

2001 OCT 25 PM 2:29  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED 70

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

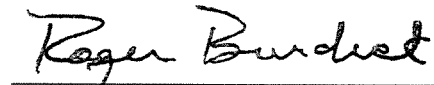
|                |   |                          |
|----------------|---|--------------------------|
| In Re SRBA     | ) |                          |
|                | ) | ORDER OF PARTIAL DECREE  |
| Case No. 39576 | ) |                          |
| _____          | ) | For Water Right 37-20077 |

On August 31, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 37-20077 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED October 25, 2001.



\_\_\_\_\_  
ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 37-20077

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 37-20077 was mailed  
on October 25, 2001, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

BRUCE BEDKE  
GARY POULTON  
JARED BEDKE  
JERRY HOAGLAND  
JOE TUGAW  
JOYCE LIVESTOCK COMPANY  
KARL U (BUD) BEDKE  
MICHAEL POULTON  
PICKETT RANCH & SHEEP CO  
SCOTT BEDKE  
WESTERN STOCKGROWERS ASSN  
Represented by:  
NORMAN M. SEMANKO  
ATTORNEY AT LAW  
410 S ORCHARD, STE 144  
BOISE, ID 83705  
Phone: 208-344-6690

CERTIFICATE OF MAILING

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STATE OF IDAHO

Represented by:  
PETER J. AMPE  
PO BOX 83720  
BOISE, ID 83720-0010  
Phone: 208-334-2400

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724  
Phone: 208-387-0835

ROBBIN GLATZ  
Chief Deputy Clerk