Form 42-248/42-1409(6) March 26,1999

RECEIVED
JUL 21 1999
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUL 22 1999
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right No(s).: 37-07268, 08679

   Adjudication Claim No(s).: A37-07454, 07602, 10261, 10262

2. The following **REQUIRED** information must be submitted with this form:

   A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   AND

   B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

   OR

   C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant: Louis L. & Darlene I. Hubsmith (Deceased)

4. New Owner/Claimant(s): Louis L. &/or Iris B. Hubsmith

   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 647 E 130 S

   City, State and ZIP Code: Dietrich, ID 83324

   New Telephone Number: ( ) 544-7581

5. Date you acquired the property: wife died Oct. 9, 1988, remarried April 8, 1989

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

   Number of acres you irrigate with this water right _____ Number and type of stock _____

   Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s): Louis L. Hubsmith

   Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED
AUG 06 1999

MARRIAGE LICENSE № 46702

The State of Utah — County of Salt Lake

To Any Person Legally Authorized to Solemnize Marriage, Greeting:

You are Hereby Authorized to Join in Holy Matrimony

Mr. LOUIS LEON HUBSMITH, *of* DIETRICH

in the County of LINCOLN *and State of* IDAHO *over the age of* 56 *years, and*

M IRIS BEATRIX EHRSAM, *of* SALT LAKE CITY

in the County of SALT LAKE *and State of* UTAH *over the age of* 39 *years.*

Witness my hand and official seal 21st *day of* APRIL 19 89

H. DIXON HINDLEY *County Clerk, Salt Lake County, Utah*

By Nancy L. Everett *Deputy Clerk.*

STATE OF UTAH }
County of CACHE } ss.

I hereby certify that on the 28th *day of* APRIL *in the year of our Lord one thousand nine hundred* 89 *at* LOGAN, *in said* CACHE *County, I, the undersigned, a* Elder of the Church of Jesus Christ of Latter-Day Saints *did join in the Holy Bonds of Matrimony according to law* LOUIS LEON HUBSMITH *of the County of* LINCOLN, *State of* IDAHO *and* IRIS BEATRIX EHRSAM *of the County of* SALT LAKE *State of* UTAH. *The nature of the ceremony was according to the* Church of Jesus Christ of Latter-Day Saints *and was a present mutual agreement of marriage between the parties for all time.*

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

Groom: Louis Leon Hubsmith (1st Name / 2nd Name / Last Name)

Bride: Iris Beatrix Ehrsam Ehrva (1st Name / 2nd Name / Maiden / Prev. Married)

Roy E. Hubert *1st Witness*

Arthur P. Hubsmith *2nd Witness*

William Ewalthun
Signature of Person Performing Marriage

Elder of the Church of Jesus Christ of Latter-Day Saints
Title Position Held

We give our permission for release of information on application and license

TO PARTIES PERFORMING MARRIAGES: It is the duty of the person celebrating marriage to fill out and sign the license and the bottom portion of the applica both are to be returned to the office of County Clerk within 30 days. Anyone fa

Attn: Jim Stanton
Thanks Again
Jim

FROM :
FAX NO. :
Jan. 02 1998 07:22AM P1

State of Idaho

CERTIFICATE OF DEATH

State File No. _____

Local Reg. No. 052

ONLY A COPY OF THIS DOCUM — RTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SE/ — LL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 39-274(a) & 39-271

DECEDENT

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN

1. DECEDENT — NAME (First, Middle, Last): DARLENE IDA HUBSMITH
2. SEX: Female
3. DATE OF DEATH (Mo., Day, Yr.): Oct. 9, 1988
4. RACE (White, Black, American Indian, Japanese, etc.): White
5a. AGE - Last Birthday (Yrs.): 54
5b. UNDER 1 YEAR — MOS.: 7
5c. DAYS: 25
5d. UNDER 1 DAY — HOURS:
5e. MINS.:
6. DATE OF BIRTH (Mo., Day, Yr.): February 14, 1934
7a. COUNTY OF DEATH: Blaine
7b. CITY, TOWN OR LOCATION OF DEATH: Hailey
7c. HOSPITAL OR OTHER INSTITUTION — Name (If not in either, give street and number): Blaine Co. Medical Center
7d. IF HOSP. OR INST. Indicate DOA, OP/Emer. Rm., Inpatient (Specify): Inpatient
8. STATE OF BIRTH (If not in U.S.A., name country): Idaho
9. CITIZEN OF WHAT COUNTRY: USA
10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
11. SURVIVING SPOUSE (If wife, give maiden name): Leon Hubsmith
12. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No): No
13. SOCIAL SECURITY NUMBER: 528-44-9114
14a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Housewife
14b. KIND OF BUSINESS OR INDUSTRY: Home
15a. RESIDENCE STATE: Idaho
15b. COUNTY: Lincoln
15c. CITY, TOWN OR LOCATION: Dietrich
15d. STREET AND NUMBER: ---
15e. INSIDE CITY LIMITS (Yes or No): NO

PARENTS

16a. FATHER — NAME: Vernon F. Perron
16b. BIRTHPLACE: Idaho
17a. MOTHER — MAIDEN NAME: Hazel Johnson
17b. BIRTHPLACE: Idaho

18a. INFORMANT — NAME: Leon Hubsmith
18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): --- Dietrich, Idaho 83324

DISPOSITION

19a. BURIAL, CREMATION, REMOVAL, ENTOMBMENT, OTHER (Specify): Burial
19b. DATE: 10-12-1988
19c. CEMETERY OR CREMATORY — NAME: Shoshone Cemetery
19d. LOCATION — City or Town, State: Shoshone, Idaho
20a. MORTICIAN (Signature) LICENSE NO.: M-463 Francis Bergin
20b. NAME OF FACILITY: Bergin Funeral Chapel
20c. ADDRESS OF FACILITY — Zip: Shoshone, Idaho 8335

CERTIFIER

IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE

To be Completed by ATTENDING PHYSICIAN Only:

21a. I hereby certify that I attended the deceased from 9/9/88 to 10/9/88

I last saw the deceased alive on 10/9/88 To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) stated.

(Signature and Title) ► [signature]

21b. DATE SIGNED (Mo., Day, Yr.): 10/27/88
21c. HOUR OF DEATH: 22:20

To be Completed by CORONER Only:

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place, and due to the cause(s) stated.

(Coroner's Signature) ►

22b. DATE SIGNED (Mo., Day, Yr.)
22c. HOUR OF DEATH
22d. PRONOUNCED DEAD (Mo., Day, Yr.) ON
22e. PRONOUNCED DEAD (Hour) AT

23. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN OR CORONER) (Type or Print): Donald Levin, M.D., 21 East Maple, Hailey, Idaho 83330

24a. REGISTRAR (Signature) ► Betty J Nelson
24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): October 31, 198

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25. PART I Enter Only One Cause Per Line For (a), (b), (c).

IMMEDIATE CAUSE (a): resp. arrest — Interval between onset and death: 4

DUE TO, OR AS A CONSEQUENCE OF (b): overwhelming sepsis — Interval between onset and death: 72 hrs.

DUE TO, OR AS A CONSEQUENCE OF (c): Bone marrow suppression 2° chemotherapy (Adriamycin) for breast cancer — Interval between onset and death: 4 wks.

PART II OTHER SIGNIFICANT CONDITIONS — Conditions contributing to death but not related to cause given in PART I (a)-(c).

26. AUTOPSY (Yes or No): No

TO BE USED FOR EXTERNAL CAUSES ONLY

27a. ACC, SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)
27b. DATE OF INJURY (Mo., Day, Yr.)
27c. HOUR OF INJURY
27d. DESCRIBE HOW INJURY OCCURRED
27e. INJURY AT WORK (Yes or No)
27f. IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other
27g. PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify)
27h. LOCATION STREET OR R.F.D. NO., CITY/TOWN OR COUNTY, STATE

HWH-0128 Revision 7/88

*At a minimum, complete items 1, 2, 7a, b, c, 8, 9, 10, 11, 12, 13, 14a, b, 15a, b, c, d, e, 16a, b, 17a, b, 18a, b, 19a, b, c, d, 20a, b, c, 21a, b, c, 22a, b, c, d, 23, 24a, b, 25, 26, 27a, b, c, d, e, f, g, h.

(STATE OF IDAHO)
(County of Twin Falls)

THIS IS TO CERTIFY that this is a true copy of a death certificate filed with the Idaho Department of Health and Welfare under Title 39, Idaho Code. The local Deputy State Registrar in the South Central District Health Department issued this copy with local registration number affixed under authority granted to the State Registrar (IDAPA 16.02.8150.02b). Copies of this certificate made at a later date may reflect legal amendments made subsequent to this issuance.

NOT VALID WITHOUT RAISED SEAL OF IDAHO STATE DEPARTMENT OF HEALTH AND WELFARE

MICROFILMED

October 31, 1988
Date Issued

Elaine L Beeson
State Registrar of Vital Statistics

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07268

Priority: July 11, 1988

Maximum Diversion Rate: 3.20 CFS
Maximum Diversion Volume: 640.0 AF

This is to certify, that DARLENE I HUBSMITH
LOUIS L HUBSMITH
PO BOX 397
DIETRICH ID 83324
has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1973; and has submitted Proof of Beneficial Use on July 11, 1988. An examination indicates that the works have a diversion capacity of 6.200 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	3.20 CFS	640.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 30, Township 06S, Range 19E
LINCOLN County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06S	19E	19	Lot 12(SESW)	29					29
		30	NWNE	40	SWNE	40	Lot 1(NENW)	40	
			Lot 6(SENW)	11					131
					Total number of acres irrigated:				160

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
6. The maximum diversion rate under this right and right Nos. 37-07454 and 37-07602 shall not exceed 6.2 cfs.

ISSUED
JUN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07268

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1992.

Acting for R. Keith Higginson, Director

JUN 24 1992

State of Idaho
Department of Water Resources

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APR 9 1992
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07268

Date of Priority: July 11, 1988

Maximum Diversion Rate: 3.20 CFS
Maximum Diversion Volume: 640.0 AF

Comes now DARLENE I HUBSMITH
LOUIS L HUBSMITH

PO BOX 397
DIETRICH ID 83324

and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-07268, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	3.20 CFS	640.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 30, Township 06S, Range 19E
LINCOLN County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06S	19E	19	Lot 12(SESW)	29					29
		30	NWNE	40	SWNE	40	Lot 1(NENW)	40	
			Lot 6(SENW)	11					131

Total number of acres irrigated: 160

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1530, this 5 day of April, 1992.

Louis L Hubsmith
(Signature)

MICROFILMED
JUN 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07268

****

FOR DEPARTMENT USE ONLY #C023738

Preliminary check by SC Fee ✓ $20.00 Receipted by d bilbao Date 9/9/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-07268 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
5. The maximum diversion rate under this right and right Nos.
6. 37-07454 and 37-07602 shall not exceed 6.2 cfs.

Witness my hand this 10TH day of June, 1992.

Acting for R. Keith Higginson, Director

JUN 24 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7268 IN THE NAME OF LOUIS L. & DARLENE I. HUBSMITH	ORDER

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On September 19, 1973 the Director of the Department of Water Resources issued Permit No. 37-7268 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1978.

2. On June 30, 1978 the Department sent a proof due notice to the permit holders.

3. On September 7, 1978 the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.

4. On July 11, 1988 Proof of Beneficial Use was received by the Department from the permit holders.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the

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DEC 21 1988

extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holders submitted evidence to confirm that water has been put to beneficial use. These documents include: a copy of an ASCS 1977 aerial photo with date confirmed and signed by a Lincoln County ASCS agent; copy of well pump invoice dated May 19, 1976; copy of well pump installation report dated May 1, 1976; letter from Idaho Power Company customer service representative verifying power installation to pump in 1976 and continuous service since that time; two affidavits from persons familiar with the land and farming operation which state that the land was irrigated continuously since 1976; and a copy of deed from Southern Idaho Production Credit Association deeding land to Louis and Darlene Hubsmith.

7. The permit holders have stated that the previous permit holder had died after mortgaging the land to Southern Idaho Production Credit Association and completing the development. Because of these events, permit holders state that Proof of Beneficial Use was not submitted in a timely manner.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

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DEC 21 1988

ORDER

IT IS HEREBY ORDERED that Permit No. 37-7268 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to July 11, 1988.

Dated this 8th day of December, 1988.

L. GLEN SAXTON
Chief, Operations Bureau

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DEC 21 1988

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, SOUTHERN IDAHO PRODUCTION CREDIT ASSOCIATION, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and Convey unto LOUIS L. HUBSMITH and DARLENE I. HUBSMITH, Grantees, whose mailing address is P. O. Box 397, Dietrich, Idaho 83324, the following described real property, situated in Lincoln County, Idaho, to-wit:

Township 6 South, Range 19 East of the Boise Meridian
Section 19: Lots 7, 11 and 12
Section 30: NE¼NE¼, W½E½, Lots 1, 2, 6, 7 and 12

Together with 123.45 shares of stock in the Big Wood Canal Company, Ltd.

SUBJECT to taxes and assessments for 1986 and subsequent years and easements and rights of way of record.

ALSO SUBJECT to an Agreement dated June 25, 1975, wherein Ralph E. Bowen and Bernice Jean Bowen, husband and wife, were the sellers, and Steven R. Shaw and Betty Lorraine Shaw, husband and wife, were the Buyers.

COPY

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Site Manager.

DATED this 10th day of June, 1986.

MICROFILMED
DEC 21 1988

SOUTHERN IDAHO PRODUCTION CREDIT ASSOCIATION

By John F. Bennie

RECEIVED

SEP 8 1975

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, RALPH BOWEN, hereby assign to STEVEN R. SHAW

of Route #1, Dietrich, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7268 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

_____

_____

_____

_____

Made this 8th day of September, 19 75.

_____
Permit Holder

_____
Spouse of Permit Holder

State of Idaho)
) ss.
County of Twin Falls)

On this 8th day of September, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

_____
Notary Public residing at
Twin Falls, Idaho

seal

My commission expires:
8-10-1979

STATE OF IDAHO)
) ss.
County of Gooding) Twin Falls

On this 10th day of July, 1986, before me, a Notary Public in and for said County and State, personally appeared Edw F. Binnie, known to me to be the Site manager of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC

COPY
Courtesy of First American Title Company

MICROFILMED
DEC 21 1988

RECEIVED

SEP 8 1975

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, RALPH BOWEN, hereby assign to STEVEN R. SHAW

of Route #1, Dietrich, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7268 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

_____

_____

_____

_____

Made this 8th day of September, 19 75.

_____
Permit Holder

_____
Spouse of Permit Holder

State of Idaho)
) ss.
County of Twin Falls)

On this 8th day of September, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

_____
Notary Public residing at
Twin Falls, Idaho

seal

My commission expires:
8-10-1979

Identification No. _____

Application No. 37-7262

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Bowen

   post office address Dietrich, Idaho 83324

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE ¼ of NW ¼ of Section 30 Township 6S Range 18E B.M. Lincoln County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 3.2 cfs (cfs or acre-feet per annum) for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 3.2 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well and pump

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 18 inches, proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 15,000.00

8. Description of proposed uses:

   a. If water is not for irrigation.

   (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served _____ supplied with domestic water _____

   (5) If water is to be used for other purposes, describe _____

37 7268

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	18E	30		40	40		40			40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above

9. a. Who owns the property the point of diversion Applicant

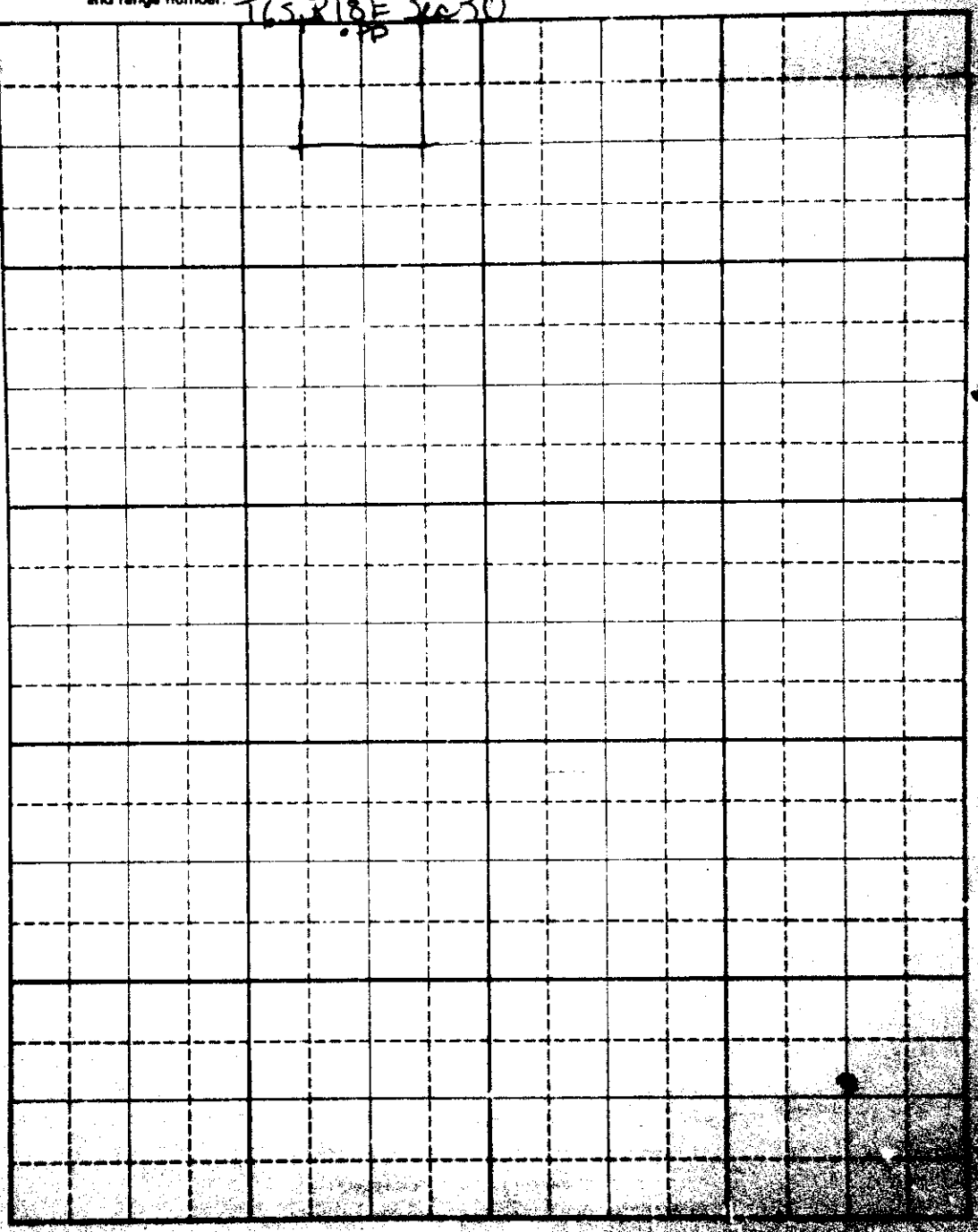
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

VOIDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T6S.R18E Sec30



Scale: 2 inches equal 1 mile

Proposed Priority 8-23-1973

Received by DWN Date 8-23-73 Time 10:30 AM

Preliminary check by DWN Fee $55.00

Receipted by jmm Date 8-23-73 #11602

DWN Publication prepared by jmm Date 8-23-73

Published in Lincoln County Journal

Publication dates 8-30 & 9-6-73

Publication approved jmm Date 9-14-73

Priority 8-23-73 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by

37-7268

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7268, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1978.

   c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 19th day of September 1973.

OK Jmm 8-28-73

BRONI LEGAL

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Bowen, Dietrich, ID has on August 23, 1973 submitted Application No. 37-7268 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well and pump within the NE¼NW¼, Sec. 30, T. 6S, R. 18E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the W½NE¼, E½NW¼, Sec. 30, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

8-30-2tc

37 7268

AFFIDAVIT of UBLICATION

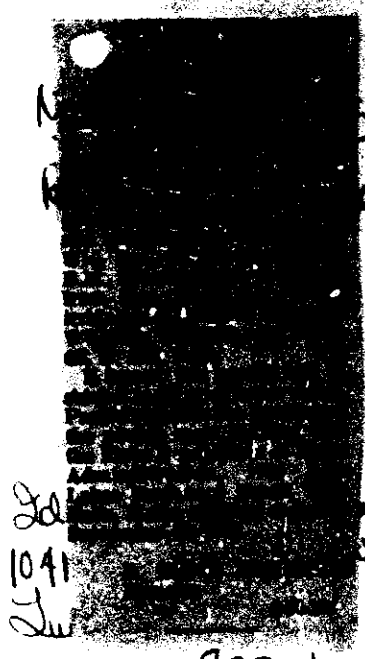
State of Idaho,
County of Lincoln } SS.

Marlene Starkell being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninteruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30th day of August 19 13, and the date of the last publication was on the 6th day of September 19 13

Marlene Starkell

Subscribed and sworn to before me this 13th day of Sept 19 13
(SEAL)

Julia McCann
NOTARY PUBLIC



83301

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice	36	
Number of Insertions	two	
____ Lines tabular at	315c	
36 Lines straight at	21c	7.56
36 Subsequent lines at	15c	5.40
TOTAL COST		$12.96

PUBLICATION RATES
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight ____ 21c
7 pt. per line, tabular ____ 315c
7 pt. per line, successive insertions ____ 15c

No 1117

37 7268

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Bowen
Dietrich, ID

has on August 23, 1973 submitted Application No. 37-7268

for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well and pump

within the NE¼NW¼, Sec. 30, T. 6S, R. 18E, B.M., Lincoln County

to be used from Mar. 15 to Nov. 15

for irrigation of 160 acres

within the W½NE¼, E½NW¼, Sec. 30, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

Published in the Lincoln County Journal
on August 30 and September 6, 1973

37 7268

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

July 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LOUIS L HUBSMITH
IRIS B HUBSMITH
647 E 130 S
DIETRICH ID 83324

RE: Water Rights 37-07268/37-08679

Dear Mr. & Mrs. Hubsmith:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Kari Lynn Jurnsen

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

MICROFILMED
AUG 3 6 1999

June 16, 1992

DARLENE I HUBSMITH
LOUIS L HUBSMITH
PO BOX 397
DIETRICH ID 83324

RE: WATER RIGHT NO. 37-07268

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUN 24 1992

March 27, 1992

DARLENE I HUBSMITH
LOUIS L HUBSMITH
PO BOX 397
DIETRICH ID 83324

RE: WATER RIGHT NO. 37-07268

Dear Water Right Holders:

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the $20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Also enclosed is an ORDER REMOVING THE MEASURING DEVICE on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:clh

Enclosure

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JUN 24 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump
4 pivots max., 4 hand lines w/ 32 birds/line 9/64" nozzles
65 psi at pump. Pump rated at 3500 gpm

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	400	LL1105915	Aurora	V78-70510

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	30	6S	19E	Lincoln	

6. **Place(s) of Use:** Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	19E	30	~~40~~	40	40	~~40~~	40			~~40~~	~~40~~			~~40~~		~~40~~	~~40~~		~~120~~
~~10S~~	~~19E~~	19								11	~~40~~		~~40~~	~~40~~					131
		19												29					29

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JUN 24 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**
Not measured - see Groundwater Measurement Requirement Analysis.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Theoretical $Q = \frac{400(8.8)(.7)}{250+2.3(65)} = 6.2$ cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 160 (4.0) = 640

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 3.0 (245)(1.9835) = 1458

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 640 af/ann

2. Volume Calculations for Other Uses:

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H. **REMARKS AND OVERLAP REVIEW ANALYSIS**

See photos – no possible place to install access port for flow meter. Repeated attempts to determine pumping water level with well probe failed. Water level for this well is not avail. but wells in area have fairly constant levels of around 250' (very little drawdown). 250' was used in theoretical calculation.

*See additional diagram for overlap analysis

There is no record of irrigation in south ½ of Sec. 19 being covered under any right.

P/D should be NW NE S30 T6S R19E P/U should be in R19E

I. **RECOMMENDATIONS** Also, 40 acres are being irrigated both in NWSE Sec 30 and NESW Sec 30. Existing rights only covir 33 in each. *See additional remarks on attached sheet

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3/15	11/15	3.0	640
Totals:			3.0	640

2. **Recommended Amendments**

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. **AUTHENTICATION**

Field Examiner's Name Chuck Brockway

Signature

Certification Date 4/10/91

Field Report Preparation Date 4/10/90

PROFESSIONAL ENGINEER IN IDAHO REGISTERED 3445 STATE OF IDAHO CONSULTANT SEAL ROLEN O HOLMES

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

JUN 24 199

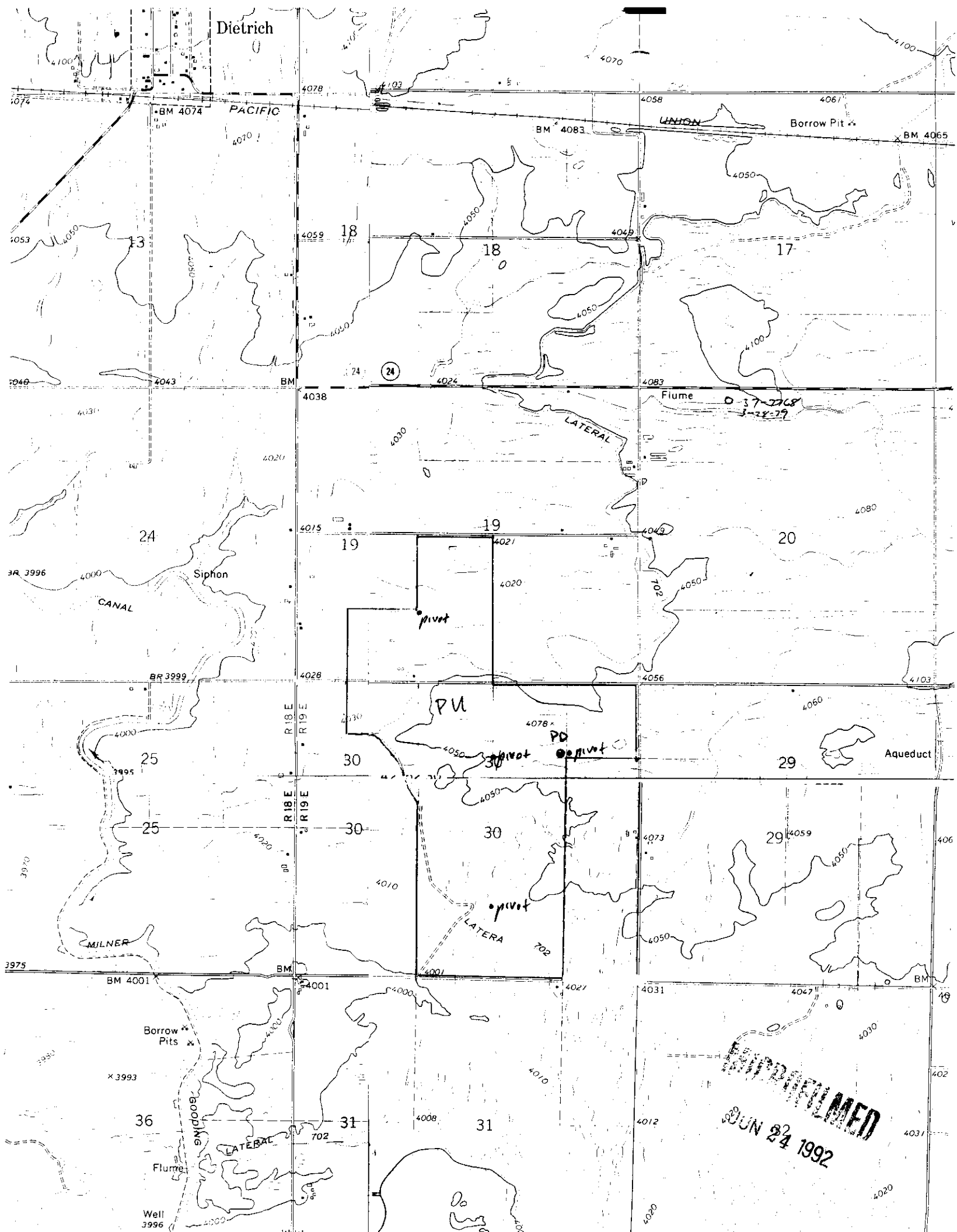
REMARKS, cont.

29 acres in SENW Sec 30 are licensed for a full 1"/acre, so new licensed can only be issued for 11 acres. The permittee will amend P/U to ~~[illegible]~~ move the ~~[illegible]~~ from SENW Sec 30 to SESW Sec 19, and will file a new application for the remaining 105 acres in Section 19 and the 14 acres in NWSE Sec 30 and NESW Sec 30. remaining 29 acres

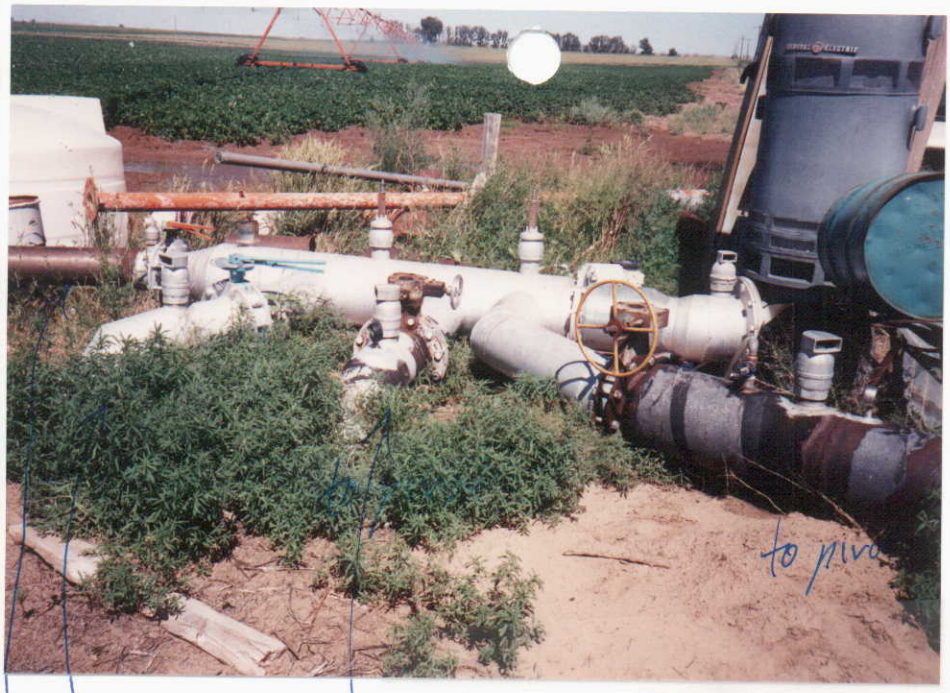
Amendments needed:

- change P/D to NWNE S30 T6S RIGE
- change P/U from RISE to RIGE, delete 29 acres from SENW Sec 30, add 29 acres to SESW Sec 19

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JAN 24 1992



RECLAIMED
JUN 24 1992



P/D

to pivot

to pivot

to hand lines & pivot



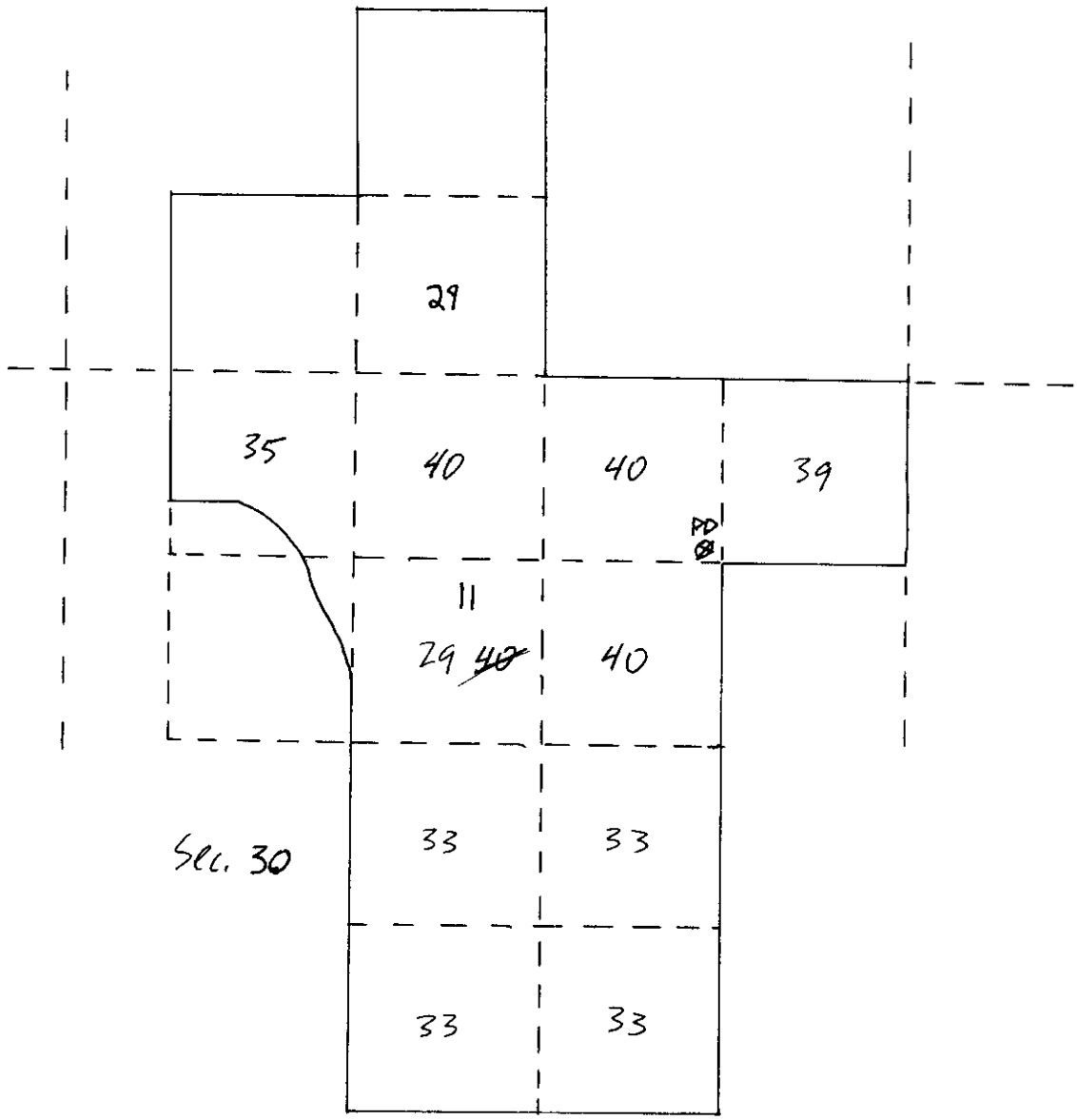
P/U



P/U

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JUN 24 1992

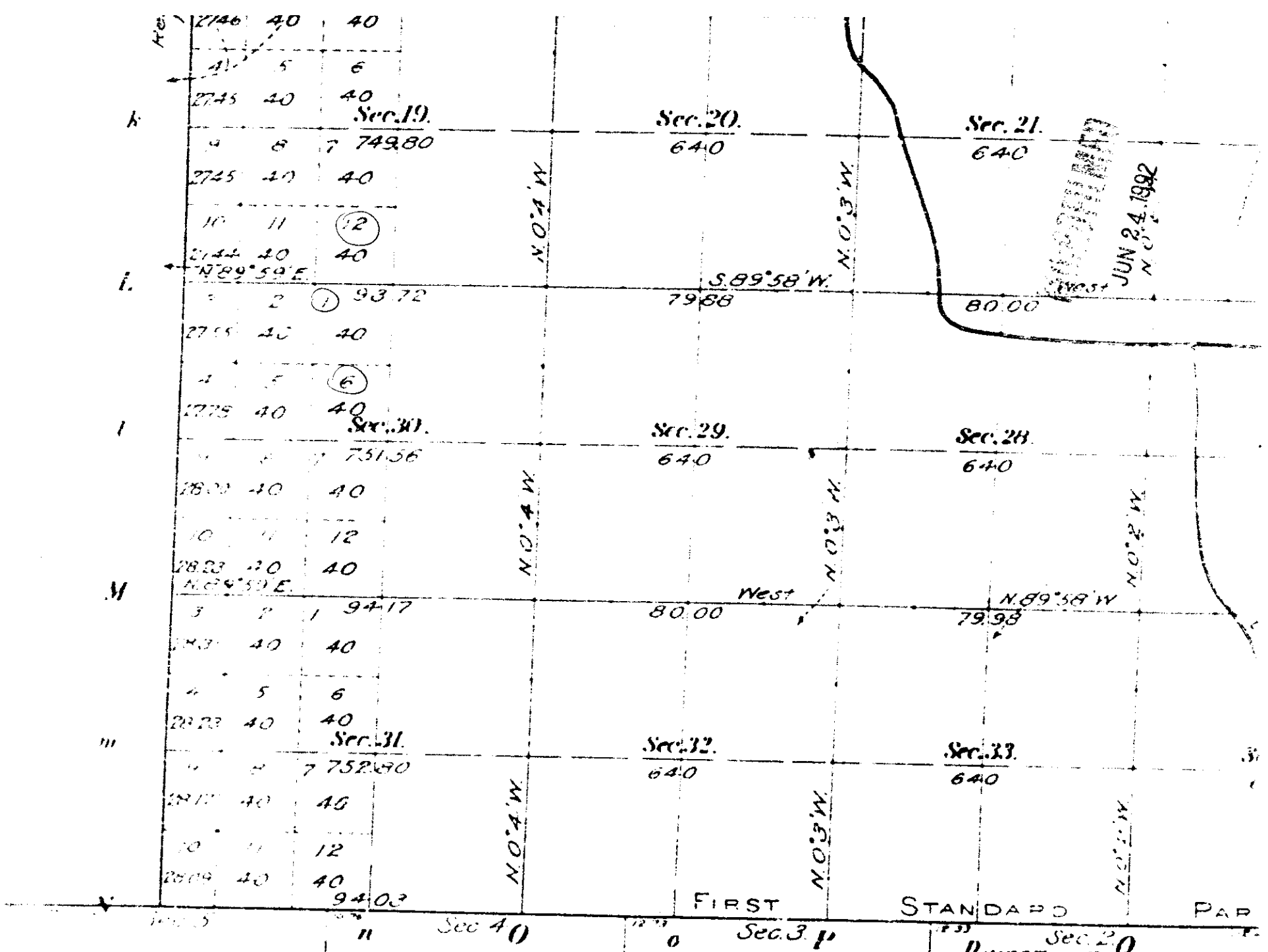
OVERLAP ANALYSIS



- 37-07454 200 ac. 4.0 cfs license
- 37-07602 35 ac. .7 cfs license
- 37-07268 (new permit) 160 ac. 3.2 cfs

all have same P/D

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JUN 24 1992



Total number of Acres 23693.22

Surveys Designated	By Whom Surveyed	Date of Contract No.	Amount of Surveys M. Ch. Lks.	When Surveyed	Mean Declination
N. E. and W.					

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-7268

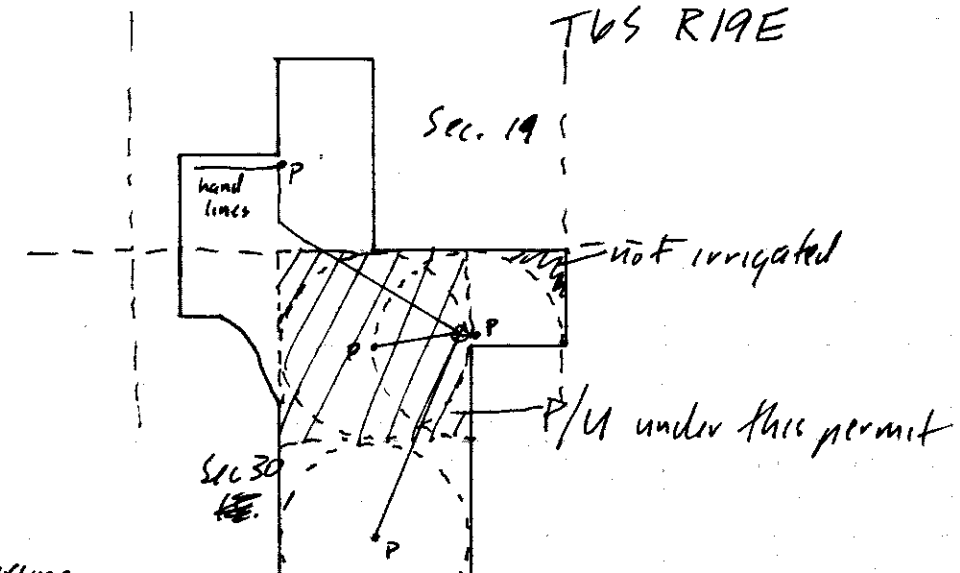
1. Owner: Louis L. Hubsmith Phone No. 544-7581
   Current Address: P.O. Box 397 Dietrich, ID 83324
2. Accompanied by: Louis EXAM. DATE: 7/24/90
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-07454, 37-07602
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 37-07454, 37-07602
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS
****

FILE: Shaw c/o Hubsmith 37-7268
DATE: 8/20/92
BY: Chuck Brockway

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open dicharge assume zero [0])

$$Q = \frac{(8.8)\ (400)\ (0.70)}{[\ (250) + (65 \times 2.31)\ ]} = 6.16\ cfs$$

LIFT FROM:
~~measurement~~
owner (X) 243
area estimate (X) 250
well logs ~~( )~~
Booster (Y) (N)

PSI FROM:
~~measurement~~
owner (X) 65-70
estimate (X) 70
owner gage ~~(X)~~ 65

NOTES ON PUMP:
Motor Make, Serial or ID
GE LL1105975
Pump Make, Serial or ID, rating
Aurora VT6-7057D

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(DAYS\ IN\ SEASON) \times (1.98) \times (Q)}{(RECOMMENDED\ ACRES\ IRRIGATED)}$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

$$POTENTIAL = \frac{(246) \times (1.98) \times (3.0)}{(160)}$$

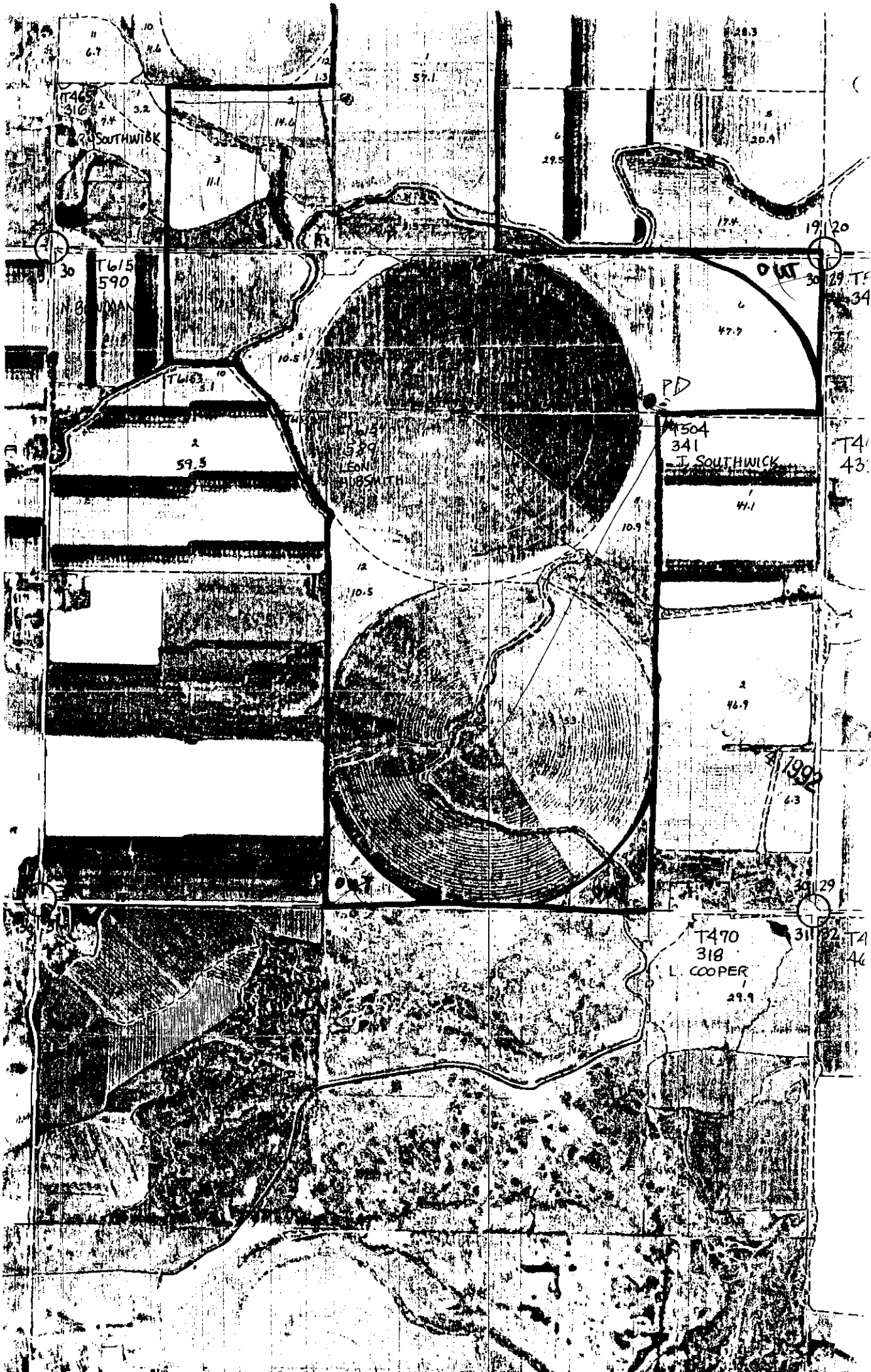
POTENTIAL = 9.13

REQUIRED Acre Feet/Acre/Annum = 4.0
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is **NOT** Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

JUN 24 1992


T465
316
SOUTHWICK
T615
590
T614
589
LEON SMITH
T504
341
J. SOUTHWICK
T470
318
L. COOPER
PD
1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit No. 37-7268

Louis L. & Darlene I. Hubsmith
P.O. Box 397
Dietrich, ID 83324

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to July 11, 1988.

Before a license can be issued, a field examination will be made by a representative of this Department.

If you have any questions regarding this matter, please contact this office or our Southern Regional Office at 734-3578.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
DEC 21 1988

RECEIVED
JUL 11 1988
Department of Water Resources

LOUIS L. HUBSMITH

P. O. Box 397
Dietrich, Idaho 83324
544-7581

July 8, 1988

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Re: Application to Appropriate No. 37-7268

Gentlemen:

I am writing this letter to you to request that the above-designated Application for Permit to Appropriate water for irrigation purposes be reinstated. The Application was for 3.2 cfs of irrigation water from ground water source to irrigate the W½NE¼ and the E½NW¼ of Section 30, Township 5 South, Range 18 East of the Boise Meridian, Lincoln County, Idaho. The original Application was made by Mr. Ralph Bowen, who was the owner of the property in 1973 when the Application was made. Thereafter, Mr. Bowen sold the land to Mr. Steve Shaw, who owned the land and completed the irrigation system under Permit No. 37-7268 in 1976. Mr. Shaw was killed in an automobile accident. Prior to his death he had mortgaged the property to Southern Idaho Production Credit Association. I acquired the land from Southern Idaho Production Credit Association, as shown on a deed hereinafter listed.

The work required by the Permit was completed by the time required for proof of completion of works and application to beneficial use. However, these proofs were never submitted to your Department.

To support this Application for Reinstatement of this Permit, I am enclosing the following the following documents:

1. Copy of Proof of Beneficial Use.
2. Copy of Aurora Pump Company invoice for 400 hp motor and 3500 gmp pump.

RECEIVED
DEC 21 1988

3. Copy of installation report showing well size, depth and water level.

4. Letter from Idaho Power Company showing power hookup in 1976 and continued usage for irrigation purposes since such time.

5. Affidavit of Jess Southwick showing that the land has been farmed since 1976 and is now farmed.

6. Affidavit of Neal Bowman showing development of the farm in 1976 and continued operation since such time.

7. ASCS map from Lincoln County ASCS Office showing a center pivot on said land.

8. Copy of deed from Southern Idaho Production Credit Association deeding subject land to Mr. and Mrs. Hubsmith.

I do hereby request that Permit No. 37-7268 be reinstated in my name. The supporting documentation as listed above is enclosed.

I am also enclosing my check for the examination fee on proof of completion of works and beneficial use.

I would appreciation your considering this Application for Reinstatement as soon as possible. If there is any additional documentation or information needed, please feel free to call me.

Sincerely yours,

LOUIS L. HUBSMITH

Encls.

FILMED
DEC 21 1988

Form 217
03/86

RECEIVED
JUL 11 1988

For Office Use Only
Fee Received 150.00
Date 7/12/88
Receipt # C001797
Receipt by CP
Reviewed by
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-7268

Name(s) of Permit Holder: Louis L. Hubsmith

Post Office Address: P. O. Box 397, Dietrich, ID 83324

Telephone No. 544-7581

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 160 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 3.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1976

Measuring Device: Required? __ Yes X No
Installed? __ Yes X No
Fee enclosed $ 150.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes __ No
Installed? X Yes __ No
Randy Lobb of IDWR recently did efficiency test on well

Person to contact to accompany the Department representative during the field examination:

Same
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
DEC 21 1988

8 July 88
Date

Louis L. Hubsmith
Signature of Permit Holder (and title, if appropriate)

FORM NO. AV10001

DISTRIBUTOR'S COPY OF INVOICE

Verti-Line AURORA PUMPS

AUROR PUMP
A UNIT OF GENERAL SIGNAL
P.O. BOX 1300 · LA PUENTE, CALIFORNIA · 91749

FORMERLY LAYNE AND BOWLER PUMP CO.

ALL INQUIRIES AND CORRESPONDENCE SHOULD BE SENT TO LA PUENTE, CALIF. WITH THIS NUMBER → ORDER NUMBER **376-70510**

DUNS NO. 06-523-6997

INVOICE NO. **2-54992**

SOLD TO **IDAHO IRRIGATION**
BOX 1264
BURLEY, ID 83318

CUST. ORDER NO. **389**

INVOICE DATE **5-19-76**

DV-683-873

SHIP TO **SAME**

We hereby certify that these goods were produced in compliance with all applicable requirements of the Fair Labor Standards Act of 1938, as amended, and all regulations and orders thereunder.
If any sales, use, or similar tax is payable with respect to the goods described below, purchaser will upon demand pay to us the amount of any such tax plus any interest and penalty thereon for which we might be or become liable.
This invoice is also subject to terms and conditions on our acknowledgment and is for amounts listed in quantity shipped column.

TERMS - NET 30 DAYS

A FINANCE CHARGE COMPUTED AT A PERIODIC RATE OF 1% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 12% OR HIGHEST LAWFUL RATE, WILL BE APPLIED TO PAST DUE ACCOUNTS AFTER DEDUCTING CURRENT PAYMENTS AND/OR CREDITS.

PAYABLE IN U.S. FUNDS ONLY.

MARK

MANUFACTURING POINT: ◀ N. AURORA ILL. (AURORA) | CITY OF INDUSTRY CALIF. (VERTI-LINE) ▶ X

COLLECT	PREPAID ALLOWED	PREPAID NOT ALLOWED	F.R.T.	TERMS

ORDER NUMBER	DATE RECEIVED	CUSTOMER'S ORDER NO.	CERT. PTS	CURVES	BUL'TNS	INS'TIONS	PARTS LISTS	SHIPMENT REQUESTED
376-70510	5-14-76	389						

AP-CR	CUST. CODE	S. TAX EXEMP. NUMBER	S. SOLD	DIST. NO	S. SHIP'D	C. SHIP'D	SHIP VIA	SHIPMENT SCHEDULE
				065			RIG	

PROD. CODE	QTY ORDERED	PRICE EACH	PART OR MODEL	DESCRIPTION	UNIT PRICE	QTY SHIPPED	TOTAL PRICE
5810	1		STEVE SHAW				
			400 HP MOTOR W/175% ENT				8158.00
	1		20AC-12 HEAD				
			260' OF 12 X 3 X 1 15/16				
			5 STGS 15 KNM - M BOWLS				
			5' OF 12" SUCTION W/CONE				12,393.0
			INSTALLATION				400.0
						TOTAL	20,951.0

IMPELLER PATT.	DIA.	CAPACITY	TOTAL HEAD	SPEED	EFFICIENCY	PUMPING TEMPERATURE	LIQUID	SOLIDS
		3500 G.P.M.	402 FT	R.P.M.	%	°F		

STAGES	SPEC. GRAV.	VISCOSITY	BRAKE HORSE POWER	SUCTION PRESSURE	VAPOR PRESSURE	N.P.S.H., ABOVE VAPOR PRESSURE
		SSU		PSIG	PSIA	AVAIL. / REQ'D

MICROFILMED
DEC 21 1988

14=84(@82.5
H=96(@83.5

Verti-Line LAYNE AND BOWLER

AURORA PUMP
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
1760 Kimberly Rd., P.O. Box 892, Twin Falls, ID 83301

AURORA PUMPS

DEEP WELL TURBINE PUMP

ESTIMATE ORDER SHEET

SOLD TO: Electrical Equipment Co. for — DATE 1-20-76
ADDRESS: Twin Falls, Idaho — P.O. NO.
SHIP TO: — QUOTATION NO.
ADDRESS: — BID DATE
SHIP VIA: — COLLECT / PREPAID — NO. OF PUMPS ONE
CUSTOMER JOB NO. Steve Shaw — LOCATION Dietrich — ITEM NO.

Well Diameter (Inside)	Inches	Type		No. Stages 5		RPM	
Well Depth	Feet	Impeller 3-M-2-L				Curve No.	
Static Water Level	Feet	K. Value 25.8		Total Thrust 13,500#			Lbs.
Drawdown	Feet	GPM	HEAD	% EFF.	BHP		
Pumping Level 220'	Feet	3500	402	83	428		Laboratory
Dsch. Pressure (74 psig)	Feet		12		3		Losses
Total Pumping Head 390	Feet		390		431		Field
Pump Capacity 3500	GPM	Motor Eff.	% (full load)	% (¾ load)	% (½ load)	Overall Eff.	%

DESCRIPTION	PRICING SCHEDULE			Approx. Wgt.
1 MOTOR: Make 400 HP 1800 RPM 460 Volts	8342.00	x.96	8008.00	
Phase 3 Cycle 60 Type Frame No. 6243			150	Est
Special Features: 175% EHT N R R NO	ord from G.E.S.& Co. 10			1353
2 HEAD SIZE: 20 AC 12 (6523)	775			
Companion Flanges NO				
(Surface Dschg.) (Below Ground Dschg. "Base to ℄ Dschg.)				
3 DISCHARGE PIPE: NO Ft. of " Std. Pipe				
4 COL. 260 Ft. 12 "Std. Pipe x 3 "Tube x 1 15/16 "Shaft, per Ft. $	10,476			
5 BOWLS: Size 16 Type KHM-H No. Stages 5	3018			
6 SUCTION PIPE: 5'-0 Ft. of 12 "Std. Pipe	237			
7 STRAINER: Size 12 "Type Cone Matl. Galv.				
8 AIR LINE: Ft. of "(Galv.)(Copper) $ Ft.	14506	.82	11894.00	
9. ALTITUDE GAUGE & FITTINGS: Hand Pump 10880				
10 STARTING EQUIPMENT				
11 By Customer				
12				
13				
14				
15 ACCESSORIES, SPECIAL CONSTRUCTION, VARIATIONS: (Welcome 3807)				
16				
17 Freight			498.00	
18				
19				
20 ACCESSORIES, SPECIAL CONSTRUCTION, VARIATIONS:				
21				
22				
23				
24				
25				
26				
27				
28 TOTALS				
INSTALLATION SERVICE Yes - Near Dietrich			400.00	
WIRING				
NET TOTAL EACH				
NET TOTAL - UNITS			$ 20,950.00 xx	

MICROFILMED
DEC 21 1988

REMARKS:

Form LB-S8

QUOTED BY Dave Smith

FUMPS

RET

-23004

3DAC12

S.F. H.P. 400 Speed

5 stage 16K

Col. Size 12" x 3" x 15/16"

Col. Length 260'

Longest Joint 20'

Suction 5'

Well Size 18" Depth 295'

Water Level 235'

Pumping Level

Customer Elect. Equip. (Steve Shaw)

Well Location Dietrick

Pump No. V76-7051O

Installer

Dates. ➡ Well No.

	4-30-76	5-1-76				
G Rumfelt	12½	5	X			
K Tsatsa	12½	5	cont.			
M O'Toole	12½	5				

Work Done 683

4/30: Installed 260', Top tube was to short pulled headjoint back off. 5/1 finished Installing pump

R.L.- 1977 232ft.

Material Used:

Is Job Complete (Yes) No

cont

MICROFILMED

DEC 21 1988

SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

RECEIVED
JUL 11 1988
Department of Water Resources

July 6, 1988

Mr. Louis Hubsmith
Box 397
Dietrich, ID 83324

RE: Irrigation Pump #0555

Dear Mr. Hubsmith:

Upon your request I am writing this letter to verify that the above pump has been in use since 1976. In that year, Mr. Steve Shaw signed an irrigation electric service agreement with Idaho Power guaranteeing a minimum annual payment to Idaho Power for its special investments in extending its lines and facilites to the customer to supply him with pumping power service. Mr. Shaw signed a ten (10) year agreement with Idaho Power. I can verify that Mr. Shaw did exceed the agreed upon annual payment for each of those ten (10) years, thus verifying irrigation pump usuage for those ten (10) years.

Very truly yours,

Sandy Cameron

SANDY CAMERON
Customer Service Rep.
Shoshone Office
IDAHO POWER COMPANY

MICROFILMED
DEC 21 1988

I worked for Steve Shaw in 1976 when section 20 was cleared. It has been farmed ever since.

by Jess Southwick

Jess Southwick
Dietrich Id. 83324

RECEIVED
JUL 11 1988
Department of Water Resources

MICROFILMED
DEC 21 1988

29 June 1988

I Neal Bowman know from personal knowledge that Section 30 was developed in 1976 & has been continually farmed since 1977.

Neal Bowman

RECEIVED
JUL 11 1988
Department of Water Resources

MICROFILMED
DEC 21 1988

L. LEON HUBSMITH

J. POWER

L. HUBSMITH

N. BOWMAN

McCOWAN

J. SOUTHWICK

M. JAUREGUI

L. COOPER

ROONEY

SOUTHWICK

LINCOLN COUNTY ASCS OFFICE
BOX 703
SHOSHONE, IDAHO 83352

This map was taken in 1977.
Sharon Keen, Program Clerk
ASC

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE. 373 W. Franklin Street. Boise. Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise. Idaho 83720
(208) 384-2215

September 7, 1978

Steven R. Shaw
Route 1
Dietrich, ID 83324

RE: Permit No. 37-7268

Dear Mr. Shaw:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 37-7268 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated June 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 30, 1978

CERTIFIED MAIL

Re: Permit No. 37-7268

138826

Steven R. Shaw
Route 1
Dietrich, ID 83324

Dear Mr. Shaw:

One of the conditions of approval of your water Permit No. 37-7268 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

Rita Fleck

RITA FLECK
Water Rights

Encl: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

September 11, 1975

Re: Permit No. 37-7268

Steven R. Shaw
Route 1
Dietrich, Idaho 83324

Dear Mr. Shaw:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

We are enclosing a copy of the permit for your records.

Sincerely,

JANICE F. ROHM
Secretary

JFR

September 24, 1973

Re: Permit No. 37-7268

Mr. Ralph Bowen
Dietrich,
Idaho 83324

Dear Mr. Bowen:

Enclosed is a copy of your approved Application for Permit No. 37-7268. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

37 7268

August 23, 1973

RE: App ication No. 37-7268 - Ralph Bowen

Lincoln County Journal
119 West A
Shoshone, ID 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

_____

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:jmm

Enc.: Legal Notice

37 7268

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	8-23-73	Application No. 37-7268 Name Ralph Bacon
(2)	[illegible]	8-23-73	Check: ☑ Signature ☑ Point of Diversion ☑ Quantity of Water and Period of Use ☑ Description of Diverting Works ☑ Time required for C/W and application of water to B/U ☐ Place of Use ☐ Map ☑ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	[illegible]	8-23-73	Publication form for advertising
(6)	jmm	9-14-73	Affidavit of Publication received
(7)			Final date for protests September 17, 1973 Protests received: yes ____ no ____
(8)			Date and Place of hearing
			Decision reached at hearing
(9)			Located within Water District No.
(10)	mls	9-17-73	Critical groundwater area: yes ____ no ✓
(11)	mls	9-17-73	Groundwater levels: ☐ Decline (comment) ☑ Stable (comment) ☐ Increasing (comment)
(12)			Comments:
(13)			Action recommended: ☑ Approve ☐ Deny Priority Reason for Reduction
	mls	9-17-73	See attached sheet for conditions of approval
			☐ No conditions for approval
(14)	mls	9-17-73	District Southern By Michael Mills Date 9-17-73 Title Res Analyst II

37 7268

SEP 18