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Department of Water Resources

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2003 MAR 20 PM 2 28

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

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**ORDER OF PARTIAL DECREE**

**For Water Rights in Attached Exhibit A**

On 01-30-2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights in attached Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED March 20, 2003.

  
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ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

Subcase Nos:

67-02387 [REDACTED]  
67-02388 [REDACTED]  
67-02414 [REDACTED]  
67-02415 [REDACTED]  
67-02416 67-07652  
67-02417 67-07657  
67-02418 67-07658  
67-02419 67-07659  
67-02420 [REDACTED]  
67-02423 67-07661  
67-02424 67-07662  
67-02426 67-07663  
[REDACTED] 67-07664  
67-07077 67-07665  
67-07078 67-07670  
67-07079 [REDACTED]  
[REDACTED] 67-07675  
67-07081 67-07682  
67-07082 67-07683  
67-07083 67-07719  
67-07084 67-07743  
67-07085 67-07745  
[REDACTED]  
67-07087  
67-07090  
[REDACTED]  
67-07092  
67-07094  
[REDACTED]  
67-07096  
[REDACTED]  
67-07098  
67-07099  
[REDACTED]  
67-07121  
67-07176  
[REDACTED]  
67-07218  
67-07246  
67-07262  
67-07267  
67-07268  
67-07269  
67-07270  
67-07616  
67-07640  
67-07641  
67-07642  
[REDACTED]  
[REDACTED]

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