

2003 FEB 12 AM 10 42

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

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ORDER OF PARTIAL DECREE

For Water Right Nos. EXHIBIT A
(Basin 37: (188) Stipulation Re: Priority)

On 12-13-2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right nos. in Exhibit A are hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED February 12, 2003.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

37-18284	37-19184	37-19366	37-19553
37-18387	37-19193	37-19367	37-19573
37-18388	37-19194	37-19368	37-19574
37-18420	37-19259	37-19380	37-19575
37-18432	37-19275	37-19382	37-19576
37-18446	37-19276	37-19386	37-19578
37-18447	37-19277	37-19392	37-19602
37-18449	37-19278	37-19394	37-19607
37-18458	37-19279	37-19395	37-19643
37-18459	37-19280	37-19396	37-19677
37-18466	37-19281	37-19397	37-19678
37-18476	37-19282	37-19400	37-19679
37-18477	37-19283	37-19406	37-19680
37-18479	37-19284	37-19412	37-19681
37-18481	37-19285	37-19413	37-19683
37-18496	37-19286	37-19414	37-19685
37-18501	37-19287	37-19415	37-19687
37-18502	37-19288	37-19418	37-19689
37-18505	37-19290	37-19419	37-19690
37-18592	37-19291	37-19420	37-20142
37-18593	37-19292	37-19422	37-20143
37-18605	37-19293	37-19423	37-20144
37-18608	37-19294	37-19424	37-20145
37-18619	37-19296	37-19425	37-20147
37-18621	37-19297	37-19426	37-20149
37-18622	37-19298	37-19427	37-20150
37-18637	37-19299	37-19430	37-20152
37-18639	37-19300	37-19431	37-20156
37-18640	37-19301	37-19432	37-20157
37-18642	37-19302	37-19434	37-20158
37-18643	37-19303	37-19437	37-20249
37-18644	37-19304	37-19463	37-20250
37-18646	37-19307	37-19464	37-20251
37-18647	37-19308	37-19465	37-20253
37-18652	37-19309	37-19466	37-20257
37-18653	37-19310	37-19471	37-20258
37-18654	37-19311	37-19472	37-20262
37-18655	37-19312	37-19473	37-20263
37-19114	37-19318	37-19474	
37-19161	37-19319	37-19475	
37-19162	37-19320	37-19477	
37-19170	37-19321	37-19502	
37-19171	37-19322	37-19503	
37-19172	37-19323	37-19504	
37-19175	37-19324	37-19526	
37-19176	37-19355	37-19527	
37-19177	37-19359	37-19528	
37-19178	37-19360	37-19550	
37-19182	37-19364	37-19551	
37-19183	37-19365	37-19552	

(Subcase list: 37STIP194)

2/12/03

COUNTY OF TWIN FALLS

FILED _____

Water Right 37-19414

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