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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

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ORDER OF PARTIAL DECREE

For Water Rights: See attached Exhibit A

On February 13, 2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights listed on Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED April 3, 2003.



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

37-04388	37-13568	37-13631	37-13714	37-19895	37-19965
37-12192	37-13571	37-13632	37-13721	37-19896	37-19967
37-13431	37-13572	37-13633	37-13722	37-19897	37-19968
37-13432	37-13573	37-13635	37-13723	37-19898	37-19969
37-13433	37-13574	37-13636	37-13724	37-19899	37-19970
37-13441	37-13575	37-13637	37-13726	37-19900	37-19971
37-13443	37-13576	37-13638	37-13727	37-19901	37-19972
37-13445	37-13578	37-13639	37-13728	37-19902	37-19973
37-13448	37-13579	37-13641	37-13729	37-19903	37-19974
37-13451	37-13580	37-13642	37-13730	37-19904	37-19975
37-13453	37-13581	37-13645	37-13731	37-19906	37-19976
37-13454	37-13582	37-13646	37-13732	37-19907	37-19977
37-13456	37-13583	37-13647	37-13733	37-19908	37-19978
37-13462	37-13586	37-13653	37-13734	37-19909	37-19979
37-13463	37-13587	37-13654	37-13735	37-19910	37-19981
37-13470	37-13588	37-13656	37-13737	37-19911	37-19982
37-13475	37-13589	37-13658	37-13738	37-19912	37-19983
37-13480	37-13590	37-13659	37-13739	37-19913	37-19984
37-13481	37-13591	37-13661	37-13767	37-19914	37-19986
37-13484	37-13592	37-13662	37-13768	37-19915	37-19987
37-13485	37-13593	37-13663	37-19849	37-19916	37-19988
37-13489	37-13594	37-13667	37-19850	37-19917	37-19989
37-13490	37-13595	37-13668	37-19852	37-19918	37-19990
37-13491	37-13596	37-13669	37-19853	37-19919	37-19991
37-13495	37-13597	37-13670	37-19854	37-19920	37-19992
37-13496	37-13598	37-13671	37-19857	37-19922	37-19993
37-13498	37-13599	37-13672	37-19858	37-19923	37-19994
37-13499	37-13600	37-13673	37-19859	37-19924	37-19995
37-13500	37-13602	37-13674	37-19860	37-19925	37-19996
37-13501	37-13603	37-13677	37-19861	37-19929	37-19997
37-13503	37-13604	37-13678	37-19862	37-19930	37-19998
37-13514	37-13605	37-13679	37-19863	37-19931	37-19999
37-13520	37-13606	37-13680	37-19864	37-19932	37-20000
37-13521	37-13607	37-13681	37-19865	37-19936	37-20001
37-13532	37-13608	37-13683	37-19866	37-19937	37-20002
37-13544	37-13609	37-13685	37-19867	37-19938	37-20003
37-13546	37-13610	37-13687	37-19868	37-19939	37-20004
37-13549	37-13611	37-13688	37-19869	37-19951	37-20005
37-13550	37-13612	37-13689	37-19870	37-19952	37-20007
37-13551	37-13613	37-13690	37-19871	37-19953	37-20008
37-13552	37-13614	37-13691	37-19872	37-19954	37-20009
37-13555	37-13615	37-13692	37-19874	37-19955	37-20011
37-13560	37-13616	37-13694	37-19875	37-19956	37-20012
37-13561	37-13618	37-13695	37-19877	37-19957	37-20013
37-13562	37-13620	37-13703	37-19889	37-19958	37-20014
37-13563	37-13621	37-13704	37-19890	37-19960	37-20015
37-13564	37-13622	37-13706	37-19891	37-19961	37-20016
37-13565	37-13623	37-13707	37-19892	37-19962	37-20017
37-13566	37-13629	37-13708	37-19893	37-19963	37-20018
37-13567	37-13630	37-13713	37-19894	37-19964	37-20019

(Subcase list: B37F#315)

4/03/03

EXHIBIT A

Subcase Nos:

37-20020
37-20021
37-20022
37-20023
37-20024
37-20025
37-20027
37-20028

(Subcase list: B37F#315)
4/03/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 37-13612

NAME AND ADDRESS: USDA FOREST SERVICE
 550 W FORT ST, MSC 033
 BOISE, ID 83724

SOURCE: LARKSPUR GULCH TRIBUTARY: HYNDMAN CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1887

POINT OF DIVERSION: T04N R19E S18 NENE (Instream Beginning Point) Within Blaine County
S20 NWNW (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	06-01 TO 09-30	0.02 CFS

PLACE OF USE:	Stockwater		Within Blaine County
	T04N R19E S18	NENE	SENE
		NESE	SESE
	S19	NENE	
	S20	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54 (b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication