

RECEIVED

JAN - 9 2001

Department of Water Resources

2001 JAN - 9 / 11 8:59

FILED
TWIN FALLS, IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

ORDER OF PARTIAL DECREE

Case No. 39576

For Water Right 32-00017

On September 14, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 32-00017 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED 1-8-01



ROGER BURDICK
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

JAN - 9 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 32-00017

2001 JAN -8 AM 8:59

FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: TERRY EDEN
TOM EDEN
C/O EDEN RANCH
PO BOX 1130
DUBOIS, ID 83423

SOURCE: WEBBER CREEK
SPRING

TRIBUTARY: MEDICINE LODGE CREEK
WEBBER CREEK

QUANTITY: 0.50 CFS

PRIORITY DATE: 04/15/1883

POINT OF DIVERSION: T12N R32E S13 SWSW Within Clark County
SESWS
S24 SENENE
NWNE
R33E S18 SESW
S19 LOT 01 (NWNW)

TWO POINTS OF DIVERSION LOCATED IN T12N, R33E, S18, SESW.
THREE POINTS OF DIVERSION LOCATED IN T12N, R33E, S19, NWNW.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	0.50 CFS

PLACE OF USE:	Irrigation	Within Clark County
T12N R32E S13	SWSW 3.0	SESW 1.0
	SWSE 7.0	SESE 17.0
S24	NENE 32.0	NWNE 12.0
	NENW 5.0	NWNW 5.0
R33E S18 LOT 04 (SWSW)	23.0	SESW 17.0
	NESE 24.0	NWSE 6.0
	SWSE 25.0	SESE 24.0
S19	NWNE 27.0	NENW 21.0
LOT 01 (NWNW)	22.0	SESW 3.0
274.0 Acres Total		

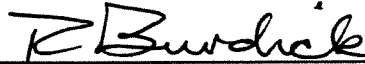
USE OF THIS RIGHT WITH RIGHTS 32-00018 AND 32-00019 IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 274 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "R. Burdick", is written over a horizontal line.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

JAN - 9 2001

Department of Water Resources

2001 JAN 08 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 32-00017

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 32-00017 was mailed
on January 08, 2001, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

TERRY EDEN
TOM EDEN
C/O EDEN RANCH
PO BOX 1130
DUBOIS, ID 83423
Phone: 208-657-2285

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
01/08/01