

Department of Water Resources
Adjudication Bureau

17 103

APPENDIX

1992-1993

1. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the method of Lichtenthaler and Whistler (1987). The total chlorophyll content was determined by the method of Arar and Cook (1980).

1. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) **ORDER OF PARTIAL DECREE**
)
Case No. 39576) **For Water Right 57-10948**
)

On October 24, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order I*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-10948 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED February 13, 1998.

MAIL 12599




DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10948

NAME & ADDRESS: ALAN JOHNSTONE
RT 1 BOX 1251
HOMEDALE ID 83628

SOURCE: SAGE CREEK
UNNAMED STREAMS
UNNAMED STREAM
TRIBUTARY: SUCCOR CREEK
SAGE CREEK
LITTLE POISON CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1915

POINT OF DIVERSION: T02N R06W S13 NWSW (INSTREAM BEGINNING POINT) Within Owyhee County
S14 NESE (INSTREAM BEGINNING POINT)
S23 SENE (INSTREAM BEGINNING POINT)
S36 SWNW (INSTREAM BEGINNING POINT)
NWSW (INSTREAM BEGINNING POINT)
SWSE (INSTREAM BEGINNING POINT)
S13 NWSW (INSTREAM ENDING POINT)
S14 NESE (INSTREAM ENDING POINT)
S23 NENE (INSTREAM ENDING POINT)
S36 LOT 2 (SENE) (INSTREAM ENDING POINT)
NENW (INSTREAM ENDING POINT)
NWNW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 04-01 12-31 QUANTITY 0.02 CFS

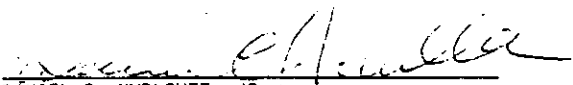
PLACE OF USE: STOCKWATER Within Owyhee County
T02N R06W S13 NWSW
S14 NESE
S23 NENE
S36 Lot 2 (SENE) SENE
SENW NENW
NWSE NESW
SWSE NWSW
Lot 3 (NESE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10948

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DEC-30-1997

1998 FEB 13 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-10948

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-10948 was mailed
on February 13, 1998, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

CERTIFICATE OF MAILING

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02/13/98