

Amelia Harrell #3567
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OFFICE OF STATE ENGINEER

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SEC. North Fork

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SEC.

Brown's Gulch

3567

 Twin Falls Co.
 1 sec ft
 N. & S. Frk Brown Gulch Cr.
 Irrigation & domestic
 Priority April 8, 1908.

S T A T E O F I D A H O
 WATER LICENSE NO. 3567

WHEREAS, On the 8th day of April, A.D. 1908 AMELIA HARRELL of Rock Creek, County of Twin Falls State of Idaho duly made application (No. 5068) to me for a permit to use eight-tenths (.8) of one cubic foot per second of the waters of NORTH FORK OF BROWN GULCH CREEK, eight-tenths (.8) of one cubic foot per second of the waters of SOUTH FORK OF BROWN GULCH CREEK, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 11th day of April, A.D. 1908 Permit No. 3567 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 11th day of April A.D. 1909, and for the application to beneficial use of said water on or before the 11th day of April A.D. 1911, and,

WHEREAS, On the 5th day of December A.D. 1908, AMELIA HARRELL the holder of said permit duly made proof of the completion of adequate works for the diversion of one and six-tenths (1.6) cubic feet per second of said waters, as evidenced by my Certificate No. 3567 dated December 23, 1908 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one and six-tenths (1.6) cubic feet per second of said waters, with date of priority of April 8, 1908 and,

WHEREAS, On the 12th day of September A. D. 1910 AMELIA HARRELL the holder of said permit duly made proof of the application of beneficial use of one (1) cubic foot per second of said waters:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to AMELIA HARRELL of Rock Creek, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 3567 a perpetual right, dating from April 8, 1908 to the use of one (1) cubic foot per second of the waters of NORTH AND SOUTH FORKS OF BROWN GULCH CREEK (.5 of a cubic foot per second from each of said forks), in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point on South Fork about 1- $\frac{3}{4}$ miles above junction of FORKS and from North Fork at corner of land to be irrigated; and conducted to and upon (10 acres in Northeast quarter of Southwest quarter (NE4 SW4) and 40 acres in Northwest quarter of Southeast quarter (NW4 SE4) Section 35, Township 15 South, Range 14 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this sixth day of October,
 A. D. Nineteen hundred and ten.

D. G. Martin
 State Engineer.

47 2029

(SEAL)

Recorded Oct. 6, 1910.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Amelia Harrell

Postoffice address: Rock creek.

County: Twin Falls State: Idaho.

2. The quantity of water claimed is 1 6/10 cubic feet per second.

3. Source of water supply: North and South Forks of Brown Gulch Creek.

County of Twin Falls.

4. Location of point of diversion: 1st point from S. to N. Fk. of Brown Gulch creek on unsurveyed land about 1 3/4 mile above forks of Ck. 2nd & 3rd points at NW corner of land.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: Eighty (80) acres.

(b) In the following legal subdivisions: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 35 T.

15 S. R. 14 E. Boise Meridian.

6. Estimated cost of works: \$200.00

7. Description of works for diversion:

I. Kind of works: Ditches.

II. Dimensions of works:

(d) Conduit 3 ditches, width at bottom 2 feet, width at water line 4 feet, depth of water 1 foot. Average grade per mile is 12 feet. Length of conduits are 1 $\frac{1}{2}$ miles, and it crosses the following quarter sections: SW $\frac{1}{4}$ Sec. 34 and SE $\frac{1}{4}$ and SW $\frac{1}{4}$ Sec. 35 T. 15 S. R. 14 E. balance unsurveyed lands to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is one year.

9. Time required for the complete application of the water to the proposed use is two additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Amelia Harrell,

Applicant.

Remarks: The water to be taken for use is from two springs, which rise in the mountains on unsurveyed land. A ditch is to be constructed to carry the water from the south fork of Brown Gulch to the north fork. The head of this ditch will be about 1 3/4 miles west of where the two forks join together and will extend north easterly about 3/4 of a mile long. The point of diversion of the other two ditches is at the ^{north} west corner of the land to be irrigated and one ditch is to extend along the north side and one along the west side of the land. Eight tenths of an acre of land per second of water is claimed from the north fork of

8/10 of one cubic foot per second from the south fork.

APPROVAL OF STATE ENGINEER.

The number of this permit is 3567.

Date of first receipt of application 9.00 a.m. April 8, 1908.

Recorded in Book 10 Page 3567 Approved April 11, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before June 10, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 11, 1908.

The whole of said work to be completed on or before April 11, 1909.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to April 11, 1911.

"itness my hand this eleventh day of April, 1908.

Jas. Stephenson, Jr.,

State Engineer.

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Blank notice for proof of completion mailed applicant: August 24, 1908.

Notice received, October 3, 1908, fixing December 5, 1908 as date, and Roseworth as place of Proof.

Notice for publication mailed ~~Swiss~~ Falls News, October 15, 1908

Deposition blanks mailed applicant; October 15, 1908

Arch M. Gilbert, authorized, November 10, 1908, to make examination of works.

This report received November 18, 1908.

Depositions, affidavit of publication and fees. received December 12ml 1908.

Certificate of Completion of works issued: December 23, 1908

0-0-0-0-0-0-0-0-0

Permit No. 3567.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that AMELIA HARRELL, of Rock Creek, County of Twin Falls, and State of Idaho, the holder of Permit No. 3567, issued upon Application No. 5068, bearing date of priority of April 8, 1908, authorizing the diversion of 1.6 second feet of the waters of North and South Forks, of Browns Gulch Creek, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit, that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of North and South Forks of Browns Gulch Creek, that the point of Diversion from south fork is on unsurveyed land about $1\frac{1}{2}$ miles above junction of north and south forks, and from north fork at northwest corner of land to be irrigated, the northeast quarter of southwest quarter of section 35, township 15 south, range 14 east of the Boise meridian, and that the lands proposed to be irrigated by the use of said water are described as follows: to-wit: The northeast quarter of southwest quarter, and northwest quarter of southeast quarter of section 35, township 15 south, range 14 east of the Boise meridian.

Witness my hand this 23rd day of December, A.D. 1908.

Jas. Stephenson, Jr.

State Engineer,

License issued for 1 second feet

Page 693

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OFFICE OF STATE ENGINEER

Report of Engineer

1. State name of applicant and number of permit: Amelia Harrell - Permit 3567
2. State source of water supply: North & South Forks Brown Gulch Creek
3. Location of point of diversion: 1st from S. Fork about 1 3/4 mi. above junction of forks-
2nd & 3rd from N. Fork- At N.W. corner of land to be irrigated.
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Certificate Completion dated Dec 23rd 1908.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom:
 - (b) Width at water line:
 - (c) Depth of water:
 - (d) Grade per mile:
6. State whether or not water has been turned into works of diversion and if so, to what extent:
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: 10 acres on E side NE4 SW4 and all NW4 SE4 in hay and grain
all in Sec 35 Tp 16 S. R. 14 E. Balance of land rocky.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

Examination made Aug. 13th. 1910.

J. McMillan
Water Commissioner 2nd Div.,

STATE OF IDAHO,

County of

} ss.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this day of 190

My Commission Expires

Notary Public.

3567