

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JAN 27 AM 10:52

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR DISTRICT COURT - SESBA
TWIN FALLS CO. IDAHO
Water Right 36-15428

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 1.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/09/1965

POINT OF DIVERSION: T05S R24E S07 SESWE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	1.0 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	1.0 AFY
	WILDLIFE STORAGE	01-01 12-31	0.1 AFY
	WILDLIFE FROM STORAGE	01-01 12-31	0.1 AFY

PLACE OF USE:	STOCKWATER STORAGE	Within MINIDOKA County
	T05S R24E S07	SWNE
	STOCKWATER FROM STORAGE	Within MINIDOKA County
	T05S R24E S07	SWNE

Place of use for WILDLIFE FROM STORAGE is same as STOCKWATER FROM STORAGE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: JAN 27 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: JAN 27 1997

State of Idaho ss.
County of Twin Falls
I hereby certify the foregoing to be a full, true and correct copy of the original on file in the above entitled action.

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR DISTRICT COURT
Water Right 36-15428

By 
CLERK

