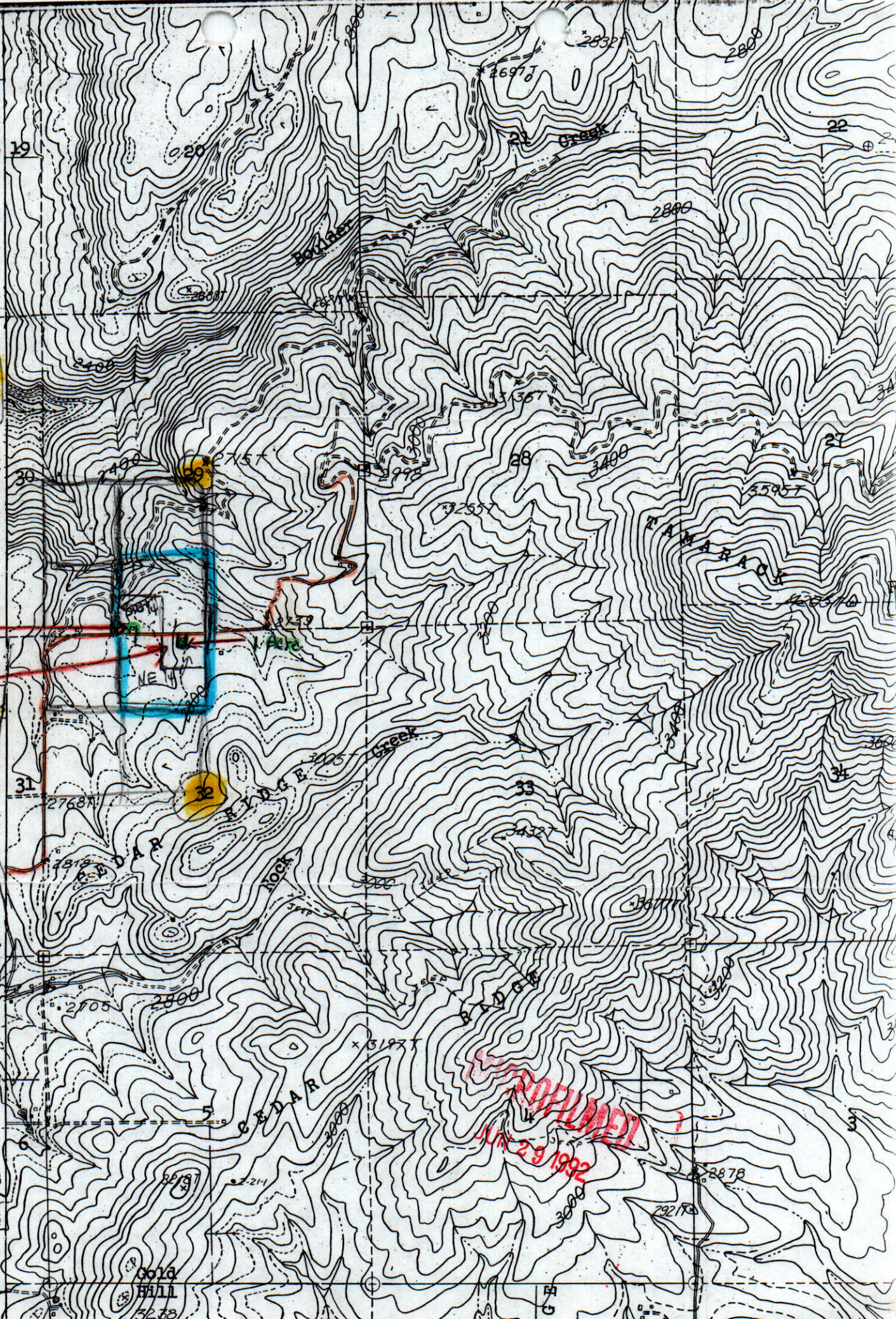


My 1 Acre
where water
NE 1/4
Section 37
Range 1

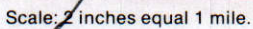
T. 39 N.

T.38 N

Lynden
Road



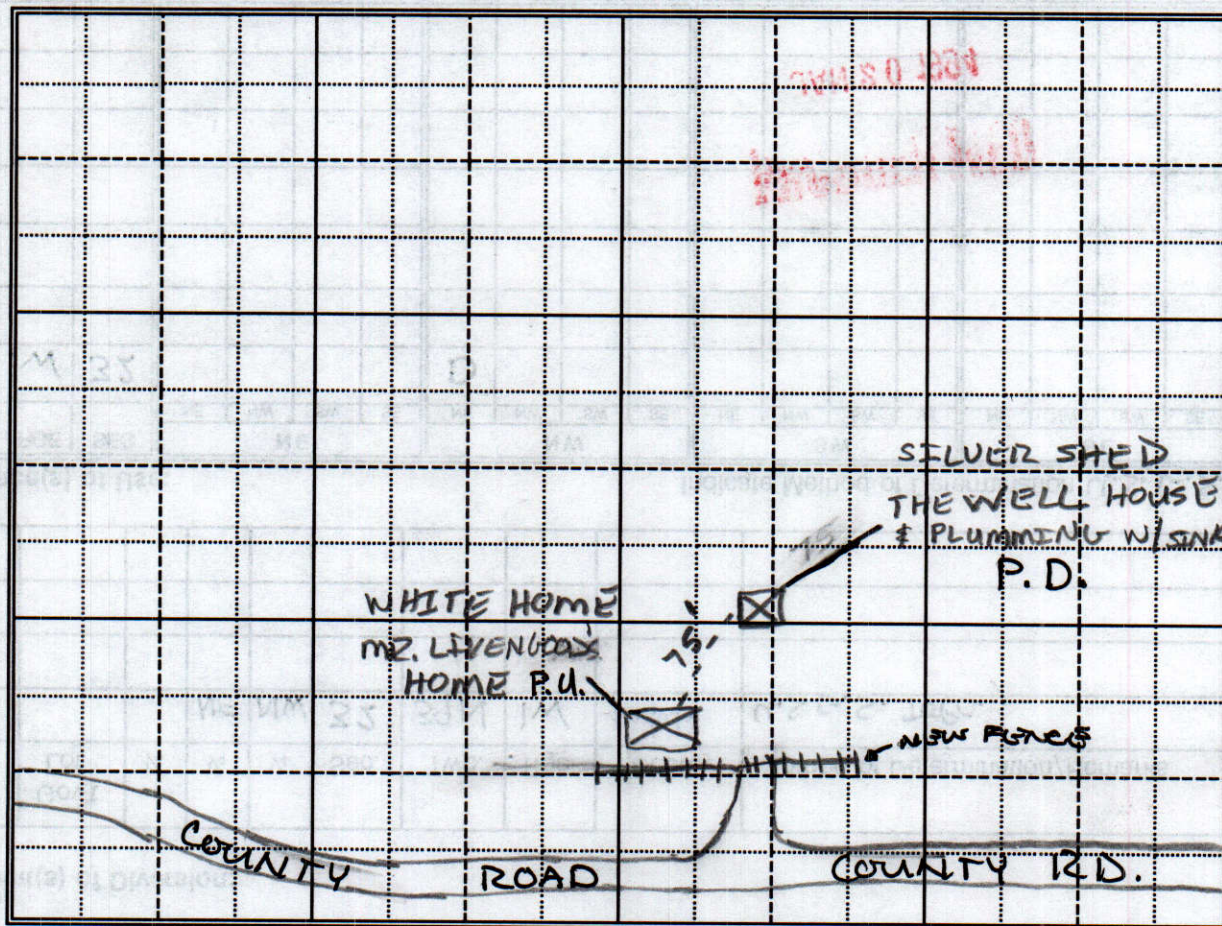
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cheryl Luengood
(Applicant)
Michael J. Luengood

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					UNKNOWN

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

JAN 20 1994



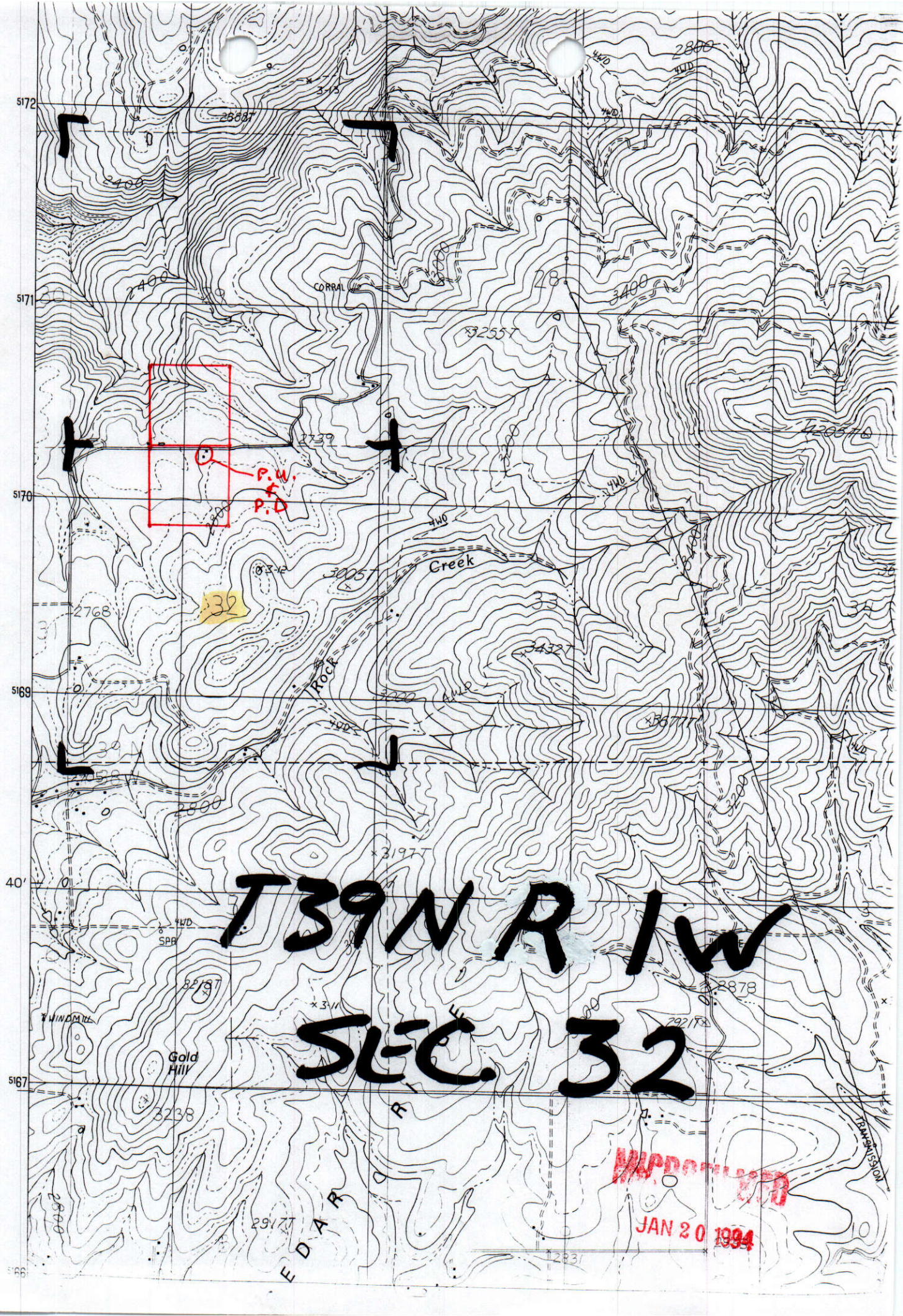
83-07107
MR. LIVENGOOD'S
HOME
P.U.



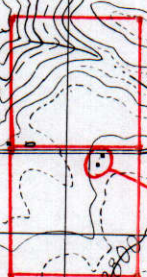
MR. LIVENGOOD'S
WELL HOUSE
P.D.



RECORDED
JAN 20 1994



5172
5171
5170
5169
40'
5167

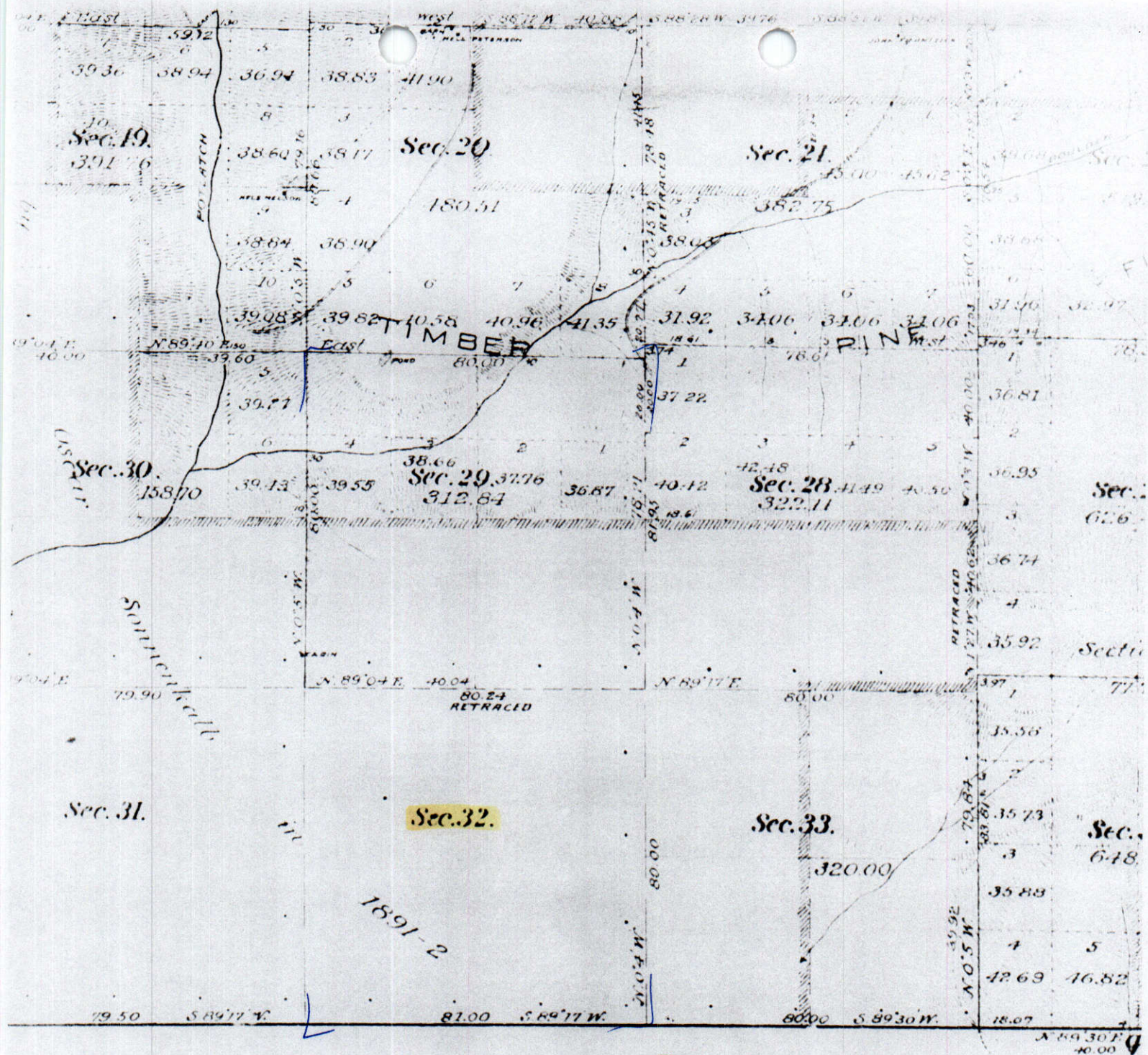


P.W.
P.D.
P.D.

32

T39N R 1W
SEC. 32

JAN 20 1994



Total number of Acres 1415.33

By Whom Surveyed	Date of Contract	Amount of Surveys	When Surveyed	Mean Declination
By whom		M. Chs. Lks.		
By whom	229 Dec 26, 1901	2 78 59	Apr 21 - May 5, 1902	
By whom		34 13 45	Apr 20 - May 16, 1902	21° 41' E
By whom		1 00 00	Apr 29 - May 8, 1902	
By whom		8 73 72	Apr 29 - May 13, 1902	
By whom		38 56	Apr 22 - May 16, 1902	
By whom	97 April 17, 1883	5 71 53	May 10 - 11, 1883	
By whom	80 May 18, 1880	8 01 45	July 27 - 28, 1880	
By whom	100 April 28, 1899	5 74 19	June 7 - 11, 1899	
By whom	131 April 23, 1891	1 01 00	June 26, 1891	

39N 1W 529-32

42'30" 19

T.39 N.
T.38 N.

40

REPRODUCED
JUN 28 1952

0616
H111

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-07107

Priority: February 11, 1992

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that MIKE LIVENGOOD
CHERYL LIVENGOOD

2008 POWERS DR
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1992; and has submitted Proof of Beneficial Use on June 1, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 32, Township 39N, Range 01W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

39N 01W 32

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JANUARY, 1994.

Acting for

R. Keith Higginson, Director

JAN 20 1994

RECEIVED
JUN 1 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 83-07107 Telephone No. (208) 746-5218
2. Name(s) of Permit Holder(s): Mike + Cheryl Livengood
3. Post Office Address: 2008 Powers Drive Lewiston, Idaho 83501
4. Source of Water: Ground
 - a. If ground water, well driller's name: UNKNOWN Date drilled: 1983 (approx)
 - b. Pump horsepower: — Pressure (psi): — Dynamic pumping level (ft.): —
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation <u>614/92 Klg</u> <u>X NA</u> (No. of acres)
Stockwater <u>—</u> (No. and type of stock)	Other <u>—</u>

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Mike or Cheryl Livengood (208) 746-5218
Name Telephone No.
2008 Powers Drive, Lewiston, Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MITROFILMED

JUN 29 1992

5/29/92
Date

Michael Livengood
Signature (and file if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 83-07107

Proposed Priority: February 11, 1992

Maximum Diversion Rate:

0.04 CFS

This is to certify, that

MIKE LIVENGOD
CHERYL LIVENGOD
2008 POWERS DR
LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 32, Township 39N, Range 01W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

39N 01W 29
32

SESW
NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of May, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUN 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

work - 509-758-7421

1. Name of applicant Cheryl & Mike Livengood home Phone 208-746-5218
Post office address 5008 Powers Dr., Lewiston, Id. 83501

2. Source of water supply underground well water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 39⁰ North Range 1 W B.M. Latah County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum 20 gal. per. minute

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. one pressurized pump
system (submerged pump)
this pump system is already in.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8" to 6" inches; proposed depth of well is 160 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). We are already using the water.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	1 W	32					D												
39N	1 W	29																	

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. none

- Who owns the property at the point of diversion? Cheryl & Mike Livengood
- Who owns the land to be irrigated or place of use? Cheryl & Mike Livengood
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. We own this property that the well is already on.

12. Remarks: We just purchased this property. It has a well already, and is on a 1 acre lot. A neighbor pipes their water to them from our well. That's why we want to make sure we have the water rights.

83-1407

42'30" 39

~~Section 29~~
~~Range 1~~
~~Summit~~

This is today
not uses water

My 1 acre
where water
NEW
Section 32
Range

T.39 N.

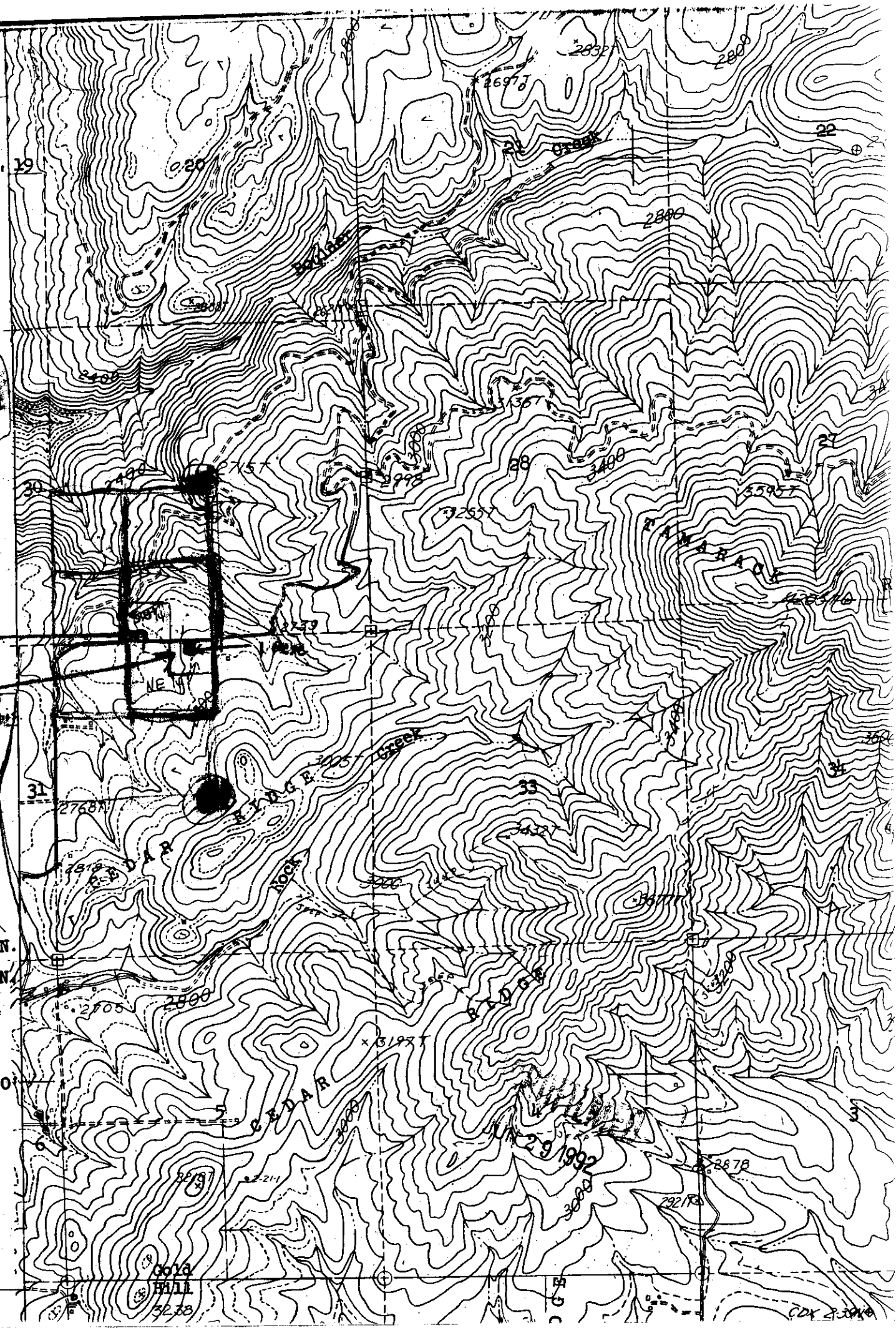
T.38 N.

40'

~~Section 32~~

~~Section 32~~

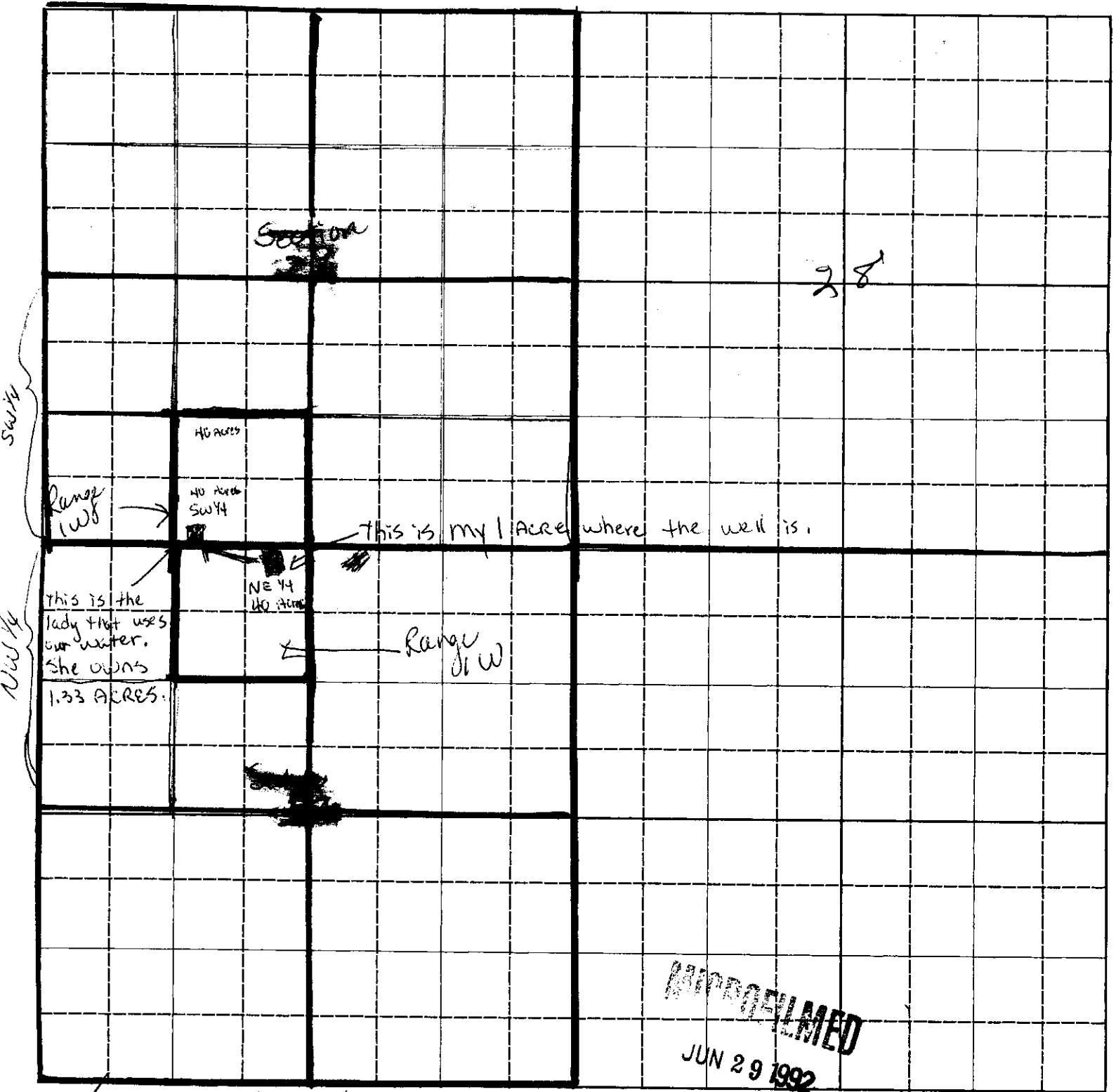
~~Section 32~~



CDK 23040

83-7107

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Township 39

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cheryl Livingston
(Applicant)
Michael J. Livingston

Received by [Signature] Date 2/11/92 Time 3:00 PM Preliminary check by TDL
Fee \$ 30.00 Received by [Signature] # N 5165 Date 1/27/92
Publication prepared by [Signature] Date 2/12/92 Published in Halonis Daily News
Publication approved [Signature] Date 3/3/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 29 1992

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That she is the printer of
Moscow-Pullman Daily News, a
newspaper of general circulation,
printed and published daily except
Sunday at Moscow, Latah County,
Idaho, in compliance with Sections
60-106, 60-107, and 60-108 of the
Idaho Code and the amendments
thereto; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supplement
thereto, upon the following dates:

Feb 20, 27,
1992

the same being the dates designated
for the publication of said notice.

Theresa Myers

Subscribed and sworn to before

me this 27 day of Feb

19 92

[Signature]

Notary Public,
residing at Moscow, Idaho

My commission expires: 10-16-95

NOTICE OF APPLICATION OF WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

83-07107

LIVENGOOD, MIKE
LIVENGOOD, CHERYL
2008 POWERS DR
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NENW Sec 32 T 39N
R 01W in LATAH County.

Use: DOMESTIC (.040 CFS) Total
Diversion (.040 CFS)

Date Filed: 2/11/1992

In: LATAH County T39N R01W
S29 SESW S32 NENW

87-07161

NORTH TOMER BUTTE WATER
AND SEWER DISTRICT
PO BOX 9387
MOSCOW, IDAHO 83843

Source: GROUNDWATER

Diversion Pt: SWSW, SESW,
SWSE, SESE Sec 13 T 39N R 05W in
LATAH County.

Use: IRRIGATION (.090 CFS) DO-
MESTIC (.310 CFS) Total Diversion:
(.310 CFS)

Date Filed: 2/6/1992

In LATAH County T39N R05W
S13 SWSE SESE S24 NENE NWNE

4.1 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore March 9, 1992.

R. KEITH HIGGINSON, Director
Feb. 20, 27, 1992

RECEIVED

MAR 02 1992

NORTHERN REGION
IDWR

MICROFILMED

JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 18, 1994

MIKE LIVENGOOD
CHERYL LIVENGOOD
2008 POWERS DR
LEWISTON ID 83501

RE: WATER RIGHT NO. 83-07107

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JAN 20 1994

LICENSE REVIEW CHECKLIST

Permit # 83-7107

Date 1/10/94

Cindy Zimmerman

	Yes	No	
NAME	☐	☒	Or Address Change?
PRIORITY DATE			Proof Due <u>6/1/93</u> Proof R'cd <u>6/1/92</u>
<u>2/11/92</u>	☐	☒	Advance? <u> </u> Advanced to: <u> </u>
	☐	☐	Order to Reinstate Needed? <u> </u>
	☐	☐	Incorrect Fee for rate recommended? <u> </u>
SOURCE		☒	Changes? Clarification of Originally
<u>CU</u>	☐	☐	Intended source <u> </u>
	☐	☐	Notice of Intent to Void - Source change. <u> </u>
P/D		☒	Amendment Needed? <u> </u>
<u>NEW S32 T39N, R1W</u>	☐	☐	Overlap(s) <u> </u>
P/U		☒	Amendment Needed? <u>No development found in SESW, S29, T39N, R1W</u>
<u>SESW S29 T39N R1W</u>	☐	☐	Overlap(s) <u> </u>
TOTAL CFS		☒	Measurement Done? <u> </u>
<u>.04</u>	☐	☐	<u> </u>
	☐	☐	<u> </u>
	☐	☐	System Capacity <u>.04</u>
	☐	☐	Allowable Amount: <u>.04</u>
TOTAL VOLUME		☒	Season of Use: <u>1/1-12/31</u>
	☐	☐	Calculations: <u> </u>
	☐	☐	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
	☐	☐	Recommended volume <u>1.2</u> AF <u> </u>
USES		☒	Change(s) in Nature of Use? <u> </u>
<u>Dom/2</u>	☐	☐	Amendment Needed? <u> </u>
REMARKS		☐	Multiple P/Ds in 1/4 1/4? <u> </u>
	☐	☐	Special Overlap <u> </u>
	☒	☐	Other <u>Dom/1</u>
CONDITIONS		☒	Measure/Lock Devices <u> </u>
	☐	☐	W/Master Control <u> </u>
	☐	☐	Irrigation Overlap <u>2/11/92</u> Water Dist
	☐	☐	Water Quality <u>8/27/93</u> App Rec'd
			Exam Made <u> </u>
COMMENTS:	<u> </u>		
	<u> </u>		

RECOMMENDED

CFS

DIV VOL

Dom/1

.04

1.2

LICENSE ☒

1ST AMEND LETTER

2ND AMEND LETTER

WR0749NP
No. L83-07107

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE LIVENGODD	02/11/1992	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
C	CHERYL LIVENGODD					
	2008 POWERS DR					
	LEWISTON ID 83501			TOTAL DIVERSION:	0.04 CFS	1.2 AFA
	(208) 746-5218					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T39N R01W S32 NENW LATAH County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
39N	01W	32	:					:	D				:					:					:

Pou County: LATAH

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	02/11/1992	Priority Date:	02/11/1992
	Proof Due Date:	06/01/1993	Proof Made Date:	06/01/1992
	Exam Made Date:	12/29/1993	Exam Sent to S.O.:	01/03/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 02/12/1992 User-ID: STYPA Subject: Contact Number
The applicant's work phone is (509) 758-7421.

Audit: 01/10/94 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 83-07107

1. Owner: MIKE LIVENGOOD Phone No. 746-5218

Current Address: 2008 POWERS DR. LEWISTON, ID 83501

2. Accompanied by: NONE EXAM DATE: 8-27-93

Address: NONE Phone No. NONE

Relationship to Permit Holder: NONE

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	32	39N	1W	Latah	U.S.G.S. TOPO.

2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. TOPO.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
39N	1W	32					D												

APPROACH PEN

JAN 20 1994

JAN 20 1994

1. Measurements:

NOV 1993

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NOV 1993						

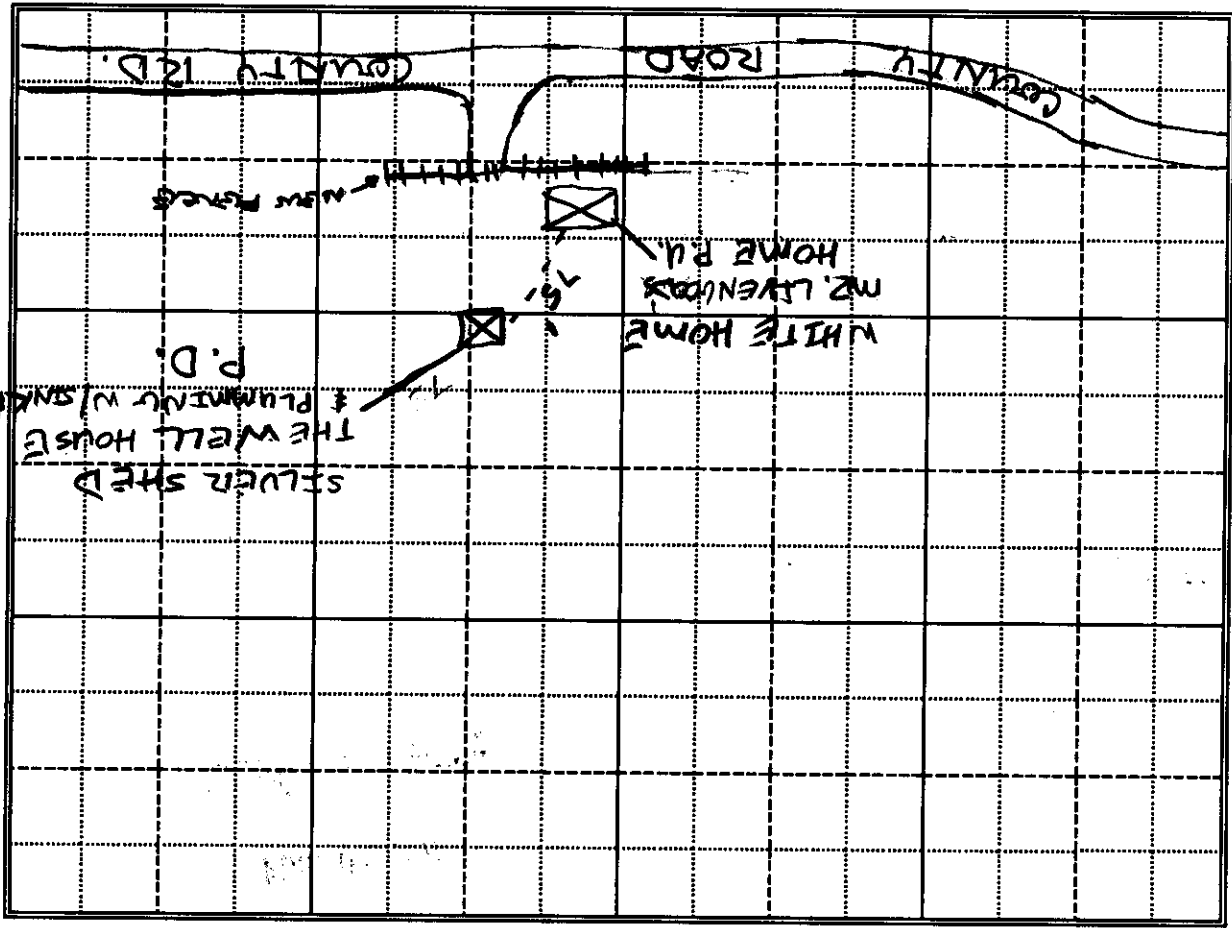
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					UNKNOWN

4.

Scale: 1" = _____
X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
X Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

NO ONE WAS HOME TO LET ME IN THE WELL HOUSE. THE WELL HOUSE HAS A SINK AND TOILET IN IT. AT LEAST THAT'S WHAT I COULD SEE THRU THE WINDOW. THE WELL IS IN USE AND SYSTEM IS COMPLETE.

* BOTH THE HOME & THE WELL HOUSE ARE ON THE SOUTHSIDE OF ROAD. THE POINT OF USE IS IN THE NENW ONLY.

I RECOMMEND FOR ONLY ONE HOUSEHOLD USE.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 20 1994

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

NONE

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$$

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

DOMESTIC

From

01-01

Period of Use

To

12-31

Rate of Diversion

Q (cfs)

0.04

Annual Volume

V (afu)

1.2

2. Recommended Amendments

Change P.D. as reflected above
☒ Change P.U. as reflected above

___ Add P.D. as reflected above
 ___ Add P.U. as reflected above
 ___ None
 ___ Other

I. AUTHENTICATION

Field Examiner's Name

Joe M. Kusz Date 8-27-93

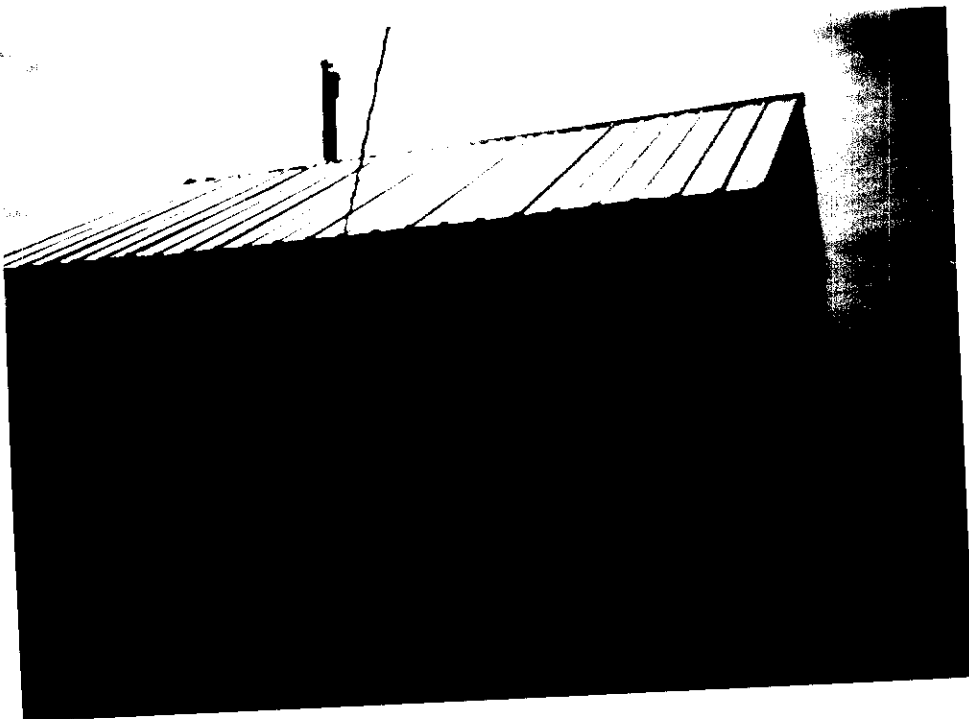
Reviewer

Date

JAN 20 1994

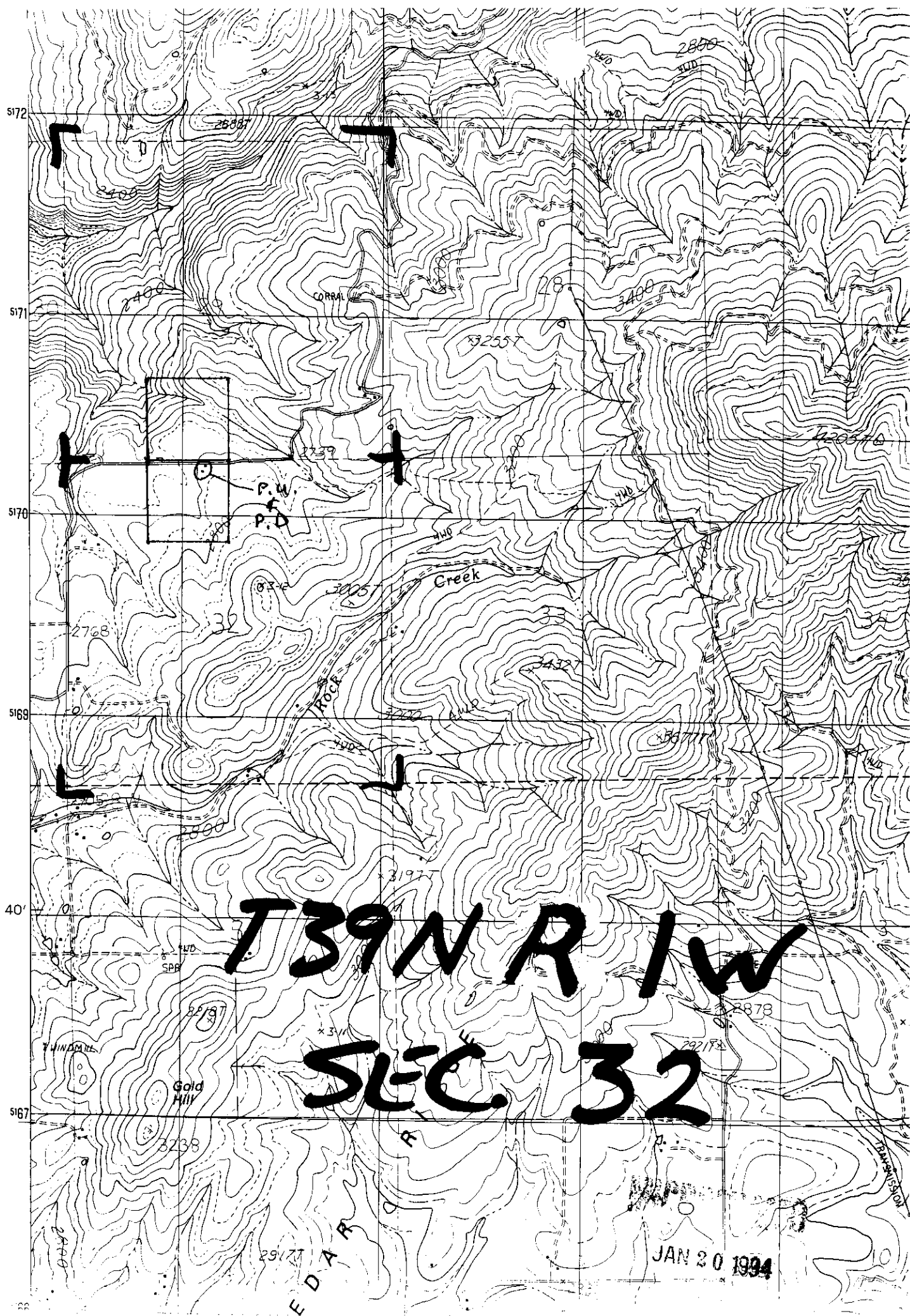


83-07107
MR. LIVENGOOD'S
HOME
P.U.
←



MR. LIVENGOOD'S
WELL HOUSE
P.D.
←

RECEIVED
JUN 20 1994



**T39N R1W
SEC 32**

JAN 20 1994

EDAR



39N 1W 529-32

June 4, 1992

MIKE LIVENGOD
CHERYL LIVENGOD
2008 POWERS DR
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 83-07107

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 26



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1992

MIKE LIVENGOD
CHERYL LIVENGOD
2008 POWERS DR
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 83-07107

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

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JUN 29 1992

83-07107

LIVENGOOD, MIKE
LIVENGOOD, CHERYL
2008 POWERS DR
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NENW Sec 32 T 39N R 01W in LATAH County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/11/1992

In: LATAH County
T39N R01W S29 SESW
S32 NENW

MICROFILMED

JUN 29 1992

January 29, 1992

MR MIKE LIVENGOOD
2008 POWERS DR
LEWISTON ID 83501

Re: Appropriation Application #

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Item #4: You must complete this item by listing the maximum rate of diversion in cubic feet per second for each use being proposed (acre feet measurements are used only when storage is being applied for). You must also list each purpose for which the water is to be diverted and list the portion of the year in which the water will be used for each purpose.

Item #7: This item must indicate the length of time you need to complete the entire project and put the water to a beneficial use. At the end of this time an examination will be conducted to verify the use of the water.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map. If you can not complete item #9, I may be able to do so upon your request, if the required information is on the map.

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JUN 29 1992

Mr. Livengood
Page Two
January 29, 1992

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing. Since one of the homes using water does not belong to you, you must list explain the arrangements made with the owners of the home to allow you to make this filing in their behalf.

Item #13: An application is not acceptable without a map or plat of sufficient scale (not less than two inches equal to one mile) to show the proposed project. I have taken the liberty of providing a map of the section you indicated. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The point of diversion and place of use must agree with items #3 and #9.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Application

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JUN 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Cheryl & Mike Liven good Phone 208-746-5018

Post office address 2008 Powers Dr., Lewiston, Id. 83501

2. Source of water supply underground well water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot (C)

Sec. 32 Township 39⁰ North Range 1 W B.M. Latah County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 20 gal. per minute
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. one pressurized pump
System (submerged pump)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8" to 6" inches; proposed depth of well is 460 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water for proposed beneficial use is
_____ years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>29N</u>	<u>1W</u>	<u>32</u>	<u>1 acre</u>																
		<u>32</u>	<u>D</u>																

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Cheryl & Mike Livengood
- Who owns the land to be irrigated or place of use? Cheryl & Mike Livengood
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

JUN 29 1992

- Remarks: We just purchased this property. It has a well already, and is on a 1 acre lot. A neighbor pipes their water to them from our well. That's why we want to make sure we have the water rights.

42°30' 39"

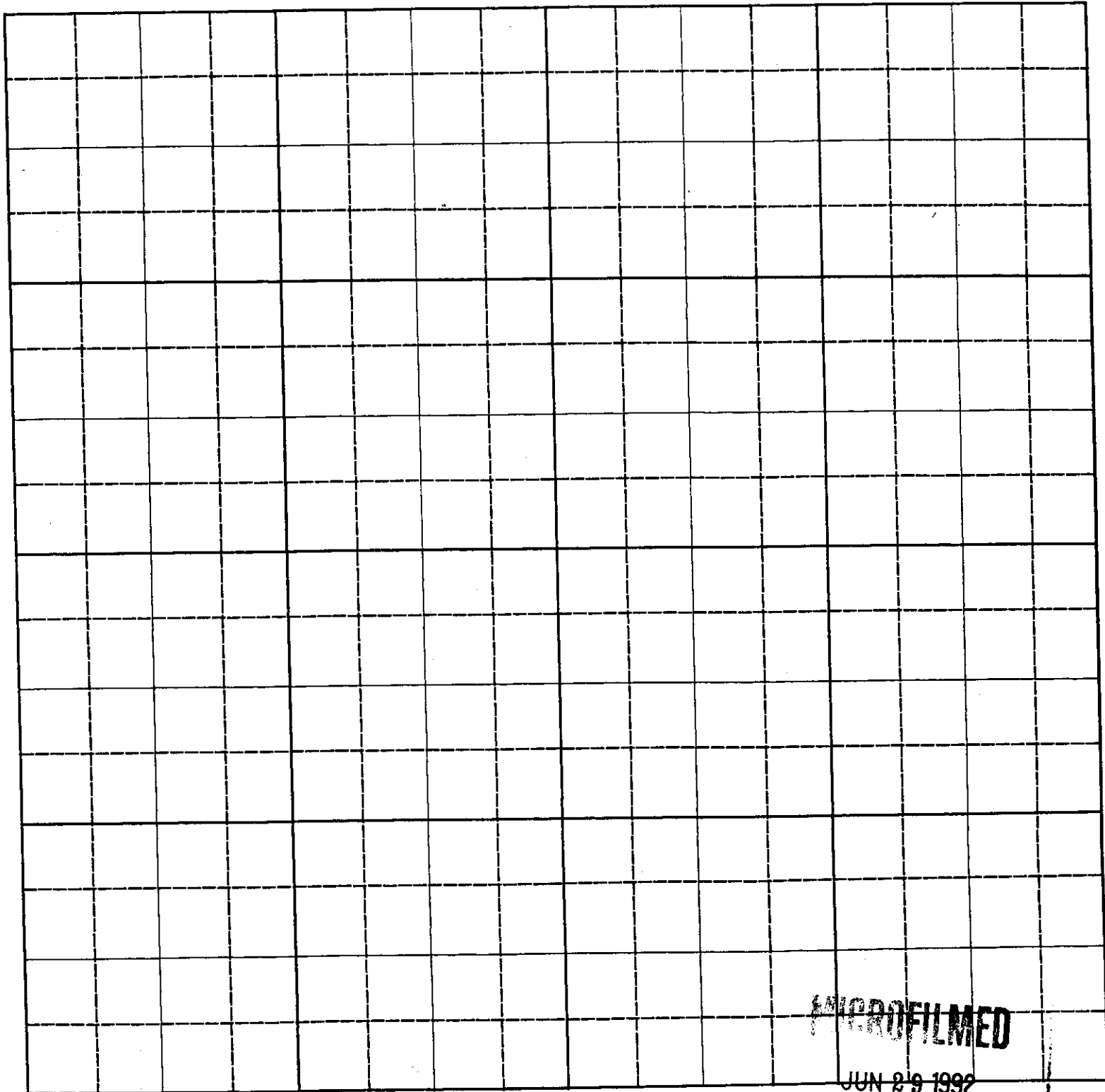
T. 39 N.
T. 38 N.

40'

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JUN 2 1992

5013
HILL

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. In the bottom right corner, there is a stamp that reads "MICROFILMED" in a bold, sans-serif font, with "JUN 29 1992" printed below it in a smaller font. The stamp is slightly tilted and has a textured, ink-like appearance. The grid lines are thin and black, and the background is white. The overall image is a high-contrast, black-and-white scan of a physical document.

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JUN 29 1992

Cheryl Livengood
(Applicant)
Michael J. Livengood

Received by Date 1/27/92 Time 1:30 PM Preliminary check by
Fee \$ 30.00 Received by # N 5165 Date 1/27/92
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Raymond E. Salinas</u> Route 2, Box 122A Address <u>Kendrick, ID 83837</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>140</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>20 GPM - ESTIMATED AIRLIFT</td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	20 GPM - ESTIMATED AIRLIFT																																																																																	
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>4</td><td>Top soil</td><td></td></tr><tr><td>8"</td><td>4</td><td>50</td><td>Clay, brown & tan</td><td></td></tr><tr><td>8"</td><td>50</td><td>125</td><td>Basalt, hard, black</td><td></td></tr><tr><td>8"</td><td>125</td><td>185</td><td>Clay, tan, red, brown</td><td></td></tr><tr><td>8"</td><td>185</td><td>220</td><td>Clay, lt. brown w/sand & gravel</td><td></td></tr><tr><td>6"</td><td>220</td><td>230</td><td>Basalt, gray & brown, very fractured</td><td></td></tr><tr><td>6"</td><td>230</td><td>245</td><td>Clay, red</td><td></td></tr><tr><td>6"</td><td>245</td><td>300</td><td>Clay, yellow w/gravel</td><td></td></tr><tr><td>6"</td><td>300</td><td>330</td><td>Granite, very decomposed, tan & brown w/mica</td><td></td></tr><tr><td>6"</td><td>330</td><td>370</td><td>Granite, gray & black, decomposed</td><td></td></tr><tr><td>6"</td><td>370</td><td>430</td><td>Granite, gray, medium</td><td></td></tr><tr><td>6"</td><td>430</td><td>440</td><td>Granite, fractured, white</td><td></td></tr><tr><td>6"</td><td>440</td><td>460</td><td>Granite, gray, hard</td><td></td></tr><tr><td colspan="5">NO PVC Liner Installed</td></tr><tr><td colspan="5">8" & 6" Drive Shoes Installed</td></tr><tr><td colspan="5">NOTE: PUMP SHOULD BE PLACED IN CASING DUE TO UNLINED PORTION OF WELL</td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No	8"	0	4	Top soil		8"	4	50	Clay, brown & tan		8"	50	125	Basalt, hard, black		8"	125	185	Clay, tan, red, brown		8"	185	220	Clay, lt. brown w/sand & gravel		6"	220	230	Basalt, gray & brown, very fractured		6"	230	245	Clay, red		6"	245	300	Clay, yellow w/gravel		6"	300	330	Granite, very decomposed, tan & brown w/mica		6"	330	370	Granite, gray & black, decomposed		6"	370	430	Granite, gray, medium		6"	430	440	Granite, fractured, white		6"	440	460	Granite, gray, hard		NO PVC Liner Installed					8" & 6" Drive Shoes Installed					NOTE: PUMP SHOULD BE PLACED IN CASING DUE TO UNLINED PORTION OF WELL				
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>6/19/84</u> finished <u>6/27/84</u>																																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>8 inches</td><td>+1 feet</td><td>50 feet</td></tr><tr><td>250 inches</td><td>6 inches</td><td>+2 feet</td><td>333 feet</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>50</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	250 inches	8 inches	+1 feet	50 feet	250 inches	6 inches	+2 feet	333 feet									Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PONDEROSA DRILLING</u> Firm No. <u>228</u> <u>E. 6010 Broadway</u> Address <u>Spokane, WA 99212</u> Date <u>6/27/84</u> Signed by (Firm Official) <u>W. Scott Barratt</u> and <u>Keith Vermillion</u> (Operator) <u>Keith Vermillion</u>																																																						
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td>X</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td>S</td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Latah</u> SE 1/4 SW 1/4 Sec. 29 T. 39N N/S, R. 1W E/W.		N					W				E			X												S																																																														
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