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AUG 21 1998

Department of Water Resources

1998 AUG 18 AM 9:28

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

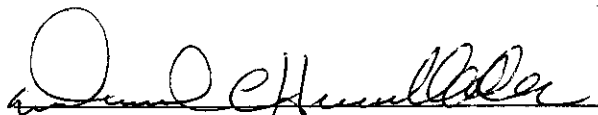
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 57-10921
_____	)	

On March 27, 1998, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-10921 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED AUG 18 1998.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1978 APR 13 AM 9:28

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10921

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: CHIPMUNK GRAZING ASSOCIATION INC
PO BOX 175
MARSING ID 83639

SOURCE: JUMP CREEK TRIBUTARY: SNAKE RIVER
BRIDGE CREEK JUMP CREEK
UNNAMED STREAMS BRIDGE CREEK
UNNAMED STREAMS JUMP CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1875

POINT OF DIVERSION:	T01N R05W S08	NWSW (INSTREAM BEGINNING POINT)	Within Owyhee County
	S18	NWNE (INSTREAM BEGINNING POINT)	
	S19	NENW (INSTREAM BEGINNING POINT)	
	S30	NENW (INSTREAM BEGINNING POINT)	
		NWNW (INSTREAM BEGINNING POINT)	
	S31	NENE (INSTREAM BEGINNING POINT)	
	R06W S24	NENW (INSTREAM BEGINNING POINT)	
	S25	NESE (INSTREAM BEGINNING POINT)	
	S36	NWNE (INSTREAM BEGINNING POINT)	
		NENW (INSTREAM BEGINNING POINT)	
	R05W S08	NESW (INSTREAM ENDING POINT)	
	S18	NENE (INSTREAM ENDING POINT)	
		NWNE (INSTREAM ENDING POINT)	
	S19	NESW (INSTREAM ENDING POINT)	
		NESW (INSTREAM ENDING POINT)	
	S31	NENE (INSTREAM ENDING POINT)	
	R06W S25	NESE (INSTREAM ENDING POINT)	
		SWSE (INSTREAM ENDING POINT)	

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

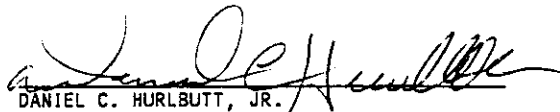
PLACE OF USE:	STOCKWATER	Within Owyhee County	
	T01N R05W S08	NESW	NWSW
	S18	NESW	NWSW
	S19	NENW	NESW
	S30	NENW	NWNW
	S31	NENE	
	R06W S13	SESE	
	S24	NWNE	NENW
	S25	NWNE	NESE
	S36	NWNE	NENW
			SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

1998 AUG 18 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s) : 57-10921

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-10921 was mailed
on August 18, 1998, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

CHIPMUNK GRAZING ASSN
PO BOX 175
MARSING, ID 83639

CERTIFICATE OF MAILING

DIANA DELANEY
Chief Deputy Clerk

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08/18/98