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NOV 15 2000

Department of Water Resources

2000 NOV 14 AM 11:42

CLERK OF DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

ORDER OF PARTIAL DECREE

)

Case No. 39576

)

For Water Right 32-11147

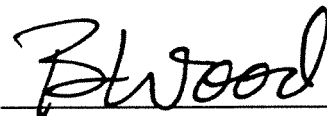
)

On August 24, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 32-11147 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED NOV 14 2000.



BARRY WOOD

Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 32-11147

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TWIN FALLS CO., IDAHO
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Department of Water Resources

NAME AND ADDRESS: BLUE SPRINGS RANCH
C/O JIM W TARPLEY
HC 61 BOX 1140
DUBOIS, ID 83423

SOURCE: BLUE CREEK SPRING
SPRINGS
BLUE CREEK

TRIBUTARY: BLUE CREEK
BLUE CREEK
SINKS

QUANTITY: 50.00 AFY

PRIORITY DATE: 06/23/1958

POINT OF DIVERSION: T10N R33E S25 NESENW Within Clark County
S26 NESWNW
SENESW
R34E S30 LOT 04 (SWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation Storage	01-01 TO 12-31	50.00 AFY
	Irrigation from Storage	04-01 TO 10-31	200.00 AFY
	Recreation Storage	01-01 TO 12-31	50.00 AFY

PLACE OF USE: Irrigation Storage Within Clark County
T10N R34E S30 LOT 04 (SWSW)

PLACE OF USE:	QUANTITY
Irrigation from Storage	Within Clark County
T09N R33E S01 LOT 01 (NENE)39.0	SENE 40.0
NESE 25.0	
R34E S05 LOT 04 (NWNW) 4.0	
S06 LOT 01 (NENE)22.0	LOT 02 (NWNE)37.0
SWNE 5.0	LOT 03 (NENW)40.0
LOT 04 (NWNW)40.0	LOT 05 (SWNW)38.0
SENE 23.0	LOT 06 (NWSW) 4.0
T10N R34E S30 LOT 04 (SWSW) 2.0	SESW 2.0
S31 NENW 35.0	LOT 01 (NWNW)10.0
LOT 02 (SWNW)35.0	SENE 40.0
NESW 40.0	LOT 03 (NWSW)40.0
LOT 04 (SWSW)40.0	SESW 38.0
S32 NWSW 40.0	SWSW 36.0
675.0 Acres Total	

Recreation Storage Within Clark County
T10N R34E S30 LOT 04 (SWSW)

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 80 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02023, 32-07120
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 646 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07026, 32-07070,
32-07085, 32-02101

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 32-11147

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 32-11147 was mailed
on November 14, 2000, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLUE SPRINGS RANCH
Represented by:
CHARLES C. JUST
PO BOX 50271
IDAHO FALLS, ID 83405
Phone: 208-523-9106

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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11/14/00