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Department of Water Resources

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 MAR 20 PM 2 27

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**

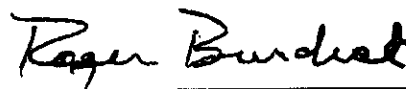
)
) **For Water Rights in Attached Exhibit A**
)
_____)

On 01-30-2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights in attached Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED March 20, 2003.



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

Subcase Nos:

~~67-02208~~	~~67-07683~~
~~67-02208~~	~~67-07664~~
~~67-02214~~	~~67-07664~~
~~67-02215~~	~~67-07664~~
~~67-02216~~	~~67-07675~~
~~67-02217~~	~~67-07682~~
~~67-02218~~	~~67-07683~~
~~67-02219~~	~~67-07719~~
~~67-02220~~	~~67-07745~~
~~67-02222~~	~~67-07745~~
~~67-02224~~	67-12817
~~67-02226~~	67-12819
67-04521	67-12830
67-04526	67-12840
67-04528	67-12841
~~67-07677~~	67-12850
~~67-07678~~	67-12851
~~67-07679~~	67-12852
~~67-07681~~	67-12853
~~67-07682~~	67-12864
~~67-07683~~	67-12865
~~67-07684~~	67-12968
~~67-07685~~	67-14225
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PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

1003 MAR 20 PM 2 27

Water Right 67-12840

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: NORTH CRANE CREEK

QUANTITY: 0.50 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1970

POINT OF DIVERSION: T12N R01W S35 SWSNW Within Washington County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater Storage	01-01 TO 12-31	0.50 AFY
	Stockwater from Storage	01-01 TO 12-31	0.50 AFY

PLACE OF USE:	Stockwater Storage	Within Washington County
	T12N R01W S35 SWNW	
	Stockwater from Storage	Within Washington County
	T12N R01W S35 SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication