

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2003 JAN 16 AM 8 48

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JAN 17 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

In Re SRBA

Case No. 39576

**ORDER OF PARTIAL DECREE**

**For Water Rights Nos. Exhibit A  
(Basin 37: 110 SF5's Re: Priority)**

On 11-27-2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights listed in Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 16, 2003.



ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

## EXHIBIT A

(Basin 37: 110 SF5's re: Priority)

## Subcase Nos.

|          |          |          |
|----------|----------|----------|
| 37-14819 | 37-16254 | 37-17053 |
| 37-14832 | 37-16255 | 37-17054 |
| 37-14842 | 37-16256 | 37-17061 |
| 37-14852 | 37-16257 | 37-17062 |
| 37-14931 | 37-16258 | 37-17063 |
| 37-14945 | 37-16265 | 37-17065 |
| 37-14946 | 37-16266 | 37-17067 |
| 37-14947 | 37-16267 | 37-17068 |
| 37-14949 | 37-16269 | 37-17069 |
| 37-14950 | 37-16273 | 37-17070 |
| 37-14951 | 37-16274 | 37-17082 |
| 37-14952 | 37-16275 | 37-17103 |
| 37-14954 | 37-16291 | 37-17169 |
| 37-14955 | 37-16296 | 37-17170 |
| 37-14959 | 37-16305 | 37-17212 |
| 37-14961 | 37-16308 | 37-17215 |
| 37-14965 | 37-16317 | 37-17309 |
| 37-14966 | 37-16325 | 37-17310 |
| 37-14984 | 37-16326 | 37-17311 |
| 37-14987 | 37-16327 | 37-17312 |
| 37-15107 | 37-16328 |          |
| 37-15173 | 37-16330 |          |
| 37-15250 | 37-16331 |          |
| 37-15252 | 37-16332 |          |
| 37-15253 | 37-16333 |          |
| 37-15254 | 37-16335 |          |
| 37-15258 | 37-16367 |          |
| 37-15275 | 37-16375 |          |
| 37-15285 | 37-16423 |          |
| 37-15286 | 37-16433 |          |
| 37-15289 | 37-16444 |          |
| 37-15299 | 37-16445 |          |
| 37-15300 | 37-16446 |          |
| 37-15866 | 37-16447 |          |
| 37-15867 | 37-16449 |          |
| 37-16086 | 37-16460 |          |
| 37-16087 | 37-16461 |          |
| 37-16108 | 37-16466 |          |
| 37-16252 | 37-16547 |          |
| 37-16253 | 37-16885 |          |

SCANNED

JAN 17 2003

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
- STATE OF IDAHO - IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

2003 JAN 16 AM 8 46

Case No. 39576

Water Right 37-17070

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T01N R24E S18 SWSWSE (Instream Beginning Point) Within Blaine County  
S19 SWSENE (Instream Ending Point)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

| PLACE OF USE: | Stockwater           | Within Blaine County |
|---------------|----------------------|----------------------|
|               | T01N R24E S18<br>S19 | SWSE<br>NENE<br>SENE |
|               |                      | NWNE                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

#### RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication