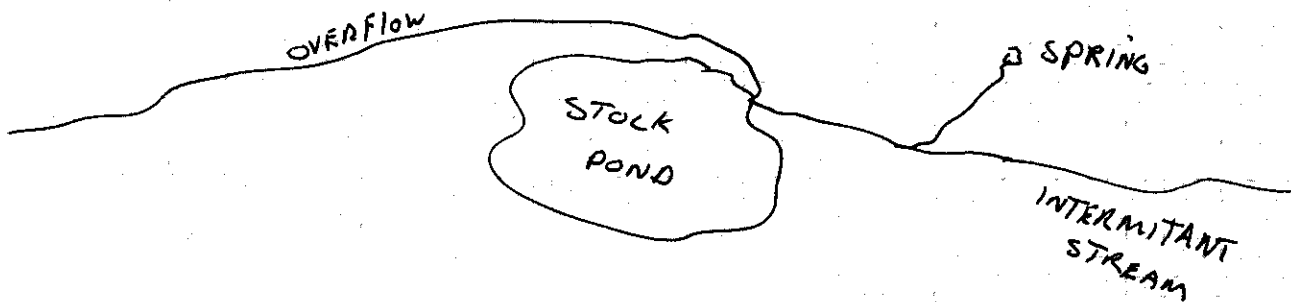
MAY 10 1990  
Department of Water Resources

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 21 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring flows into pond were stock drink

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | NONE       |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
|            |            | NW  | SW  | SW  | 21   | 37N  | 2E   | Cherokee | Map                             |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |

6. **Place(s) of Use:**

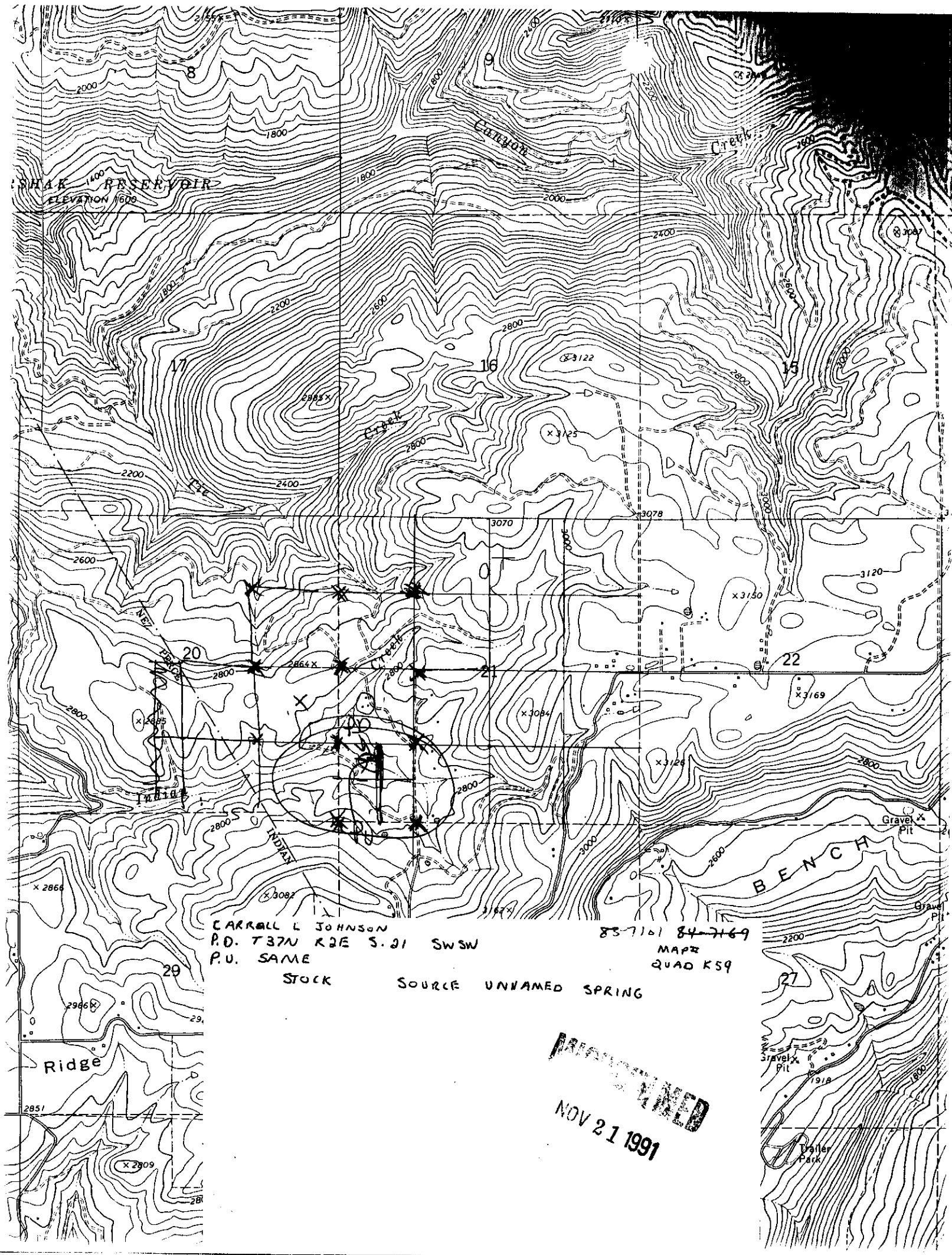
Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 37N  | 2E   | 21   |        |        |        |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

RECEIVED

NOV 21 1991

Do not use this space



SHAK RESERVOIR  
ELEVATION 1600

Canyon

Creek

17

16

15

20

21

22

INDIAN

INDIAN

BENCH

Gravel Pit

Gravel Pit

CARRALL L JOHNSON  
P.O. 737N R2E S.31 SWSW  
P.U. SAME

85-7161 84-7169  
MAPX  
QUAD K59

STOCK SOURCE UNNAMED SPRING

Ridge

NOV 21 1991

Gravel Pit

Gravel Pit

Do not use this space

#### D. FLOW MEASUREMENTS

*NONE* ☒ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*[Handwritten arrow pointing to this section]*

*[Circular stamp: 5340, NOV 21 1991]*

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

*Between 50-100 head street*

2. Alternate Method for Checking Purposes:

*.03 cfs*

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

*1.4 afa*

*[Stamp: NOV 21 1991]*

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| stock          | 1/1           | 12/31 | 0.03 cfs                     | 1.4 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.03 cfs                     | 1.4 afa                  |

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

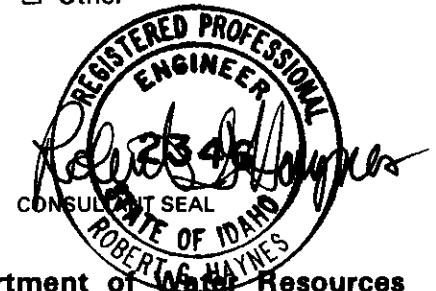
J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty

Signature [Signature]

Certification Date 2/17/89

Field Report Preparation Date 6/21/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 21 1991

7-15-65  
AUG-22 1965

Department of Water Resources;  
83-7101

Permit No. 84-7169

Phone No. 476-3664

1. Owner: Carroll L. Johnson Permit No. 84-7169  
Current Address: 1330 Highway Rd Orotimo, Id 83544 Phone No. 476-3664

2. Accompanied by: \_\_\_\_\_  
Address: \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_ Phone No. \_\_\_\_\_ EXAM. DATE: 8/1/85

3. Source: Spring tributary to Jinks

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
Small spring fed pond is used for stock water. Pond is ~8' high w/ 1/2 ac surface area - storage is negligible. Up to 100 head of stock is watered - stock drinks directly from pond.

\* incorrect label

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

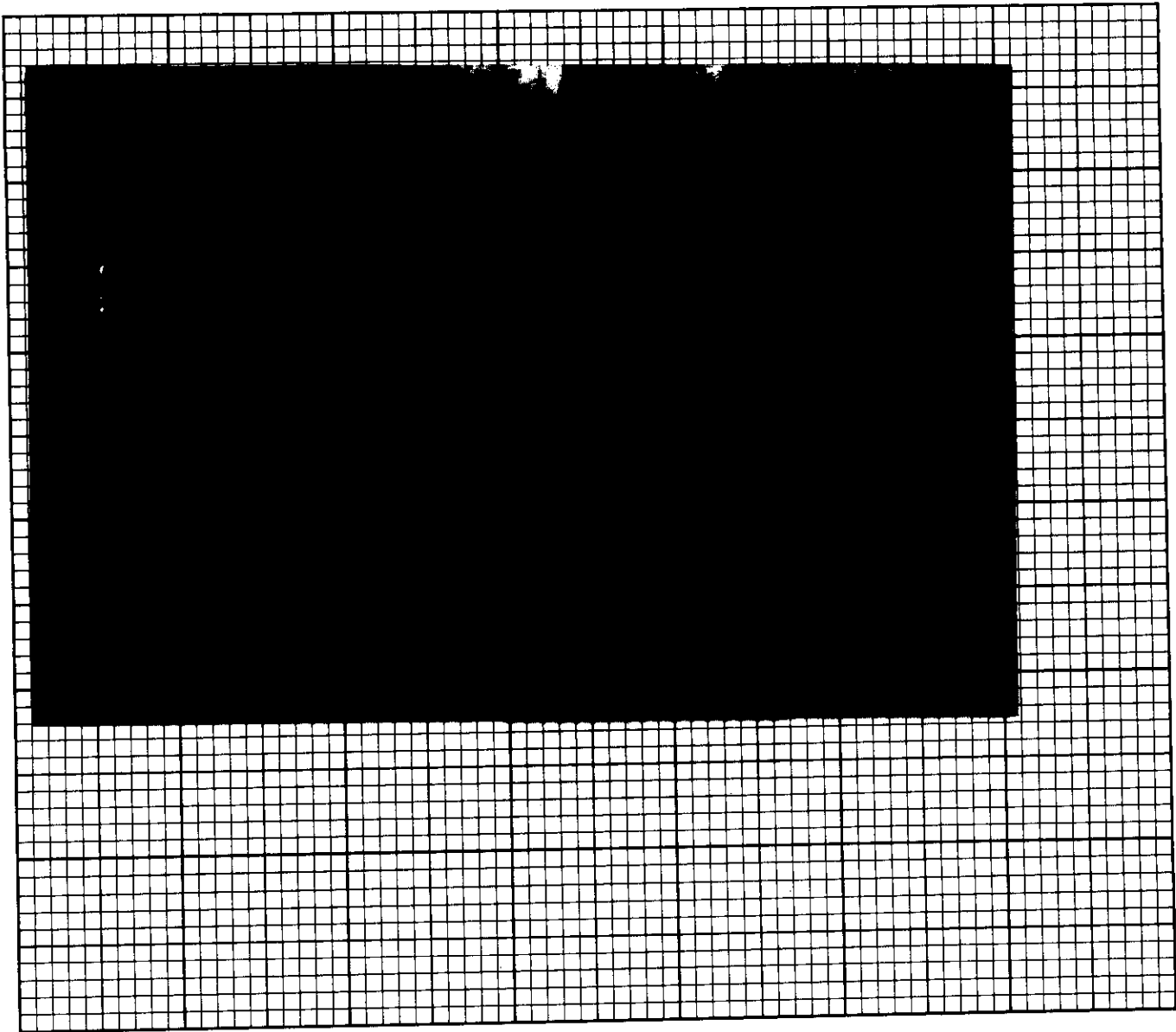
| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

|    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

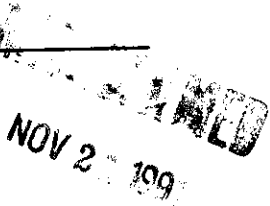
15. Recommended Amendments
- |                                                                    |                                                      |                                |
|--------------------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input checked="" type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

16. Examiner's/Consultant's Signature *L. Beard* Date 8/1/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date



CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

AUG 22 1985

30-DAY

837101  
~~84-7169~~  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Stock (100) → 0.03 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

Stock (100) → 1.4 AFA

2. Overlap Review

- a) Other water rights with same place of use: -NONE-

- b) Other water rights with same point of diversion: -NONE-

- c) Analysis:

NOV 21 1991

## RECOMMENDED AMOUNTS

| Permit No. | Priority | Amount  | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|---------|-----------|----------------------|-----------------|
| 84-7169    | 6-28-83  | 0.03cts | 6/28/83   | 11-21-84             | 0.03            |

8307101  
Permit Holder: Carroll L. Johnson

Address: 1330 High Valley Rd Orofino, Id 83544

5. Source: Spring tributary to Suck

| 6. Beneficial Use | Period of Use<br>From | To    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-----------------------|-------|------------------------------|--------------------------|
| Stock             | 1/1                   | 12/31 | 0.03                         | 1.4                      |

Allowable Maximums: 0.03 1.4

7. Point(s) of Diversion:

[illegible]

**8. Place(s) of Use**

| Place(s) of Use |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|-----------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|
| Twp.            | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals            |
|                 |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                   |
| 37N             | 2E   | 20   |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Total Acres _____ |

9. Recommended Conditions/Remarks:

**DECLASSIFIED**

NOV 21 1991

## 10. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None

☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**11. Examiner's Signature**

Checked in Regional Office by

Approved in State Office by

Date 8/5/85

Date 8/15/85

Date 10-20-87

[illegible]

83-07101

MEMORANDUM

TO: File 83-7101

FROM: Sharla

DATE: May 29, 1991

RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

RECEIVED

NOV 21 1991

MEMORANDUM

TO: TOM KING *kw*

FROM: KAY WALKER

RE: RE-EXAM OF PERMIT 83-7101 (OLD NO. 84-7169)

DATE: 25-JAN-1990

-----  
Tom: Pursuant to Glen's 12/22/88 letter to Carroll L. Johnson, we need to conduct a re-exam of this permit. I could not determine, from the file, if you had received this request. Attached is the original exam of this permit and a copy of Glen's correspondence. Kay

*original exam  
returned to  
Northern this  
day-*

NOV 21 1991

December 22, 1988

Carroll L. Johnson  
1330 Highvalley Rd.  
Orofino, ID 83544

RE: PERMITS 83-7073 AND 84-7169

Dear Mr. Johnson:

This letter is a follow-up to our phone conversations on December 14 and December 22, 1988 in connection with the above referenced permits.

Permit 84-7169 shows the diversion of water from a spring located in the SWSW Section 21, T37N, R2E, BM to be used for stockwater purposes. You have submitted proof of beneficial use on this permit and the department examined the use on August 1, 1985. The examiner has recommended an amendment to this permit, since he thinks the point of diversion and place of use are within the SENE Section 20, T37N, R2E, BM rather than within the SWSW Section 21, T37N, R2E, BM as shown on the permit.

Permit 83-7073 shows the diversion of water from two springs located in the SESE and SENE Section 20, T37N, R2E, BM. to be used for irrigation purposes. You advised me that the spring in the SE1/4SE1/4 has dried up and has not been developed. You also advised me that you have not developed an irrigation use but that water from one of these springs is impounded in a small pond for stockwater use.

After thinking about our telephone conversations, it appears you developed the spring shown on one permit (83-7073) for the stockwater use shown on the other permit (84-7169). The most accurate way to be sure the paperwork legal descriptions agree with the legal descriptions of the actual development is to have your uses re-examined. I will request our office in Coeur d'Alene office to schedule such a re-examination next spring or summer.

To prevent permit No. 83-7073 from becoming of no force nor effect while the re-examination is being re-scheduled, however, you need to sign and return the partially completed request for extension of time form with a \$15 fee to the department.

RECEIVED

NOV 21 1991

Carroll L. Johnson

- 2 -

December 22, 1988

As I told you on December 22, 1988, I checked with our Coeur d'Alene office for adjudication claims which you have filed. That office advised me that on September 29, 1988 you filed an adjudication claim in connection with your domestic well which has been used since 1969 to supply water to two (2) households. This claim has nothing to do with permits 84-7169 and 83-7073, since the adjudication claim represents a different water right than the permitted rights. There is nothing further that I know of that you need to do in connection with the adjudication claim on the domestic well use.

Please feel free to contact me if you have additional questions. My direct phone number is 334-7955.

Sincerely,

L. GLEN SAXTON, Chief  
Water Allocation Bureau

Encl: 1

c: N. Region

NOV 21 1991

December 29, 1987

CARROLL L. JOHNSON  
1330 HIGHVALLEY RD.  
OROFINO, ID 83544

RE: Permit No. 84-7169

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
DEC 31 1987

DEC 31 1987

November 2, 1987

CARROLL L. JOHNSON  
1330 HIGHVALLEY RD.  
OROFINO, ID 83544

RE: Permit No. 84-7169

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

NOV 11 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

JANUARY 3, 1985

CARROLL L. JOHNSON  
1330 HIGHVALLEY RD.  
OROFINO ID 83544

RE: Permit No. 84-7169

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

NOV 21 1991

C. L. Id' uson  
1330 Highway Rd.  
PROFINO Id. 83544



RECEIVED

NOV 21 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 84-7169.

Name(s) of Permit Holder: CARROLL L. JOHNSON

Post Office Address: 1330 Highway Rd.

OROFINO ID. 83544

Tel. No. 476-3664

Source of Water: RAIN + SNOW RUN OFF. (POND)

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 35 (BEEF) (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No  
 Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-19-84  
 Date

**MICROFILMED**

Carroll L. Johnson  
 Signature of Permit Holder

November 15, 1984

Carroll L. Johnson  
1330 High Valley Road  
Orofino, ID 83544

Dear Mr. Johnson:

Re: Permit Nos. 83-7073, 83-7074 and 84-7169

After our telephone conversation of this date, I took a moment to check to see what water rights you have and the status of each one.

Permit No. 83-7073 - This permit proposes the development of 80 acres of irrigation. Proof is not due on this right until December 1, 1988.

Permit No. 83-7074 - This permit is for the use of groundwater (well) for two domestic households, which I understand were in existence at the time of the filing. I've made the necessary corrections on the proof postcard and will continue processing the permit since proof was due on November 1, 1984.

Permit No. 84-7169 - This permit proposes the diversion of water from an unnamed spring for stockwatering purposes. Since you advised me that this project has been completed, I've enclosed a proof card for you to complete and return. Proof, however, is not due until September 1, 1988.

If you have any questions concerning your water right permit, please feel free to contact this office.

Sincerely,

RITA L. FLECK  
Secretary/Records Manager

Enclosure

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JOHNSON, CARROLL L.  
RT. 3  
OROFINO, ID 83544

SEPTEMBER 27, 1983

RE: PERMIT NO. 84-7169

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA APPLICATION NUMBER: 84-7169

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

Return for appl signature

COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☐ Yes ☐ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 8/1/83

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/11/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

6/28/83 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: [Signature] Date: 9/1/83

STATE OFFICE REVIEW:

6/7

26

+ Cond of App:

The maximum rate of diversion  
allowed under this permit is 0.03 cfs.

- ☐ See attached sheet for more information.

By: DRT Date: 9/9/83

RECEIVED  
SEP 07 1983  
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

84-2169

JOHNSON, CARROLL L.

RT. 3, OROFINO, ID 83544

Source: SPRING trib. to SINKS

Date Filed: 06/28/1983

Diversion Pt: SWSW Sec 21 T 37N R 02E

Use: STOCKWATER (0.10 CFS)

In: SWSW Sec 21 T 37N R 02E

*Robert E. Kinney*  
ATTORNEY AT LAW

155 Main St. / P. O. Box 2260, Orofino, Idaho 83544  
208/476-5781

June 27, 1983

Tom D. King  
Senior Water Resource Agent  
State of Idaho  
Department of Water Resources  
Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814

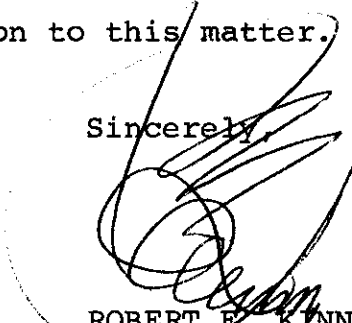
Mr. King:

Enclosed herewith please find three separate applications, heretofore tendered on one application on December 17, 1982. These concern appropriations for Carroll and Geralene Johnson, for three separate purposes. The same being irrigation, stock water, and domestic use.

I would appreciate your processing these applications at your earliest possible convenience. I have enclosed my check made payable to the State of Idaho, Department of Water Resources in the amount of \$90.00 to cover costs of these applications.

Thank you for your attention to this matter.

Sincerely,



ROBERT E. KINNEY  
Attorney at Law

REK/cg  
encl. 4

IDENT. NO. 84-7169

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

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