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Department of Water Resources

DISTRICT COURT SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 8 2002	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Rights: (See Exhibit A)

On August 30, 2002, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights 37-18237, 37-18238, 37-18239, 37-18240, 37-18249, 37-18250, 37-18253, 37-18254, 37-18255, 37-18264, 37-18265, 37-18266, 37-18267, 37-13270, 37-13279, 37-13282, 37-18283, 37-18286, 37-18292, 37-18293, 37-18295, 37-18298, 37-18299, 37-18300, 37-18304, 37-18306, 37-18308, 37-18312, 37-18315, 37-18318, 37-18319, 37-18322, 37-18331, 37-18336, 37-18341, 37-18344, 37-18347, 37-18363, 37-18369, 37-18386, 37-18393, 37-18394, 37-18395, 37-18396, 37-18397, 37-18398, 37-18399, 37-18401, 37-18402, 37-18403, 37-18404, 37-18405, 37-18406, 37-18407, 37-18408, 37-18409, 37-18410, 37-18413, 37-18414, 37-18415, 37-18416, 37-18418, 37-18428, 37-19195, 37-19199, 37-19200, 37-19201, 37-19202, 37-19203, 37-19204, 37-19211, 37-19212, 37-19213, 37-19214, 37-19429, 37-19507, 37-19508, 37-19509, 37-19548, 37-19549, 37-19630, 37-20151, 37-20254, 37-20255, 37-20256, 37-20260 are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED October 4, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on October 4, 2002, with sufficient first-class postage to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

U.S. Department of Justice
Environment & Natural Resources Div.
550 W Fort St., MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, Idaho 83711-4449



Deputy Clerk

EXHIBIT A

37-18237, 37-18238, 37-18239, 37-18240, 37-18249, 37-18250, 37-18253, 37-18254, 37-18255, 37-18264, 37-18265, 37-18266, 37-18267, 37-13270, 37-13279, 37-13282, 37-18283, 37-18286, 37-18292, 37-18293, 37-18295, 37-18298, 37-18299, 37-18300, 37-18304, 37-18306, 37-18308, 37-18312, 37-18315, 37-18318, 37-18319, 37-18322, 37-18331, 37-18336, 37-18341, 37-18344, 37-18347, 37-18363, 37-18369, 37-18386, 37-18393, 37-18394, 37-18395, 37-18396, 37-18397, 37-18398, 37-18399, 37-18401, 37-18402, 37-18403, 37-18404, 37-18405, 37-18406, 37-18407, 37-18408, 37-18409, 37-18410, 37-18413, 37-18414, 37-18415, 37-18416, 37-18418, 37-18428, 37-19195, 37-19199, 37-19200, 37-19201, 37-19202, 37-19203, 37-19204, 37-19211, 37-19212, 37-19213, 37-19214, 37-19429, 37-19507, 37-19508, 37-19509, 37-19548, 37-19549, 37-19630, 37-20151, 37-20254, 37-20255, 37-20256, 37-20260

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 By _____ Clerk
 _____ Deputy Clerk

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