

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn geological map on a grid. The map includes several labels and features:

- Top Left:** A label "NW NW" is written in blue ink.
- Top Center:** A label "NE NW" is written in blue ink.
- Top Right:** A label "X well" is written in blue ink, with a small 'X' mark next to it.
- Middle Left:** A label "NW" is written in blue ink.
- Middle Right:** A label "NE" is written in blue ink.
- Bottom Left:** A label "SW NW" is written in blue ink.
- Bottom Center:** A label "SE NW" is written in blue ink.
- Center:** A large label "Soc 31" is written in blue ink.
- Bottom Right:** A red stamp is visible, containing the text "MISSISSIPPI" and "DEC 07 1994".

Scale: 2 inches equal 1 mile.

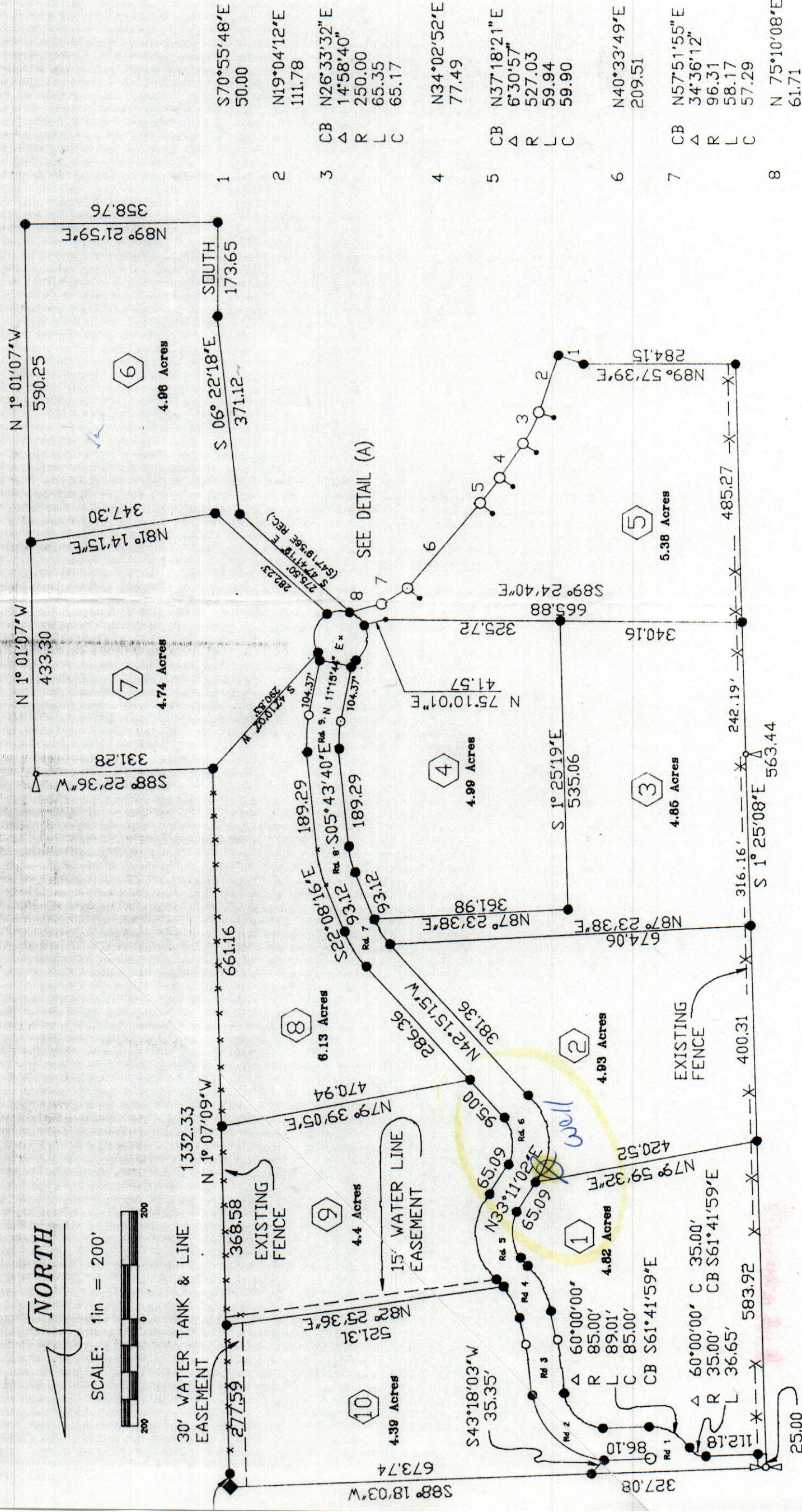
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of
Kenneth J. Wally
 (Applicant)
 Kenneth J. Wally Pres. Val-June 2 Inc.

LOCATED IN PART OF SECTION 31, TOWNSHIP 37 NORTH
RANGE 2 EAST, B.M., CLEARWATER Co. IDAHO

NORTH

SCALE: 1 in = 200'



NT of BEGINNING

ROAD POINT	BEARING	P.J. to P.I. DISTANCE	SEMI-TANGENT	DELTA ANGLE	RADIUS		CHORD BEARING		CHORD DISTANCE		CURVE RIGHT R/W	LENGTH LEFT R/W	ROAD POINT
									RIGHT R/W	LEFT R/W			
Co. Rd.	000° 15' 00"	55.00'	0.00'	0° 00'	55.00'	55.00'	000° 15' 00"	000° 15' 00"	100.01'	133.50'	000° 15' 00"	000'	Co. Rd.

ABBE

R/W	RIGHT OF
Rd. , P.I.	ROAD POINT
CB	CHORD BE
Δ	CENTRAL
R	RADIUS
L	CURVE LE
C	CHORD DI
q	CENTER L

SA



4

SCALE: 1" = 200'



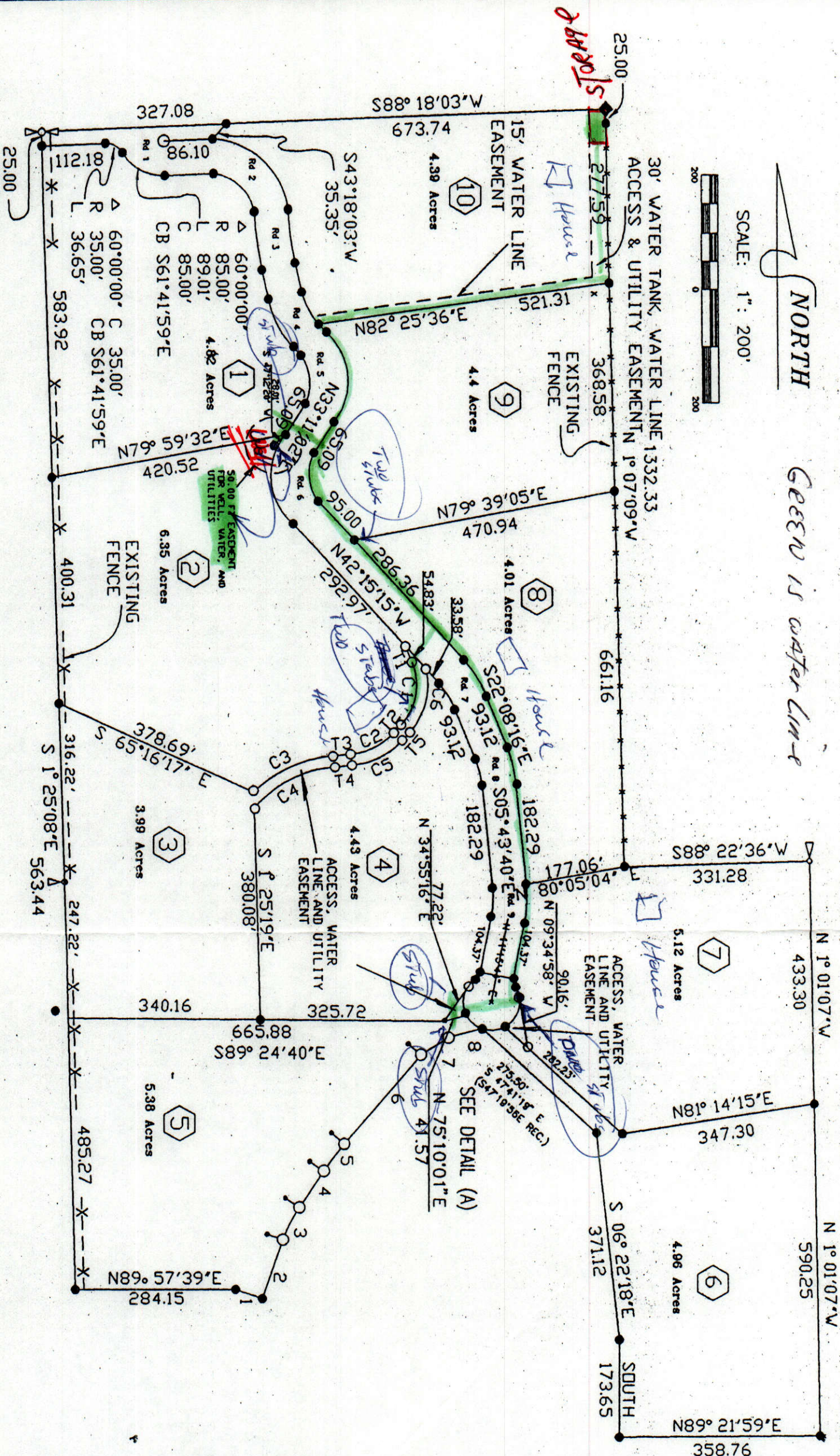
NORTH

Green is water line

SKYLINE HEIGHT

LOCATED IN PART OF SECTION 31,
RANGE 2 EAST, B.M., CLEAR

POINT OF BEGINNING



LOT 3 TANGENT TABLE		LOT 3 CURVE TABLE	
NUMBER	LOT 3 TANGENT	NUMBER	DEGREE
T1	31.43'	C1	57.06'34"
T2	19.38'	C2	48.54'35"
T3	34.16'	C3	24.53'38"
T4	34.16'	C4	27.15'46"
T5	19.38'	C5	41.46'38"
		C6	47.26'06"

LOT 3 TANGENT TABLE		LOT 3 CURVE TABLE	
NUMBER	LOT 3 TANGENT	NUMBER	DEGREE
T1	31.43'	C1	57.06'34"
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ROAD POINT	BEARING	P.I. to P.I. DISTANCE	SEMI-TANGENT	DELTA ANGLE	RADIUS	CHORD BEARING	CHORD DISTANCE	CURVE LENGTH	ROAD POINT
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T
S
B

Microfilm
American datum
ordinate system,
MAR 26 1997

11

IDAHO

ADRIANGLE LOCATION

3 1 Park
2 Aldermand Ridge
3 Elk Creek Falls
1 Southwick

Interstate Route U. S. Route

АЛСАНКА ИДАН



PD



STORM P
10,263 gal



EMPTY LOTS
ARE STUBBED
& VALUED

MICROFILMED
MAR 26 1997

83-07/21



Domestic
PC



Domestic
PC



Domestic
PC

MICROFILMED
MAR 26 1997

83-07121

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application for Water Rights

That 83-07121

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issue commencing on the 18th day of August 1994 and ending on the 25th day of August 1994

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 30th day of August in the year of 1994, before me, a Notary Public, personally appeared

Bonnie M. Bessent
known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Janice A. Finke
Notary Public for Idaho

Resident at Orofino, Idaho

My commission expires: 5/13/99

RECEIVED

SEP 2 1994

NORTHERN REGION
IDWR

Notice of Application for Water Right

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07121

VAL JUNE INC

WELLER, KENNY J

P.O. BOX 484

OROFINO, ID 83544

Source: GROUNDWATER

Diversion Pt.: NWNE Sec 31 T

37N R 02E in CLEARWATER

County.

Use: IRRIGATION (.080 CFS)

DOMESTIC (.080 CFS)

Total Diversion: (.080 CFS)

Date Filed: 7/19/1994

In: CLEARWATER County

T37N R02E S31 NWNE

10.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before SEPTEMBER 6, 1994.

R. KEITH HIGGINSON,

Director

8-18,25c

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 83-07121

Priority: July 19, 1994

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

23.5 AF

This is to certify, that KENNY J WELLER
VAL JUNE INC

PO BOX 484

CROFINO ID 83544-0484

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1994; and has submitted Proof of Beneficial Use on August 25, 1995. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.08 CFS	17.5 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	6.0 AF
	Totals	0.08 CFS	23.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 31, Township 37N, Range 02E
CLEARWATER County

PLACE OF USE: IRRIGATION

TWN RGE SEC

37N 02E 31

ACRES

NWNE

5

ACRES

ACRES

TOTAL

5

Total number of acres irrigated:

5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide not more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

MAR 26 1997

State of Idaho
Department of Water Resources

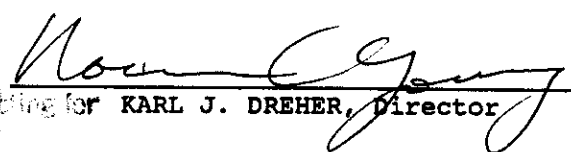
WATER RIGHT LICENSE

WATER RIGHT NO. 83-07121

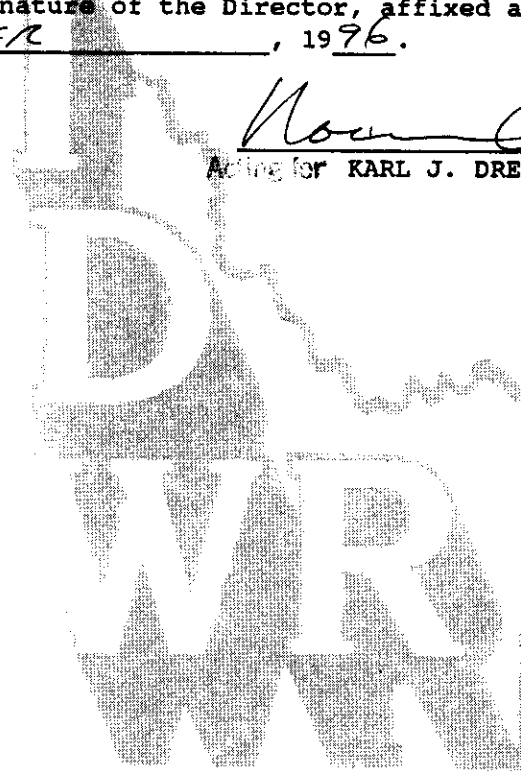
CONDITIONS OF APPROVAL AND REMARKS

5. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per home.
6. Domestic use is for 10 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
8. Place of use known as Lots 1-10, Skyline Heights Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of OCTOBER, 1976.



Acting for KARL J. DREHER, Director



MICROFILMED

MAR 26 1987

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STATE OF IDAHO
AUG 10 1995 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 83-07121 Telephone No. 208-476-3666

2. Name(s) of Permit Holder(s): Kenny J. Weller - Val June Inc.

3. Mailing Address: P.O. Box 484 Orofino, Idaho 83544

4. Source of Water: Ground water If **GROUNDWATER** (well), Date Drilled: mo. 3 / yr. 95

a. Well Driller: Scott Braun Drilling Permit Number: 83-94-N-3

b. **OPTIONAL:**

Pump Horsepower: 5 Pressure (psi): 45 Dynamic pumping level (ft): 245

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 10 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.08 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No X

Has the measurement port been installed?

Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: David L. Braun Telephone Number: 208-476-3666

Address: 250 Braun Rd Orofino, Ida 83544

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Janeth Sue Braun - President Date: 8-7-95
(include your title, if on behalf of company or organization)

NOV 16 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 83-07121

Proposed Priority: July 19, 1994

Maximum Diversion Rate:

0.08 CFS

This is to certify, that **KENNY J WELLER**

VAL JUNE INC

PO BOX 484

OROFINO ID 83544-0484

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	01/01 to 12/31	0.08 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
	Totals	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 31, Township 37N, Range 02E
CLEARWATER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	02E	31	NWNE	10		10

Total number of acres irrigated: 10

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1995**.
2. Subject to all prior water rights.
3. Two points of diversion are located within Lot 2, Skyline Heights Subdivision in NWNE, S31, T37N, R01E.
4. Places of use are located within Lots 1-10, Skyline Heights Subdivision.
5. Domestic use is for 10 homes.
6. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

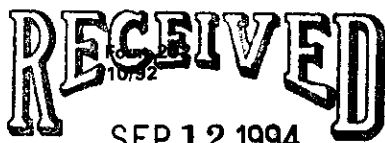
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of October, 1994.

RECEIVED

DEC 07 1994

[Signature]
for **R. Keith Higginson, Director**



SEP 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 83-7121

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Val June INC. David L. Benson and Kenny J. Waller Phone 476-3666
Post office address P.O. Box 484 Orofino Idaho 83544

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is ~~NE~~ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____

Sec. 31 Township 37 N Range 2 E B.M. Clearwater County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for IRRIGATION purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .08 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & Pump

b. Height of storage dam _____ feet; active reservoir capacity 7 acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 8" & 6" inches; proposed depth of well is 377 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 3-17-94 Drilling firm Agua Drilling & Exploration Inc.

Well was drilled for (well owner) David L. Benson and Kenny J. Waller & Val June Inc.

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 yr years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 10 Cows - 10 Horses - 10 etc
- c. Municipal; show name of municipality. Sub-Division Home - Sky Line Heights
- d. Domestic; show number of households. 10
- e. Other; describe fully. Sub-Division - Sky line Heights a 10 lot - 5 Acres per lot. A storage Tank, water lines stubbed to each lot

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2E	31		D (10 Homes)															
37N	2E	31		Irrigation (10 Acres)															

Total number of acres to be irrigated 10-?

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? ~~David & Karen~~ & Kenny J. Welton & John June Inc.
- b. Who owns the land to be irrigated or place of use? " " " " " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Applicant is Applying for water for Domestic use as well as water for Animal rights and yard and Garden use's

DEC 07 1994



Y. RESTON, VIRGINIA—1991

Mapped, edited, and published by the Geological Survey

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The map includes the following labels:

- Top left: NW NW
- Top center: NE NW
- Top right: ~~X~~ well
- Middle left: NW
- Middle right: NE
- Bottom left: SW NW
- Bottom center: SE NW
- Center: Soc 31
- Bottom right: DEC 07 1994

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of
James Brown
Kenneth J. Kelly
 (Applicant)
James Brown Pres. Val-June Inc.

7/19/94 2:00 \$50.00
Received by RLC Date 6/29/94 Time 1:10 p Preliminary check by AB
Fee \$ \$50.00 Received by AB # N007911 Date 7/19/94
Publication prepared by RLC Date 8/10 Published in Clearwater Tribune
Publication approved RLC Date 9/2/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

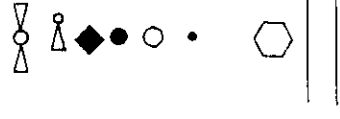
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

DEC 07 1994

SKYLINE HEIGHTS, SUBDIVISION

LOCATED IN PART OF SECTION 31, TOWNSHIP 37 NORTH
+ RANGE 2 EAST, B.M., CLEARWATER Co. IDAHO

LEGEND

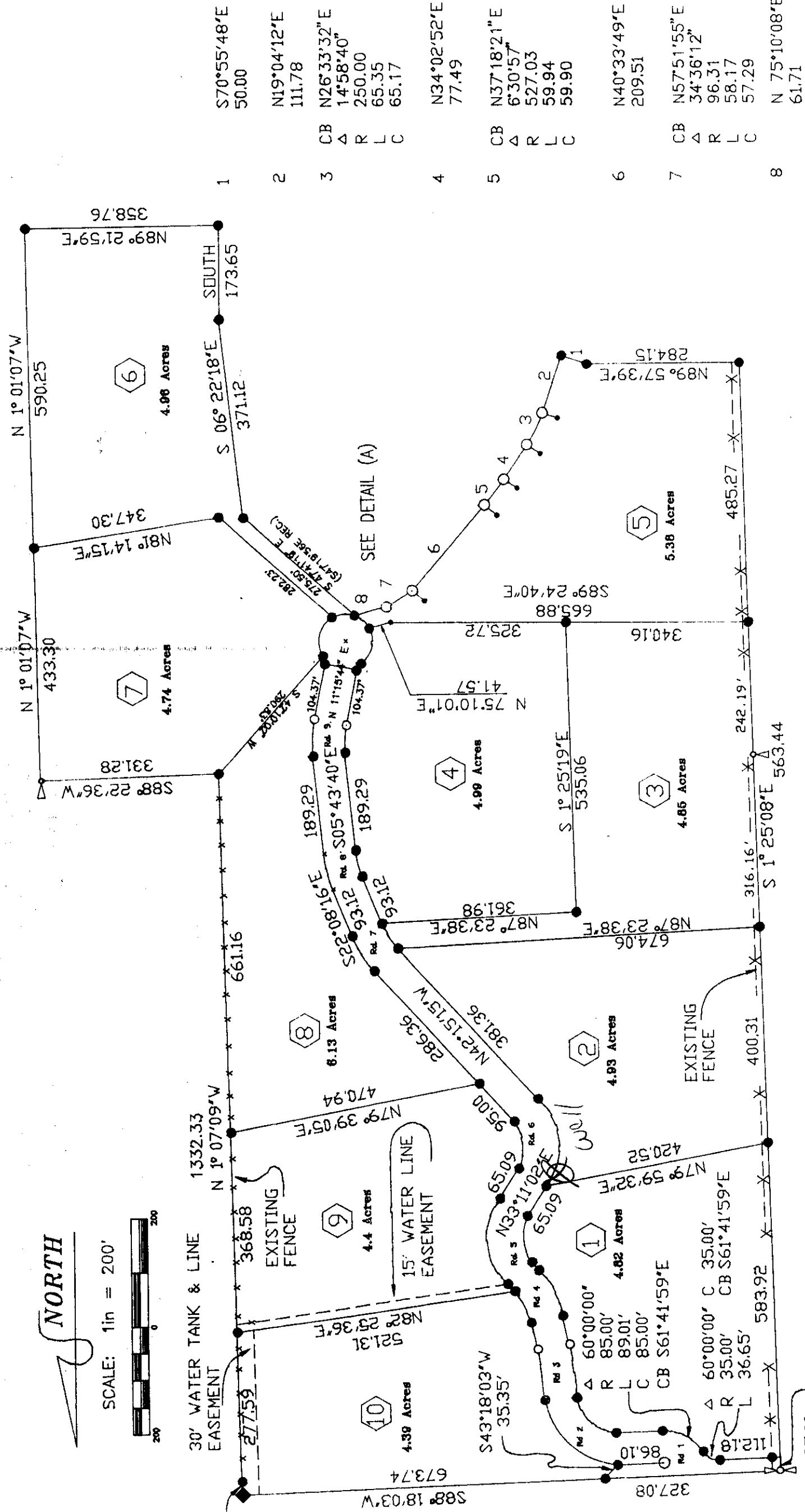


QUARTER
SIXTEENTH COR
1/256
LOT CORN
PROPERTY
LOT CORN
ON 30' OF
LOT NUMB
SUBDIVIS
LOT LINE

ABBRE

R/W	RIGHT OF
Rd., P.I.	ROAD POINT
CB	CHORD BE
Δ	CENTRAL
R	RADIUS
L	CURVE LE
C	CHORD DI
ϕ	CENTER L

SA



INT of BEGINNING

ROAD POINT	BEARING	P.I. to P.I. DISTANCE	SEMI- TANGENT	DELTA ANGLE	RADIUS	CHORD BEARING		CHORD DISTANCE		CURVE RIGHT R/W	LENGTH LEFT R/W	ROAD POINT
						RIGHT R/W	LEFT R/W	RIGHT R/W	LEFT R/W			
Co. Rd.	22° 30' 00" N 77° 30' 00" W	600.00	600.00	—	—	—	—	—	—	—	—	Co. Rd.
	22° 30' 00" N 77° 30' 00" W	600.00	600.00	—	—	—	—	—	—	177.50	—	Co. Rd.
	22° 30' 00" N 77° 30' 00" W	600.00	600.00	—	—	—	—	—	—	177.50	—	Co. Rd.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 1996

KENNY J WELLER
VAL JUNE INC
PO BOX 484
OROFINO ID 835440484

RE: WATER RIGHT NO. 83-07121

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
MAY 16 1997

MEMORANDUM

TO: File 83-07121

FROM: Sharla

DATE: October 18, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 83-07121 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Irrigation	3/1 - 11/30	0.08 cfs	17.5 afa
Domestic	1/1 - 12/31	0.08 cfs	6.0 afa

The annual volume per acre for this area is 3.5 af; 5 acres X 3.5 af/acre is 17.5 af.

Examiner: Wayne Baldwin
Exam date: August 15, 1996

MAILED
OCT 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 83-07121

DATE 10/18/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV			
Permitted Rate	<u>.08</u> cfs		<i>add drilling permit fee pd 8/25/95 #C033442</i>
Fee limit	<u>.20</u> cfs	<u>\$50.00</u>	
Measured	<u>—</u> cfs		
Theoretical	<u>.08</u> cfs	<u>.09 @ 45 psi as on b/l</u>	
			Recommended Total Div Rate <u>.08</u> cfs

ANNUAL VOLUME/ NATURE OF USES	<u>—</u> <u>✓</u>	Use <u>Dr.</u>	Volume Calculation
<u>3/1-11/30 irrig season</u>		<u>Dom.</u>	<u>5X3.5 = 17.5</u> af
			<u>10X.6 = 6.0</u> af
			<u>—</u> af
			<u>—</u> af
			<u>—</u> af
		SUBTOTAL	<u>23.5</u> af

Flow rate .08 cfs X 365 days X 1.98 af = 57.8 af
 Total volume recommended 23.5 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS 110 homes irrig not incl.
110 aka lots 1-10, Skyline Heights Subd.

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed <u>NA</u>	1st Amend Letter <u>NA</u>
Adjustment Memo <u>irrig volume</u>	2nd Amend Letter <u>—</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 1996

Department of Water Resources

Permit No. 83-07121

A. GENERAL INFORMATION

1. Owner: Lenny J. Weller & Val June INC. Phone No. (208) 476-3168
Current Address: P.O. Box 484 Orofino ID 83544-0484
2. Accompanied by: David Braun EXAM DATE: 8-15-96
Address: 250 Braun Rd Orofino Id 83544 Phone No. (208) 476-3168
Relationship to Permit Holder: ?
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____
2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	31	37N	02E	CLARK/WATER	U.S. G.S. 7.5 min Quad

2. Place(s) of Use:

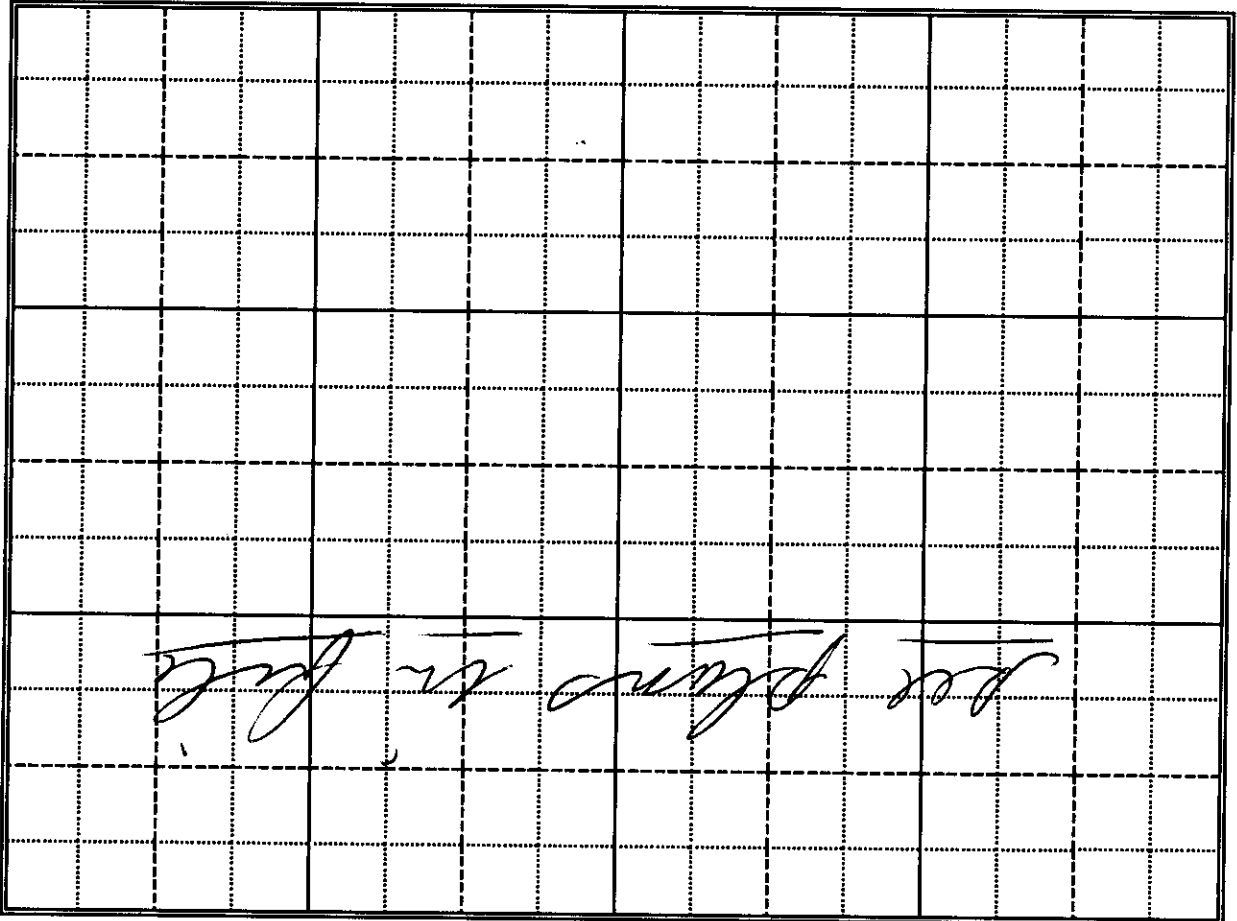
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	02E	31		05															05
				D															D(10)

MICROFILMED

MAR 26 1997

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Mark</i>	<i>5</i>	<i>Submersible</i>		<i>2"</i>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MAR 26 1997

UNCLASSIFIED

E. NARRATIVE/REMARKS/COMMENTS

Domestic use is for 10 homes, Skyline Heights subdivision. Four homes presently occupy lots 8, 10, 7, 2. All other lots are stubbed in and valved. Irrigation is for .5 acres per lot

In volume calculations, domestic figures are for household use only, domestic irrigation is under irrigation figures

Have conditions of permit approval been met? yes no

MICROFILMED

MAR 26 1997

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 3 = 15$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 108 \times 245 \times 1.9835 = 38.9$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 15$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic
Recreation

From
01-01

03-15

To
11-31

11-15

Totals:

Rate of Diversion

0 (cfs)
108

108

Annual Volume

V (afa)
6

15

2. Recommended Amendments

Change P.D. as reflected above
Change P.U. as reflected above

Add P.D. as reflected above
Add P.U. as reflected above
None
Other

I. AUTHENTICATION

Field Examiner's Name

Wayne S. Clark
Date 8-22-96

Reviewer

Date

SEAL

RECORDED

MAR 26 1997

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 83-07121

DATE: 22-AUG-96

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 245 FEET

SYSTEM PRESSURE = 55 PSI

QUANTITY = 0.08 CFS

RECORDED
MAY 26 1997

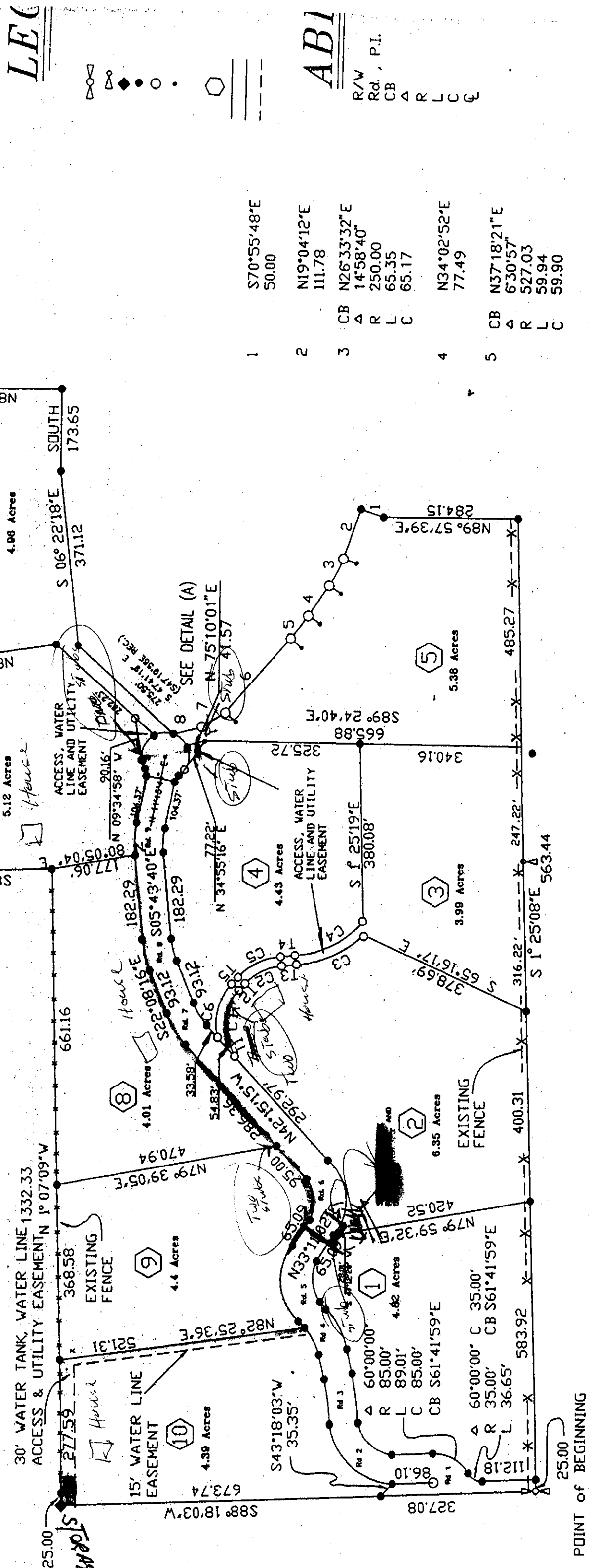
NORTH

GREEN IS WATER LINE

SKYLINE HEIGHT

LOCATED IN PART OF SECTION 31,
RANGE 2 EAST, B.M., CLEAR

SCALE: 1" = 200'



LOT 3 TANGENT TABLE		LOT 3 CURVE TABLE	
NUMBER	DISTANCE	CHORD BRG	RADIUS
T1	31.43'	S 22°49'49" E	100.33'
T2	19.38'	S 42°58'38" W	117.15'
T3	34.16'	S 85°00'15" W	230.16'
T4	34.16'	N 85°00'15" E	210.16'
T5	19.38'	N 42°58'38" E	137.15'
C1	57°06'34"	S 10°09'31" W	100.33'
C2	48°54'35"	S 63°59'26" W	117.15'
C3	24°53'38"	S 65°27'15" W	230.16'
C4	27°15'46"	N 62°49'33" E	210.16'
C5	41°46'38"	N 63°59'26" E	137.15'
C6	47°26'06"	N 14°58'41" E	120.79'
		DELTA	
		65°58'40"	
		42°01'37"	
		39°06'00"	
		44°21'23"	
		42°01'37"	
		55°59'54"	
		LENGTH	
		115.53'	
		85.93'	
		157.07'	
		162.70'	
		100.60'	
		118.05'	
		TANGENT	
		65.13'	
		45.00'	
		81.73'	
		85.67'	
		52.68'	
		64.22'	
		CHD LENGTH	
		109.25'	
		84.01'	
		154.04'	
		158.67'	
		98.36'	
		113.41'	

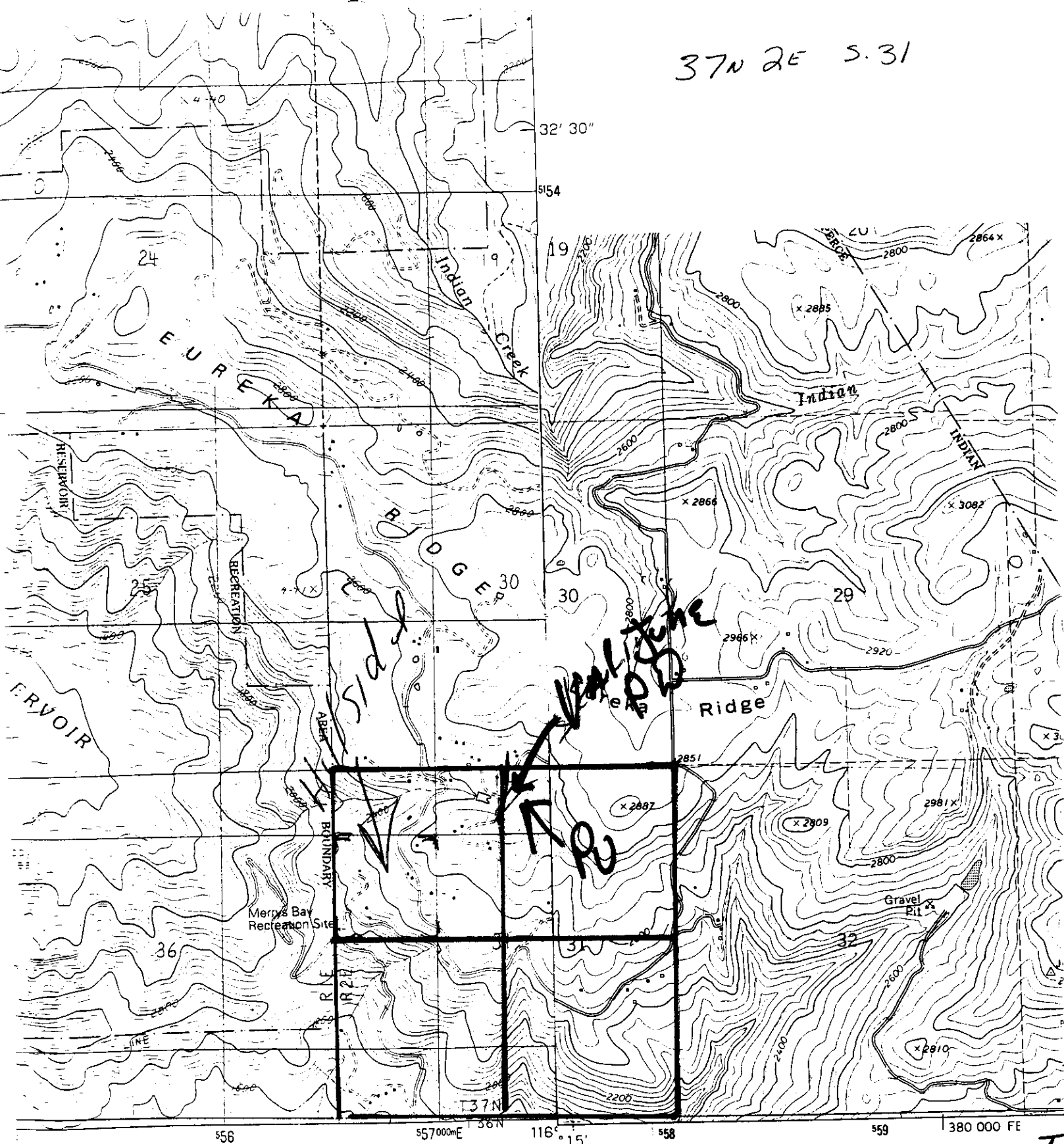
1	S70°55'48"E	50.00
2	N19°04'12"E	111.78
3	CB N26°33'32"E	14°58'40"
	R 250.00	65.35
	L 65.17	
4	N34°02'52"E	77.49
5	CB N37°18'21"E	6°30'57"
	R 527.03	59.94
	L 59.90	
6	N40°33'49"E	209.51
7	CB N57°51'55"E	34°36'12"
	R 96.31	58.17
	L 57.29	
8	N 75°10'08"E	61.71

ROAD POINT	BEARING	P.I. to P.I. DISTANCE	TANGENT	SEMI-TANGENT	DELTA ANGLE	RADIUS	CHORD BEARING	CHORD DISTANCE	CURVE DISTANCE	LENGTH	ROAD
------------	---------	-----------------------	---------	--------------	-------------	--------	---------------	----------------	----------------	--------	------

ABI

R/W
Rd., P.I.
CB
R
L
C
G

37N 2E S.31



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1968. Field checked 1969

Polyconic projection. 1927 North American datum. 10,000 foot grid based on Idaho coordinate system.

1 zone

ROAD LEGEND

Improved Road
Unimproved Road
Trail

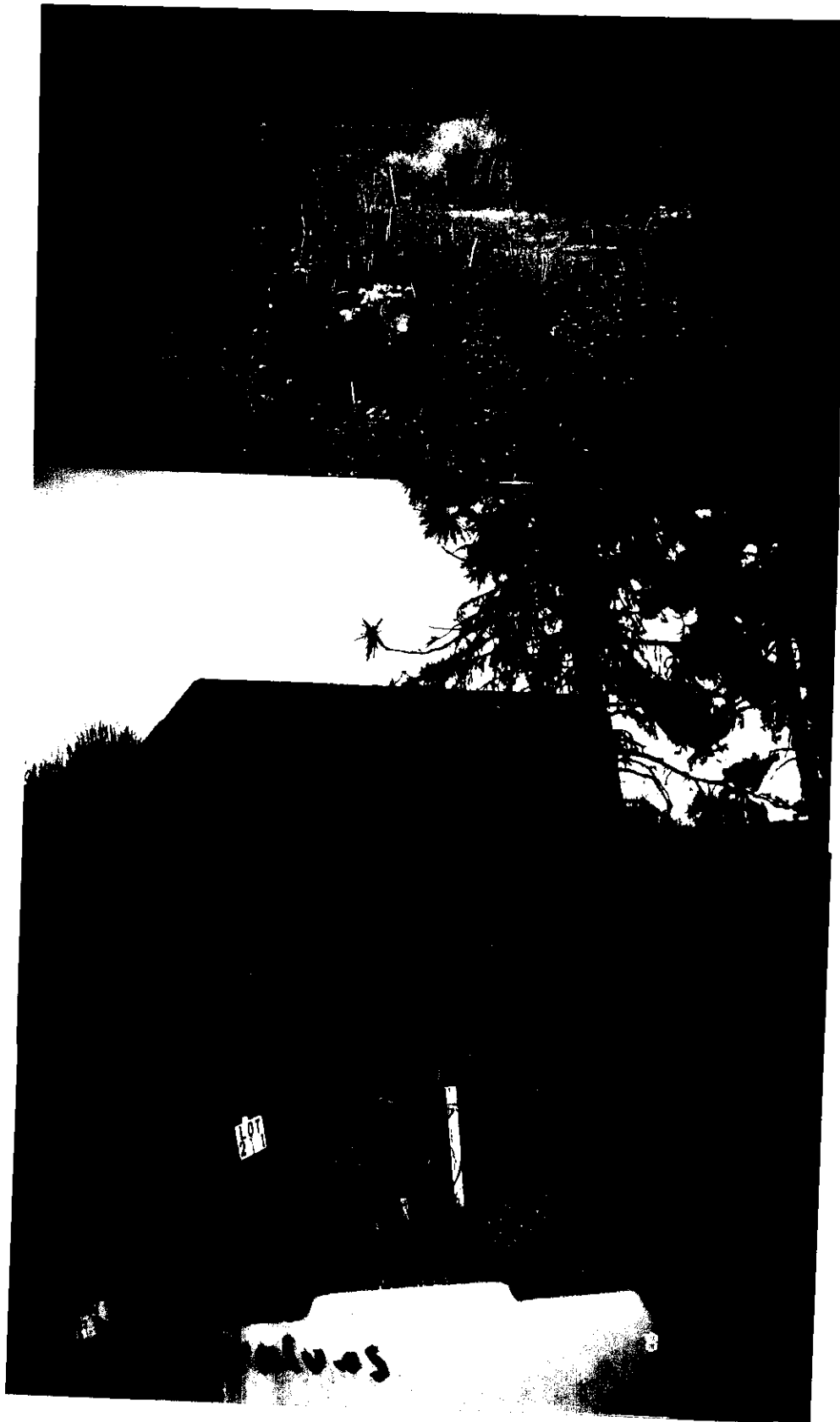
Interstate Route U. S. Route

IDAHO
SQUARE LOCATION

- 3 1 Park
- 2 Aldermand Ridge
- 3 Elk Creek Falls
- 4 Southwick

ALSAHKA IDAHO

T
S
B



PD

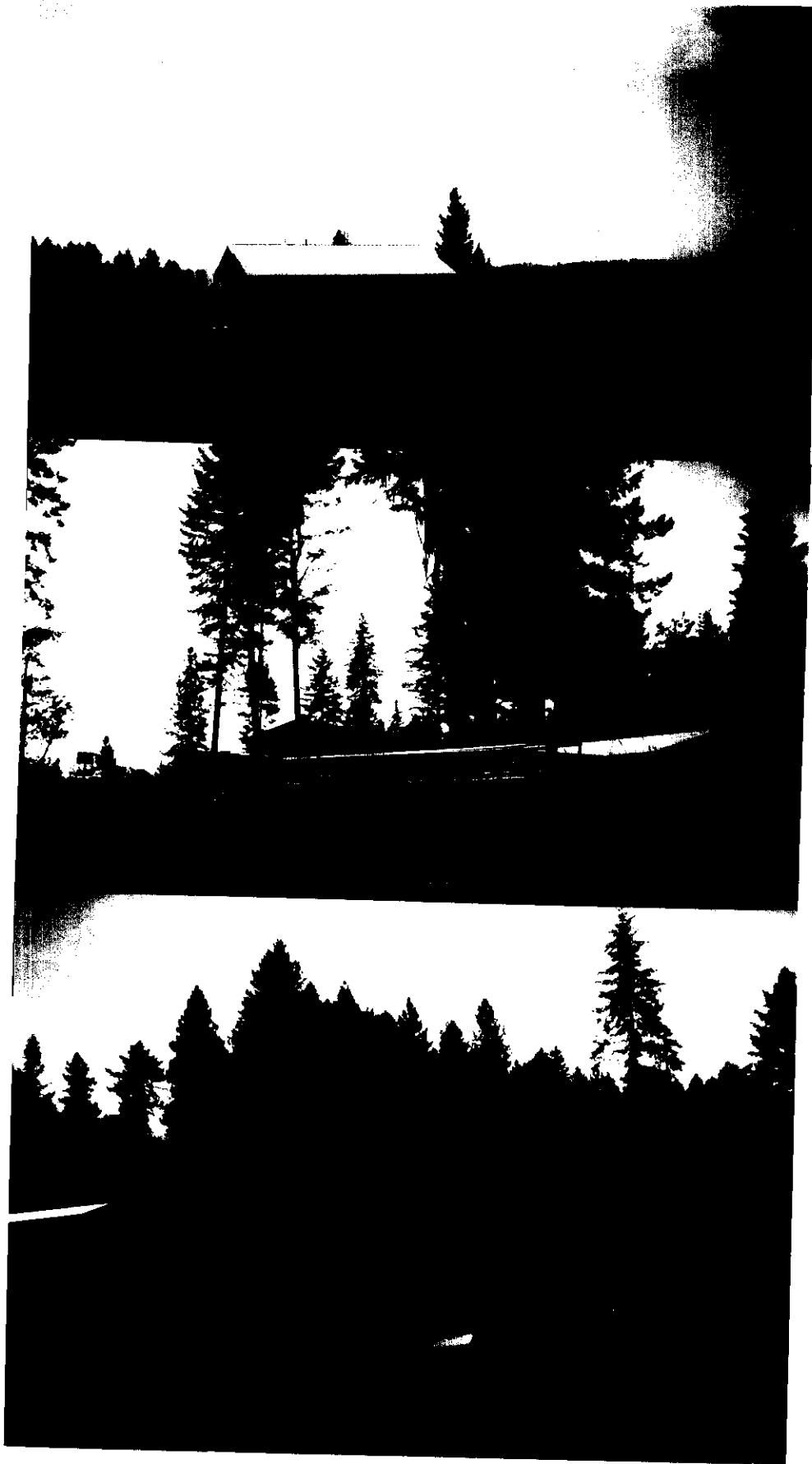
STORAGE
10,263 gal

Empty lots
are stubbed
& valued

LOT

valued

83-07/21



Domestic
PC

Domestic
PC

Domestic
PC

83-07121

83-07121

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 83-07121 Reviewed by Jay Date 8-15-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dom.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file?

35- Amount paid for permit

yes Well log in the file?

Drilling Permit No. 83-94 N-0003-000
no Correct?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?

no Required?
1 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DEFICIENCIES OR ACTION ITEMS

*Request additional 165 - drill perm. fee
Fee received - proof acceptable*

DATA ENTRY

New Address X Proof Made 8-25-95

VAL JUNE INC
KENNY J WELLER
PO BOX 484
OROFINO ID 835440484

September 12, 1995

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 83-07121

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

NOV 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

August 17, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Kenny J. Weller
Val June Inc.
P.O. Box 484
Orofino, ID 83544-0484

RE: Water Right No. 83-07121
Drilling Permit No. 83-94-N-0003-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. The proof form and your permit to appropriate water (copy enclosed), both indicate that water is diverted for irrigation and domestic use. Also enclosed is a copy of the drilling permit approved in 1994. It indicates the extent of use to be single family domestic. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for **one** home and irrigation of up to 1/2 acre of land.

You were properly charged \$35.00 for the domestic well drilling permit. However, because of the use and amount you have indicated (domestic use for 10 homes w/a rate of diversion of 0.08 cfs), the drilling permit is no longer considered strictly single family domestic. The charge for a non-domestic drilling permit is \$200.00.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165.00 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. **Please address your correspondence to my attention.**

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

C: IDWR - Region

NOV 16 1995

Drilling Permit No. 83-94-N-0003-000
 Water Right Permit No. _____
 Injection Permit No. _____
WELL DRILLER: PLEASE COMPLETE FOR VERBALSIDWR Employee Issuing Verbal: Tom KingVerbal Issued Date: 3/10/94 Time: 9:15am

VERBAL: 83-94-N-3


 State of Idaho
 Department of Water Resources
APPLICATION FOR DRILLING PERMIT**RECEIVED**

MAR 11 1994

NORTHERN REGION
IDWR1. Applicant (please print): DAVID BRAUN2. Mailing Address: PO BOX 484City & State Griffin, IDAHO Zip Code 83544 Telephone 208-476-3666☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 37N, Rge. 2E, Sec. 31, NW 1/4 NE 1/4Gov't Lot No. _____ County Clearwater

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

 NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____

(Over 1,000 Head)

(Describe)

☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.

No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 8" Proposed Maximum Depth 300'

C. Anticipated bottom hole temperature:

☒ 85°F or less
(Cold Water Well)☐ 85°F to 212°F
(Low Temp. Geo. Well)☐ 212°F or more
(Geothermal Well)6. Construction Start Date: 3/10/94
 7. Anticipated Well Driller: Aqua Drilling & Exploration, Inc./Scott N Braun/President #163
 NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's Signature Scott N Braun/Pres Date 3/10/94Title Driller

(Owner, Firm Representative, Other)

NOV 16 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

APPROVED

This Permit is _____.

Date MAR 14 1994

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

RECEIVED

NOV 16 1995

Robert S. Haynes

REGIONAL MANAGER

Signature of Authorized Department Representative _____

Title _____

Receipt No. N7435 Received by fm Fee \$35.00 Date 3/11/94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

IDaho DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 83-94-N-3 - 000
Other IDWR No. 83-07121

2. OWNER:

2. OWNER: David Braun
Name P.O. Box 484
Address Orofino State Id Zip 83544
City

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 37 North ☒ or South ☐
 Rge. 2 East ☒ or West ☐
 Sec. 31 $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Gov't Lot _____ County Clearwater

Address of Well Site ~~0000~~ Canyon Rd
 (Give at least name of road + distance to Road or Landmark) City Orofino

Lt. _____ Bk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	19	4	

Was drive shoe used? Y ☒ N ☐ 8" and 6" shoes

Was drive shoe seal tested? Y ☒ N ☐ How? Air Pressure

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	1	19'	250	steel	☒	☐	☒	☐
6"	1 1/2	259'	250	steel	☒	☐	☒	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Torch + Down hole Perforator
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
240	258	3/4 x 6"	74	6"	steel	☒	☐
215	240	3/4 x 5"	200	6"	steel	☒	☐
200	204	3/4 x 2"	20	6"	steel	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

168 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: *well cap*

Control devices: NWNE 31 37N 2E

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
30-35 GPM			

Water Temp. Cold Bottom hole temp. _____

Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10"	0	4	Clay		X
"	4	7	Broken Basalt		X
"	7	19	Basalt Firm		X
8"	19	49	Basalt Firm		X
"	49	135	Dark Brown Clay		X
"	135	160	Yellow Clay		X
"	160	179	Very Decomposed Granite Type Material	X	
"	179	212	Decomposed Granite	X	
"	212	245	Soft Granite Type Material some Wood (Most of Water)	X	
"	245	259	Basalt Firm		X
6"	259	364	Basalt Firm		X
"	364	377	Sand Brown Dry (aving)		X

Completed Depth 364' plus (Measurable)

Date: Started 3-11-94 Completed 3-17-94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **AQUA DRILLING & EXPLORATION INC.** Firm No. **163**

Firm Official Scott M. Braumler Date 3-17-94

and
Supervisor or Operator Scott M. Braun Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Please note that all
the improvements are done
in the sub-division but
no one has hooked up
to the system as of
yet! All supply lines
are stubbed into each lot.
9 of the 10 lots are
sold!

Thank you!

Dave Brown

RECEIVED

NOV 16 1995

AUG 10 1995

Department of Water resources

July 31, 1995

VAL JUNE INC
KENNY J WELLER
PO BOX 484
OROFINO ID 835440484

PROOF DUE NOTICE

RE: PERMIT NO. 83-07121

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

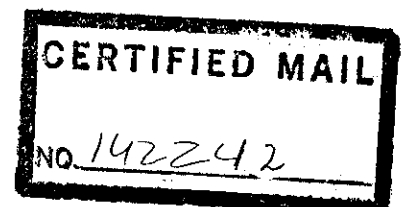
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

NOV 16 1995

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

VAL JUNE INC
KENNY J WELLER
PO BOX 484
OROFINO ID 835440484

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 83-07121

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED
DEC 7 1994

DEC 07 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 83-7121 Name: Val June Weller Date: 9/29/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes s/c Mor GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17 - gw exempt
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. 83-94-A-0003-000, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No.
*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - 3 <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

OTHER CONDITIONS:

REMARKS:

- ① W32 ② PU in Uts 1-10, Skyline Hts Subd.
③ PD in Uts 2, Skyline Hts Subd. ④ W01(10) ⑤ W04
⑥ Corp off.

BENEFICIAL USE DUE:

COMMENTS:

- 10-1-1995

No. a
4/87-06/92n

TO DEPARTMENT OF WATER RESOURCES
APPLICATION ANALYSIS S. T

APPLICATION # 83-07121

***** INITIAL REVIEW *****

APPLICANT: VALTUNE / W. W. W. W. BY: B DATE: 7, 19, 94

- ITEM REQUIRED INFORMATION
1. ☒ Name and Address
 2. ☒ Source
 3. ☒ Point of Diversion & County
 4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
 5. ☒ Total Quantity
 6. ☒ Description of diverting works
 7. ☒ Time required for b/u
 8. ☒ Proposed use
 9. ☒ Place of use or acres irrigated
 10. ☒ Other Water Rights
 11. ☒ Ownership
 13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

- Yes No
- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached(>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # _____

PROCESSING

Yes No PRIORITY DATE: 7, 19, 94

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: CLEARWATER County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: n/a

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: A/A

***** GROUNDWATER SECTION *****

- (Yes) (No)
- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☒ Well Drilling Application approved?
- ☒ Well Drilling Application Number 83-94-N-3

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

- (Yes) (No)
- ☒ Notice of pending void order issued. Final order response date: ____/____/____
- ☒ Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: _____
- ☒ Publication dates and paper recorded on application
- ☒ Protests received. Final protest date: 9/6/94 | Sr. Agent initial B
- ☒ Measuring device required
- ☒ Measuring port required
- ☒ Special conditions: _____
- ☒ Special conditions of approval _____ and cover letter attached: _____

Approval Recommended by: B Date: 9/6/94

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application for Water Rights

That 83-07121

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issue commencing on the 18th day of August 1994 and ending on the 25th day of August 1994

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

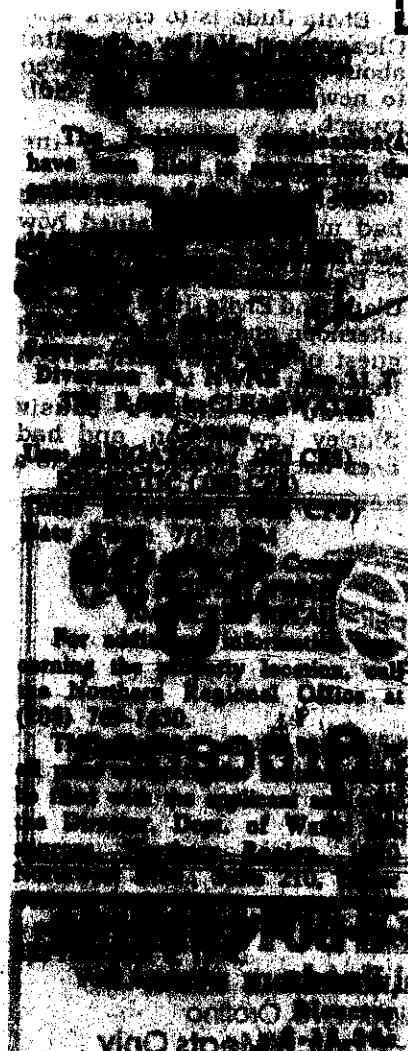
On this 30th day of August in the year of 1994, before me, a Notary Public, personally appeared Bonnie M. Bessent known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Janice A. Finke
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5/13/99

RECEIVED

SEP 2 1994

NORTHERN REGION
IDWR



DEC 07 1994

83-07121

VAL JUNE INC
WELLER, KENNY J
P.O. BOX 484
OROFINO, ID 83544

Source: GROUNDWATER

Diversion Pt: NWNE Sec 31 T 37N R 02E in CLEARWATER County.

Use: IRRIGATION (.080 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)

Date Filed: 7/19/1994

In: CLEARWATER County
T37N R02E S31 NWNE

10.0 ACRES TOTAL

DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

August 11, 1994

R. KEITH HIGGINSON

Director

Val June, Inc.
Kenny J. Weller
P.O. Box 484
Orofino, ID 83544

Subject: Water Appropriation Application for Permit Number 83-07121.

Dear Val June and Mr. Weller:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N007911. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

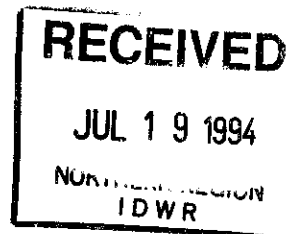
If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE

Senior Water Resource Agent

Enc. - Receipt



July 12, 1994

Al Beardslee
Dept. Water Resources
1910 NW Blvd.
Coeur d'Alene, Idaho 83814

Dear Mr. Beardslee:

This letter is to clarify that the co-applicant for the water right, Val June Inc., is owned by Jeanette Sue Braun and that she is the President, Secretary and Treasurer of the corporation. As I mentioned on the phone, the property is one-half owned by Kenneth and Sandy Weller. This permit should reflect this also. Enclosed is the \$50.00 filing fee. Thank you for your help on this!

Sincerely,

A handwritten signature in cursive script that reads "Dave Braun".

Dave Braun

Applicants:

A handwritten signature in cursive script that reads "Jeanette Sue Braun".
President Val June Inc.

A handwritten signature in cursive script that reads "Kenneth J. Weller".
Kenneth J. Weller

A handwritten signature in cursive script that reads "Sandy Weller".
Sandy Weller

DB/hl

DEC 1994

Use Typewriter
or
Ball Point Pen

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
30-35 GPM			

Water Temp. Cold Bottom hole temp. _____
Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	19	4	

Was drive shoe used? ☒ YES ☐ NO 8" and 6" shoes

Was drive shoe seal tested? Y ☒ N ☐ How? All Pressure

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	1	19'	250	steel	☒	☐	☒	☐
6"	1 1/2	259	250	steel	☒	☐	☒	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Torch - Down hole Heater
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
240	258	1/2 x 6"	74	6"	steel	☒	☐
215	240	3/4 x 2"	200	6"	steel	☒	☐
200	204	3/4 x 2"	20	6"	steel	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

16.9 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: well cap

Completed Depth 364' plus (Measurable)

Date: Started 3-11-94 Completed 3-17-94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **AQUA DRILLING & EXPLORATION INC.** Firm No. 163

Firm Official Scott W. Brumby Date 3-17-94

Supervisor or Operator Scott Braun Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

ACTION OF THE DEPARTMENT OF WATER RESOURCES

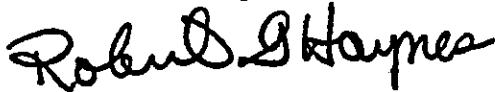
This permit is **APPROVED**

Date: 3/14/1994

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

**REGIONAL MANAGER**

Signature of Authorized Dept. Representative

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____


DEC 07 1994