

2002 JAN 31 PM 3: 59

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

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)  
)  
)

**ORDER OF PARTIAL DECREE**

**For Water Right 35-02090A**

On November 26, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02090A is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.



\_\_\_\_\_  
ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 35-02090A

2002 JAN 31 PM 2:39

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME AND ADDRESS: MICKELSEN FARMS PARTNERSHIP  
1050 W RIVERVIEW DR  
IDAHO FALLS, ID 83401

SOURCE: GROUNDWATER

QUANTITY: 3.28 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 5428 AF.  
COMBINED RIGHT NOS.: 35-02090A, 35-02661A, 35-02902, 35-07607,  
35-04198 & 35-13295

PRIORITY DATE: 03/17/1948

POINT OF DIVERSION: T03N R36E S29 SENESW Within Bonneville County  
S30 SESWSE  
S31 SENWNE

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Irrigation     | 04-01 TO 10-31 | 3.28 CFS |

| PLACE OF USE: | Irrigation         |           | Within Bonneville County |
|---------------|--------------------|-----------|--------------------------|
|               | T02N R36E S06      | NENE 40.0 | NWNE 40.0                |
|               |                    | SWNE 40.0 | SENE 40.0                |
|               |                    | NESE 40.0 | NWSE 36.0                |
|               |                    | SESE 4.0  |                          |
|               | T03N R36E S29      | NESW 40.0 | NWSW 40.0                |
|               |                    | SWSW 39.0 | SESW 38.0                |
|               |                    | NESE 40.0 | NWSE 40.0                |
|               |                    | SWSE 33.0 | SESE 39.0                |
|               | S30                | NENE 40.0 | NWNE 40.0                |
|               |                    | SWNE 40.0 | SENE 40.0                |
|               |                    | NESE 40.0 | NWSE 40.0                |
|               |                    | SWSE 40.0 | SESE 35.0                |
|               | S31                | NENE 39.0 | NWNE 40.0                |
|               |                    | SWNE 40.0 | SENE 40.0                |
|               |                    | NESE 40.0 | NWSE 40.0                |
|               |                    | SWSE 40.0 | SESE 39.0                |
|               | S32                | NENW 40.0 | NWNW 37.0                |
|               |                    | SWNW 40.0 | SENW 40.0                |
|               |                    | NESW 9.0  | NWSW 9.0                 |
|               | 1357.0 Acres Total |           |                          |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 1357 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02090A, 35-02661A,  
35-02902, 35-07607, 35-04198 & 35-13295.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 720 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



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Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

2002 JAN 31 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                           |
|----------------|---|---------------------------|
| In Re SRBA     | ) | CERTIFICATE OF MAILING    |
|                | ) |                           |
| Case No. 39576 | ) |                           |
| _____          | ) | Water Right(s): 35-02090A |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02090A was mailed  
on January 31, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ABERDEEN-AMERICAN FALLS GROUND  
BINGHAM GROUND WATER DIST.  
MICKELSEN FARMS PARTNERSHIP  
UPPER VALLEY IRRIGATORS ASSOC.

Represented by:  
JEFFREY C. FEREDAY  
PO BOX 2720  
BOISE, ID 83701-2720  
Phone: 208-388-1200

FREMONT-MADISON IRR DIST

Represented by:  
JERRY R. RIGBY  
PO BOX 250  
REXBURG, ID 83440-0250  
Phone: 208-356-3633

STATE OF IDAHO  
Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

DIANA DELANEY  
Chief Deputy Clerk