

2002 MAR 29 PM 2: 54

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

Roger Burdick

PAGE 1  
Feb-14-2002

2002 MAR 29 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 37-17362

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 37-17362 was mailed  
on March 29, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

STATE OF IDAHO  
Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

USDI BLM  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724  
Phone: 208-387-0835

ROBBIN GLATZ  
Chief Deputy Clerk

CERTIFICATE OF MAILING

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03/29/02

2002 MAR 29 PM 2: 50

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

)  
) **ORDER OF PARTIAL DECREE**

)  
) **For Water Rights: See Exhibit A**

On February 15, 2002, a *Special Master's Report and Recommendation* was filed for the above captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED 3/29/02



\_\_\_\_\_  
ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |
|----------|----------|
| 37-14482 | 37-16517 |
| 37-14584 | 37-16891 |
| 37-14587 | 37-16926 |
| 37-14588 | 37-16931 |
| 37-14589 | 37-17203 |
| 37-14590 | 37-17290 |
| 37-14591 | 37-17304 |
| 37-14596 | 37-17305 |
| 37-14598 | 37-17321 |
| 37-14630 | 37-17362 |
| 37-14632 | 37-17363 |
| 37-14633 | 37-17364 |
| 37-14634 | 37-17366 |
| 37-14635 | 37-20146 |
| 37-14637 | 37-20264 |
| 37-14640 |          |
| 37-14645 |          |
| 37-14647 |          |
| 37-14652 |          |
| 37-14653 |          |
| 37-14654 |          |
| 37-14665 |          |
| 37-14683 |          |
| 37-14691 |          |
| 37-14694 |          |
| 37-14695 |          |
| 37-14704 |          |
| 37-14706 |          |
| 37-14720 |          |
| 37-14731 |          |
| 37-14734 |          |
| 37-15067 |          |
| 37-15068 |          |
| 37-15069 |          |
| 37-15093 |          |
| 37-15098 |          |
| 37-15102 |          |
| 37-15105 |          |
| 37-15113 |          |
| 37-15126 |          |
| 37-15127 |          |
| 37-15131 |          |
| 37-15160 |          |
| 37-15172 |          |
| 37-15549 |          |
| 37-15826 |          |
| 37-15840 |          |
| 37-15841 |          |
| 37-15846 |          |
| 37-15847 |          |

(Subcase list: 37 PD'S )  
3/29/02