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MAR 24 2003

Department of Water Resources

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 MAR 20 PM 2 28

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**

)
) **For Water Rights in Attached Exhibit A**
)
_____)

On 01-30-2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights in attached Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED March 20, 2003.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

Subcase Nos:

67-02387 [REDACTED]
67-02388 [REDACTED]
67-02414 [REDACTED]
67-02415 [REDACTED]
67-02416 67-07652
67-02417 67-07657
67-02418 67-07658
67-02419 67-07659
67-02420 [REDACTED]
67-02423 67-07661
67-02424 67-07662
67-02426 67-07663
[REDACTED] 67-07664
67-07077 67-07665
67-07078 67-07670
67-07079 [REDACTED]
[REDACTED] 67-07675
67-07081 67-07682
67-07082 67-07683
67-07083 67-07719
67-07084 67-07743
67-07085 67-07745
[REDACTED]
67-07087
67-07090
[REDACTED]
67-07092
67-07094
[REDACTED]
67-07096
[REDACTED]
67-07098
67-07099
[REDACTED]
67-07121
67-07176
[REDACTED]
67-07218
67-07246
67-07262
67-07267
67-07268
67-07269
67-07270
67-07616
67-07640
67-07641
67-07642
[REDACTED]
[REDACTED]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA

TWIN FALLS CO. IDAHO

FILED

2003 MAR 20 PM 2 31

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 67-07662

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: TIFF LINDSAY DRAW

QUANTITY: 0.02 CFS
0.70 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1983

POINT OF DIVERSION: T14N R01E S28 SWNNWN Within Adams County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS 0.70 AFY
	Wildlife	01-01 TO 12-31	0.02 CFS 0.70 AFY

PLACE OF USE:	Stockwater	Within Adams County
	T14N R01E S28 NWNW	
	Wildlife	Within Adams County
	T14N R01E S28 NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication