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Department of Water Resources

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2003 MAR 20 PM 2 28

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

)  
) **ORDER OF PARTIAL DECREE**

)  
) **For Water Rights in Attached Exhibit A**  
)  
\_\_\_\_\_)

On 01-30-2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights in attached Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED March 20, 2003.

  
\_\_\_\_\_  
ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

Subcase Nos:

67-02387 [REDACTED]  
67-02388 [REDACTED]  
67-02414 [REDACTED]  
67-02415 [REDACTED]  
67-02416 67-07652  
67-02417 67-07657  
67-02418 67-07658  
67-02419 67-07659  
67-02420 [REDACTED]  
67-02423 67-07661  
67-02424 67-07662  
67-02426 67-07663  
[REDACTED] 67-07664  
67-07077 67-07665  
67-07078 67-07670  
67-07079 [REDACTED]  
[REDACTED] 67-07675  
67-07081 67-07682  
67-07082 67-07683  
67-07083 67-07719  
67-07084 67-07743  
67-07085 67-07745  
[REDACTED]  
67-07087  
67-07090  
[REDACTED]  
67-07092  
67-07094  
[REDACTED]  
67-07096  
[REDACTED]  
67-07098  
67-07099  
[REDACTED]  
67-07121  
67-07176  
[REDACTED]  
67-07218  
67-07246  
67-07262  
67-07267  
67-07268  
67-07269  
67-07270  
67-07616  
67-07640  
67-07641  
67-07642  
[REDACTED]  
[REDACTED]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA  
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In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 67-07640

2009 MAR 20 PM 2 31

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: SCOTT CREEK

QUANTITY: 0.80 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/08/1983

POINT OF DIVERSION: T13N R06W S34 SENWSW Within Washington County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE  | QUANTITY |
|----------------|-------------------------|----------------|----------|
|                | Stockwater from Storage | 01-01 TO 12-31 | 0.80 AFY |
|                | Wildlife Storage        | 01-01 TO 12-31 | 0.80 AFY |
|                | Wildlife from Storage   | 01-01 TO 12-31 | 0.80 AFY |
|                | Stockwater Storage      | 01-01 TO 12-31 | 0.80 AFY |

|               |                         |      |                          |
|---------------|-------------------------|------|--------------------------|
| PLACE OF USE: | Stockwater Storage      |      | Within Washington County |
|               | T13N R06W S34           | NWSW |                          |
|               | Stockwater from Storage |      | Within Washington County |
|               | T13N R06W S34           | NWSW |                          |
|               | Wildlife Storage        |      | Within Washington County |
|               | T13N R06W S34           | NWSW |                          |
|               | Wildlife from Storage   |      | Within Washington County |
|               | T12N R01W S33           | NWSW |                          |

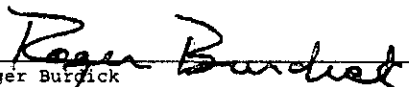
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication