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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

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)  
)  
)  
**ORDER OF PARTIAL DECREE**

**For Water Right Nos. EXHIBIT A**  
**(Basin 37: (188) Stipulation Re: Priority)**

On 12-13-2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right nos. in Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED February 12, 2003.

  
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ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |          |          |
|----------|----------|----------|----------|
| 37-18284 | 37-19184 | 37-19366 | 37-19553 |
| 37-18387 | 37-19193 | 37-19367 | 37-19573 |
| 37-18388 | 37-19194 | 37-19368 | 37-19574 |
| 37-18420 | 37-19259 | 37-19380 | 37-19575 |
| 37-18432 | 37-19275 | 37-19382 | 37-19576 |
| 37-18446 | 37-19276 | 37-19386 | 37-19578 |
| 37-18447 | 37-19277 | 37-19392 | 37-19602 |
| 37-18449 | 37-19278 | 37-19394 | 37-19607 |
| 37-18458 | 37-19279 | 37-19395 | 37-19643 |
| 37-18459 | 37-19280 | 37-19396 | 37-19677 |
| 37-18466 | 37-19281 | 37-19397 | 37-19678 |
| 37-18476 | 37-19282 | 37-19400 | 37-19679 |
| 37-18477 | 37-19283 | 37-19406 | 37-19680 |
| 37-18479 | 37-19284 | 37-19412 | 37-19681 |
| 37-18481 | 37-19285 | 37-19413 | 37-19683 |
| 37-18496 | 37-19286 | 37-19414 | 37-19685 |
| 37-18501 | 37-19287 | 37-19415 | 37-19687 |
| 37-18502 | 37-19288 | 37-19418 | 37-19689 |
| 37-18505 | 37-19290 | 37-19419 | 37-19690 |
| 37-18592 | 37-19291 | 37-19420 | 37-20142 |
| 37-18593 | 37-19292 | 37-19422 | 37-20143 |
| 37-18605 | 37-19293 | 37-19423 | 37-20144 |
| 37-18608 | 37-19294 | 37-19424 | 37-20145 |
| 37-18619 | 37-19296 | 37-19425 | 37-20147 |
| 37-18621 | 37-19297 | 37-19426 | 37-20149 |
| 37-18622 | 37-19298 | 37-19427 | 37-20150 |
| 37-18637 | 37-19299 | 37-19430 | 37-20152 |
| 37-18639 | 37-19300 | 37-19431 | 37-20156 |
| 37-18640 | 37-19301 | 37-19432 | 37-20157 |
| 37-18642 | 37-19302 | 37-19434 | 37-20158 |
| 37-18643 | 37-19303 | 37-19437 | 37-20249 |
| 37-18644 | 37-19304 | 37-19463 | 37-20250 |
| 37-18646 | 37-19307 | 37-19464 | 37-20251 |
| 37-18647 | 37-19308 | 37-19465 | 37-20253 |
| 37-18652 | 37-19309 | 37-19466 | 37-20257 |
| 37-18653 | 37-19310 | 37-19471 | 37-20258 |
| 37-18654 | 37-19311 | 37-19472 | 37-20262 |
| 37-18655 | 37-19312 | 37-19473 | 37-20263 |
| 37-19114 | 37-19318 | 37-19474 |          |
| 37-19161 | 37-19319 | 37-19475 |          |
| 37-19162 | 37-19320 | 37-19477 |          |
| 37-19170 | 37-19321 | 37-19502 |          |
| 37-19171 | 37-19322 | 37-19503 |          |
| 37-19172 | 37-19323 | 37-19504 |          |
| 37-19175 | 37-19324 | 37-19526 |          |
| 37-19176 | 37-19355 | 37-19527 |          |
| 37-19177 | 37-19359 | 37-19528 |          |
| 37-19178 | 37-19360 | 37-19550 |          |
| 37-19182 | 37-19364 | 37-19551 |          |
| 37-19183 | 37-19365 | 37-19552 |          |

(Subcase list: 37STIP194 )

2/12/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Water Right 37-19367

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