

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 17 2002

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02189A

By _____

Clerk

Deputy Clerk

NAME AND ADDRESS: BOYD E CHRISTENSEN
1579 W 200 N
BLACKFOOT, ID 83221

SOURCE: GROUND WATER

QUANTITY: 4.68 CFS
1036.00 AFY

USE OF THIS RIGHT WITH RIGHT NO.35-7533 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1184 AF.

PRIORITY DATE: 10/19/1950

POINT OF DIVERSION: T02S R33E S28 NWSENE Within Bingham County
SWNNWN

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	4.68 CFS 1036.00 AFY

PLACE OF USE:	Irrigation	Within Bingham County
	T02S R33E S28	NENE 40.0 NWNE 35.0 SWNE 38.0 SENE 40.0 NENW 30.0 NWNW 35.0 SWNW 40.0 SENW 38.0
	296.0 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 35-7533 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 296 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

SEP 18 2002

Department of Water Resources