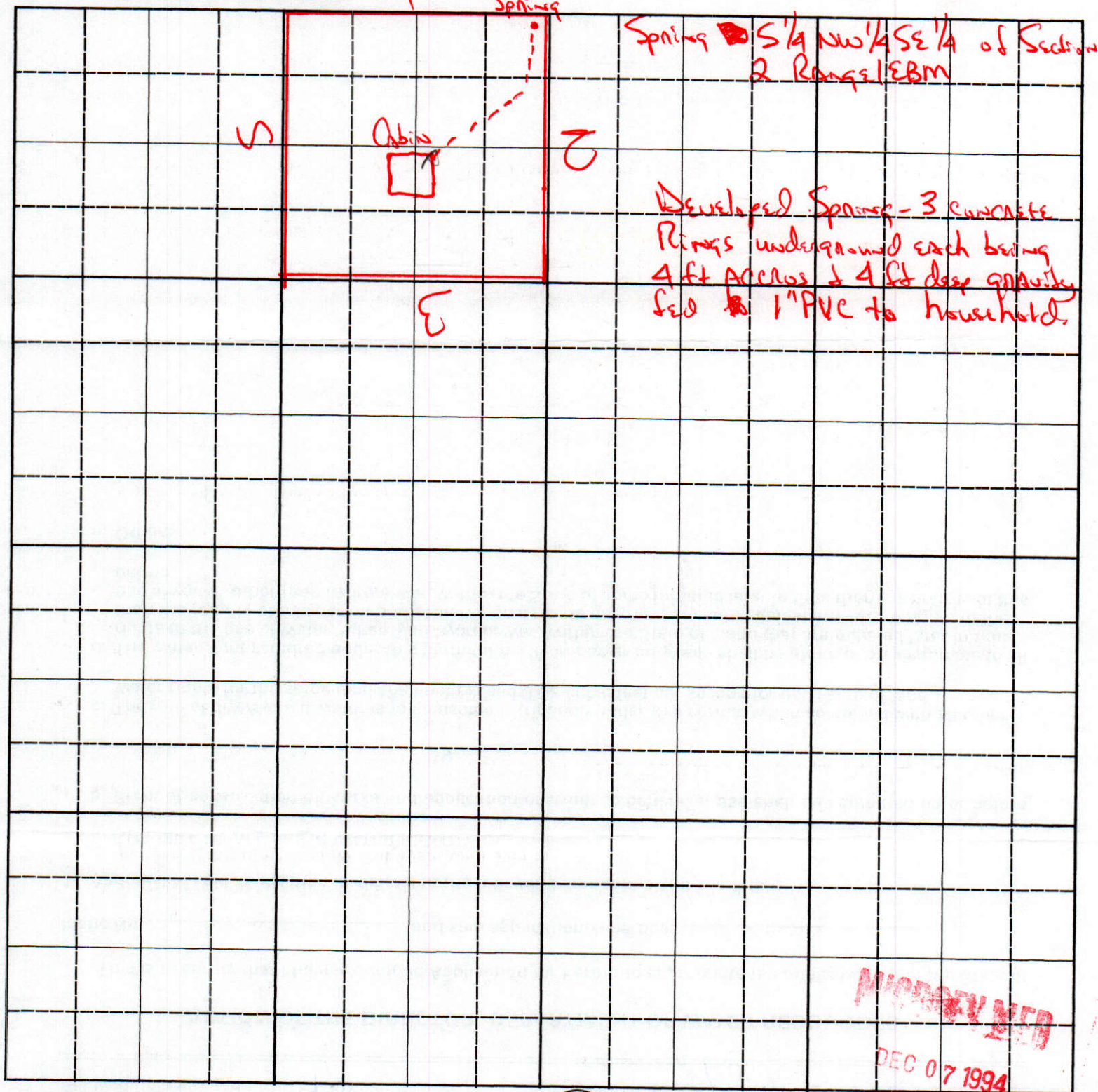


Represents 5 Acre Parcel - W 1/2 S 1/4 NW 1/4 SE 1/4 of Section 2
Township 37N R 18E

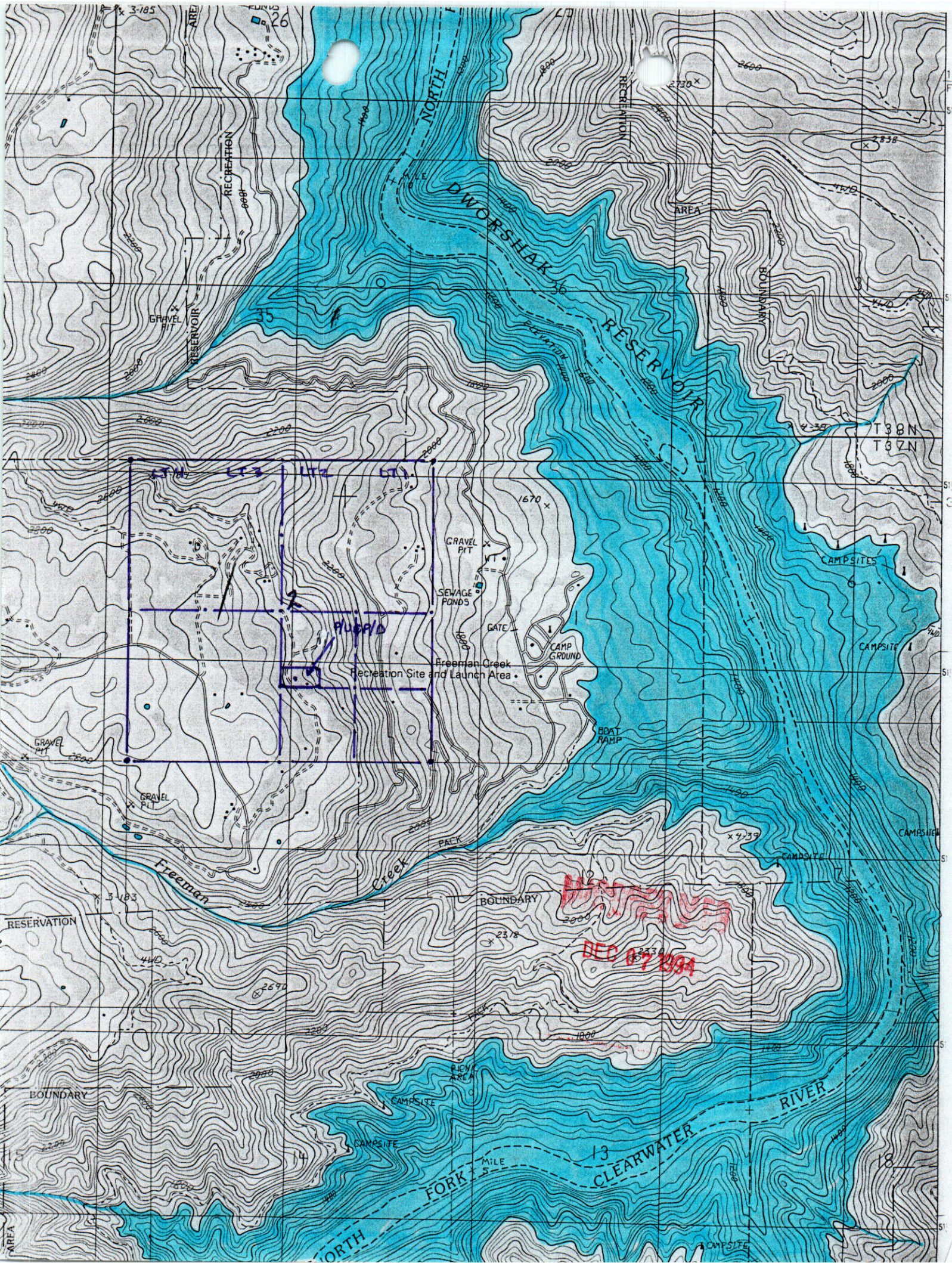
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald J. Ellis
(Applicant)



NW 1/4 Sec 2
NE 1/4 Sec 2
SW 1/4 Sec 2
SE 1/4 Sec 2
NW 1/4 Sec 2
NE 1/4 Sec 2
SW 1/4 Sec 2
SE 1/4 Sec 2

Attn: Cindy Zimmermann

RONALD W. BECK

EDWARD GAL

RALPH WESSELS

DOUG ALMITAAGE

PATRICK LOSETH

DANIEL + S
WENNER

RONALD ELLIS

RONALD + CONNIE ELLIS

FRANCIS PRETKO

DAVID + CHAROLYN NUNN

MARK + JAVICE

ROUBIDOUX

JAMES KUS

RECEIVED
DEC 07 1994

Flussan 24W33UF
P338
R. A. G.

to State Camp Ground.
Gravel road - first left after
leaving pavement going down
to Park.

8/10/14

SW
SE
L

Phetco

234

Ellis Property

Property described As
W 1/2 S 1/4 NW 1/4 SE 1/4

Section 2, Township 37N
R. 1, E. 8M

12

11

01

1

303

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1

McLaughlin

330.44' 330.44' 330.44'

FREEMAN Creek Camp Ground
Dwoshak Reservoir

51713.7

1

N

2

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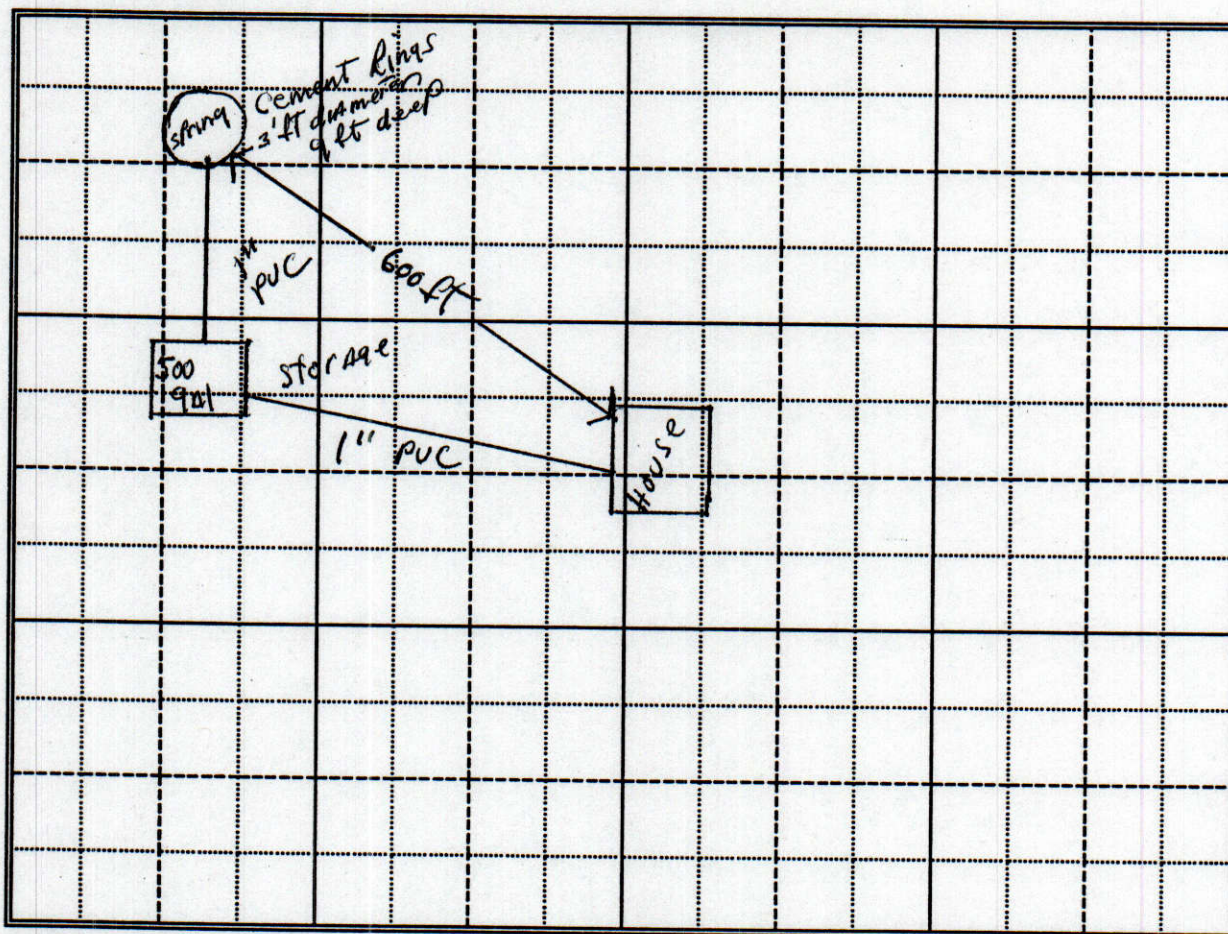
2.

31

1

1

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = 100 ft

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY Sys				

*Code to correspond with No. on map and aerial photo

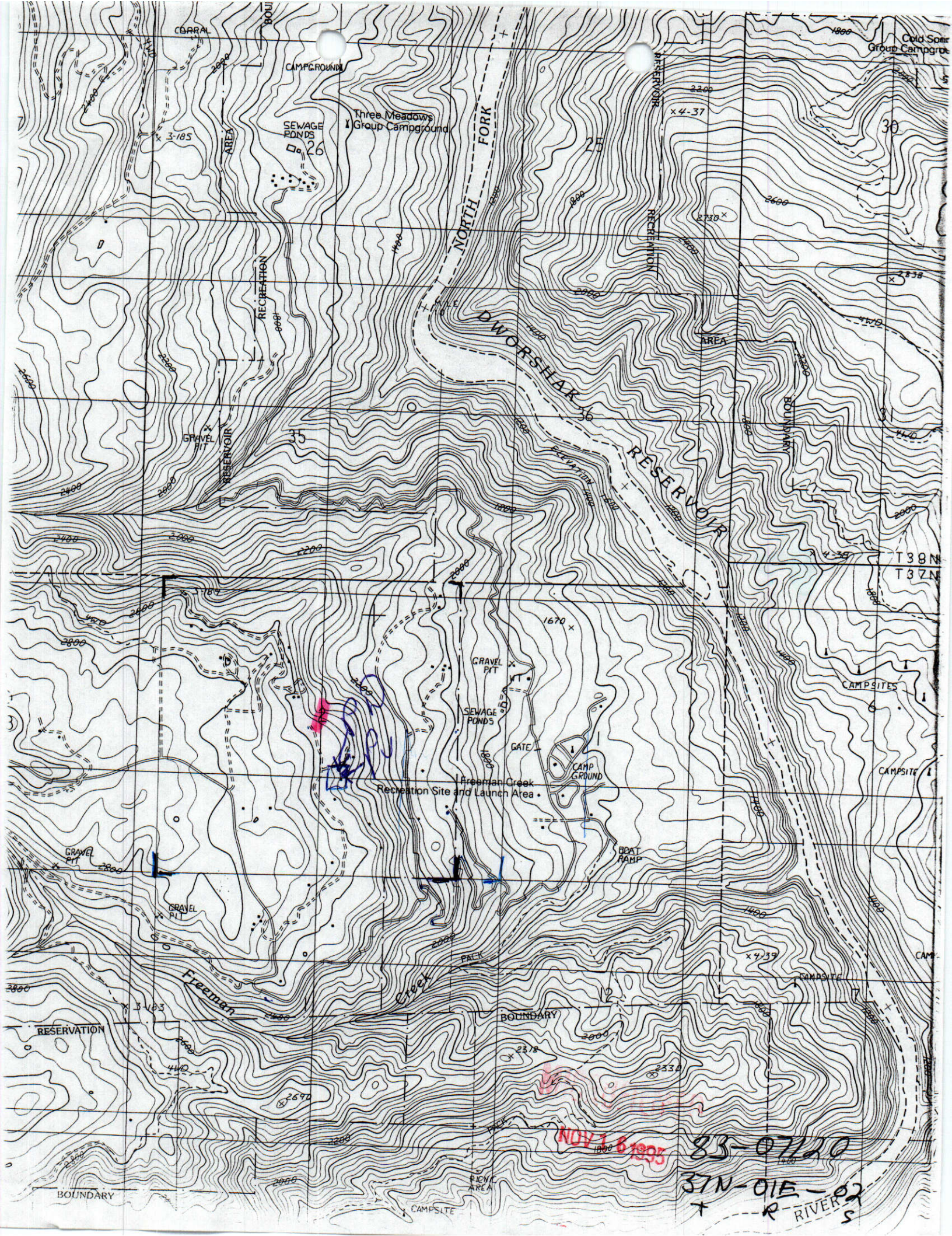
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED
NOV 16 1995



NOV 18 1995

85-0720

37N-01E-02

T R RIVER S



500 9A1
STorA940



Spring
Development



Domestic
PU

11/20/95
MILITARY

7

NOV 16 1995

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterrupted published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Water Rights

That 83-0710

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two onsecutive issues commencing on the 4th day of August 1994 and ending on the 11th day of August 1994

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 16th day of August in the year of 1994, before me, a Notary Public, personally appeared

Bonnie M. Bessent
known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Finke
Notary Public for Idaho

Resident at Orofino, Idaho

My commission expires: 5/13/99

RECEIVED

SEP 2 1994

NORTHERN REGION
IDWR

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07120

ELLIS, RONALD JAMES

1322 RIPON

LEWISTON, ID 83501

Source: SPRING

Tributary: SINKS

Diversion Pt.: NWSE Sec 2 T

37N R01E in CLEARWATER

County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/22/1994

In: CLEARWATER County

T37N R01E S02 NWSE

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before AUGUST 22, 1994.

R. KEITH HIGGINSON, Director
8-4,11c

MICROFILMED

DEC 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-07120

Priority: July 22, 1994

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that RONALD JAMES ELLIS

1322 RIPON

LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 22, 1994; and has submitted Proof of Beneficial Use on October 24, 1994. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNWSE, Sec. 2, Township 37N, Range 01E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 01E 2

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director

NOV 16 1995

16

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

OCT 24 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 83-07120 Telephone No. 208-746-27502. Name(s) of Permit Holder(s): Ronald James Ellis3. Post Office Address: 1322 Ripon Lewiston ID 835014. Source of Water: Spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)Irrigation X (No. of acres)Stockwater X (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ___ Yes X No Installed? X Yes ___ No

OR

Flow Measurement Port: Required? ___ Yes ___ No Installed? ___ Yes ___ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Ronald J. Ellis on
Leonard Ellis
 Name

208-746-2750
208-743-6747
 Telephone No.

1322 Ripon Lewiston ID 83501
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/19/94
 Date

Ronald J. Ellis
 Signature (and title if on behalf of a company or organization)

DEC 07 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 83-07120

Proposed Priority: July 22, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **RONALD JAMES ELLIS**
1322 RIPON
LEWISTON ID 83501

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNWSE , Sec. 2, Township 37N, Range 01E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 01E 2

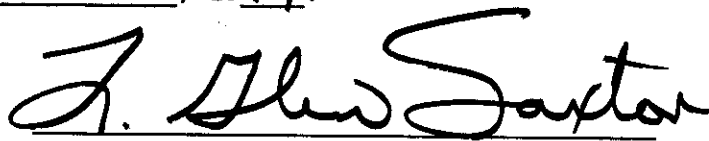
NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1995.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

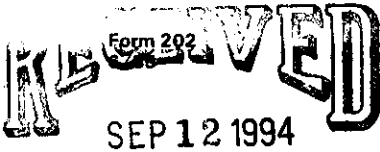
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of October, 1994.


R. Keith Higginson, Director

for

DEC 07 1994



Ident. No. 83-07120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald James Ellis Phone 208-746-2750
Post office address 1322 Ripon Lewiston ID 83501
2. Source of water supply Spring which is a tributary of N/A SINKS
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 37N Range 1 E.B.M. Cleanwater County; additional
points of diversion if any: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 2
Township 37N - Range 1 EBM
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Developed spring-(3) concrete Rings underground, each being 4ft across 4ft deep, gravity fed 1" PVC to household.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is None years (minimum 1 year).

DEC 07 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	18E	2																D	0.04

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Ronald J. Ellis

b. Who owns the land to be irrigated or place of use? Same

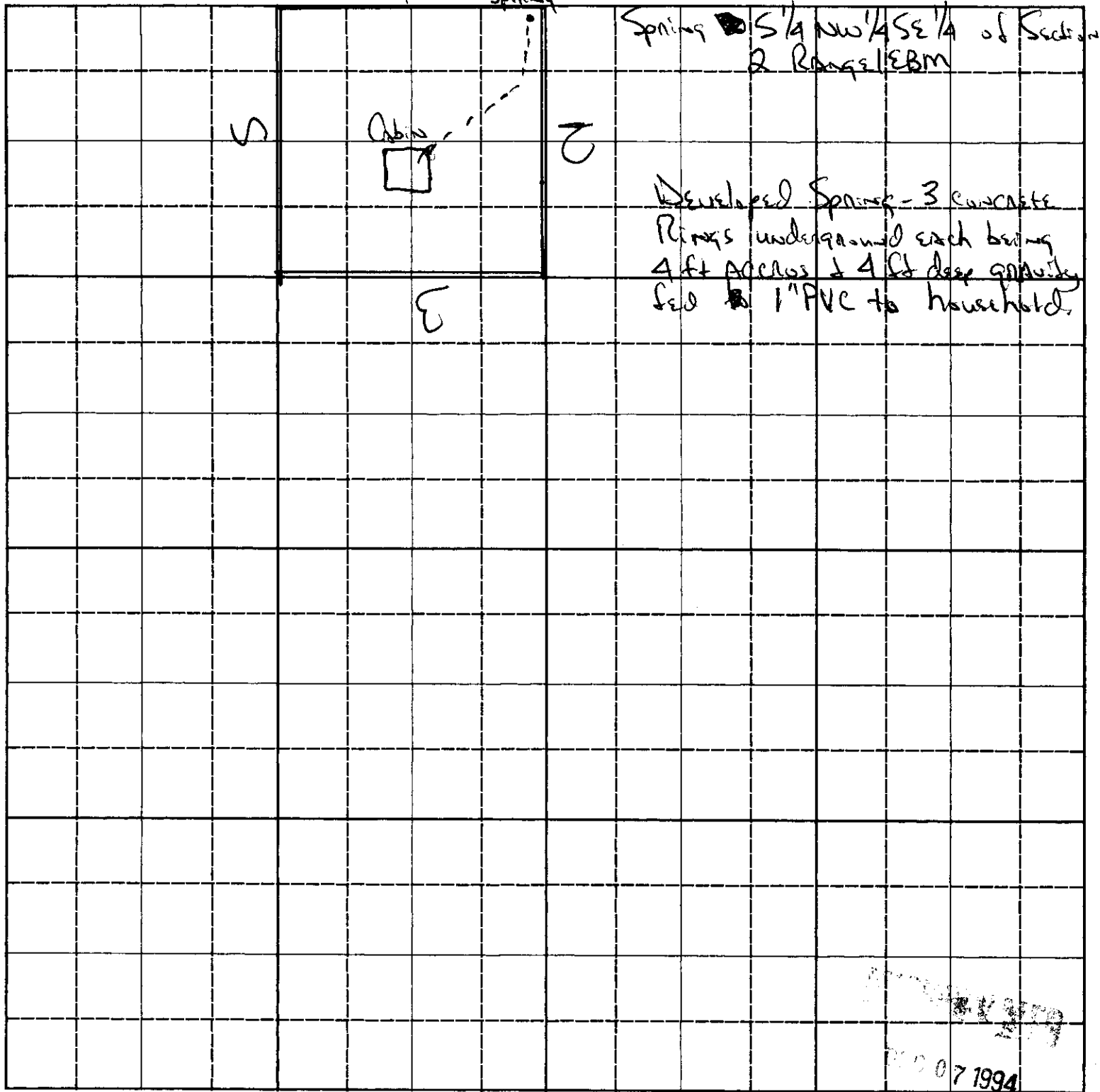
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

DEC 07 1994

Represents 5 Acre Parcel - W 1/2 S 1/4 NW 1/4 SE 1/4 of Section 2
Township 37N R 8E

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald J. Ellis
(Applicant)

Received by RJC Date 7/22/94 Time 1:15 p Preliminary check by AS
Fee \$ 50.00 Receipted by RJC # N7932 Date 7/22
Publication prepared by RJC Date 7/27/94 Published in Clearwater Tribune 8/4 & 11/94
Publication approved RJC Date 9/2/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

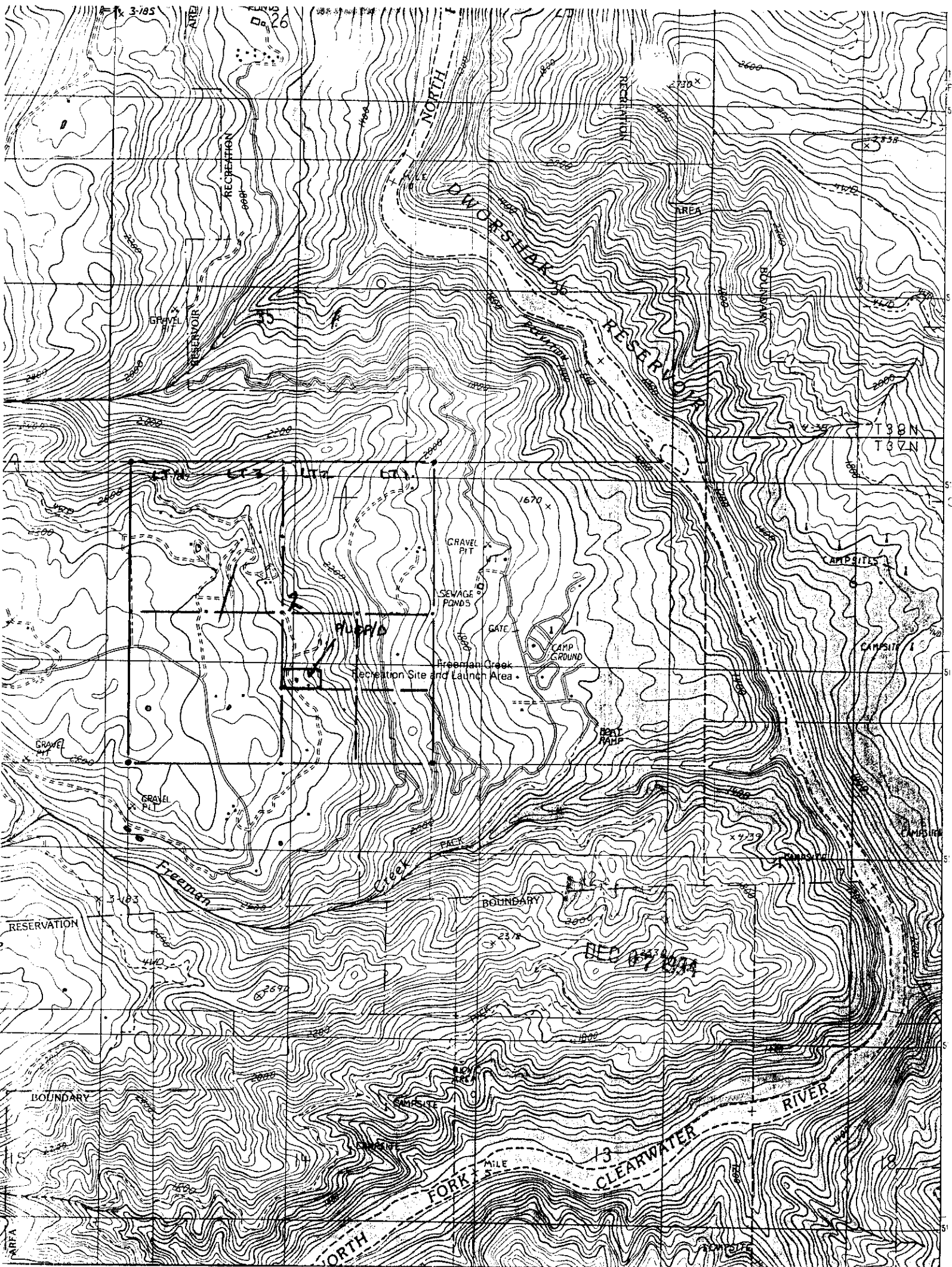
_____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

DEC 07 1994



NW 1/4 Sec 4 SW 1/4 NE 1/4 and E 1/2 SW 1/4 NE 1/4 less E 1/4 198'

Attn: Cindy Zimmermann

RONALD W. BECK

EDWARD

GAL.

RALPH WESSELS

DEC 07 1994

DOUG ALMITHAGE

T# 1884 5AC

T# 1800

PATRICK LOSETH

DANIEL + SHEREN

RONALD ELLIS

RONALD + CONNIE ELLIS

T# 1841 467AC

FRANCIS PRETKO

MARK + DANICE ROUBI DOUX

T# 1801 JAMES RUS.

DAVID + CAROLYN

PATRICK + SHEREN

Freeman Creek Road

to State Camp Ground
Gravel road - first left after
leaving pavement going down
to Park.

Holman

McLaughlin

McLaughlin

Ellis Property

Property described as
w/2 S/4 NW/4 SE/4 of Section 2,
Tobolske 37N

Property described as
w/2 S/4 NW/4 SE/4 of Section 2,
Tobolske 37N

Freeman Creek Camp Ground
Dworshak Reservoir

McLaughlin

2

1

DEC 07 1994

5/1/94

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 27, 1995

RONALD JAMES ELLIS
1322 RIPON
LEWISTON ID 83501

RE: WATER RIGHT NO. 83-07120

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

1995

NOV 16 1995

LICENSE REVIEW FOR SINGLE DOMESTIC USE

PERMIT NO. 83-07120

DATE 10-23-95

COMMENTS Correction on 5 Gal Bucket measurement result:

$$\begin{array}{rcl} \frac{5 \text{ gal} \times 60 \text{ seconds}}{29} & = & \frac{300}{29} = 10.34 \text{ gpm} = .02 \text{ cfs} \end{array}$$

AMEND P/D or P/U / 1st Notice _____ 2nd Notice _____

AMEND BOTH / 1st Notice _____ 2nd Notice _____

Adjustment Memo Necessary YES

Reviewer BC

RECEIVED

NOV 16 1995

MEMORANDUM

TO: File 83-07120 / Ronald Ellis
FROM: Brenda Chapman
DATE: October 23, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 83-07120 are based on the information below:

F. FLOW CALCULATIONS

The recommended rate (also capacity) has been reduced based on corrections to the 5 gallon bucket measurement results.

$$\frac{5 \text{ (gal)} \times 60 \text{ (sec)}}{29 \text{ seconds}} = 10.34 \text{ gpm or } .02 \text{ cfs}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.02	1.2

NOV 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 09 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 83-07120

1. Owner: RONALD JAMES ELLIS Phone No. (208) 746-2750

Current Address: 1322 RIBB LEWISTON ID 83501

2. Accompanied by: MR. ELLIS EXAM DATE: 7-20-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: FATHER

3. Source: Spring tributary to SINKS

B. OVERLAP REVIEW

- Other water rights with the same place of use: _____
- Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	02	37N	01E	Clearwater	U.S.G.S. 7.5 min Quad

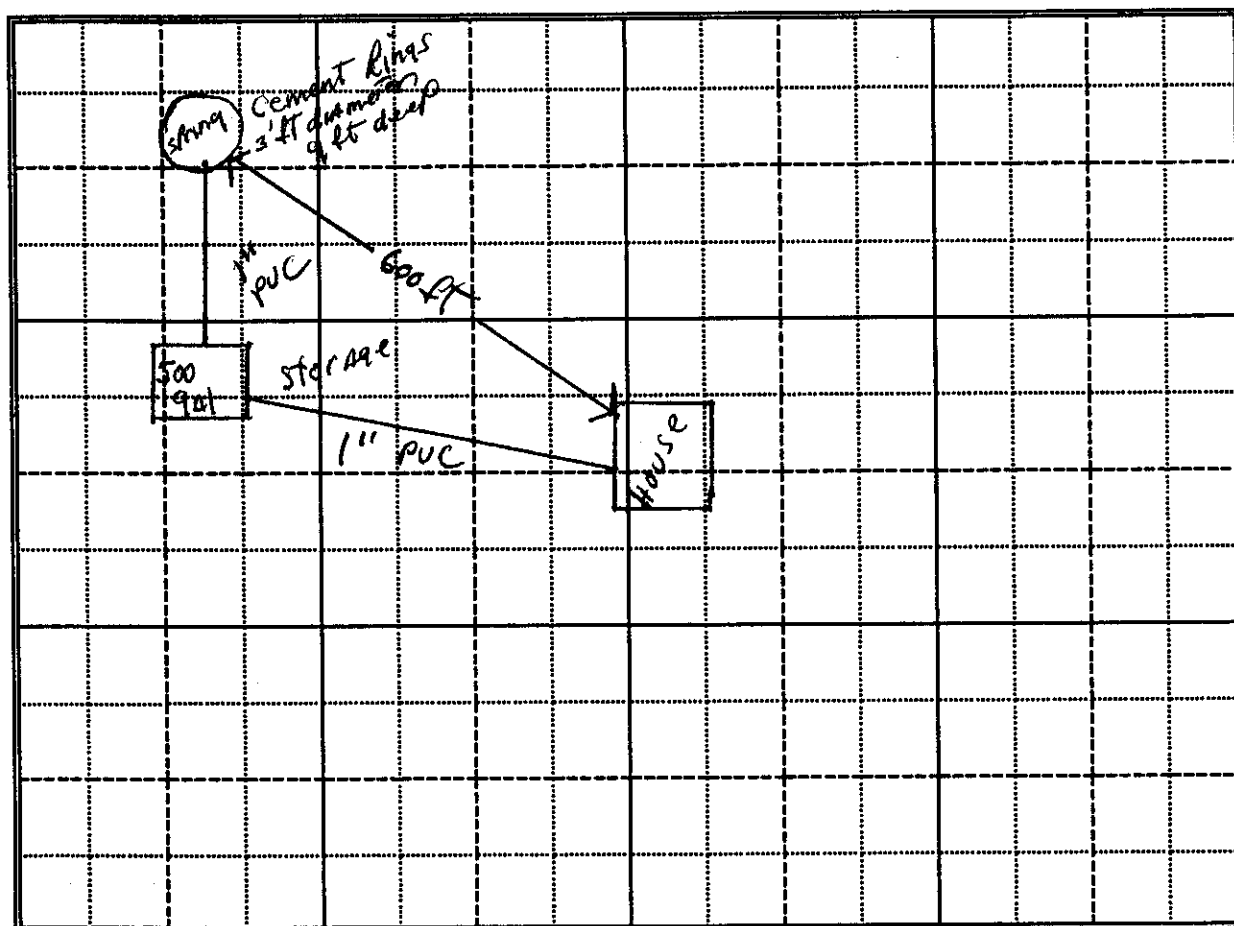
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	01E	2																	

NOV 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = 100 ft

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY Sys				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOV 16 1995

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NOV 16 1935

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

59AL Budget
59AL 29 sec. $\frac{179 \text{ pm} \times 1.33681}{60} = .04 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

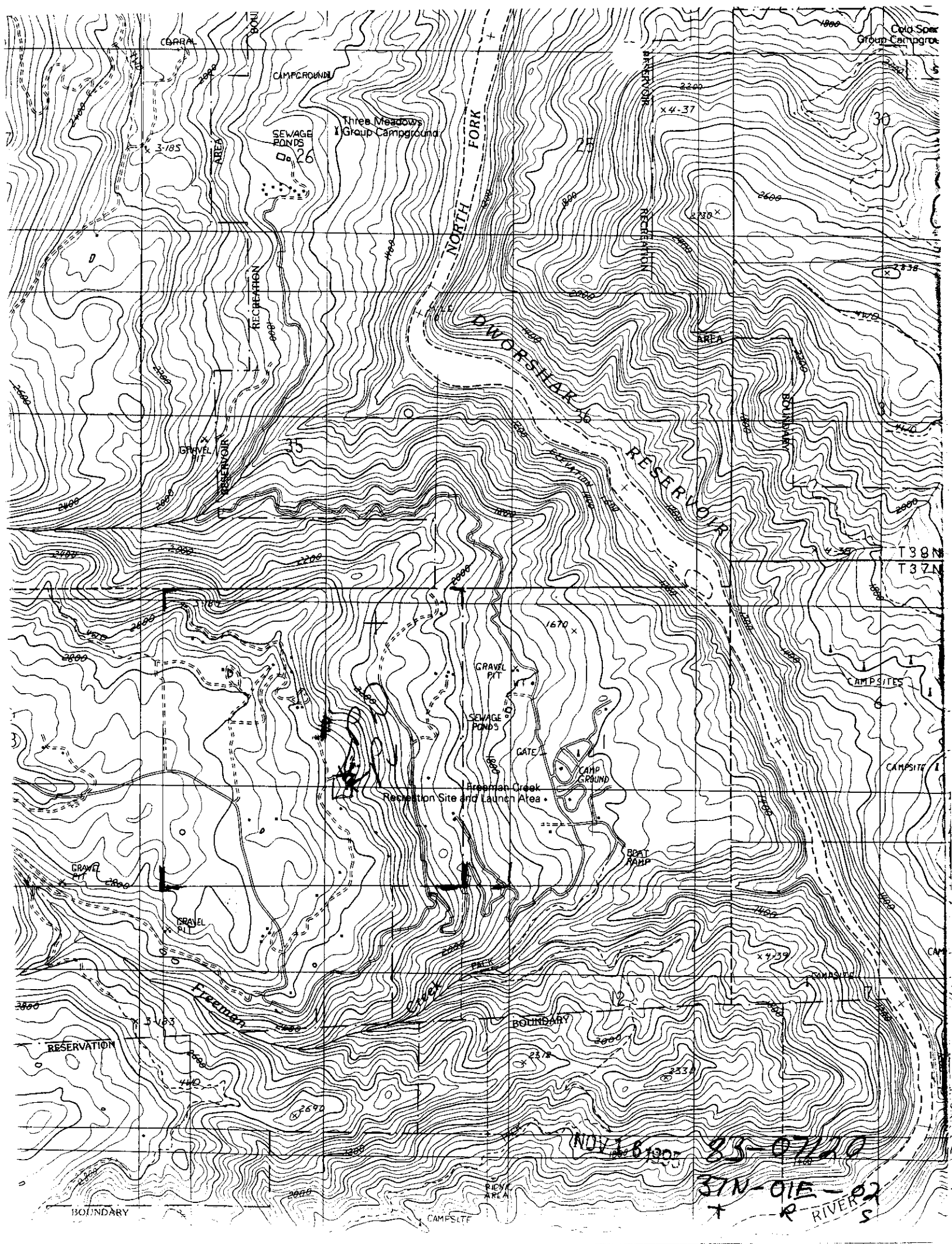
I. AUTHENTICATIONField Examiner's Name Wayne Baldoni Date 9/5/95

Reviewer _____ Date _____

SEAL

NOV 16 1995

* See Adjustment Memo. BC





500 9A1
STOR 1990



Spring
Development

Domestic
PU

NOV 16 1995

November 4, 1994

RONALD JAMES ELLIS
1322 RIPON
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 83-07120

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

RONALD JAMES ELLIS
1322 RIPON
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 83-07120

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED
DEC 07 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Water Rights

That 83-0710

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two onsecutive issues commencing on the 4th day of August 1994 and ending on the 11th day of August 1994

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 16th day of August in the year of 1994, before me, a Notary Public, personally appeared Bonnie M. Bessent

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Finke

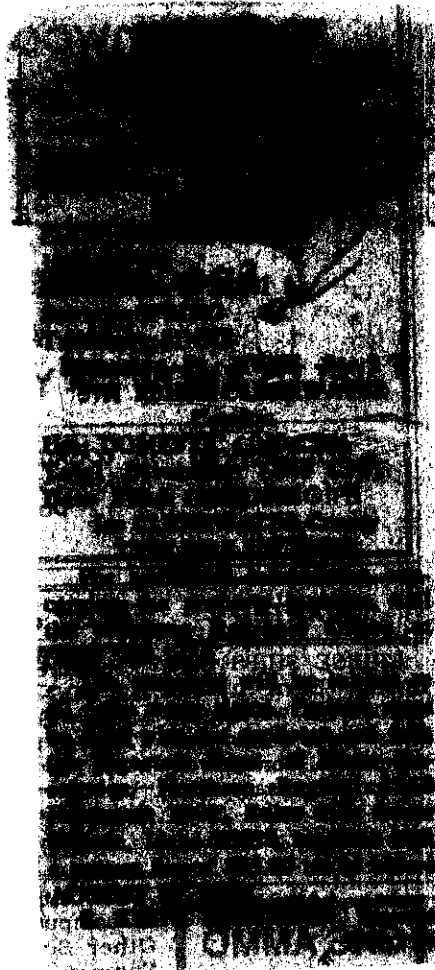
Notary Public for Idaho
Resident at Orofino, Idaho

My commission expires: 5/13/99

RECEIVED

SEP 2 1994

NORTHERN REGION
IDWR



RECEIVED

DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

July 27, 1994

R. KEITH HIGGINSON

Director

Ronald James Ellis
1322 Ripon
Lewiston, ID 83501

Subject: Water Appropriation Application for Permit Number 83-07120.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N007932. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE

Senior Water Resource Agent

Enc. - Receipt

DEC 07 1994

83-07120

ELLIS, RONALD JAMES
1322 RIPON
LEWISTON, ID 83501

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSE Sec 2 T 37N R 01E in CLEARWATER County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 7/22/1994

In: CLEARWATER County
T37N R01E S02 NWSE

07 1994