

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00121 : IRRIGATION Priority: 05/01/1879	04/01 to 10/31	2.00 CFS	532.0 AF
Right No. 47-00122 : IRRIGATION Priority: 04/30/1890	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00123 : IRRIGATION Priority: 05/15/1879	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00124B : IRRIGATION Priority: 04/30/1881	04/01 to 10/31	0.16 CFS	67.6 AF
Right No. 47-00138 : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.40 CFS	72.0 AF
Right No. 47-00158 : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	1.66 CFS	444.0 AF
Right No. 47-00162A : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.35 CFS	72.0 AF
TOTAL:		* 5.05 CFS	* 928.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

JAN 23 1936

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
 SENW , Sec. 36, Township 11S, Range 18E
 NESW , Sec. 36, Township 11S, Range 18E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 40	SWSE 40			80
		36	NWNE 40	SWNE 35	NENW 10		
			SWNW 23	SENE 25	NESW 25		
			NWSW 34.5	NWSE 20			212.5
Total number of acres irrigated:							** 292.5

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer Nos. 4653 and 4654 shall not exceed 5.05 cfs, nor total combined annual volume of 928.0 af for the irrigation of a combined total of 232.0 acres.**
- *8. A portion of combined Right Nos. 47-00124B, 47-00138 and 47-00162A, 0.55 cfs, is limited to use for conveyance losses in delivery of these rights.
- **9. Right No. 47-00121 is limited to the irrigation of 133.0 acres in the place of use described above in a single irrigation season.
- **10. Right No. 47-00122 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.
- **11. Right No. 47-00123 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.

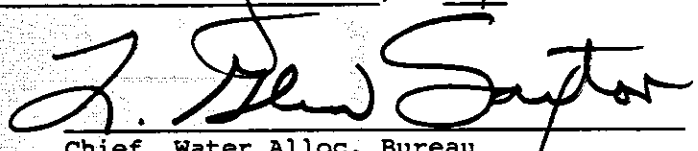
JAN 23 1996

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

CONDITIONS OF APPROVAL AND REMARKS

- **12. Right No. 47-00158 is limited to the irrigation of 111.0 acres in the place of use described above in a single irrigation season.
- 13. Combined Right Nos. 47-00121, 47-00122, 47-00123 and 47-00158 shall not exceed a combined annual diversion volume of 856.0 af for the irrigation of a combined total of 214.0 acres.
- **14. Right No. 47-00124B is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **15. Right No. 47-00138 is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **16. Right No. 47-00162A is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- 17. Combined Right Nos. 47-00124B, 47-00138 and 47-00162A shall not exceed a combined annual diversion volume of 72.0 af for the irrigation of a combined total of 18.0 acres.
- 18. Combined Right Nos. 47-00121, 47-00122, 47-00123, 47-00124B, 47-00138, 47-00158 and 47-00162A when combined with groundwater Right No. 47-02551 shall not exceed irrigation of 232.0 acres, nor a total combined annual diversion volume of 928.0 af.

Dated this 12th day of January, 1996.


Chief, Water Alloc. Bureau

JAN 23 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3919

WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

This is to certify that: **LUCY GRAY**
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-00121 :		
IRRIGATION	04/01 to 10/31	2.00 CFS
Priority: 05/01/1879		
Right No. 47-00122 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 04/30/1890		
Right No. 47-00123 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 05/15/1879		
Right No. 47-00158 :		
IRRIGATION	04/01 to 10/31	1.66 CFS
Priority: 03/14/1892		

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
NESW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 35	SWSE 34		69
		36	NWNE 39	SWNE 35	NENW 6	
			SENE 25	NESW 22	NWSE 18	145
Total number of acres irrigated:						214

RECEIVED

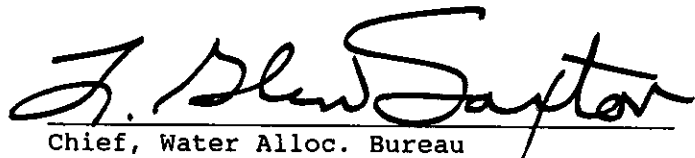
JAN 12 1994

TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-O.
5. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The combined annual volume of water under Right Nos. 47-00121, 47-00122, 47-00123, and 47-00158 shall not exceed 856.0 acre feet.
7. Right No. 47-00121 is limited to the irrigation of 133 acres in the place of use described above in a single irrigation season.
8. Right No. 47-00122 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
9. Right No. 47-00123 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
10. Right No. 47-00158 is limited to the irrigation of 111 acres in the place of use described above in a single irrigation season.

Dated this 14th day of December, 1993.


Chief, Water Alloc. Bureau

JAN 12 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT
(REGIONAL)

Water Right Number - T47-00158

Prefix Translation: TRANSFER

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GRAY

LUCY

1 - 3825 E 2950 N
2 -
3 -

City- HANSEN
Phone - 208-423-5949

State- ID Zip- 83334

*** O - ORIGINAL OWNER ***
HANSEN

LAWRENCE

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +
03/14/1892

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED + - - Status - - - +

+ - - Source - - - - +
ROCK CREEK

+ - - Tributary - - - - +
SNAKE RIVER

+ - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 18E 36 SE NE NW
NE NE SW (83) TWIN FALLS
(83) TWIN FALLS

+ - - Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 10/31 1.660

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.660

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	18E	25	NW SE		35.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	25	SW SE		34.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	36	NW NE		39.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	36	SW NE		35.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	36	NE NW		6.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	36	SE NW		25.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	36	NE SW		22.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	36	NW SE		18.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 214.0

+ - - Diversion Means -

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT
(REGIONAL)

Water right number - T47-00158

Prefix Translation: TRANSFER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
A. D. NORTON ET AL

+ - - - Decree Defendant - - - +
NEPHI LARSEN ET AL

+ - Decree Date - - +
03/10/1904

+ - - - - - Comments - - - - -
Date: 04/09/1992 User Id: BALDWIN Subject:
T#3919 filed 4/17/1991.
A47-10693 combines decrees 47-00121 & 47-00123.

Rights in this transfer are A47-00122, A47-00158, A47-10693.

+ - - Audit Fields - 04/09/92 BALDWIN

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S013243	Water District - 470
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 03/10/1904		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANUARY 16, 1996

LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

RE: Transfer of Water Right Nos. 47-02551/47-00121/47-00122
47-00123/47-00124B/47-00138/47-00158/47-00162A

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfers of Water Rights for the above referenced water rights (Transfer Nos. 4653/4654/4655). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfers.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

JAN 23 1996

MEMORANDUM

TO: FILE 47-00158
FROM: PAM SKAGGS
RE: TRANSFER # 4653
DATE: 5/22/95

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
File # 47-00121.

RECEIVED
JAN 23 1996

WR0749NP
No. T47-00158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/07/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCY GRAY 3825 E 2950 N HANSEN ID 83334 (208) 423-5949	03/14/1892	IRRIGATION	04-01 10-31	1.66 CFS	
TOTAL DIVERSION:					1.66 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 NE NW NE SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE													
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
								:					:					:					:					:	
11S	18E	25	:					:					:					:					:	35	34	:	69.0		
11S	18E	36	:	39				35	:	06				25	:	22				:	18				:	145.0			
																					TOTAL ACRES		:	214.0					

Pou County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion and Source:

47-00121 47-00123 47-00124B 47-00127 47-00128 47-00134 47-00138 47-00149 47-00158 47-00159
47-02481 T47-00121 T47-00122 T47-00123

Other Water Rights Listing Overlapping Place(s) of use:

47-00121 47-00122 47-00143 47-00158 47-02491 47-02511 47-02551 47-02566 T47-00121 T47-00122
T47-00123 T47-00127A

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: The combined annual volume of water under this right and Right Nos. 47-00121/00122/00123 shall not exceed 856.0 acre feet.
Right No. 47-00158 is limited to the irrigation of 111 acres in the place of use described above in a single irrigation season.
Right No. 47-00121 is limited to the irrigation of 133 acres in the place of use described above in a single irrigation season.
Right No. 47-00122 is limited to the irrigation of 16 acres in

WR0749NP
No. T47-00158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/07/93
PAGE: 2

Remarks: the place of use described above in a single irrigation season.
Right No. 47-00123 is limited to the irrigation of 16 acres in
the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 03/14/1892
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 470 Field Exam Fee:

Comments: Date: 04/09/1992 User-ID: BALDWIN Subject: TRANS. #3919
Trans. #3919 was filed to change the point of diversion and
reduce the place of use under this right and Right Nos.
47-00121/00122/00123.

Audit: 12/07/93 SKAGGS

MEMORANDUM

TO: FILE 47-00158

FROM: PAM SKAGGS

RE: TRANSFER # 3919

DATE: 05-04-93

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Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 47-00121.

RECEIVED

JAN 12 1994