

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 69155**

This is to certify that: W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301  
(208)655-4226

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u>    |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|------------------|
| 47-2154      | AJC/License         | 02/02/1922      | 3 cfs       | N/A           |              | 154.0        | COTTONWOOD CREEK |
| 47-15254     | AJC/Beneficial Use  | 04/01/1946      | 100 cfs     | 350 af        |              | 466.0        | COTTONWOOD CREEK |
| 47-2295      | AJC/License         | 12/09/1957      | 6 cfs       | N/A           |              | 851.4        | ROCK CREEK       |
| 47-2195      | AJC/License         | 03/01/1933      | 8.36 cfs    | N/A           |              | 851.4        | MC MULLEN CREEK  |
| 47-2446      | AJC/License         | 04/01/1946      | 20 cfs      | 350 af        |              | 851.4        | MC MULLEN CREEK  |
| 47-2464      | AJC/License         | 12/30/1954      | 8 cfs       | N/A           |              | 851.4        | ROCK CREEK       |
| 47-4476      | AJC/Statutory Claim | 04/01/1942      | 2 cfs       | N/A           |              | 51.0         | MC MULLEN CREEK  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 47-2154               | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 47-15254              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 47-2295               | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 47-2195               | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 47-2446               | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 47-2464               | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 47-4476               | NO           | NO         | YES        | NO             | NO                   | NO                   |

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MAR 06 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT

TRANSFER NO. 69155

Summary of Water Rights After the Approved Change

| Existing Right | New No. (changed portion) | Transfer Rate    | Transfer Volume | Acre Limit | Total Acres   | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|----------------|---------------------------|------------------|-----------------|------------|---------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 47-2154        | <b>47-2154</b>            | 3.00 cfs         | N/A             | 154.0      | <b>1059.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |
| 47-15254       | <b>47-15254</b>           | N/A              | 350.0 af        | N/A        | <b>1059.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |
| 47-2295        | <b>47-2295</b>            | 6.00 cfs         | 2911.0 af       | 765.0      | <b>1059.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |
| 47-2195        | <b>47-2195</b>            | 8.36 cfs         | N/A             | 418.0      | <b>1059.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |
| 47-2446        | <b>47-2446</b>            | 20.00 cfs        | 350.0 af        | N/A        | <b>1059.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |
| 47-2464        | <b>47-2464</b>            | 8.00 cfs         | N/A             | 506.0      | <b>1059.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |
| 47-4476        | <b>47-4476</b>            | 1.64 cfs         | N/A             | 51.0       | <b>1059.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |
| <b>TOTALS</b>  |                           | <b>37.00 cfs</b> | <b>N/A</b>      | <b>N/A</b> | <b>1059.0</b> |                             | <b>N/A</b>     | <b>N/A</b>       | <b>N/A</b>           | <b>N/A</b>            |

Detailed Water Right Description(s) attached

Dated this 14<sup>th</sup> day of

January, 2003

J. Blunsatter  
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 47-2195**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-2195 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301

**Priority Date:** March 01, 1933

**Source:** MC MULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 8.36 CFS              |               |
|                       |             |           | 8.36 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

MC MULLEN CREEK SWNE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Rediversion)

MC MULLEN CREEK NWSENE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Rediversion)

MC MULLEN CREEK NWNESE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Injection)

MC MULLEN CREEK NENWSE Sec. 8 Twp 12S Rge 18E TWIN FALLS County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L1   | L2   |      |      |      | L3   | L4   |      |      |      |      |        |

Total Acres: 1059

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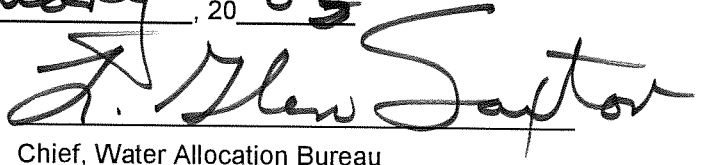
**WATER RIGHT NO. 47-2195**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. Rights 47-2195, 47-2446, and 47-4476 when combined shall not exceed a total diversion rate of 20.00 cfs.
2. This right is limited to the irrigation of 418 acres within the place of use described above in a single irrigation season.
3. Rights 47-2154 and 47-2195 when combined are limited to the irrigation of 450 acres within the place of use described above in a single irrigation season.
4. Rights 47-2154, 47-2195, and 47-4476 when combined are limited to the irrigation of 501 acres within the place of use described above in a single irrigation season.
5. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
6. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14<sup>th</sup> day of January, 2003

  
Chief, Water Allocation Bureau

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**Right Holder:** W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

**Tributary:** SNAKE RIVER

**LOCATION OF POINT(S) OF DIVERSION:**

ROCK CREEK                      SWSWNW Sec. 20 Twp 11S Rge 18E TWIN FALLS  
County

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 11S | 17E | 13  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 18.0  |        |
| 11S | 17E | 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      | 168.0 |        |
| 11S | 17E | 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0  | 409.0  |
| 11S | 17E | 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0  | 321.0  |
| 11S | 18E | 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |       | 143.0  |

Total Acres: 1059

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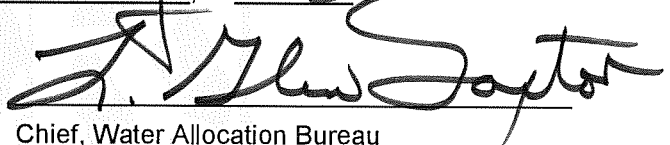
**WATER RIGHT NO. 47-2295**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 765 acres within the place of use described above in a single irrigation season.
2. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14<sup>th</sup> day of January, 2003

  
Chief, Water Allocation Bureau

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MAR 06 2003

**WATER RIGHT NO. 47-2446**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-2446 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

**Priority Date:** April 01, 1946

**Source:** MC MULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>BENEFICIAL USE</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER FROM STORAGE | 01/01       | to 12/31  |                       | 350.0 AF      |
| IRRIGATION FROM STORAGE | 03/15       | to 11/15  |                       | 350.0 AF      |
| DIVERSION TO STORAGE    | 01/01       | to 12/31  | 20.00 CFS             |               |
| IRRIGATION STORAGE      | 01/01       | to 12/31  |                       | 350.0 AF      |
|                         |             |           | 20.00 CFS             | 350.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|                 |        |        |         |         |                      |
|-----------------|--------|--------|---------|---------|----------------------|
| MC MULLEN CREEK | SWNE   | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Rediversion)   |        |        |         |         |                      |
| MC MULLEN CREEK | NWSENE | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Rediversion)   |        |        |         |         |                      |
| MC MULLEN CREEK | NWNESE | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Injection)     |        |        |         |         |                      |
| MC MULLEN CREEK | NENWSE | Sec. 8 | Twp 12S | Rge 18E | TWIN FALLS<br>County |

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MAR 06 2003

**WATER RIGHT NO. 47-2446**  
**As Modified by Transfer No. 69155**

**PLACE OF USE:** STOCKWATER FROM STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S 17E 13  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |        |
| 11S 17E 23  | X  |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  |    |    |        |
| 11S 17E 24  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    | X  | X  | X  |        |
| 11S 17E 25  | X  | X  | X  | X  |    | X  | X  |    |    |    |    |    | X  | X  | X  | X  |        |
| 11S 18E 30  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
|             |    |    |    |    |    | L1 | L2 |    |    |    | L3 | L4 |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L1   | L2   |      |      |      | L3   | L4   |      |      |      |      |        |

Total Acres: 1059

**PLACE OF USE:** IRRIGATION STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 17E 2   |    |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  | X  |    |        |

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**WATER RIGHT NO. 47-2446**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. Rights 47-2195, 47-2446, and 47-4476 when combined shall not exceed a total diversion rate of 20.00 cfs.
2. Rights 47-2446 and 47-15254 when combined shall not exceed a total storage of 350 acre-feet.
3. The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14<sup>th</sup> day of January, 2003



Chief, Water Allocation Bureau

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MAR 06 2003

**Right Holder:** W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

**Tributary:** SNAKE RIVER

ROCK CREEK                      SWSWNW    Sec. 20    Twp 11S   Rge 18E   TWIN FALLS  
County

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 11S | 17E | 13  |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0  |        |
| 11S | 17E | 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0 |        |
| 11S | 17E | 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0 |        |
| 11S | 17E | 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0 |        |
| 11S | 18E | 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      | 143.0 |        |
|     |     |     |      |      |      |      | L 1  | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |       |        |

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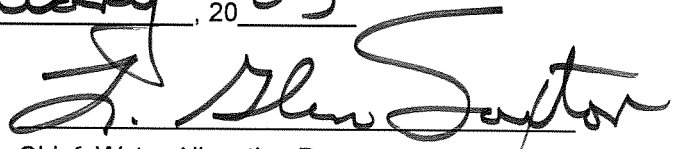
**WATER RIGHT NO. 47-2464**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 506 acres within the place of use described above in a single irrigation season.
2. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
3. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14<sup>th</sup> day of January, 2003

  
Chief, Water Allocation Bureau

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MAR 06 2003

**WATER RIGHT NO. 47-2154**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-2154 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301

**Priority Date:** February 02, 1922

**Source:** COTTONWOOD CREEK

**Tributary:** ROCK CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 3.00 CFS              |               |
|                       |             |           | 3.00 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

COTTONWOOD CREEK      SWNE      Sec. 2      Twp 12S      Rge 17E      TWIN FALLS  
 County

COTTONWOOD CREEK      NWSENE      Sec. 2      Twp 12S      Rge 17E      TWIN FALLS  
 County

**PLACE OF USE:**      IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |        |

Total Acres: 1059

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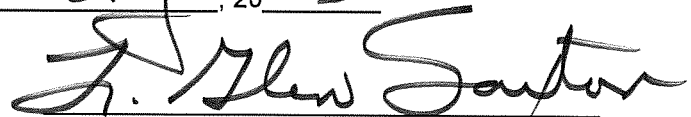
**WATER RIGHT NO. 47-2154**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 154 acres within the place of use described above in a single irrigation season.
2. Rights 47-2154 and 47-2195 when combined are limited to the irrigation of 450 acres within the place of use described above in a single irrigation season.
3. Rights 47-2154, 47-2195, and 47-4476 when combined are limited to the irrigation of 501 acres within the place of use described above in a single irrigation season.
4. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
5. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14<sup>th</sup> day of January, 2003



Chief, Water Allocation Bureau

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**WATER RIGHT NO. 47-15254**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-15254 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301

**Priority Date:** March 15, 1948

**Source:** COTTONWOOD CREEK      **Tributary:** ROCK CREEK

| <u>BENEFICIAL USE</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION FROM STORAGE | 03/15       | to 11/15  |                       | 350.0 AF      |
| IRRIGATION STORAGE      | 01/01       | to 12/31  |                       | 350.0 AF      |
|                         |             |           |                       | 350.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

COTTONWOOD CREEK      SWNE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

COTTONWOOD CREEK      NWSENE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Rediversion)

**PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L1   | L2   |      |      |      | L3   | L4   |      |      |      |      |        |

Total Acres: 1059

**PLACE OF USE:** IRRIGATION STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 17E 2   |    |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  | X  |    |        |

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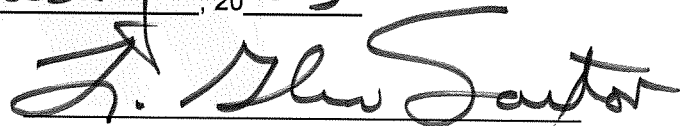
**WATER RIGHT NO. 47-15254**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. Rights 47-2446 and 47-15254 when combined shall not exceed a total storage of 350 acre-feet.
2. The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19<sup>th</sup> day of January, 2003



Chief, Water Allocation Bureau

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MAR 06 2003

**WATER RIGHT NO. 47-4476**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-4476 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301

**Priority Date:** April 01, 1942

**Source:** MC MULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.64 CFS              |               |
| STOCKWATER            | 01/01       | to 12/31  | 0.05 CFS              |               |
|                       |             |           | 1.64 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

|                 |        |        |         |         |                      |
|-----------------|--------|--------|---------|---------|----------------------|
| MC MULLEN CREEK | SWNE   | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Rediversion)   |        |        |         |         |                      |
| MC MULLEN CREEK | NWSENE | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Rediversion)   |        |        |         |         |                      |
| MC MULLEN CREEK | NWNESE | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Injection)     |        |        |         |         |                      |
| MC MULLEN CREEK | NENWSE | Sec. 8 | Twp 12S | Rge 18E | TWIN FALLS<br>County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L1   | L2   |      |      |      | L3   | L4   |      |      |      |      |        |

Total Acres: 1059

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**PLACE OF USE:** STOCKWATER

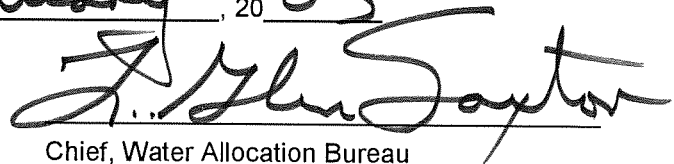
| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S 17E 13  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |        |
| 11S 17E 23  | X  |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  |    |    |        |
| 11S 17E 24  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    | X  | X  | X  |        |
| 11S 17E 25  | X  | X  | X  | X  |    | X  | X  |    |    |    |    |    | X  | X  | X  | X  |        |
| 11S 18E 30  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
|             |    |    |    |    |    | L1 | L2 |    |    |    | L3 | L4 |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Rights 47-2195, 47-2446, and 47-4476 when combined shall not exceed a total diversion rate of 20.00 cfs.
2. This right is limited to the irrigation of 51 acres within the place of use described above in a single irrigation season.
3. Rights 47-2154, 47-2195, and 47-4476 when combined are limited to the irrigation of 501 acres within the place of use described above in a single irrigation season.
4. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
5. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14<sup>th</sup> day of January, 2003

  
Chief, Water Allocation Bureau

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RECEIVED

DEC 30 2002

Department of Water Resources

Transfer No. 69155

Receipt No. 5024773

RECEIVED

APR 12 2002

Department of Water Resources  
Southern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

**1. Applicant Information** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301  
 (208)655-4226

Will this transfer result in an ownership change? \_\_\_\_\_ Yes X No TW

**2. Current Water Right****Part 2 Attached for Each Right**

|          | Origin/Basis        | Rate       | Volume   | Acres | Total | Source           |
|----------|---------------------|------------|----------|-------|-------|------------------|
| 47-2295  | AJC/License         | 6.00 cfs   |          | 851.4 |       | ROCK CREEK       |
| 47-2464  | AJC/License         | 8.00 cfs   |          | 851.4 |       | ROCK CREEK       |
| 47-15254 | AJC/Beneficial Use  | 100.00 cfs | 350.0 af | 466.0 | 466.0 | COTTONWOOD CREEK |
| 47-2195  | AJC/License         | 8.36 cfs   |          | 851.4 |       | MCMULLEN CREEK   |
| 47-2446  | AJC/License         | 20.00 cfs  | 350.0 af | 851.4 | 851.4 | MCMULLEN CREEK   |
| 47-2154  | AJC/License         | 3.00 cfs   |          | 154.0 |       | COTTONWOOD CREEK |
| 47-4476  | AJC/Statutory Claim | 2.00 cfs   |          | 51.0  |       | MCMULLEN CREEK   |

**3. Purpose of Transfer (Change Proposed)****Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

| Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------|-------|-----|-----|---------|---------------|---------------|
| 47-2295  | NO    | NO  | YES | NO      | NO            | NO            |
| 47-2464  | NO    | NO  | YES | NO      | NO            | NO            |
| 47-15254 | NO    | NO  | YES | NO      | NO            | NO            |
| 47-2195  | NO    | NO  | YES | NO      | NO            | NO            |
| 47-2446  | NO    | NO  | YES | NO      | NO            | NO            |
| 47-2154  | NO    | NO  | YES | NO      | NO            | NO            |
| 47-4476  | NO    | NO  | YES | NO      | NO            | NO            |

**Describe the reason for the proposed changes**

Transfer filed to change the place of use by creating a 1,059 acre permissible place of use for seven rights. In addition, transfer will clarify the locations of the points of diversion and redirection and also clarify some of the uses for some of the rights.

**4. FOR CHANGES IN NATURE OF USE ONLY**

**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

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(69155)

**B. Describe the effects on other water uses resulting from the proposed change**

**5. Total Amounts Transferred**

|          | Rate      | Acres | Total   | Volume    |
|----------|-----------|-------|---------|-----------|
| 47-2295  | 6.00 cfs  | 765.0 | 1,059.0 | 2911.0 af |
| 47-2464  | 8.00 cfs  | 506.0 | 1,059.0 |           |
| 47-15254 |           |       | 1,059.0 | 350.0 af  |
| 47-2195  | 8.36 cfs  | 418.0 | 1,059.0 |           |
| 47-2446  | 20.00 cfs |       | 1,059.0 | 350.0 af  |
| 47-2154  | 3.00 cfs  | 154.0 | 1,059.0 |           |
| 47-4476  | 2.00 cfs  | 51.0  | 1,059.0 |           |
| TOTAL    | 47.36 cfs |       | 1,059.0 |           |

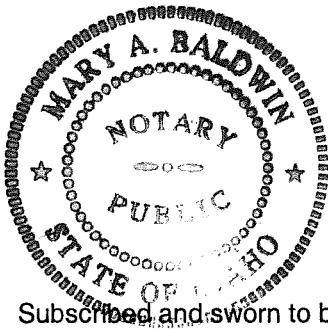
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Transfer No. 69155

Receipt No. 5024773

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



W.T. Williams Inc  
Tom Williams President  
(Signature of Applicant)

President  
(Title or Office)

Subscribed and sworn to before me this 12th day of April, 2002.

Mary A. Baldwin  
(Notary Public)

My commission expires 10/16/2004

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MAR 06 2003

Transfer No. 69155

Receipt No. 5024273

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 47-2295

Priority Date: 12/09/1957

Origin: Adjudication Claim

Basis: License

Status: Active

**Source:** ROCK CREEK**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/15     | 6.00 CFS              |               |                    |
| Total Diversion       |             |           | 6.00 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u> | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------|------------|--------------|----------------|--------------------------|------------|---------------|
| ROCK CREEK    | 11S        | 18E          | 20             | SWSWNW                   |            | TWIN FALLS    |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      | 7.7  |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S 17E 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S 17E 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

Conditions/Remarks:

1. PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS A47-02295 & A47-02464.

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Page 5

Documentation of Ownership of the Current Place of Use  
Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Majority of land will still be irrigated. Transfer is being filed to create a larger Permissible Place of Use with other rights. Some of the currently irrigated acres will be moved as a result of some pivot installations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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Transfer No. 69155

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 47-2464

Priority Date: 12/30/1954  
Origin: Adjudication Claim  
Basis: License  
Status: Active

**Source:** ROCK CREEK**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/15     | 8.00 CFS              |               |                    |
| Total Diversion       |             |           | 8.00 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u> | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------|------------|--------------|----------------|--------------------------|------------|---------------|
| ROCK CREEK    | 11S        | 18E          | 20             | SWSWNW                   |            | TWIN FALLS    |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      | 7.7  |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S 17E 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S 17E 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

Conditions/Remarks:

1. PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS A47-02295 & A47-02464.

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MAR 06 2003

Page 7

Documentation of Ownership of the Current Place of Use  
Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Majority of land will still be irrigated. Transfer is being filed to create a larger Permissible Place of Use with other rights. Some of the currently irrigated acres will be moved as a result of some pivot installations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

MICROFILMED  
MAR 06 2003

Transfer No. 69155

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 47-15254

Priority Date: 04/01/1946  
Origin: Adjudication Claim  
Basis: Beneficial Use  
Status: Active

**Source:** COTTONWOOD CREEK      **Tributary:** ROCK CREEK

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION FROM STORAGE | 3/15        | 11/15     |                       | 350.0 AFA     |                    |
| DIVERSION TO STORAGE    | 1/01        | 12/31     | 100.00 CFS            | 350.0 AFA     |                    |
| IRRIGATION STORAGE      | 1/01        | 12/31     |                       | 350.0 AFA     |                    |
| Total Diversion         |             |           | 100.00 CFS            | 350.0 AFA     |                    |

Source and Point(s) of Diversion:

| <u>Source</u>    | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| COTTONWOOD CREEK | 12S        | 17E          | 2              | NESWNE                   |            | TWIN FALLS    |

**PLACE OF USE:** IRRIGATION FROM STORAGE

| <u>Twp</u> | <u>Rge</u> | <u>Sec</u> | <u>NE</u> |           |           |           | <u>NW</u> |           |           |           | <u>SW</u> |           |           |           | <u>SE</u> |           |           |           | <u>Totals</u> |       |
|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-------|
|            |            |            | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |               |       |
| 11S        | 17E        | 24         |           |           |           |           |           |           |           | 40.0      | 35.0      | 40.0      | 30.0      | 33.0      | 40.0      |           |           |           |               | 292.0 |
| 11S        | 17E        | 25         | 28.0      |           |           | 35.0      | 10.0      | 30.0      | 15.0      | 16.0      |           |           |           |           |           | 5.0       |           |           |               | 139.0 |
| 11S        | 18E        | 30         |           |           |           |           |           |           | 20.0      |           |           | 15.0      |           |           |           |           |           |           |               | 35.0  |

Total Acres: 466

Conditions/Remarks:

- STOCK WATERED ON LANDS THAT ARE IRRIGATED.  
THIS CLAIM IS FOR THE WATER STORED IN MC MULLIN DAM WHICH IS DIVERTED FROM COTTONWOOD CREEK. THE DAM WAS BUILT IN 1946 ON COTTONWOOD CREEK. LICENSE 47-02446 COVERS THE DIVERSION FROM MC MULLIN CREEK INTO THE RESERVOIR. THE STORAGE OF THE COTTONWOOD WATER WAS NEVER RECORDED SINCE THE RANCH HAD ALL THE OLD DECREED COTTONWOOD WATER ABOVE THE RESERVOIR.  
THE TOTAL CAPACITY OF THE RESERVOIR IS ESTIMATED TO BE 350 ACRE FEET WHICH CAN BE FILLED FROM EITHER MC MULLIN CREEK OR FROM COTTONWOOD CREEK.

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MAR 06 2003

Page 9

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO  
TW

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Majority of land will still be irrigated. Transfer is being filed to create a larger Permissible Place of Use with other rights. Some of the currently irrigated acres will be moved as a result of some pivot installations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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MAR 06 2003

Transfer No. 69155

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 47-2195

Priority Date: 03/01/1933  
Origin: Adjudication Claim  
Basis: License  
Status: Active

**Source:** MCMULLEN CREEK**Tributary:** COTTONWOOD CREEK

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15 11/15     | 8.36 CFS              |               |                    |
| Total Diversion       |                | 8.36 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u>  | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|----------------|------------|--------------|----------------|--------------------------|------------|---------------|
| MCMULLEN CREEK | 12S        | 18E          | 8              | NWNWSE                   |            | TWIN FALLS    |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      | 7.7  |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S 17E 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S 17E 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

Conditions/Remarks:

1. PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS A47-02295 & A47-02464.

MICROFILMED  
MAR 06 2003

Page 11

Documentation of Ownership of the Current Place of Use  
Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Majority of land will still be irrigated. Transfer is being filed to create a larger Permissible Place of Use with other rights. Some of the currently irrigated acres will be moved as a result of some pivot installations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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MAR 06 2003

Transfer No. 69155

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 47-2446

Priority Date: 04/01/1946  
Origin: Adjudication Claim  
Basis: License  
Status: Active

**Source:** MCMULLEN CREEK**Tributary:** COTTONWOOD CREEK

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|--------------------|
| STOCKWATER FROM STORAGE | 1/01        | 12/31     |                       | 350.0 AFA     |                    |
| IRRIGATION FROM STORAGE | 3/15        | 11/15     |                       | 350.0 AFA     |                    |
| DIVERSION TO STORAGE    | 1/01        | 12/31     | 20.00 CFS             |               |                    |
| IRRIGATION STORAGE      | 1/01        | 12/31     |                       | 350.0 AFA     |                    |
| Total Diversion         |             |           | 20.00 CFS             | 350.0 AFA     |                    |

Source and Point(s) of Diversion:

| <u>Source</u>                   | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| MCMULLEN CREEK<br>(Rediversion) | 12S        | 17E          | 2              | NESWNE                   |            | TWIN FALLS    |
| MCMULLEN CREEK                  | 12S        | 18E          | 8              | NWNWSE                   |            | TWIN FALLS    |

PLACE OF USE: IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      | 7.7  |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S 17E 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S 17E 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

Conditions/Remarks:

- STOCK WATERED ON LANDS THAT ARE IRRIGATED.  
PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS A47-02295 & A47-02464.

MICROFILMED  
MAR 06 2003

Page 13

Documentation of Ownership of the Current Place of Use  
Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO  
TW

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Majority of land will still be irrigated. Transfer is being filed to create a larger Permissible Place of Use with other rights. Some of the currently irrigated acres will be moved as a result of some pivot installations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

MICROFILMED  
MAR 06 2003

Transfer No. 69155

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 47-2154

Priority Date: 02/02/1922  
Origin: Adjudication Claim  
Basis: License  
Status: Active

**Source:** COTTONWOOD CREEK **Tributary:** ROCK CREEK

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15 11/15     | 3.00 CFS              |               |                    |
| Total Diversion       |                | 3.00 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u>    | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| COTTONWOOD CREEK | 12S        | 17E          | 2              | NESWNE                   |            | TWIN FALLS    |

**PLACE OF USE:** IRRIGATION

| <u>Twp</u> | <u>Rge</u> | <u>Sec</u> | <u>NE</u> |           |           |           | <u>NW</u> |           |           |           | <u>SW</u> |           |           |           | <u>SE</u> |           |           |           | <u>Totals</u> |      |      |       |
|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|------|------|-------|
|            |            |            | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |               |      |      |       |
| 11S        | 17E        | 24         |           |           |           |           |           |           |           |           | 40.0      |           |           |           | 40.0      |           |           |           | 20.0          | 40.0 | 14.0 | 154.0 |

Total Acres: 154

Conditions/Remarks:

## Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

TW NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Majority of land will still be irrigated. Transfer is being filed to create a larger Permissible Place of Use with other rights. Some of the currently irrigated acres will be moved as a result of some pivot installations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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MAR 06 2003

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 47-4476

Priority Date: 04/01/1942  
 Origin: Adjudication Claim  
 Basis: Statutory Claim  
 Status: Active

**Source:** MCMULLEN CREEK**Tributary:** COTTONWOOD CREEK

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/15     | 2.00 CFS              |               |                    |
| STOCKWATER            | 3/15        | 11/15     | 0.05 CFS              |               |                    |
| Total Diversion       |             |           | 2.00 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u>  | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|----------------|------------|--------------|----------------|--------------------------|------------|---------------|
| MCMULLEN CREEK | 12S        | 18E          | 8              | NWNWSE                   |            | TWIN FALLS    |

PLACE OF USE: IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |      |      |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 17E | 25  |    |    |    |    |    | 24.0 | 27.0 |    |    |    |    |    |    |    |    |    | 51.0   |

Total Acres: 51

PLACE OF USE: STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 17E | 25  |    |    |    |    |    |    |    |    | X  | X  | X  |    |    |    |    |    |        |
| 11S | 17E | 26  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    | X  |        |
| 11S | 17E | 35  |    |    |    | X  |    |    |    |    |    |    |    | X  |    |    |    | X  |        |
| 11S | 17E | 36  |    |    |    |    | X  |    | X  |    |    |    |    |    |    |    |    |    |        |
| 12S | 17E | 2   | X  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions/Remarks:

MICROFILMED  
 MAR 06 2003

Page 16

Documentation of Ownership of the Current Place of Use  
Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Tw No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Majority of land will still be irrigated. Transfer is being filed to create a larger Permissible Place of Use with other rights. Some of the currently irrigated acres will be moved as a result of some pivot installations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

MICROFILMED  
MAR 06 2003

Transfer No. 69155

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 47-2295

Priority Date: 12/09/1957

Origin: Adjudication Claim

Basis: Statutory Claim

Status: Active

**Source:** ROCK CREEK**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u>          | <u>Subuse Code</u>  |
|-----------------------|-----------------|-----------------------|------------------------|---------------------|
| IRRIGATION            | 03/15 11/15     | <del>6.00 CFS</del>   | <del>2,911.0 AFA</del> | <del>2911 AFA</del> |
|                       | Total Diversion | 6.00 CFS              | 2,911.0 AFA            | 2911 AFA            |

Source and Point(s) of Diversion:

| <u>Source</u> | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------|------------|--------------|----------------|--------------------------|------------|---------------|
| ROCK CREEK    | 11S        | 18E          | 20             | SWSWNW                   |            | TWIN FALLS    |

Describe the proposed diversion system

Point of Diversion # 1 1 300 H.P. &amp; 2 150 H.P. PUMPS IN CREEK TO CANAL &amp; RELIFT PUMPS

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |        |

Total Acres: 1059

MICROFILMED  
MAR 06 2003

Transfer No. 69155

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 47-2464

Priority Date: 12/30/1954

Origin: Adjudication Claim

Basis: Statutory Claim

Status: Active

**Source:** ROCK CREEK**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15     | 8.00 CFS              |               |                    |
|                       | Total Diversion | 8.00 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u> | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------|------------|--------------|----------------|--------------------------|------------|---------------|
| ROCK CREEK    | 11S        | 18E          | 20             | SWSWNW                   |            | TWIN FALLS    |

Describe the proposed diversion system

Point of Diversion # 1 1 300 H.P. &amp; 2 150 H.P. PUMPS IN CREEK TO CANAL &amp; RELIFT PUMPS

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |

Total Acres: 1059

MICROFILMED  
MAR 06 2003

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 47-15254

Priority Date: 04/01/1946

Origin: Adjudication Claim

Basis: Statutory Claim

Status: Active

**Source:** COTTONWOOD CREEK**Tributary:** ROCK CREEK

| <u>Beneficial Use</u>   | <u>From To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-------------------------|----------------|-----------------------|---------------|--------------------|
| IRRIGATION FROM STORAGE | 03/15 11/15    |                       | 350.0 AFA     |                    |
| IRRIGATION STORAGE      | 01/01 12/31    |                       | 350.0 AFA     |                    |
| Total Diversion         |                |                       | 350.0 AFA     |                    |

Source and Point(s) of Diversion:

| <u>Source</u>                     | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|-----------------------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| COTTONWOOD CREEK                  | 12S        | 17E          | 2              | SWNE                     |            | TWIN FALLS    |
| COTTONWOOD CREEK<br>(Rediversion) | 12S        | 17E          | 2              | NWSENE                   |            | TWIN FALLS    |

Describe the proposed diversion system

Point of Diversion # 1 McMullen Dam outlet and spillway on Cottonwood Creek channel  
Point of Diversion # 2 Diversion from Cottonwood Creek channel below McMullen Dam

**PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |

Total Acres: 1059

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MAR 06 2003

**PLACE OF USE:** IRRIGATION STORAGE

| Twp Rge Sec |     |   | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 12S         | 17E | 2 | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
|             |     |   |           |           | X         | X         |           |           |           |           |           |           |           |           | X         | X         | X         |           |        |

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MAR 06 2003

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 47-2195

Priority Date: 03/01/1933

Origin: Adjudication Claim

Basis: Statutory Claim

Status: Active

**Source:** MCMULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15     | 8.36 CFS              |               |                    |
|                       | Total Diversion | 8.36 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u>                   | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| MCMULLEN CREEK<br>(Rediversion) | 12S        | 17E          | 2              | <del>SW</del> SWNE       |            | TWIN FALLS    |
| MCMULLEN CREEK<br>(Rediversion) | 12S        | 17E          | 2              | NWSENE                   |            | TWIN FALLS    |
| MCMULLEN CREEK<br>(Injection)   | 12S        | 17E          | 2              | NWNESE                   |            | TWIN FALLS    |
| MCMULLEN CREEK                  | 12S        | 18E          | 8              | NENWSE                   |            | TWIN FALLS    |

Describe the proposed diversion system

Point of Diversion # 1 McMullen Dam Outlet and Spillway on Cottonwood Creek channel  
 Point of Diversion # 2 Rediversion from Cottonwood Creek channel below McMullen Dam  
 Point of Diversion # 3 Injection into McMullen Reservoir on Cottonwood Creek  
 Point of Diversion # 4 Concrete diversion dam with headgate from McMullen Creek to earthen canal.

MICROFILMED  
MAR 06 2003

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |

Total Acres: 1059

MICROFILMED  
MAR 06 2003

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 47-2446

Priority Date: 04/01/1946

Origin: Adjudication Claim

Basis: Statutory Claim

Status: Active

**Source:** MCMULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|--------------------|
| STOCKWATER FROM STORAGE | 01/01       | 12/31     |                       | 350.0 AFA     |                    |
| IRRIGATION FROM STORAGE | 03/15       | 11/15     |                       | 350.0 AFA     |                    |
| DIVERSION TO STORAGE    | 01/01       | 12/31     | 20.00 CFS             |               |                    |
| IRRIGATION STORAGE      | 01/01       | 12/31     |                       | 350.0 AFA     |                    |
| Total Diversion         |             |           | 20.00 CFS             | 350.0 AFA     |                    |

Source and Point(s) of Diversion:

| <u>Source</u>                   | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| MCMULLEN CREEK<br>(Rediversion) | 12S        | 17E          | 2              | 1w <del>SW</del> SWNE    |            | TWIN FALLS    |
| MCMULLEN CREEK<br>(Rediversion) | 12S        | 17E          | 2              | NWSENE                   |            | TWIN FALLS    |
| MCMULLEN CREEK<br>(Injection)   | 12S        | 17E          | 2              | NWNESE                   |            | TWIN FALLS    |
| MCMULLEN CREEK                  | 12S        | 18E          | 8              | NENWSE                   |            | TWIN FALLS    |

Describe the proposed diversion system

Point of Diversion # 1 McMullen Dam Outlet and Spillway on Cottonwood Creek channel  
 Point of Diversion # 2 Rediversion from Cottonwood Creek channel below McMullen Dam  
 Point of Diversion # 3 Injection into McMullen Reservoir on Cottonwood Creek  
 Point of Diversion # 4 Concrete diversion dam with headgate from McMullen Creek to earthen canal.

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MAR 06 2003

**PLACE OF USE:** STOCKWATER FROM STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S 17E 13  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |        |
| 11S 17E 23  | X  |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  |    |    |        |
| 11S 17E 24  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    | X  | X  | X  |        |
| 11S 17E 25  | X  | X  | X  | X  |    | X  | X  |    |    |    |    |    | X  | X  | X  | X  |        |
| 11S 18E 30  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
|             |    |    |    |    |    | L1 | L2 |    |    | L3 | L4 |    |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |        |

Total Acres: 1059

**PLACE OF USE:** IRRIGATION STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 17E 2   |    |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  | X  |    |        |

MICROFILMED  
MAR 06 2003

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 47-2154

Priority Date: 02/02/1922

Origin: Adjudication Claim

Basis: Statutory Claim

Status: Active

**Source:** COTTONWOOD CREEK

**Tributary:** ROCK CREEK

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15           | 3.00 CFS              |               |                    |
|                       | Total Diversion       | 3.00 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u>                     | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|-----------------------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| COTTONWOOD CREEK                  | 12S        | 17E          | 2              | SWNE                     |            | TWIN FALLS    |
| COTTONWOOD CREEK<br>(Rediversion) | 12S        | 17E          | 2              | NWSENE                   |            | TWIN FALLS    |

Describe the proposed diversion system

Point of Diversion # 1 McMullen Dam outlet and spillway on Cottonwood Creek channel  
Point of Diversion # 2 Diversion from Cottonwood Creek channel below McMullen Dam

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |        |

Total Acres: 1059

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MAR 06 2003

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 47-4476

Priority Date: 04/01/1942

Origin: Adjudication Claim

Basis: Statutory Claim

Status: Active

**Source:** MCMULLEN CREEK**Tributary:** COTTONWOOD CREEK

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15    | 2.00 CFS              | TW            |                    |
| STOCKWATER            | 01/01 12/31    | 2.00 CFS              |               |                    |
| Total Diversion       |                | 2.00 CFS              |               |                    |

Source and Point(s) of Diversion:

| <u>Source</u>                   | <u>Twp</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> |
|---------------------------------|------------|--------------|----------------|--------------------------|------------|---------------|
| MCMULLEN CREEK<br>(Rediversion) | 12S        | 17E          | 2              | <del>NW</del> SWNE       |            | TWIN FALLS    |
| MCMULLEN CREEK<br>(Rediversion) | 12S        | 17E          | 2              | NWSENE                   |            | TWIN FALLS    |
| MCMULLEN CREEK<br>(Injection)   | 12S        | 17E          | 2              | NWNESE                   |            | TWIN FALLS    |
| MCMULLEN CREEK                  | 12S        | 18E          | 8              | NENWSE                   |            | TWIN FALLS    |

Describe the proposed diversion system

Point of Diversion # 1 McMullen Dam Outlet and Spillway on Cottonwood Creek channel  
 Point of Diversion # 2 Rediversion from Cottonwood Creek channel below McMullen Dam  
 Point of Diversion # 3 Injection into McMullen Reservoir on Cottonwood Creek  
 Point of Diversion # 4 Concrete diversion dam with headgate from McMullen Creek to earthen canal.

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MAR 06 2003

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |

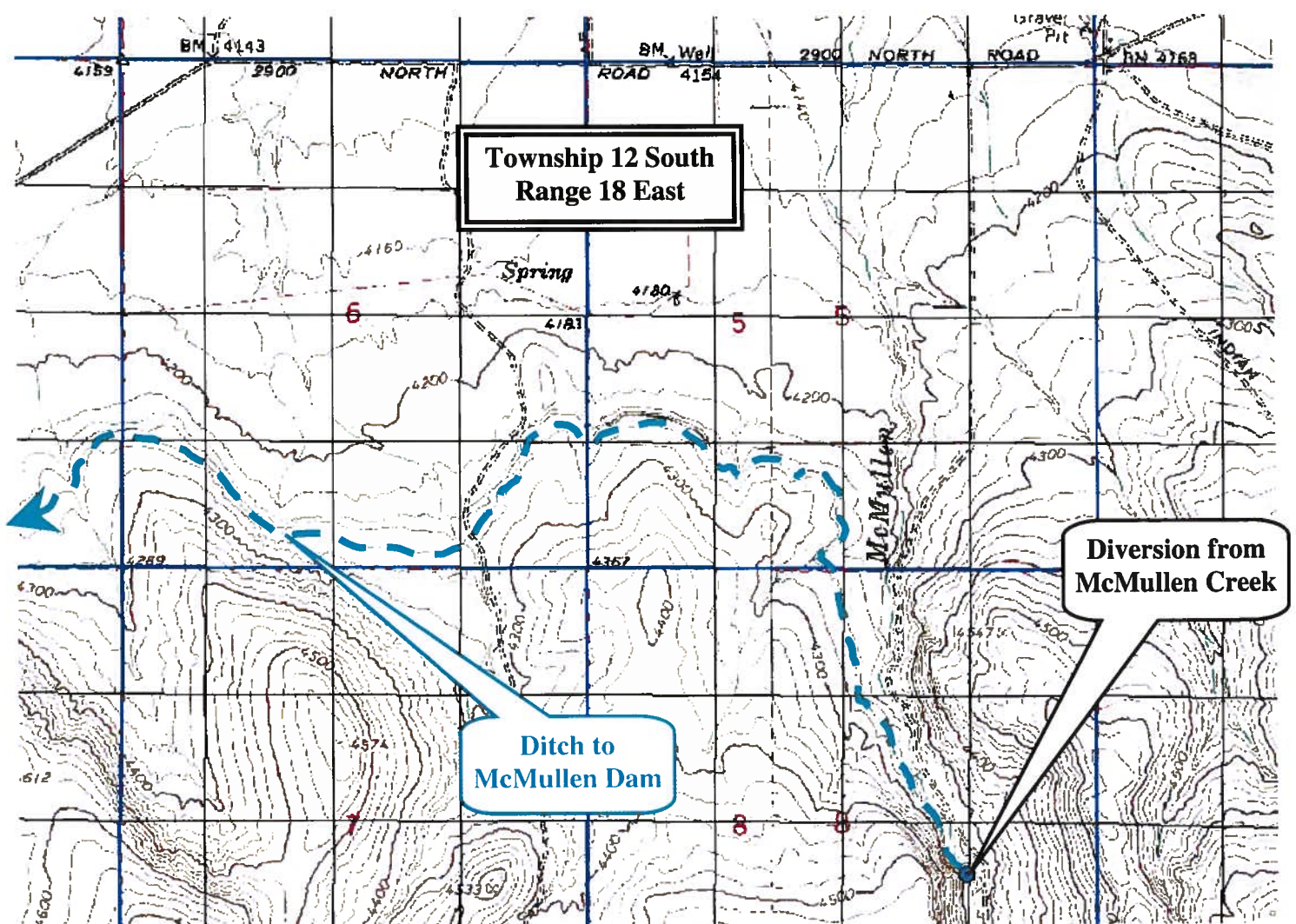
Total Acres: 1059

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |     |     |    | SW |     |     |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|-----|-----|----|----|-----|-----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW  | SW  | SE | NE | NW  | SW  | SE | NE | NW | SW | SE |        |
| 11S 17E 13  |    |    |    |    |    |     |     |    |    |     | X   | X  |    |    |    |    |        |
| 11S 17E 23  | X  |    | X  | X  |    |     |     |    |    |     |     |    | X  | X  |    |    |        |
| 11S 17E 24  |    |    |    |    | X  | X   | X   | X  | X  | X   | X   | X  |    | X  | X  | X  |        |
| 11S 17E 25  | X  | X  | X  | X  |    | X   | X   |    |    |     |     |    | X  | X  | X  | X  |        |
| 11S 18E 30  |    |    |    |    | X  | X   | X   | X  | X  | X   | X   | X  |    |    |    |    |        |
|             |    |    |    |    |    | L 1 | L 2 |    |    | L 3 | L 4 |    |    |    |    |    |        |

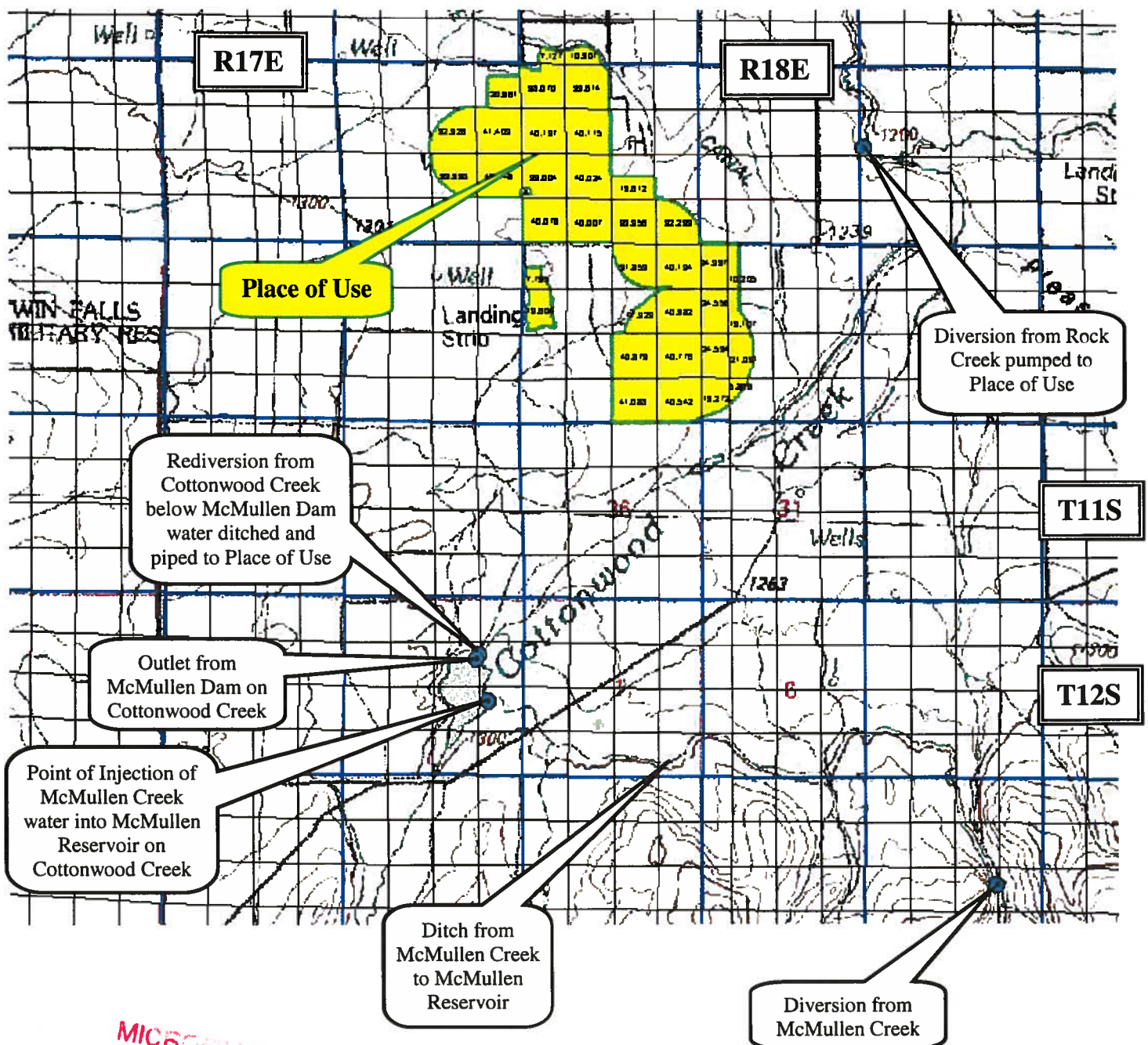
MICROFILMED  
MAR 06 2003

Location of Point of Diversion from McMullen Creek for  
WT Williams Transfer  
Rights 47-2195, 47-2446, and 47-4476

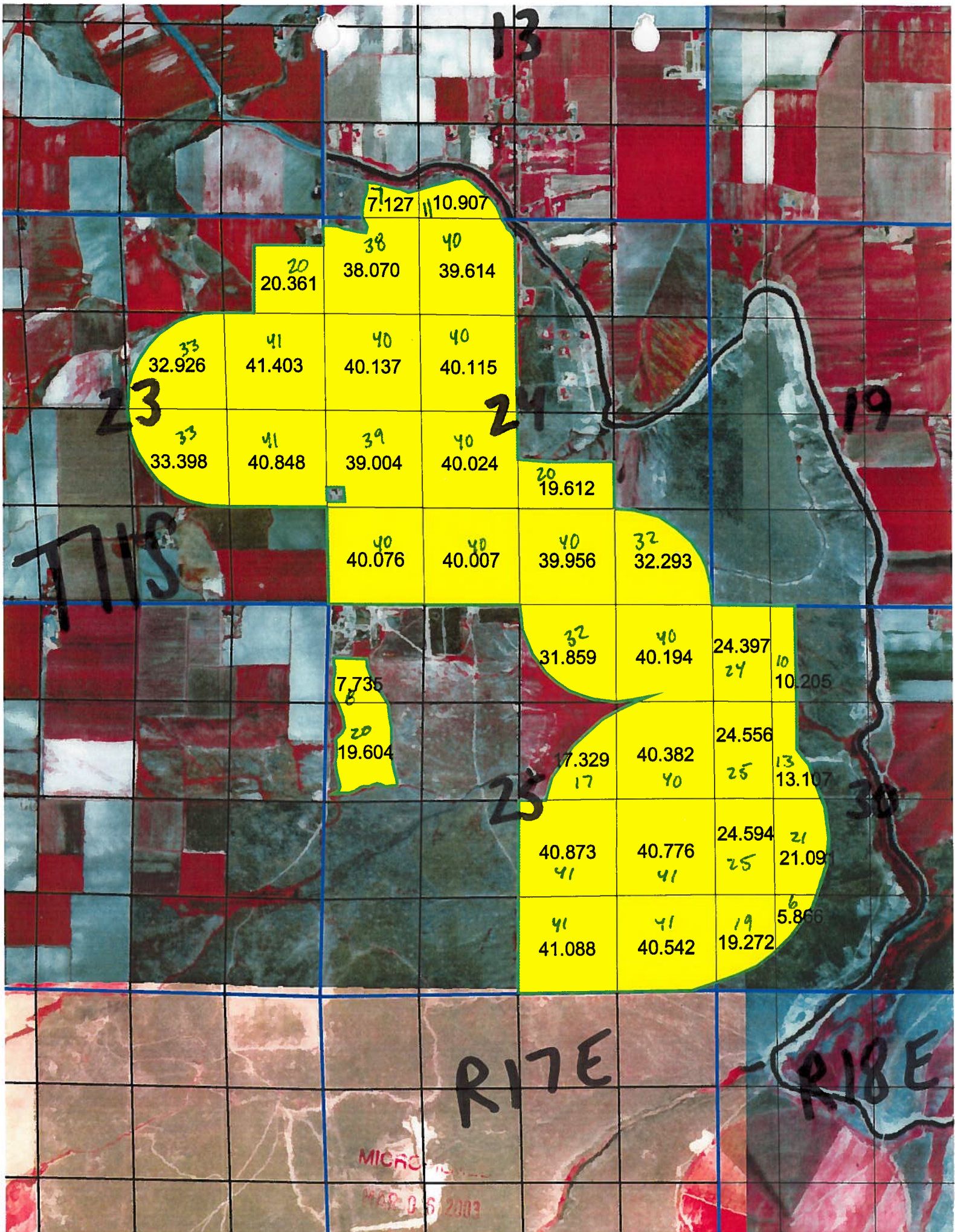


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MAR 06 2003

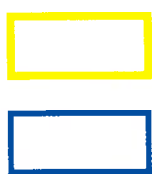
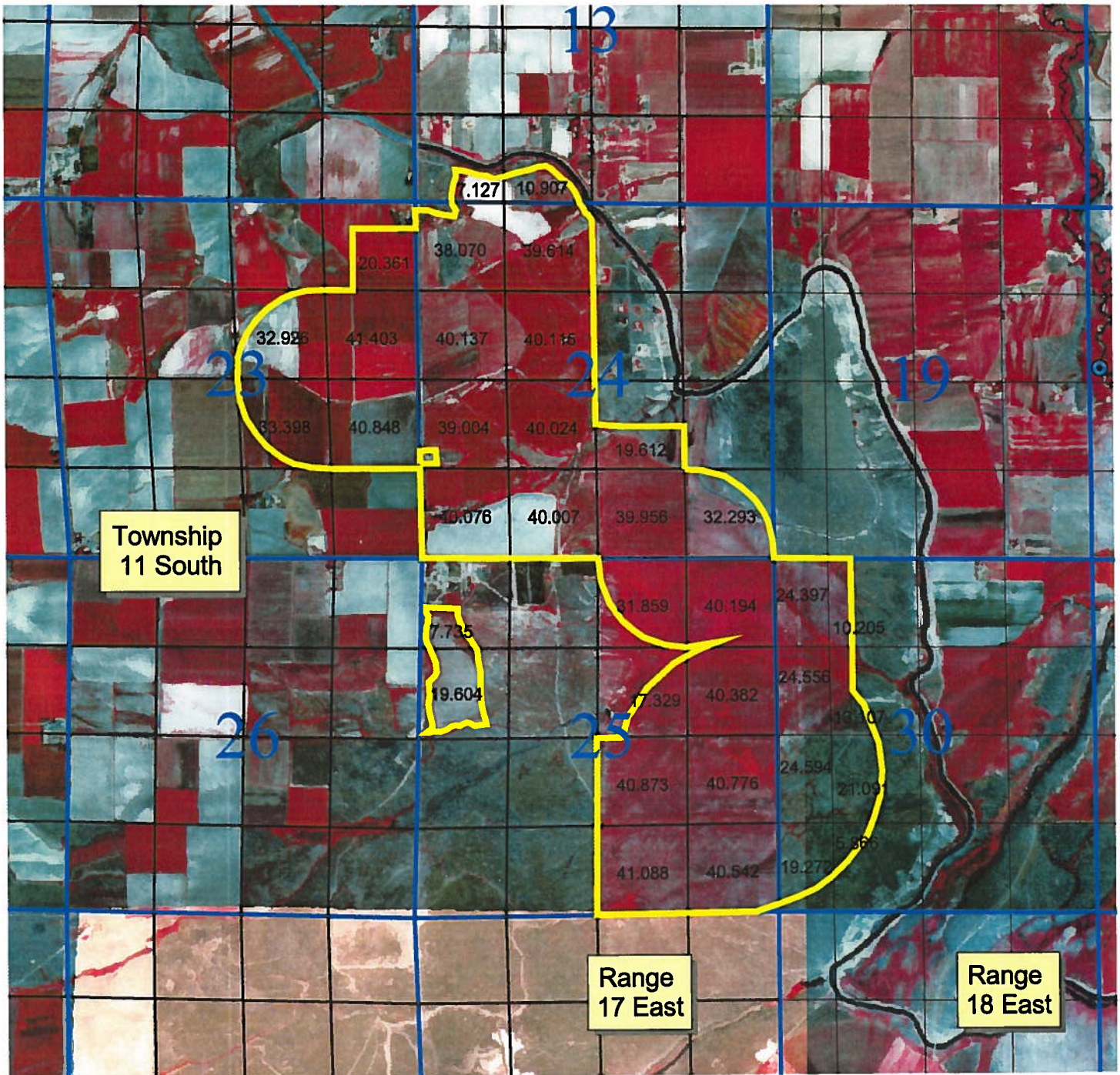
System Map for W.T. Williams Transfer  
Rights 47-2154, 47-2195, 47-2295, 47-2446, 47-2464, 47-4476, and 47-15254



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MAR 06 2003



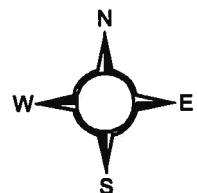
# Proposed Place of Use for Transfer #69155 W.T. Williams Inc.

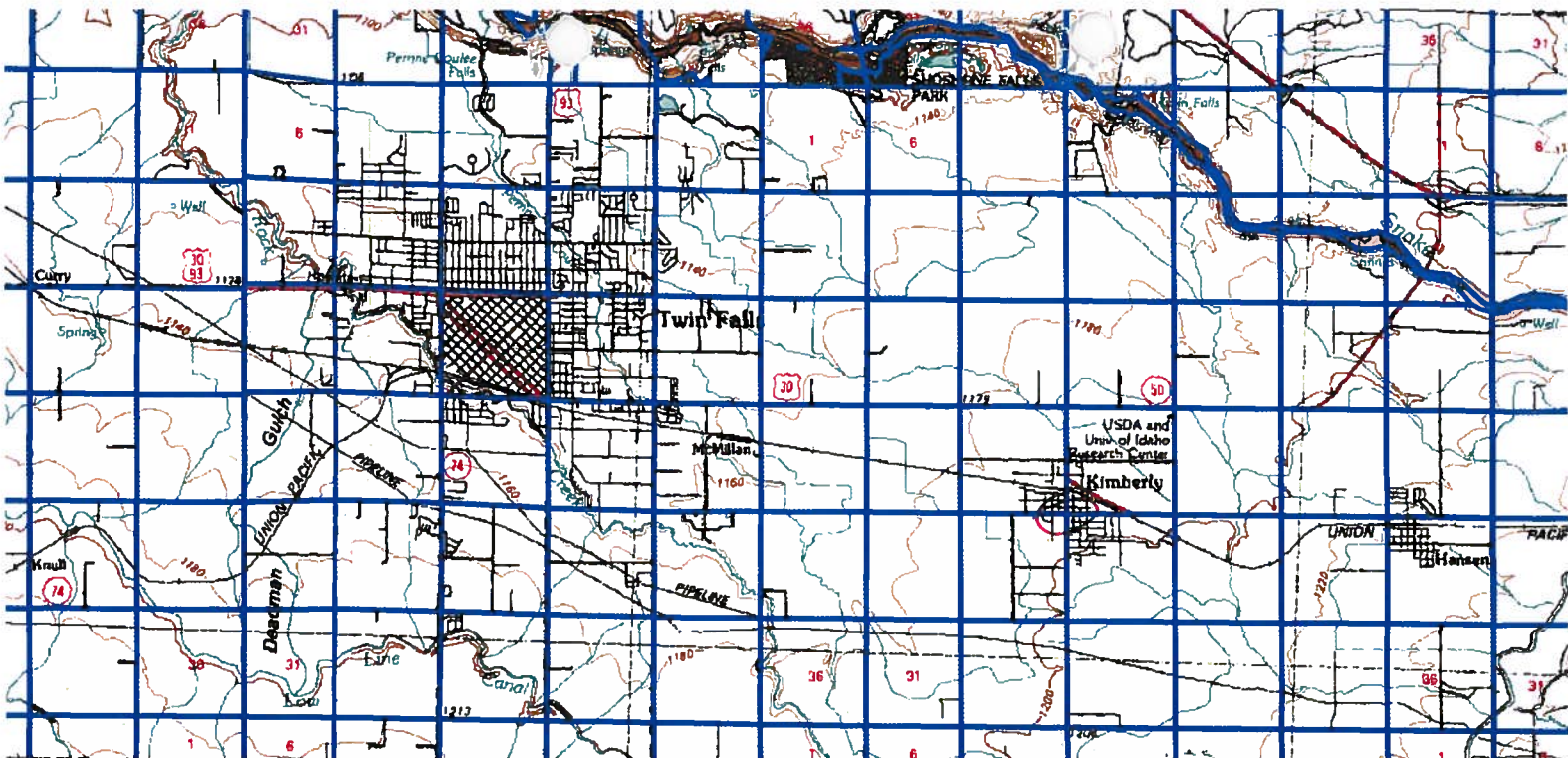


Proposed Place of Use

Section Lines

MICROFILMED  
MAR 06 2003





● ROCK CREEK DIVERSION

● MCMULLEN DAM IN EXTENSION

● MCMULLEN DIVERSION

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MAR 11 2003

# IDAHO DEPARTMENT OF WATER RESOURCES

21.8  
350

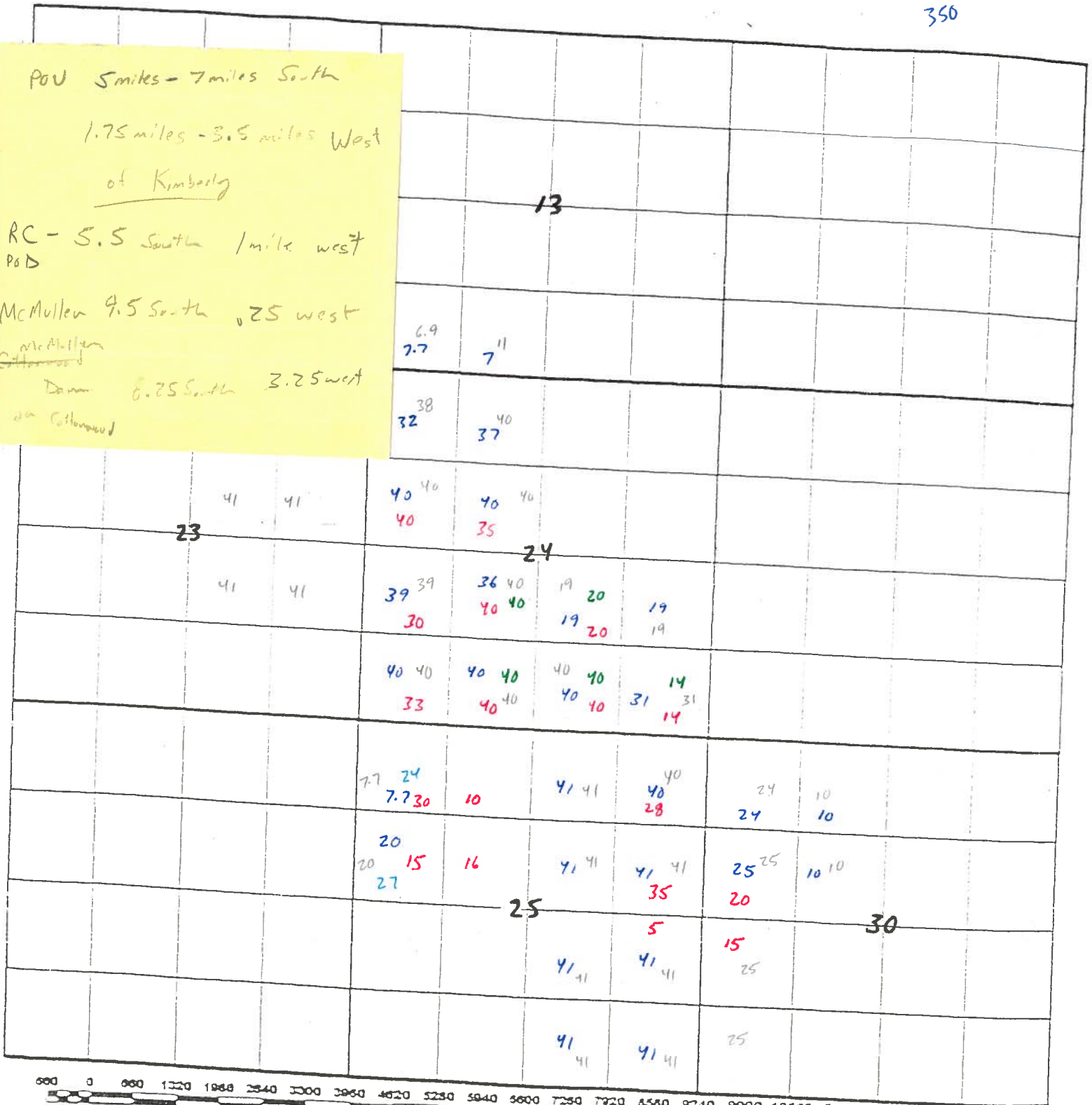
POU 5 miles - 7 miles South

1.75 miles - 3.5 miles West  
of Kimberly

RC - 5.5 South 1 mile west  
POD

McMullen 9.5 South 2.5 west  
McMullen  
Cottonwood

Dam 6.25 South 3.25 west  
on Cottonwood



0 0 660 1320 1980 2640 3300 3960 4620 5280 5940 6600 7260 7920 8580 9240 9900 10560 Feet

47-2295 Rock Creek  
47-2464 Rock Creek 8514 acres  
47-2446 McMullen  
47-2195 McMullen

47-15254 Cottonwood  
MICHELMED

47-2154 Cottonwood 3 cfs  
154 acres

47-4476 McMullen 51 acres  
2 cfs

Claimed MAR 06 2003

13

23

WATER RIGHTS

2154

4476 - claim

2295

2295

2446 - storage

2464

15254 - claim storage

MICROFILMED

MAR 06 2003

20.0

6.9

11.0

38.0

40.0

41.0

41.0

40.0

40.0

40.0

40.0

40.0

40.0

41.0

41.0

39.0

40.0

19.0

19.0

40.0

40.0

40.0

31.0

40.0

40.0

40.0

22.0

40.0

40.0

40.0

22.0

7.7

10.0

41.0

40.0

24.0

10.0

20.0

16.0

41.0

41.0

25.0

10.0

15.0

16.0

41.0

41.0

25.0

10.0

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16.0

41.0

41.0

25.0

10.0

15.0

16.0

41.0

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MICROFILMED  
MAR 06 2003

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|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 06 LT04 | 06 LT03 | 06 LT02 | 06 LT01 | 05 LT04 | 05 LT03 | 05 LT02 | 05 LT01 | 04 LT04 | 04 LT03 | 04 LT02 | 04 LT01 | 03 LT04 | 03 LT03 | 03 LT02 | 03 LT01 | 02 LT04 | 02 LT03 | 02 LT02 | 02 LT01 | 01 LT04 | 01 LT03 | 01 LT02 | 01 LT01 |
| 06 LT05 | 06 SENW | 06 SWNE | 06 SENE | 05 SWNW | 05 SENW | 05 SWNE | 05 SENE | 04 SWNW | 04 SENW | 04 SWNE | 04 SENE | 03 SWNW | 03 SENW | 03 SWNE | 03 SENE | 02 SWNW | 02 SENW | 02 SWNE | 02 SENE | 01 SWNW | 01 SENW | 01 SWNE | 01 SENE |
| 06 LT06 | 06 NESW | 06 NWSE | 06 NESE | 05 NWSW | 05 NESW | 05 NWSE | 05 NESE | 04 NWSW | 04 NESW | 04 NWSE | 04 NESE | 03 NWSW | 03 NESW | 03 NWSE | 03 NESE | 02 NWSW | 02 NESW | 02 NWSE | 02 NESE | 01 NWSW | 01 NESW | 01 NWSE | 01 NESE |
| 06 LT07 | 06 SE3W | 06 SW3E | 06 SE3E | 05 SW3W | 05 SE3W | 05 SW3E | 05 SE3E | 04 SW3W | 04 SE3W | 04 SW3E | 04 SE3E | 03 SW3W | 03 SE3W | 03 SW3E | 03 SE3E | 02 SW3W | 02 SE3W | 02 SW3E | 02 SE3E | 01 SW3W | 01 SE3W | 01 SW3E | 01 SE3E |
| 07 LT01 | 07 NENW | 07 NWNE | 07 NENE | 06 NWNW | 06 NENW | 06 NWNE | 06 NENE | 05 NWNW | 05 NENW | 05 NWNE | 05 NENE | 04 NWNW | 04 NENW | 04 NWNE | 04 NENE | 03 NWNW | 03 NENW | 03 NWNE | 03 NENE | 02 NWNW | 02 NENW | 02 NWNE | 02 NENE |
| 07 LT02 | 07 SENW | 07 SWNE | 07 SENE | 06 SWNW | 06 SENW | 06 SWNE | 06 SENE | 05 SWNW | 05 SENW | 05 SWNE | 05 SENE | 04 SWNW | 04 SENW | 04 SWNE | 04 SENE | 03 SWNW | 03 SENW | 03 SWNE | 03 SENE | 02 SWNW | 02 SENW | 02 SWNE | 02 SENE |
| 07 LT03 | 07 NESW | 07 NWSE | 07 NESE | 06 NWSW | 06 NESW | 06 NWSE | 06 NESE | 05 NWSW | 05 NESW | 05 NWSE | 05 NESE | 04 NWSW | 04 NESW | 04 NWSE | 04 NESE | 03 NWSW | 03 NESW | 03 NWSE | 03 NESE | 02 NWSW | 02 NESW | 02 NWSE | 02 NESE |
| 07 LT04 | 07 SE3W | 07 SW3E | 07 SE3E | 06 SW3W | 06 SE3W | 06 SW3E | 06 SE3E | 05 SW3W | 05 SE3W | 05 SW3E | 05 SE3E | 04 SW3W | 04 SE3W | 04 SW3E | 04 SE3E | 03 SW3W | 03 SE3W | 03 SW3E | 03 SE3E | 02 SW3W | 02 SE3W | 02 SW3E | 02 SE3E |
| 18 LT01 | 18 NENW | 18 NWNE | 18 NENE | 17 NWNW | 17 NENW | 17 NWNE | 17 NENE | 16 NWNW | 16 NENW | 16 NWNE | 16 NENE | 15 NWNW | 15 NENW | 15 NWNE | 15 NENE | 14 NWNW | 14 NENW | 14 NWNE | 14 NENE | 13 NWNW | 13 NENW | 13 NWNE | 13 NENE |
| 18 LT02 | 18 SENW | 18 SWNE | 18 SENE | 17 SWNW | 17 SENW | 17 SWNE | 17 SENE | 16 SWNW | 16 SENW | 16 SWNE | 16 SENE | 15 SWNW | 15 SENW | 15 SWNE | 15 SENE | 14 SWNW | 14 SENW | 14 SWNE | 14 SENE | 13 SWNW | 13 SENW | 13 SWNE | 13 SENE |
| 18 LT03 | 18 NESW | 18 NWSE | 18 NESE | 17 NWSW | 17 NESW | 17 NWSE | 17 NESE | 16 NWSW | 16 NESW | 16 NWSE | 16 NESE | 15 NWSW | 15 NESW | 15 NWSE | 15 NESE | 14 NWSW | 14 NESW | 14 NWSE | 14 NESE | 13 NWSW | 13 NESW | 13 NWSE | 13 NESE |
| 18 LT04 | 18 SE3W | 18 SW3E | 18 SE3E | 17 SW3W | 17 SE3W | 17 SW3E | 17 SE3E | 16 SW3W | 16 SE3W | 16 SW3E | 16 SE3E | 15 SW3W | 15 SE3W | 15 SW3E | 15 SE3E | 14 SW3W | 14 SE3W | 14 SW3E | 14 SE3E | 13 SW3W | 13 SE3W | 13 SW3E | 13 SE3E |
| 19 LT01 | 19 NENW | 19 NWNE | 19 NENE | 20 NWNW | 20 NENW | 20 NWNE | 20 NENE | 21 NWNW | 21 NENW | 21 NWNE | 21 NENE | 22 NWNW | 22 NENW | 22 NWNE | 22 NENE | 23 NWNW | 23 NENW | 23 NWNE | 23 NENE | 24 NWNW | 24 NENW | 24 NWNE | 24 NENE |
| 19 LT02 | 19 SENW | 19 SWNE | 19 SENE | 20 SWNW | 20 SENW | 20 SWNE | 20 SENE | 21 SWNW | 21 SENW | 21 SWNE | 21 SENE | 22 SWNW | 22 SENW | 22 SWNE | 22 SENE | 23 SWNW | 23 SENW | 23 SWNE | 23 SENE | 24 SWNW | 24 SENW | 24 SWNE | 24 SENE |
| 19 LT03 | 19 NESW | 19 NWSE | 19 NESE | 20 NWSW | 20 NESW | 20 NWSE | 20 NESE | 21 NWSW | 21 NESW | 21 NWSE | 21 NESE | 22 NWSW | 22 NESW | 22 NWSE | 22 NESE | 23 NWSW | 23 NESW | 23 NWSE | 23 NESE | 24 NWSW | 24 NESW | 24 NWSE | 24 NESE |
| 19 LT04 | 19 SE3W | 19 SW3E | 19 SE3E | 20 SW3W | 20 SE3W | 20 SW3E | 20 SE3E | 21 SW3W | 21 SE3W | 21 SW3E | 21 SE3E | 22 SW3W | 22 SE3W | 22 SW3E | 22 SE3E | 23 SW3W | 23 SE3W | 23 SW3E | 23 SE3E | 24 SW3W | 24 SE3W | 24 SW3E | 24 SE3E |
| 20 LT01 | 20 NENW | 20 NWNE | 20 NENE | 20 NWNW | 20 NENW | 20 NWNE | 20 NENE | 20 NWNW | 20 NENW | 20 NWNE | 20 NENE | 20 NWNW | 20 NENW | 20 NWNE | 20 NENE | 20 NWNW | 20 NENW | 20 NWNE | 20 NENE | 20 NWNW | 20 NENW | 20 NWNE | 20 NENE |
| 20 LT02 | 20 SENW | 20 SWNE | 20 SENE | 20 SWNW | 20 SENW | 20 SWNE | 20 SENE | 20 SWNW | 20 SENW | 20 SWNE | 20 SENE | 20 SWNW | 20 SENW | 20 SWNE | 20 SENE | 20 SWNW | 20 SENW | 20 SWNE | 20 SENE | 20 SWNW | 20 SENW | 20 SWNE | 20 SENE |
| 20 LT03 | 20 NESW | 20 NWSE | 20 NESE | 20 NWSW | 20 NESW | 20 NWSE | 20 NESE | 20 NWSW | 20 NESW | 20 NWSE | 20 NESE | 20 NWSW | 20 NESW | 20 NWSE | 20 NESE | 20 NWSW | 20 NESW | 20 NWSE | 20 NESE | 20 NWSW | 20 NESW | 20 NWSE | 20 NESE |
| 20 LT04 | 20 SE3W | 20 SW3E | 20 SE3E | 20 SW3W | 20 SE3W | 20 SW3E | 20 SE3E | 20 SW3W | 20 SE3W | 20 SW3E | 20 SE3E | 20 SW3W | 20 SE3W | 20 SW3E | 20 SE3E | 20 SW3W | 20 SE3W | 20 SW3E | 20 SE3E | 20 SW3W | 20 SE3W | 20 SW3E | 20 SE3E |
| 21 LT01 | 21 NENW | 21 NWNE | 21 NENE | 22 NWNW | 22 NENW | 22 NWNE | 22 NENE | 23 NWNW | 23 NENW | 23 NWNE | 23 NENE | 24 NWNW | 24 NENW | 24 NWNE | 24 NENE | 25 NWNW | 25 NENW | 25 NWNE | 25 NENE | 26 NWNW | 26 NENW | 26 NWNE | 26 NENE |
| 21 LT02 | 21 SENW | 21 SWNE | 21 SENE | 22 SWNW | 22 SENW | 22 SWNE | 22 SENE | 23 SWNW | 23 SENW | 23 SWNE | 23 SENE | 24 SWNW | 24 SENW | 24 SWNE | 24 SENE | 25 SWNW | 25 SENW | 25 SWNE | 25 SENE | 26 SWNW | 26 SENW | 26 SWNE | 26 SENE |
| 21 LT03 | 21 NESW | 21 NWSE | 21 NESE | 22 NWSW | 22 NESW | 22 NWSE | 22 NESE | 23 NWSW | 23 NESW | 23 NWSE | 23 NESE | 24 NWSW | 24 NESW | 24 NWSE | 24 NESE | 25 NWSW | 25 NESW | 25 NWSE | 25 NESE | 26 NWSW | 26 NESW | 26 NWSE | 26 NESE |
| 21 LT04 | 21 SE3W | 21 SW3E | 21 SE3E | 22 SW3W | 22 SE3W | 22 SW3E | 22 SE3E | 23 SW3W | 23 SE3W | 23 SW3E | 23 SE3E | 24 SW3W | 24 SE3W | 24 SW3E | 24 SE3E | 25 SW3W | 25 SE3W | 25 SW3E | 25 SE3E | 26 SW3W | 26 SE3W | 26 SW3E | 26 SE3E |

MICROFILMED

MAR 06 2003

PAKE CHECK PAYABLE TO:  
TWIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
TWIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 30007 CODE AREA 57-00 L

| 1ST HALF DUE | 2ND HALF DUE | FULL DUE   | TOT MV  |
|--------------|--------------|------------|---------|
| TAX 83.59    | TAX 83.59    | TAX 167.18 |         |
| LATE         | LATE         | LATE       |         |
| INT          | INT          | INT        |         |
| COST         | COST         | COST       | WAC     |
| TOT          | TOT          | TOT        | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT  | RATE       |
|------------------|------------|
| COUNTY           | .004003699 |
| COLLEGE SD. ID   | .000850658 |
| SCHL DIST 411    | .004315672 |
| TWIN FALLS-HGWAY | .001045703 |
| SALMON TRC FIRE  | .001001381 |
| AMOUNT DUE       | .011217113 |

SEC 23 T 11 R 17  
W 21.60A NW SE  
(PARCEL 14)

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

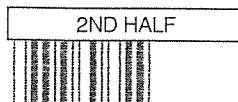
For proper credit stub must be returned with pa

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
30007



AMOUNT DUE 83.59

TWIN FALLS COUNTY  
RP11S17E237900A  
57-00

LATE  
INT  
COST

TOT

MICROFILMED

JUNE 20, 2002

CHECK #  
CASH MAR 06 2003

DATE PAID  
PAID BY

DELINQUENT IF NOT PAID ON OR BEFORE

TAKE CHECK PAYABLE TO:  
TWIN FALLS COUNTY TREASURER  
DEBBIE KAUFFMAN, BOX 88  
TWIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 30006 CODE AREA 57-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |        | TOT MV  |
|--------------|-------|--------------|-------|----------|--------|---------|
| TAX          | 87.30 | TAX          | 87.30 | TAX      | 174.60 |         |
| LATE         |       | LATE         |       | LATE     |        |         |
| INT          |       | INT          |       | INT      |        |         |
| COST         |       | COST         |       | COST     |        | WAC     |
| TOT          |       | TOT          |       | TOT      |        | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SD. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HQWY | .001045703 |
| SALMON TRC FIRE | .001001381 |
| AMOUNT DUE      | .011217113 |

SEC 23 T 11 R 17  
E 20.08A NW SE  
(PARCEL 11)

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with pa

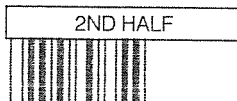
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

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Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
30006



AMOUNT DUE 87.30

WIN FALLS COUNTY  
P11S17E237800A  
57-00

LATE  
INT  
COST  
TOT

MICROFILMED

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002

CHECK #

MAR 06 2003

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 29987 CODE AREA 43-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |
|--------------|-------|--------------|-------|----------|-------|---------|
| TAX          | 22.30 | TAX          | 22.30 | TAX      | 44.60 |         |
| LATE         |       | LATE         |       | LATE     |       |         |
| INT          |       | INT          |       | INT      |       |         |
| COST         |       | COST         |       | COST     |       | WAC     |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SO. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HGWY | .001045703 |
| TF RURAL FIRE   | .002549203 |
| AMOUNT DUE      | .012764935 |

SEC 23 T 11 R 17  
W 20.01A SW NE  
(PARCEL 13)

\*\*\* IMPORTANT \*\*\*

PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

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KEEP TOP PORTION FOR YOUR RECORDS.

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For proper credit stub must be returned with pa

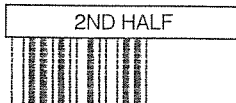
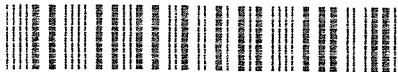
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
29987



AMOUNT DUE 22.30

WIN FALLS COUNTY  
RP11S17E231300A  
43-00

LATE  
INT  
COST  
TOT

MICROFILMED

MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002  
CHECK #  
CASH

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 29986 CODE AREA 43-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |
|--------------|-------|--------------|-------|----------|-------|---------|
| TAX          | 22.20 | TAX          | 22.20 | TAX      | 44.40 |         |
| LATE         |       | LATE         |       | LATE     |       |         |
| INT          |       | INT          |       | INT      |       |         |
| COST         |       | COST         |       | COST     |       | WAC     |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SD. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HGWY | .001045703 |
| TF RURAL FIRE   | .002549203 |
| AMOUNT DUE      | .012764935 |

SEC 23 T 11 R 17  
E 20A SW NE  
(PARCEL 12)

\*\*\* IMPORTANT \*\*\*  
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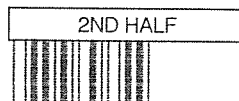
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
29986



AMOUNT DUE 22.20

WIN FALLS COUNTY  
P11S17E231200A  
43-00

LATE  
INT  
COST  
TOT

MICROFILMED

JUNE 20, 2002

MAR 06 2003

DATE PAID

CHECK #

DELINQUENT IF NOT PAID ON OR BEFORE

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 29989 CODE AREA 43-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |
|--------------|-------|--------------|-------|----------|-------|---------|
| TAX          | 27.50 | TAX          | 27.50 | TAX      | 55.00 |         |
| LATE         |       | LATE         |       | LATE     |       |         |
| INT          |       | INT          |       | INT      |       |         |
| COST         |       | COST         |       | COST     |       | WAC     |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SO. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HGWY | .001045703 |
| TF RURAL FIRE   | .002549203 |
| AMOUNT DUE      | .012764935 |

SEC 23 T 11 R 17  
S 20.01A OF SE NE  
(PARCEL 8)

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
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For proper credit stub must be returned with pa

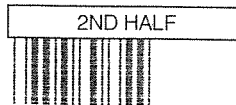
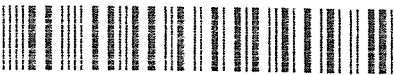
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
29989



AMOUNT DUE 27.50

WIN FALLS COUNTY  
RP11S17E231900A  
43-00

LATE  
INT  
COST  
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002  
CHECK #  
CASH

MICROFILMED

MAR 06 2003

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 29988 CODE AREA 43-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |
|--------------|-------|--------------|-------|----------|-------|---------|
| TAX          | 37.86 | TAX          | 37.86 | TAX      | 75.72 |         |
| LATE         |       | LATE         |       | LATE     |       |         |
| INT          |       | INT          |       | INT      |       |         |
| COST         |       | COST         |       | COST     |       | WAC     |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SD. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HGWY | .001045703 |
| TF RURAL FIRE   | .002549203 |
| AMOUNT DUE      | .012764935 |

SEC 23 T 11 R 17  
N 20.01A OF SE NE  
(PARCEL 7)

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with pa

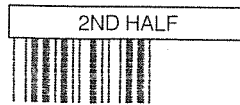
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
29988



AMOUNT DUE 37.86

WIN FALLS COUNTY  
P11S17E231800A  
43-00

LATE  
INT  
COST  
TOT

MICROFILMED  
MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

JUNE 20, 2002  
CHECK #

PAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT  
BILL# 30005 CODE AREA 57-00

PARCEL NU  
RP11S17E2

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |        | TOT MV  |
|--------------|-------|--------------|-------|----------|--------|---------|
| TAX          | 88.33 | TAX          | 88.33 | TAX      | 176.66 |         |
| LATE         |       | LATE         |       | LATE     |        |         |
| INT          |       | INT          |       | INT      |        |         |
| COST         |       | COST         |       | COST     |        | WAC     |
| TOT          |       | TOT          |       | TOT      |        | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SO. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HQWY | .001045703 |
| SALMON TR FIRE  | .001001381 |
| AMOUNT DUE      | .011217113 |

SEC 23 T 11 R 17  
S 20.01A OF NE SE  
(PARCEL 10)

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.  
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RECEIVED OR POSTMARKED BY THE DUE DATE.  
KEEP TOP PORTION FOR YOUR RECORDS.  
PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with pa

nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
30005



AMOUNT DUE 88.33

WIN FALLS COUNTY  
P11S17E237300A  
57-00

LATE  
INT  
COST  
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002  
CHECK #  
CASH

MICROFILMED  
MAR 06 2003

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 30004 CODE AREA 57-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |        | TOT MV  |
|--------------|-------|--------------|-------|----------|--------|---------|
| TAX          | 74.80 | TAX          | 74.80 | TAX      | 149.60 |         |
| LATE         |       | LATE         |       | LATE     |        |         |
| INT          |       | INT          |       | INT      |        |         |
| COST         |       | COST         |       | COST     |        | WAC     |
| TOT          |       | TOT          |       | TOT      |        | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SO. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HQWY | .001045703 |
| SALMON TRC FIRE | .001001381 |
| AMOUNT DUE      | .011217113 |

SEC 23 T 11 R 17  
N 20.01A NE SE  
(PARCEL 9)

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

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APPLIED TO THE OLDEST DELINQUENT YEAR.  
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PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with pa

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C 2001  
30004



AMOUNT DUE 74.80

WIN FALLS COUNTY  
P11S17E237250A  
57-00

LATE  
INT  
COST  
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY  
JUNE 20, 2002  
CHECK #  
CASH

MICROFILMED  
MAR 06 2003

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 29983 CODE AREA 43-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |
|--------------|-------|--------------|-------|----------|-------|---------|
| TAX          | 38.53 | TAX          | 38.53 | TAX      | 77.06 |         |
| LATE         |       | LATE         |       | LATE     |       |         |
| INT          |       | INT          |       | INT      |       |         |
| COST         |       | COST         |       | COST     |       | WAC     |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS |

WILLIAMS PROPERTIES L L C  
2900 E 2600 N  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SQ. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HQWY | .001045703 |
| TF RURAL FIRE   | .002549203 |
| AMOUNT DUE      | .012764935 |

SEC 23 T 11 R 17  
SE 20A NE NE  
(PARCEL 4)

\*\*\* IMPORTANT \*\*\*  
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For proper credit stub must be returned with pa

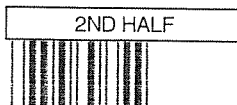
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS PROPERTIES, L L C

2001  
29983



AMOUNT DUE 38.53

WIN FALLS COUNTY  
P11S17E230150A  
43-00

LATE  
INT  
COST  
TOT

MICROFILMED  
MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2002

DATE PAID  
PAID BY

CHECK #

PAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S18E3

BILL# 30507 CODE 50-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV    |
|--------------|-------|--------------|-------|----------|-------|-----------|
| TAX          | 21.64 | TAX          | 21.64 | TAX      | 43.28 |           |
| LATE         |       | LATE         |       | LATE     |       |           |
| INT          |       | INT          |       | INT      |       |           |
| COST         |       | COST         |       | COST     |       | WAC       |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS 1 |

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SD. ID  | .000850658 |
| SCHL DIST 414   | .006578650 |
| TWIN FALLS-HGWY | .001045703 |
| SALMON TRC FIRE | .001001381 |
| AMOUNT DUE      | .013480091 |

SEC 30 T 11 R 18  
LOT 1; NE NW; SE SW

\*\*\* IMPORTANT \*\*\*  
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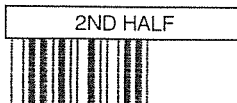
For proper credit stub must be returned with pa

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC

2001  
30507



AMOUNT DUE 21.64

TWIN FALLS COUNTY  
RP11S18E302400A  
50-00

LATE  
INT  
COST  
TOT

MICROFILMED  
MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2002  
CHECK #  
CASH

DATE PAID  
PAID BY

| 1ST HALF DUE |        | 2ND HALF DUE |        | FULL DUE |          | TOT MV  |   |
|--------------|--------|--------------|--------|----------|----------|---------|---|
| TAX          | 586.76 | TAX          | 586.76 | TAX      | 1,173.52 |         | 1 |
| LATE         |        | LATE         |        | LATE     |          |         |   |
| INT          |        | INT          |        | INT      |          |         |   |
| COST         |        | COST         |        | COST     |          |         |   |
| TOT          |        | TOT          |        | TOT      |          | TOT ACS | 1 |

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |    |
|-----------------|------------|----|
| COUNTY          | .004003699 |    |
| COLLEGE SD. ID  | .000850658 |    |
| SCHL DIST 411   | .004315672 |    |
| TWIN FALLS-HGWY | .001045703 |    |
| SALMON TRC FIRE | .001001381 |    |
| AMOUNT DUE      | .011217113 | 1, |

SEC 25 T 11 R 17  
NW1/4

3094 3200 E

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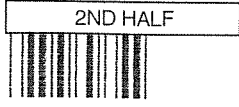
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC

2001  
30045



AMOUNT DUE 586.76

WIN FALLS COUNTY  
P11S17E252400A  
57-00

LATE  
INT  
COST  
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002  
CHECK #  
CASH

MICROFILMED  
MAR 06 2003

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT  
BILL# 30044 CODE AREA 57-00

PARCEL NU  
RP11S17E2

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |   |
|--------------|-------|--------------|-------|----------|-------|---------|---|
| TAX          | 34.97 | TAX          | 34.97 | TAX      | 69.94 |         |   |
| LATE         |       | LATE         |       | LATE     |       |         |   |
| INT          |       | INT          |       | INT      |       |         |   |
| COST         |       | COST         |       | COST     |       |         |   |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS | 2 |

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

TAXING DISTRICT RATE  
COUNTY .004003699  
COLLEGE SQ. ID .000850658  
SCHL DIST 411 .004315672  
TWIN FALLS-HGWY .001045703  
SALMON TRC FIRE .001001381  
AMOUNT DUE .011217113

SEC 25 T 11 R 17  
W1/2 E1/2; SE SE

\*\*\* IMPORTANT \*\*\*  
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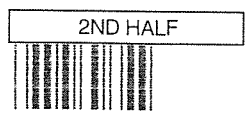
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC

2001  
30044



AMOUNT DUE 34.97

WIN FALLS COUNTY  
P11S17E250600A  
57-00

LATE  
INT  
COST  
TOT

MICROFILMED  
MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2002  
CHECK #

DATE PAID  
PAID BY

| 1ST HALF DUE |        | 2ND HALF DUE |        | FULL DUE |        | TOT MV    |
|--------------|--------|--------------|--------|----------|--------|-----------|
| TAX          | 176.81 | TAX          | 176.81 | TAX      | 353.62 |           |
| LATE         |        | LATE         |        | LATE     |        |           |
| INT          |        | INT          |        | INT      |        |           |
| COST         |        | COST         |        | COST     |        |           |
| TOT          |        | TOT          |        | TOT      |        | TOT ACS 1 |

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SQ. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HGWY | .001045703 |
| SALMON TRC FIRE | .001001381 |
| AMOUNT DUE      | .011217113 |

SEC 25 T 11 R 17  
E1/2 NE; NE SE

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

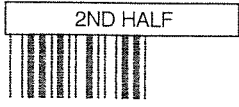
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For proper credit stub must be returned with pa

|                                    |                                    |
|------------------------------------|------------------------------------|
| nd Half: Pd by _____               | Full: Pd by _____                  |
| Date Pd _____ Ck# _____ Cash _____ | Date Pd _____ Ck# _____ Cash _____ |
|                                    | 1st Half: Pd by _____              |
|                                    | Date Pd _____ Ck# _____ Cash _____ |

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC 2001  
30043



AMOUNT DUE 176.81

TWIN FALLS COUNTY  
P11S17E250000A  
57-00

LATE  
INT  
COST  
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002  
CHECK #  
CASH

MICROFILMED  
MAR 06 2003

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 30042 CODE AREA 57-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |
|--------------|-------|--------------|-------|----------|-------|---------|
| TAX          | 18.06 | TAX          | 18.06 | TAX      | 36.12 |         |
| LATE         |       | LATE         |       | LATE     |       |         |
| INT          |       | INT          |       | INT      |       |         |
| COST         |       | COST         |       | COST     |       | WAC     |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS |

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SQ. ID  | .000850658 |
| SCHL DIST 411   | .004315672 |
| TWIN FALLS-HGWY | .001045703 |
| SALMON TRC FIRE | .001001381 |
| AMOUNT DUE      | .011217113 |

SEC 24 T 11 R 17  
E1/2 SE

\*\*\* IMPORTANT \*\*\*  
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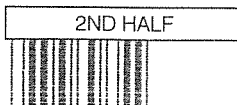
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC

2001  
30042



AMOUNT DUE 18.06

TWIN FALLS COUNTY  
RP11S17E247200A  
57-00

LATE  
INT  
COST  
TOT

MICROFILMED  
MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002  
CHECK #  
CASH

TAKE CHECK PAYABLE TO: 2001 TAX BILL/RECEIPT PARCEL NU  
WIN FALLS COUNTY TREASURER RP11S17E2  
EBBIE KAUFFMAN, BOX 88 BILL# 30041 CODE EA 57-00 L  
WIN FALLS, ID 83303-0088 I 1

| 1ST HALF DUE |          | 2ND HALF DUE |          | FULL DUE |          | TOT MV  |   |
|--------------|----------|--------------|----------|----------|----------|---------|---|
| TAX          | 1,194.74 | TAX          | 1,194.74 | TAX      | 2,389.48 |         | 2 |
| LATE         |          | LATE         |          | LATE     |          |         |   |
| INT          |          | INT          |          | INT      |          |         |   |
| COST         |          | COST         |          | COST     |          | WAC     |   |
| TOT          |          | TOT          |          | TOT      |          | TOT ACS | 2 |

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE         |
|-----------------|--------------|
| COUNTY          | .004003699   |
| COLLEGE SD. ID  | .000850658   |
| SCHL DIST 411   | .004315672   |
| TWIN FALLS-HQWY | .001045703   |
| SALMON TRC FIRE | .001001381   |
| AMOUNT DUE      | .011217113 2 |

SEC 24 T 11 R 17  
SW1/4; W1/2 SE

3128 B 3200 E

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.  
TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.  
KEEP TOP PORTION FOR YOUR RECORDS.  
PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

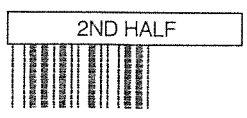
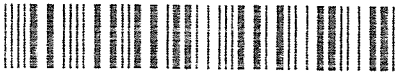
For proper credit stub must be returned with pa

nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC 2001  
30041



AMOUNT DUE 1,194.74

WIN FALLS COUNTY  
P11S17E244800A  
57-00

LATE  
INT  
COST  
TOT

MICROFILMED

MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2002

DATE PAID  
PAID BY

CHECK #  
CASH

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E2

BILL# 30040 CODE AREA 43-00

L  
I  
P  
TOT MV 1

1ST HALF DUE  
TAX 1,087.15  
LATE  
INT  
COST  
TOT

2ND HALF DUE  
TAX 1,087.15  
LATE  
INT  
COST  
TOT

FULL DUE  
TAX 2,174.30  
LATE  
INT  
COST  
TOT

WAC  
TOT ACS 1

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

TAXING DISTRICT RATE  
COUNTY .004003699  
COLLEGE SQ. ID .000850658  
SCHL DIST 411 .004315672  
TWIN FALLS-HGWY .001045703  
TF RURAL FIRE .002549203  
AMOUNT DUE .012764935 2,

SEC 24 T 11 R 17  
NW1/4

3196 3200 E

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

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SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with payment

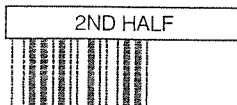
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC

2001  
30040



AMOUNT DUE 1,087.15

WIN FALLS COUNTY  
P11S17E242410A  
43-00

LATE  
INT  
COST  
TOT

MICROFILMED

MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY

JUNE 20, 2002  
CHECK #  
CASH

TAKE CHECK PAYABLE TO:  
WIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
WIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

PARCEL NU  
RP11S17E1

BILL# 29867 CODE AREA 43-00 L

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |       | TOT MV  |
|--------------|-------|--------------|-------|----------|-------|---------|
| TAX          | 18.55 | TAX          | 18.55 | TAX      | 37.10 |         |
| LATE         |       | LATE         |       | LATE     |       |         |
| INT          |       | INT          |       | INT      |       |         |
| COST         |       | COST         |       | COST     |       | WAC     |
| TOT          |       | TOT          |       | TOT      |       | TOT ACS |

WILLIAMS W T  
3094 N 3200 E  
TWIN FALLS ID 83301

TAXING DISTRICT RATE  
COUNTY .004003699  
COLLEGE SD. ID .000850658  
SCHL DIST 411 .004315672  
TWIN FALLS-HQWY .001045703  
TF RURAL FIRE .002549203  
AMOUNT DUE .012764935

SEC 13 T 11 R 17  
S1/2 SW, S OF CANAL

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

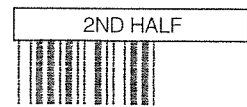
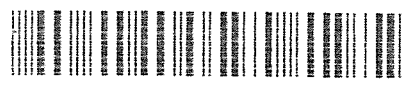
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
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PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with pa

|                                    |                                    |
|------------------------------------|------------------------------------|
| nd Half: Pd by _____               | Full: Pd by _____                  |
| Date Pd _____ Ck# _____ Cash _____ | Date Pd _____ Ck# _____ Cash _____ |
|                                    | 1st Half: Pd by _____              |
|                                    | Date Pd _____ Ck# _____ Cash _____ |

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T 2001  
29867



AMOUNT DUE 18.55

WIN FALLS COUNTY  
P11S17E136000A  
43-00

LATE  
INT  
COST  
TOT

MICROFILMED  
MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID  
PAID BY  
JUNE 20, 2002  
CHECK #  
CASH

THE CHECK PAYABLE TO  
TWIN FALLS COUNTY TREASURER  
EBBIE KAUFFMAN, BOX 88  
TWIN FALLS, ID 83303-0088

BILL# 30508 CODE AREA 50-00 L

RP11S18E3

| 1ST HALF DUE |       | 2ND HALF DUE |       | FULL DUE |        | TOT MV    |
|--------------|-------|--------------|-------|----------|--------|-----------|
| AX           | 55.32 | TAX          | 55.32 | TAX      | 110.64 |           |
| ATE          |       | LATE         |       | LATE     |        |           |
| VT           |       | INT          |       | INT      |        |           |
| OST          |       | COST         |       | COST     |        | WAC       |
| OT           |       | TOT          |       | TOT      |        | TOT ACS 1 |

WILLIAMS W T INC  
3094 N 3200 E  
TWIN FALLS ID 83301

| TAXING DISTRICT | RATE       |
|-----------------|------------|
| COUNTY          | .004003699 |
| COLLEGE SD. ID  | .000850658 |
| SCHL DIST 414   | .006578650 |
| TWIN FALLS-HGWY | .001045703 |
| SALMON TRC FIRE | .001001381 |
| AMOUNT DUE      | .013480091 |

SEC 30 , T 11 R 1E  
SE NW; NE SW. LOTS 2, 3 & 4

\*\*\* IMPORTANT \*\*\*  
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For proper credit stub must be returned with pa

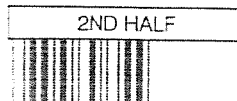
nd Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

Full: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
1st Half: Pd by \_\_\_\_\_  
Date Pd \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WILLIAMS, W T INC

2001  
30508



AMOUNT DUE 55.32

TWIN FALLS COUNTY  
#11S18E303600A  
50-00

LATE  
INT  
COST  
TOT

MICROFILMED  
MAR 06 2003

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

JUNE 20, 2002  
CHECK #



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 15, 2003

W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

RE: Transfer No.: 69155 - Water Rights 47-2295, 47-2464, 47-15254, 47-2195,  
47-2446, 47-2154, 47-4476 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

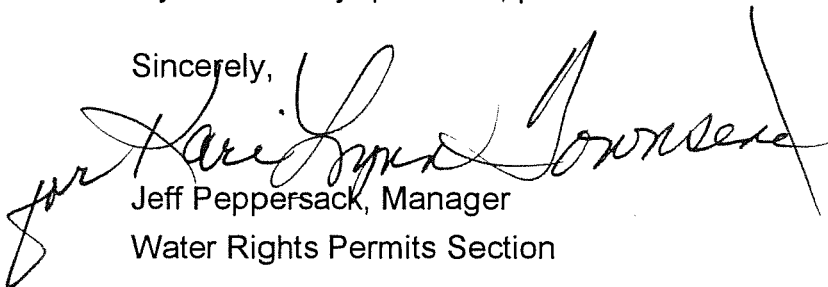
The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,



Jeff Peppersack, Manager  
Water Rights Permits Section

JP:klt  
Enclosure(s)

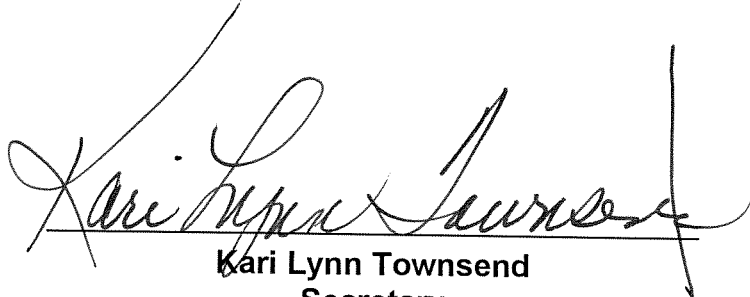
MICROFILMED  
MAR 06 2003

### CERTIFICATE OF SERVICE

I hereby certify that on January 15, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69155 - WATER RIGHTS 47-2295, 47-2464, 47-15254,  
47-2195, 47-2446, 47-2154, 47-4476

W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301



Kari Lynn Townsend  
Secretary

MICROFILMED  
MAR 06 2003

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).



## Idaho Secretary of State Viewing Business Entity

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[ [Get a certificate of existence for W.T. WILLIAMS, INC.](#) ]

### **W.T. WILLIAMS, INC.**

3094 N 3200 E  
TWIN FALLS, ID 83301

**Type of Business:** CORPORATION, GENERAL BUSINESS  
**Status:** GOODSTANDING, ANREPT SENT 02 Dec 2002

**State of Origin:** IDAHO

**Date of** 28 Feb 1963

**Origination/Authorization:**

**Current Registered Agent:** THOMAS A WILLIAMS  
2941 E 2600 N  
TWIN FALLS, ID 83301

**Organizational ID / Filing Number:** C34348

**Number of Authorized Stock Shares:** 5000

**Date of Last Annual Report:** 26 Dec 2002

#### **Amendments:**

**Amendment 0 filed 28 Feb 1963** INCORPORATION

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**Amendment 1 filed 30 Jun 1967** STOCK CHANGE

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**Amendment 2 filed 30 Jul 1979** OTHER - RA

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#### **Annual Reports:**

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Comments, questions or suggestions can be emailed to: [sosinfo@idsos.state.id.us](mailto:sosinfo@idsos.state.id.us)

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MAR 06 2003

|                                                                                                |                      |                                                                                  |                                     |                                                                |                      |
|------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|----------------------|
| No. <b>C 34348</b>                                                                             |                      | Due no later than Feb 28, 2003<br>Annual Report Form                             |                                     | 2. Registered Agent and Office NO PO BOX                       |                      |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                      | W.T. WILLIAMS, INC.<br>W T WILLIAMS<br>3094 N 3200 E<br><br>TWIN FALLS, ID 83301 |                                     | THOMAS A WILLIAMS<br>2941 E 2600 N<br><br>TWIN FALLS, ID 83301 |                      |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |                      |                                                                                  |                                     | 3. New Registered Agent Signature                              |                      |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                      |                                                                                  |                                     |                                                                |                      |
| <u>Office held</u>                                                                             | <u>Name</u>          | <u>Street or P.O. Address</u>                                                    | <u>City</u>                         | <u>State</u>                                                   | <u>Zip</u>           |
| President                                                                                      | Thomas A. Williams   | 2941 E. 2600 N.                                                                  | Twin Falls, Idaho                   | 83301                                                          |                      |
| Sec.                                                                                           | Williams J. Williams | 3128 N. 3200 E.                                                                  | Twin Falls, Idaho                   | 83301                                                          |                      |
| VP                                                                                             | Rex A. Williams      | 3196 N 3200 E.                                                                   | Twin Falls, Idaho                   | 83301                                                          |                      |
| VP                                                                                             | Jeffery K. Williams  | 3446 E. 3100 N.                                                                  | Kimberly, Idaho                     | 83341                                                          |                      |
| VP                                                                                             | Wade T. Williams     | 1304 W. 3800 N.                                                                  | Howe, Idaho                         | 83244                                                          |                      |
| VP                                                                                             | Wyatt L. Williams    | 2631 N. 3800 E.                                                                  | Twin Falls, Idaho                   | 83301                                                          |                      |
| VP                                                                                             | Arnon G. Williams    | 2900 E. 2600 N.                                                                  | Twin Falls, Idaho                   | 83301                                                          |                      |
| 5. Organized Under the Laws of:                                                                |                      |                                                                                  | 6.                                  |                                                                |                      |
| IDAHO<br>C 34348                                                                               |                      |                                                                                  | Signature <u>Thomas A. Williams</u> |                                                                | Date <u>12/19/02</u> |
|                                                                                                |                      |                                                                                  | Name <u>Thomas A. Williams</u>      |                                                                | Title <u>Pres.</u>   |

Issued 12/02/2002

Do Not Tape or Staple

1308

MICROFILMED

MAR 06 2003

69155

FILE PROGRESS

W. L. Williams, Inc.

WATER RIGHT NO.

472195 etc

Department of Water Resources

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 69155**

DRAFT

This is to certify that: W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301  
 (208)655-4226

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u>    |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|------------------|
| 47-2154      | AJC/License         | 02/02/1922      | 3 cfs       | N/A           |              | 154.0        | COTTONWOOD CREEK |
| 47-15254     | AJC/Beneficial Use  | 04/01/1946      | 100 cfs     | 350 af        |              | 466.0        | COTTONWOOD CREEK |
| 47-2295      | AJC/License         | 12/09/1957      | 6 cfs       | N/A           |              | 851.4        | ROCK CREEK       |
| 47-2195      | AJC/License         | 03/01/1933      | 8.36 cfs    | N/A           |              | 851.4        | MC MULLEN CREEK  |
| 47-2446      | AJC/License         | 04/01/1946      | 20 cfs      | 350 af        |              | 851.4        | MC MULLEN CREEK  |
| 47-2464      | AJC/License         | 12/30/1954      | 8 cfs       | N/A           |              | 851.4        | ROCK CREEK       |
| 47-4476      | AJC/Statutory Claim | 04/01/1942      | 2 cfs       | N/A           |              | 51.0         | MC MULLEN CREEK  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u>    | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|-------------------|----------------------|----------------------|
| 47-2154               | NO           | NO         | YES        | <del>NO</del> Yes | NO                   | NO                   |
| 47-15254              | NO           | NO         | YES        | NO                | NO                   | NO                   |
| 47-2295               | NO           | NO         | YES        | NO                | NO                   | NO                   |
| 47-2195               | NO           | NO         | YES        | NO                | NO                   | NO                   |
| 47-2446               | NO           | NO         | YES        | NO                | NO                   | NO                   |
| 47-2464               | NO           | NO         | YES        | NO                | NO                   | NO                   |
| 47-4476               | NO           | NO         | YES        | NO                | NO                   | NO                   |

Off ~~OK~~ Ditch users changed for 47-15254 priority  
 12/20/02

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT**

**TRANSFER NO. 69155**

**Summary of Water Rights After the Approved Change**

| Existing Right | New No. (changed portion) | Transfer Rate | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|----------------|---------------------------|---------------|-----------------|------------|-------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 47-2154        | <b>47-2154</b>            | 3 cfs         | N/A             | 154.0      | <b>1059</b> |                             | N/A            | N/A              |                      | N/A                   |
| 47-15254       | <b>47-15254</b>           | N/A           | 350 af          | N/A        | <b>1059</b> |                             | N/A            | N/A              |                      | N/A                   |
| 47-2295        | <b>47-2295</b>            | 6 cfs         | 2911 af         | 765.0      | <b>1059</b> |                             | N/A            | N/A              |                      | N/A                   |
| 47-2195        | <b>47-2195</b>            | 8.36 cfs      | N/A             | 418.0      | <b>1059</b> |                             | N/A            | N/A              |                      | N/A                   |
| 47-2446        | <b>47-2446</b>            | 20 cfs        | 350 af          | N/A        | <b>1059</b> |                             | N/A            | N/A              |                      | N/A                   |
| 47-2464        | <b>47-2464</b>            | 8 cfs         | N/A             | 506.0      | <b>1059</b> |                             | N/A            | N/A              |                      | N/A                   |
| 47-4476        | <b>47-4476</b>            | 1.64 cfs      | N/A             | 51.0       | <b>1059</b> |                             | N/A            | N/A              |                      | N/A                   |
| <b>TOTALS</b>  |                           | <b>37 cfs</b> |                 |            | <b>1059</b> |                             | N/A            | N/A              | N/A                  | N/A                   |

*rate adjusted per historical development*

Detailed Water Right Description(s) attached

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 47-2195**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-2195 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

**Priority Date:** March 01, 1933

**Source:** MC MULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 8.36 CFS              |               |
|                       |             |           | 8.36 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

MC MULLEN CREEK                      SWNE      Sec. 2   Twp 12S   Rge 17E   TWIN FALLS  
County

(Rediversion)

MC MULLEN CREEK                      NWSENE   Sec. 2   Twp 12S   Rge 17E   TWIN FALLS  
County

(Rediversion)

MC MULLEN CREEK                      NWNESE   Sec. 2   Twp 12S   Rge 17E   TWIN FALLS  
County

(Injection)

MC MULLEN CREEK                      NENWSE   Sec. 8   Twp 12S   Rge 18E   TWIN FALLS  
County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |

Total Acres: 1059

**WATER RIGHT NO. 47-2195**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. Rights 47-2195, 47-2446, and 47-4476 when combined shall not exceed a total diversion rate of 20.00 cfs.
2. This right is limited to the irrigation of 418 acres within the place of use described above in a single irrigation season. *from original license*
3. Rights 47-2154 and 47-2195 when combined are limited to the irrigation of 450 acres within the place of use described above in a single irrigation season.
4. Rights 47-2154, 47-2195, and 47-4476 when combined are limited to the irrigation of 501 acres within the place of use described above in a single irrigation season.
5. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
6. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 47-2295**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-2295 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301

**Priority Date:** December 09, 1957

**Source:** ROCK CREEK

**Tributary:** SNAKE RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

03/15 to

**To**

11/15

**Diversion Rate**

6.00 CFS

6.00 CFS

**Volume**

2,911.0 AF

2,911.0 AF

*from license*

**LOCATION OF POINT(S) OF DIVERSION:**

ROCK CREEK

SWSWNW Sec. 20 Twp 11S Rge 18E TWIN FALLS  
 County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L1   | L2   |      |      |      | L3   | L4   |      |      |      |      |        |

Total Acres: 1059

**WATER RIGHT NO. 47-2295**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 765 acres within the place of use described above in a single irrigation season. *from license*
2. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 47-2446**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-2446 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

**Priority Date:** April 01, 1946

**Source:** MC MULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>BENEFICIAL USE</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER FROM STORAGE | 01/01       | to 12/31  |                       | 350.0 AF      |
| IRRIGATION FROM STORAGE | 03/15       | to 11/15  |                       | 350.0 AF      |
| DIVERSION TO STORAGE    | 01/01       | to 12/31  | 20.00 CFS             |               |
| IRRIGATION STORAGE      | 01/01       | to 12/31  |                       | 350.0 AF      |
|                         |             |           | 20.00 CFS             | 350.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|                 |        |        |         |         |                      |
|-----------------|--------|--------|---------|---------|----------------------|
| MC MULLEN CREEK | SWNE   | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Rediversion)   |        |        |         |         |                      |
| MC MULLEN CREEK | NWSENE | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Rediversion)   |        |        |         |         |                      |
| MC MULLEN CREEK | NWNESE | Sec. 2 | Twp 12S | Rge 17E | TWIN FALLS<br>County |
| (Injection)     |        |        |         |         |                      |
| MC MULLEN CREEK | NENWSE | Sec. 8 | Twp 12S | Rge 18E | TWIN FALLS<br>County |

**WATER RIGHT NO. 47-2446**  
**As Modified by Transfer No. 69155**

**PLACE OF USE:** STOCKWATER FROM STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S 17E 13  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |        |
| 11S 17E 23  | X  |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  |    |    |        |
| 11S 17E 24  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    | X  | X  | X  |        |
| 11S 17E 25  | X  | X  | X  | X  |    | X  | X  |    |    |    |    |    | X  | X  | X  | X  |        |
| 11S 18E 30  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
|             |    |    |    |    |    | L1 | L2 |    |    |    | L3 | L4 |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L1   | L2   |      |      |      | L3   | L4   |      |      |      |      |        |

Total Acres: 1059

**PLACE OF USE:** IRRIGATION STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 17E 2   |    |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  | X  |    |        |

**WATER RIGHT NO. 47-2446**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. Rights 47-2195, 47-2446, and 47-4476 when combined shall not exceed a total diversion rate of 20.00 cfs. *based on historical development*
2. Rights 47-2446 and 47-15254 when combined shall not exceed a total storage of 350 acre-feet. *dam capacity*
3. The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

**Right Holder:** W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

**Tributary:** SNAKE RIVER

ROCK CREEK                      SWSWNW    Sec. 20    Twp 11S   Rge 18E   TWIN FALLS  
County

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 11S | 17E | 13  |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0  |        |
| 11S | 17E | 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0 |        |
| 11S | 17E | 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0 |        |
| 11S | 17E | 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0 |        |
| 11S | 18E | 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      | 143.0 |        |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |       |        |

Total Acres: 1059

**WATER RIGHT NO. 47-2464**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 506 acres within the place of use described above in a single irrigation season. *from license*
2. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
3. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

**Right Holder:** W T WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

**Source:** COTTONWOOD CREEK      **Tributary:** ROCK CREEK

**LOCATION OF POINT(S) OF DIVERSION:**

COTTONWOOD CREEK                      SWNE      Sec. 2   Twp 12S   Rge 17E   TWIN FALLS  
County

COTTONWOOD CREEK                      NWSENE Sec. 2   Twp 12S   Rge 17E   TWIN FALLS  
County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 11S | 17E | 13  |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0  |        |
| 11S | 17E | 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0 |        |
| 11S | 17E | 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      | 20.0 | 40.0 | 32.0 | 409.0 |        |
| 11S | 17E | 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0 |        |
| 11S | 18E | 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      | 143.0 |        |
|     |     |     |      |      |      |      | L 1  | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |       |        |

Total Acres: 1059

**WATER RIGHT NO. 47-2154**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 154 acres within the place of use described above in a single irrigation season. *160 licensed, but only 154 claimed in SRBA*
2. Rights 47-2154 and 47-2195 when combined are limited to the irrigation of 450 acres within the place of use described above in a single irrigation season.
3. Rights 47-2154, 47-2195, and 47-4476 when combined are limited to the irrigation of 501 acres within the place of use described above in a single irrigation season.
4. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
5. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 47-15254**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-15254 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301

**Priority Date:** March 15, 1948

*changed to  
 beginning of irrigation  
 season of year when  
 dam completed per  
 dam safety records*

**Source:** COTTONWOOD CREEK

**Tributary:** ROCK CREEK

| <u>BENEFICIAL USE</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION FROM STORAGE | 03/15 to    | 11/15     |                       | 350.0 AF      |
| IRRIGATION STORAGE      | 01/01 to    | 12/31     |                       | 350.0 AF      |
|                         |             |           |                       | 350.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

COTTONWOOD CREEK SWNE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

COTTONWOOD CREEK NWSENE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Rediversion)

**PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |

Total Acres: 1059

**PLACE OF USE:** IRRIGATION STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 17E 2   |    |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  | X  |    |        |

**WATER RIGHT NO. 47-15254**  
**As Modified by Transfer No. 69155**

**CONDITIONS OF APPROVAL**

1. Rights 47-2446 and 47-15254 when combined shall not exceed a total storage of 350 acre-feet. *dam capacity*
2. The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 47-4476**  
**As Modified by Transfer No. 69155**

In accordance with the approval of Transfer No. 69155, Water Right No. 47-4476 is now described as follows.

**Right Holder:** W T WILLIAMS INC  
 C/O TOM WILLIAMS  
 2600 N 2941 E  
 TWIN FALLS ID 83301

**Priority Date:** April 01, 1942

**Source:** MC MULLEN CREEK

**Tributary:** COTTONWOOD CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>                                                      |
|-----------------------|-------------|-----------|-----------------------|--------------------------------------------------------------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.64 CFS              |                                                                    |
| STOCKWATER            | 01/01       | to 12/31  | 0.05 CFS              |                                                                    |
|                       |             |           | 1.64 CFS              | historical development<br>per 47-2195 license<br>10 cfs - 8.36 cfs |

**LOCATION OF POINT(S) OF DIVERSION:**

MC MULLEN CREEK SWNE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Rediversion)

MC MULLEN CREEK NWSENE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Rediversion)

MC MULLEN CREEK NWNESE Sec. 2 Twp 12S Rge 17E TWIN FALLS County

(Injection)

MC MULLEN CREEK NENWSE Sec. 8 Twp 12S Rge 18E TWIN FALLS County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      |      |      |      |      |      | 7.0  | 11.0 |      |      |      |      | 18.0   |
| 11S 17E 23  | 20.0 |      | 33.0 | 41.0 |      |      |      |      |      |      |      |      | 41.0 | 33.0 |      |      | 168.0  |
| 11S 17E 24  |      |      |      |      | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      | 20.0 | 40.0 | 32.0 | 409.0  |
| 11S 17E 25  | 40.0 | 32.0 | 17.0 | 40.0 |      | 8.0  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 321.0  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 13.0 | 21.0 | 25.0 | 19.0 | 6.0  |      |      |      |      | 143.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |

Total Acres: 1059

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S 17E 13  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |        |
| 11S 17E 23  | X  |    | X  | X  |    |    |    |    |    |    |    |    | X  | X  |    |    |        |
| 11S 17E 24  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    | X  | X  | X  |        |
| 11S 17E 25  | X  | X  | X  | X  |    | X  | X  |    |    |    |    |    | X  | X  | X  | X  |        |
| 11S 18E 30  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
|             |    |    |    |    |    | L1 | L2 |    |    |    | L3 | L4 |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Rights 47-2195, 47-2446, and 47-4476 when combined shall not exceed a total diversion rate of 20.00 cfs. *historical rate*
2. This right is limited to the irrigation of 51 acres within the place of use described above in a single irrigation season. *claimed*
3. Rights 47-2154, 47-2195, and 47-4476 when combined are limited to the irrigation of 501 acres within the place of use described above in a single irrigation season.
4. Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
5. Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Chief, Water Allocation Bureau

## MEMORANDUM

**Date:** December 23, 2002  
**To:** Transfer 69155 File  
**From:** Corey Skinner  
**Re:** Evaluation of Sufficiency of Information Submitted

---

The transfer application proposes modifying seven rights by creating a 1,059-acre permissible place of use on property located approximately 5 miles to 7 miles south and 1.75 miles to 3.5 miles west of Kimberly. The rights are from three sources (Rock Creek, McMullen Creek, and Cottonwood Creek) and include storage rights for McMullen Dam, which impounds water from McMullen and Cottonwood Creeks. The transfer also proposes to clarify the description of the uses (storage related uses) and the points of diversion and rediversions for some of the rights. Rights 47-2295 and 47-2464 are diverted from Rock Creek approximately 5.5 miles south and 1.0 mile west of Kimberly and pumped to the proposed place of use. Rights 47-2195, 47-2446, and 47-4476 are diverted from McMullen Creek approximately 9.5 miles south and 0.25 miles west of Kimberly, and conveyed to McMullen Dam and Reservoir located on Cottonwood Creek approximately 8.25 miles south and 3.25 miles west of Kimberly. Right 47-2154 is a direct flow right from Cottonwood Creek, and right 47-15254 covers the on stream storage and use from storage of Cottonwood Creek water impounded by McMullen Dam.

The transfer should be fairly straightforward since most of the rights are based on old licenses. However, SRBA may want to review the proposed approvals for rights 47-15254, 47-4476, and 47-2446. There is ample evidence to document the extent of the validity of claim 47-15254 (beneficial use claim for storage of Cottonwood Creek water in McMullen Reservoir) in the Departments dam safety files for McMullen Dam (D47-2446). Claim 47-4476 is for diversion of 2.0 cfs of water from McMullen Creek with a 1942 priority. Licensed right 47-2195, which predates the claimed priority of 47-4476, is for a diversion rate of 8.36 cfs of water from McMullen Creek, but the old license document lists a carrying capacity of the diversion works as "10 second feet". Based on the 47-2195 license there appears to be justification for 1.64 cfs (10.00 - 8.36) of flow under 47-4476. Claim 47-2446 is based on a later license (1946 priority) for water out of McMullen Creek and storage of the water in McMullen Dam. The water right license only lists a volume for the reservoir, and not a diversion rate. However, SRBA claim 47-2446 lists a diversion to storage use at 20 cfs. The engineers report (field exam) for 47-2446 lists the carrying capacity of the canal from McMullen Creek as estimated at 20 cfs. Therefore, the draft transfer approval for right 47-2446 lists a diversion to storage use of 20 cfs, and rights 47-2195, 47-2446, and 47-4476 when combined are limited to a diversion rate of 20 cfs from McMullen Creek.

Despite the majority of the rights being licensed, there are also some overlap issues with the rights. The majority of the places of use for the licensed rights overlapped at least somewhat, but no overlapping conditions were ever established in the licensing of the rights. In addition, some of the SRBA claims were claimed as a permissible place of use, so acre limits had to be established from original licenses. Once individual acre limits were established for each right, the earliest priority right was given full credit for its licensed acres, and then the right with the second earliest priority was given credit for its acres, unless they overlapped with the

MAR 06 2003

previous right. This methodology was used to establish the overlap limits for all of the rights in the draft transfer approval. Note that no overlapping limits were given to the two storage rights, 47-2446 and 47-15254, because the place of use for storage rights can be enlarged. A summary of the developed overlap conditions for the rights involved with the transfer is as follows...

- Rights 47-2154 and 47-2195 when combined are limited to the irrigation of 450 acres within the place of use described above in a single irrigation season.
- Rights 47-2154, 47-2195, and 47-4476 when combined are limited to the irrigation of 501 acres within the place of use described above in a single irrigation season.
- Rights 47-2154, 47-2195, 47-4476, and 47-2464 when combined are limited to the irrigation of 733 acres within the place of use described above in a single irrigation season.
- Rights 47-2154, 47-2195, 47-4476, 47-2464, and 47-2295 when combined are limited to the irrigation of 972 acres within the place of use described above in a single irrigation season.
- Rights 47-2195, 47-2446, and 47-4476 when combined shall not exceed a total diversion rate of 20.00 cfs.
- Rights 47-2446 and 47-15254 when combined shall not exceed a total storage of 350 acre-feet (total capacity of McMullen Dam).

A summary of the various changes, or items of note, for each of the individual rights as proposed in the transfer and draft transfer approval is as follows...

**47-2195**

- Standard season for area of 03/15 to 11/15 implemented.
- Point of diversion descriptions listed and described as diversion from McMullen Creek, Injection into McMullen Reservoir on Cottonwood Creek, redirection at McMullen Dam on Cottonwood Creek (dam outlet and spillway), and redirection from Cottonwood Creek below McMullen Dam.
- Place of use limited to 418 acres per license.

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**47-2295**

- Season of Use changed to 03/15 to 11/15 to match original licensed season. Note water right records incorrectly identify 03/15 to 11/05.
- Place of use limited to 765 acres per license.
- Note diversion volume of 2911 afa carried over from license despite surface water source.

**47-2446**

- Standard season for area of 03/15 to 11/15 implemented.
- Stock water storage and stock water from storage listed as uses (as claimed in SRBA). Note that domestic storage and domestic from storage uses are listed in water right records.
- Diversion to storage of 20 cfs listed as a use (not on water right records, but claimed in SRBA)
- Point of diversion descriptions listed and described as diversion from McMullen Creek, Injection into McMullen Reservoir on Cottonwood Creek, rediversion at McMullen Dam on Cottonwood Creek (dam outlet and spillway), and rediversion from Cottonwood Creek below McMullen Dam.

**47-2464**

- Standard season for area of 03/15 to 11/15 implemented.
- Place of use limited to 506 acres per license.

**47-2154**

- Standard season for area of 03/15 to 11/15 implemented.
- Both Cottonwood Creek diversions (dam and diversion below dam) listed.
- Place of use limited to 154 acres as claimed in SRBA (note originally licensed for 160 acres).

**47-15254**

- Priority date changed to March 15, 1948 (beginning of irrigation season in the year that the dam was completed per IDWR dam safety records).
- Both Cottonwood Creek diversions (dam and rediversion below dam) listed.
- Diversion to storage (100 cfs) from SRBA claim not listed because right is for on stream storage.

**47-4476**

- Diversion rate reduced to 1.64 cfs (amount historically developed at claimed priority)
- Point of diversion descriptions listed and described as diversion from McMullen Creek, Injection into McMullen Reservoir on Cottonwood Creek, rediversion at McMullen Dam on Cottonwood Creek (dam outlet and spillway), and rediversion from Cottonwood Creek below McMullen Dam.

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In summary, the application should be approvable as outlined in the draft approval. A breakdown of the sufficiency of the information submitted with the application is as follows...

- **Authority to File:**  
Applicant listed as owner of rights being transferred on IDWR records. Tax notices showing ownership of property also included in the file. Note that Williams Properties LLC owns some of the proposed place of use. Letter in file from Williams Properties LLC agrees to allow water use on property. Applicant (WT Williams Inc) will retain ownership of all the rights involved with the transfer.
- **Water Right Validity:**  
Rights involved with the transfer are still pending in the SRBA and NAPP photography indicates the property involved with the application was irrigated around 1987. Forfeiture does not appear to be an issue.
- **Injury to Other Water Rights:**  
No actual physical change in points of diversion. Descriptions are being clarified to match what has historically existed for many years. Water to be used for original use (irrigation) in same general area as originally licensed and/or historically used.
- **Enlargement of Use:**  
None apparent.
- **Local Public Interest:**  
No protests were received and no negative impact on public interest is anticipated.
- **Beneficial Use/Conservation of Water Resources:**  
Sprinklers will be used for irrigation.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

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11/21/2002

|            |                 |                        |                                      |                     |                    |                 |
|------------|-----------------|------------------------|--------------------------------------|---------------------|--------------------|-----------------|
| Cottonwood | <del>2154</del> | 154 acres              | limit to 450 acres<br>← farm license | limit to 1501 acres | limit to 733 acres | limit 972 acres |
| McMullen   | <del>2195</del> | * <del>418</del> acres |                                      |                     |                    |                 |
| McMullen   | 4476            | 51 acres               |                                      |                     |                    |                 |
| Rock Creek | <del>2444</del> | * 506 acres            | adds 732 acres                       |                     |                    |                 |
| Rock Creek | <del>2295</del> | * 765 acres            | adds 239 acres                       |                     |                    |                 |

(2195), ~~2446~~, and 4476 limit to 20 cfs

\* limits from license

Storage Rights

~~47-2446~~  
~~47-15254~~

|               |                                  |                                  |
|---------------|----------------------------------|----------------------------------|
| 1933 2195     | 8.36 cfs                         | → Capacity of 10 cfs per license |
| all 1942 4476 | 1.64 cfs                         | used claimed priority date       |
| 1946 2446     | <del>20 cfs</del>                | 20 cfs capacity per field exam   |
|               | no licensed flow<br>just storage |                                  |

THIS  
RIDE RIBE  
3/15 TO 11/15

4AFA

POV shape OK

Transfer 69155 Williams

246 days  
1957

47-2295 - database looks OK 3/15 to 11/15 765 acres 2911 AFA

1954

47-2464 - database looks OK 3/15 to 11/15 506 acres

47-15254 - database looks OK Storage

Beneficial Use Claims for McMullen Dam & Reservoir

4/1/1948

for 350 AFA from Dam Safety  
don't worry about exact # of  
acres because of storage

3/1/1933

license says  
capacity of 10 cfs

47-2195 - database looks OK 3/15 to 11/15 418 acres  
8.36 cfs

4/1/1946

measured @ 20 cfs

47-2446 - database looks OK ✓ STORAGE 350 AFA  
20 cfs

1922

47-2154 - database looks OK limit to 154 <sup>per claims</sup> acres 3/15 to 11/15

4/1/1942

47-4476 - database looks OK - claim for water out of McMullen Creek  
2.0 cfs

1.64 cfs

see use claimed priority  
3/15 to 11/15 from storage

4476  
+ 24  
1926

By priority

47-2295 765 acres

47-2464 506 acres

47-15254

47-2195 418 acres \*

47-2446

47-2154 160 acres

47-4476 418 acres \*

47-2154 154 <sup>per claims</sup> acres  
47-2195 418 <sup>per claims</sup> acres \*  
47-4476 51 <sup>per claims</sup> acres \*

limited to  
450 acres  
489

47-2446

47-15254

47-2464 506 acres 232

47-2295 765 acres

limit to  
688 acres  
733

limit to  
922 acres

increased  
239 extra

2195, 2446, and 4476 limited to 20 cfs

# DAM SUMMARY INVENTORY SHEET

MCMULLEN

Printed: Jun 26, 2002

47 - 2446

Updated: Jun 26, 2002

|                           |                  |                              |                      |
|---------------------------|------------------|------------------------------|----------------------|
| <b>STATUS</b>             | A                | <b>OUTLET CONDITION</b>      |                      |
| <b>basin</b>              | 47               | <b>OUTLET GATE CONDITION</b> |                      |
| <b>DAM_NUMBER</b>         | 2446             | <b>OUTLET VIDEO</b>          | 47-2446-outin-01     |
| <b>FEDERAL ID NUMBER</b>  | ID00046          | <b>OUTLET INSP INTERVAL</b>  | 10                   |
| <b>DAM NAME</b>           | MCMULLEN         | <b>IDF</b>                   | Q500                 |
| <b>COUNTY</b>             | TWIN FALLS       | <b>IDF MAGNITUDE</b>         | 320 Cfs              |
| <b>STREAM</b>             | COTTONWOOD CREEK | <b>RELEASE CAPACITY</b>      | 393 Cfs              |
| <b>REGION</b>             | S                | <b>OVERALL COND</b>          | FR                   |
| <b>PURPOSE</b>            | 1                | <b>MAINTENANCE</b>           | ROUTINE              |
| <b>RISK CATEGORY</b>      | 2                | <b>INSPECTION DATE</b>       | 1/21/2002 Mo/Yr      |
| <b>SIZE CATEGORY</b>      | 2                | <b>CERT ISSUE DATE</b>       | 3/18/2002 Mo/dd/yr   |
| <b>Q_Q_SECTION</b>        | SWNE             | <b>CERT EXP DATE</b>         | 1103 Mo/dd/yr        |
| <b>SECTION</b>            | 02               | <b>SURVEY DATE</b>           | 6/7/2002 Mo/dd/yr    |
| <b>TOWNSHIP</b>           | 12S              | <b>CALL UP DATE</b>          | Mo/dd/yr             |
| <b>RANGE</b>              | 17E              | <b>INSP INTERVAL</b>         | 2 Yr                 |
| <b>LATITUDE DEC</b>       | 42.413           | <b>PHASE 1 INSP DATE</b>     |                      |
| <b>LONGITUDE DEC</b>      | 114.4248         | <b>OPERATION PLAN</b>        | N                    |
| <b>DAM TYPE</b>           | EARTH            | <b>STATIC STABILITY</b>      |                      |
| <b>STORAGE CAPACITY</b>   | 350 AcFT         | <b>SEISMIC STABILITY</b>     | N                    |
| <b>HEIGHT</b>             | 22 Ft            | <b>RESTRICTED</b>            |                      |
| <b>DRAINAGE AREA</b>      | 31 SqMi          | <b>BOND</b>                  | NA                   |
| <b>RESERVOIR AREA</b>     | 55 Ac            | <b>JOINT INSPECTION</b>      |                      |
| <b>YEAR COMPLETED</b>     | 1948             | <b>QUAD NUMBER</b>           | CC23                 |
| <b>CREST ELEVATION</b>    | 4255 Msl         | <b>QUAD NAME</b>             | HUB BUTTE            |
| <b>CREST LENGTH</b>       | 1850 Ft          | <b>DAM OWNER</b>             | W T WILLIAMS INC     |
| <b>SPILLWAY TYPE</b>      | RKCHAN           | <b>ADDRESS-1</b>             | C/O TOM WILLIAMS     |
| <b>SPILLWAY DEPTH</b>     | 3.6 Ft           | <b>ADDRESS-2</b>             | 2941 EAST 2600 NORTH |
| <b>SPILLWAY CAPACITY</b>  | 370 Cfs          | <b>CITY</b>                  | TWIN FALLS           |
| <b>SPILLWAY CONDITION</b> |                  | <b>STATE</b>                 | ID                   |
| <b>SPILLWAY GATE COND</b> |                  | <b>ZIP CODE</b>              | 83301                |
| <b>OUTLET TYPE</b>        | CMP              | <b>ZIP SUFFIX</b>            |                      |
| <b>OUTLET SIZE</b>        | 18 In            | <b>PHONE</b>                 | 6554226              |
| <b>OUTLET CAPACITY</b>    | 23 Cfs           | <b>AREA CODE</b>             | 208                  |

**GEN\_REMARK** WATER ALSO DIVERTED INTO RESV FROM McMULLEN CREEK. CREST LENGTH DOES NOT INCLUDE 700' LONG DIKE NEAR SPILLWAY. MAX HT OF DIKE = 4.2 FT. DAM RAISED AND SPILLWAY ENLARGED IN 1995.

**TEC\_REMARK** SPILLWAY & RELEASE CAP ARE WITH 2.5' FREEBOARD. SPILLWAY HAS CONCRETE SILL AT CREST. DURING IDF, FREEBOARD ON EAST DIKE IS APPROX 1.9 FT AND FREEBOARD ON SPILLWAY DIKE IS APPROX 0.0 FT.

**RESTRICT**

**ALT\_CONT**

**BOND\_SUM**

1952 inspection report  
says built by Engrs  
and used 5 years

used in 1948

probably built winter of 1947-1948

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

REPORT OF ENGINEER

FROM  
47-2446  
MICROFICHE

Permit No. R-766

This proof is for Completion of works In Water District No.

1. Name of applicant William T. Williams, Route 2, Twin Falls, Idaho

2. Source of water supply: McMullen Creek

3. Location of point of diversion: ~~1/4 mile~~ 500 ft. S.E. from center of Section 8

T. 12 S. R. 19 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: Dam and embankment is approx. 1/2 mile long, 8' to 10' wide on crest, greatest h. is 2 1/2 feet. Outlet pipe is 18"x132", vert. control gate, cat walk, spillway is 12"x4'h. Treeboard is 2 1/2 feet, slopes on main dam is 3 to 1 upstream, 1 1/2 to 1 downstr. other slopes are steeper. Rip-rap on all critical sections, area 40 a. (est.) Feeder canal est. to carry 20 cfs. Point of diversion fr. McMullen creek has a low concrete dam across stream with two open sections each 7 1/2 feet across that can be closed with flashboards. Ditches to fields are complete. Some earth and rip-rap has been added within the past year. Dam has been used for some time.

5. Water is used for: Irrigation

yes

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation)

W1/4, NW1/4, SW1/4, S1/2 SW1/4 Section 20;

N1/2 NW1/4, NE1/4, NW1/4, W1/2, NW1/4, SW1/4 Section 21;

Trp. 11 N., Range 17 E., T12S.

N1/2 NW1/4, NW1/4, SW1/4, W1/2 SW1/4 Section 20;

Trp. 11 S., Range 18 E., T12S.

SW 1/4

(submit map on attached plat, showing location and details of above description)

8. What large stream would the water here appropriated reach? (Name of stream)

Remarks: 1. No storage is to be made after this is completed. 2. No flood flows are any.

9. State whether or not the water is to be used for power.

47-2446

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED

APR 09 2002

Department of Water Resources  
Southern Region

## REPORT OF ENGINEER

Permit No. 17765

This proof is for Beneficial use In Water District No.

1. Name of applicant W. T. Williams, Twin Falls, Idaho

2. Source of water supply: McMullen Creek

3. Location of point of diversion: Is in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 8

T. 12 S. R. 18 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: Diversion dam

20 ft long, 2 ft high. Head gate 8 ft wide.  
Ditch 3 ft wide x 2 ft deep

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

S $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  Section 24; NW $\frac{1}{4}$ , E $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 25;  
all in Twp. 11 South, Range 17 East, B.M. S $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 30, Twp.  
11 South, Range 18 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

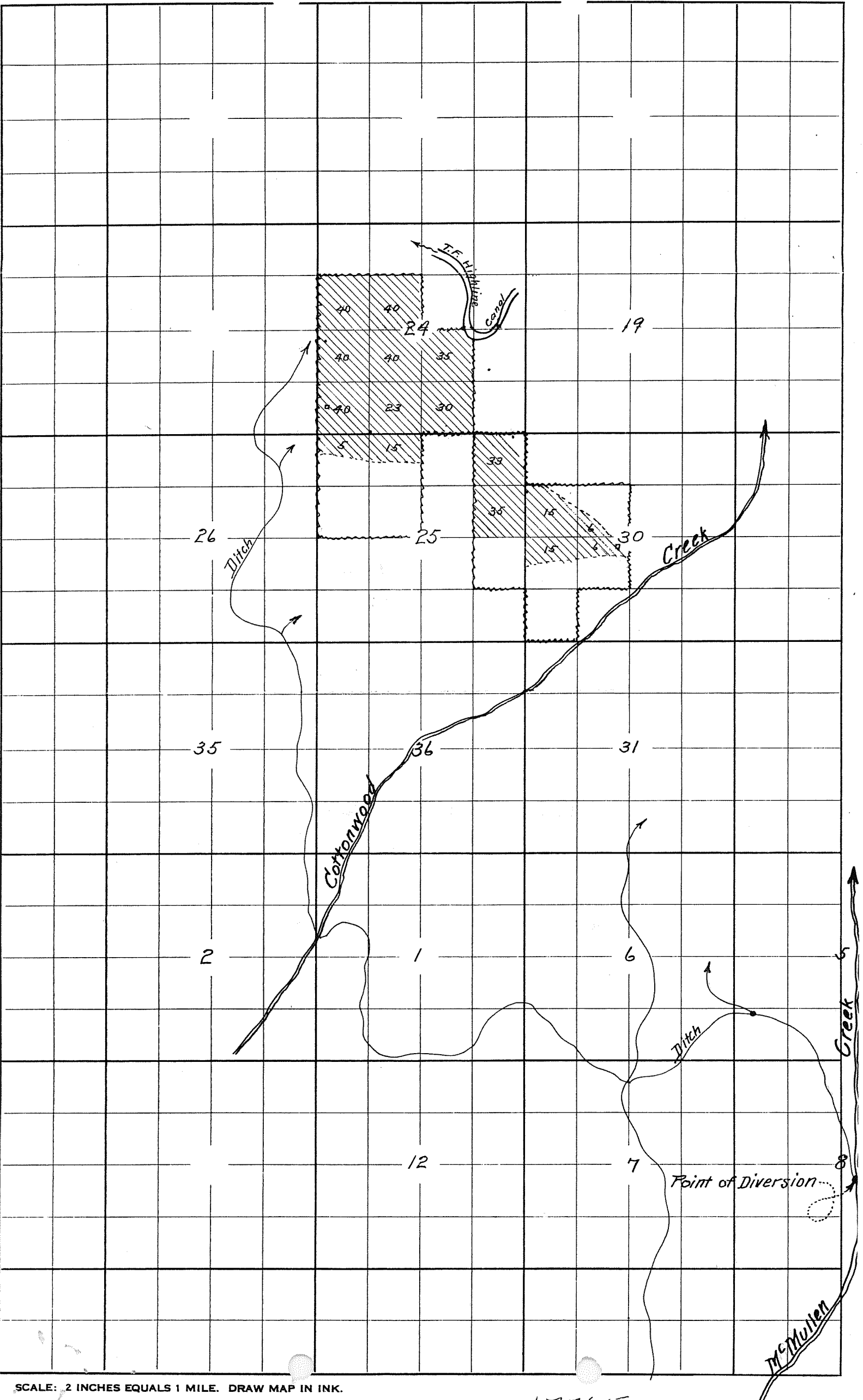
Remarks: The waters of McMullen<sup>3/4</sup> Cottonwood Creeks

are merged and used (as available) over the entire ranch as noted on attached sketch.

This examination was made on the 14<sup>th</sup> day of November, 1939.

(Signed) Fred H. Polman

Examiner.



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 17765

REPORT ON PROOF OF Beneficial Use

B.U. Proof

8.36 SF. on 418 acres

Fee #32 in 16 subdivisions

HD-1-12-40

W. T. Williams  
C/o S. T. Hamilton,  
Twin Falls, Idaho  
Permit No....17765.....

Examination for.....Beneficial use.....

County.....Twin Falls.....

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.

RECEIVED  
APR 09 2002  
Department of Water Resources  
Southern Region

State of Idaho  
License and Certificate of Water Right

Water License No. 17765  
Water District No.

Amount 8.36 second feet  
Priority March 1, 1933

THIS IS TO CERTIFY that W. T. WILLIAMS of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 1, 1933; that Permit No. 17765 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 10 second feet, was issued thereunder on April 10, 1939, showing that said works were completed on the 10th day of March, 1936; and that on the 25th day of March, 1939,

W. T. WILLIAMS of Twin Falls, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of McMullen Creek, a tributary of Snake River, for the purpose of irrigation and domestic use, under Use Permit No. 17765 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 4013, on the 6th day of April, 1940;

The right hereby confirmed dates from March 1, 1933;

The Point of Diversion is located in the NW 1/4 SE 1/4, Sec. 8, Tp. 12 S., R. 18 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.36 cubic feet per second.

Description and location of use

| Tract       | Range | Section | Forty-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------------|-------|---------|------------------|-------------------------------|------------------------------|
| 11 S. 17 E. | 24    | 25      | SW 1/4 NW 1/4    | 40                            | 40                           |
|             |       |         | SE 1/4 NW 1/4    | 40                            | 40                           |
|             |       |         | NE 1/4 SW 1/4    | 40                            | 40                           |
|             |       |         | NW 1/4 SW 1/4    | 40                            | 40                           |
|             |       |         | SW 1/4 SW 1/4    | 40                            | 40                           |
|             |       |         | SE 1/4 SW 1/4    | 40                            | 40                           |
|             |       |         | NW 1/4 SE 1/4    | 40                            | 35                           |
|             |       |         | SW 1/4 SE 1/4    | 40                            | 30                           |
|             |       |         | NE 1/4 NE 1/4    | 40                            | 33                           |
|             |       |         | SE 1/4 NE 1/4    | 40                            | 33                           |
|             |       |         | NE 1/4 NW 1/4    | 40                            | 15                           |
|             |       |         | NW 1/4 NE 1/4    | 40                            | 5                            |
|             |       |         | SW 1/4 NW 1/4    | 40                            | -                            |
|             |       |         | SE 1/4 NW 1/4    | 40                            | -                            |
|             |       |         | NE 1/4 SE 1/4    | 30                            | 15 2                         |
| 11 S. 18 E. | 30    |         | SW 1/4 NW 1/4    | 60                            | 6                            |
|             |       |         | SE 1/4 NW 1/4    |                               | 6                            |
|             |       |         | NE 1/4 SW 1/4    | 65                            | 15 3                         |
|             |       |         | NW 1/4 SW 1/4    | 85                            | -                            |

Number of Acres Actually Irrigated - 418

Commissioner of Reclamation

(SEAL)

SCANNED  
NOV 12 2001

47 2195

# Proof of Publication

## The Post Register

State of Idaho  
County of Bonneville

RECEIVED  
MAY 16 2002  
Department of Water Resources  
Southern Region

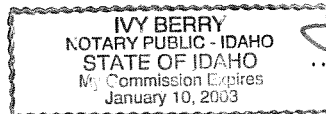
OK  
MB  
5/17/02

I, Lynn Winter or Danae Jacobsen, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 consecutive (days) weeks, first publication having been made on the 2ND day of MAY 2002, last publication having been made on the 9TH day of MAY 2002 at the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

*[Signature]*

Subscribed and sworn to before me, this 15TH day of MAY 2002



*[Signature]*  
Notary Public

My commission expires January 10, 2003

MICROFILMED

MAR 06 2003

*(See Reverse)*

RECEIVED  
MAY 16 2002  
Department of Water Resources  
Southern Region

**NOTICE OF  
PROPOSED CHANGE  
TO WATER RIGHTS**

Notice is hereby given that three Applications for Transfer have been filed with the Idaho Department of Water Resources for changes to water rights within Twin Falls County:

**W.T. WILLIAMS INC.**, C/O TOM WILLIAMS, 2600 N 2941 E, TWIN FALLS ID 83301 filed **Application No. 69155** on 4/12/02 for diversion of a combined total of 47.36 cfs. Transfer will clarify the locations of the points of diversion and re-diversion for seven surface water rights and also clarify some of the uses of those rights. Sources of the water include Rock Creek, Cottonwood Creek, McMullen Creek, and McMullen Dam and Reservoir. The purpose of the transfer is to create a 1,059 acre permissible place of use on property located approximately 5 miles to 7 miles South and 1.75 miles to 3.5 miles West of Kimberly, ID.

**TIM W. CHADWICK**, 1935 E 2200 N; TWIN FALLS ID 83301 has filed two companion Applications for Transfer to consolidate portions of surface water rights used for irrigation on a farm located approximately 0.5 miles North to 3.5 miles South and 3.5 miles to 4.75 miles West of Hollister, ID. Ground water irrigation rights on entire farm will go with land sold.

**Application No. 69807** was filed on 4/17/02 for diversion of a combined total of 48.50 cfs from two existing dams and reservoirs located on Deep Creek approximately 2.75 miles West and 3.75 miles South and 2.25 miles West and 5.25 miles South of Hollister, ID. The purpose of the transfer is to move Deep Creek water rights to the portion of the original farm retained by the applicant.

**Application No. 69800** was filed on 4/17/02 for diversion of a combined total of 3.00 cfs from ground water (two existing wells located approximately 4 miles West and 3 miles South of Hollister, ID). The purpose of the transfer is to identify ground water irrigation rights covering portion of farm sold.

For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit [www.idwr.state.id.us](http://www.idwr.state.id.us) with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St. - Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before May 20, 2002. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director  
Published: May 2, 9, 2002

OK  
MB  
5/17/02

MICROFILMED  
MAR 06 2003

# Post Register

GODD MORNING!

333 Northgate Mile  
Idaho Falls, ID 83401  
(208) 522-1800  
May 15, 2002

DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE STREET  
TWIN FALLS ID 83301-3380

RECEIVED  
MAY 16 2002  
Department of Water Resources  
Southern Region

Account #: 546

Published: MAY 2, 9, 2002

Legal Notice: NOTICE OF PROPOSED W.T. WILLIAM INC. + *Chadwick*  
*T# 69155, T# 69800, T# 69807*

Please refer to Invoice #                      or Ad # 174878

PO #

TOTAL COST. **\$112.97**

*OK MB*  
*5/17/02*

Please include Account Number and Ad Number with your Payment.  
Thank You!

MICROFILMED  
MAR 06 2003

TRIBUNE PUBLISHING COMPANY, INC.  
The Lewiston Morning Tribune  
505 C St., P.O.Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

## LEGAL ADVERTISING INVOICE

SOLD TO: DEPT OF WATER RESOURCES  
1341 FILLMORE STREET, SUITE 20  
TWIN FALLS ID 833013380

Date 05/09/2002 INVOICE NO. 293200  
Account No. 446620  
Description 293200NOTICE OF PROPOS  
Times 2 Lines 79

RECEIVED

MAY 13 2002

Department of Water Resources  
Southern Region

Tab. Lines \_\_\_\_\_  
\$ 118.11

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

## AFFIDAVIT OF PUBLICATION

293200  
**NOTICE OF PROPOSED  
CHANGE TO WATER RIGHTS**  
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Application No. 69808 was filed on 4/17/02 for diversion of a combined total of 3.00 cfs from a ground water located approximately 4 miles West and 3 miles South of Hollister, ID. The purpose of the transfer is to identify ground water rights covering portion of the farm sold.  
For specific details regarding the application(s), contact the applicant.

OK  
MB  
5/14/02

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 293200NOTICE OF attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 05/02, or once a WEEK for 2 consecutive WEEK, the first publication thereof being on the 05/02/2002, and the last publication thereof being on the 05/09/2002 and said 293200NOTICE OF was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

MICROFILMED

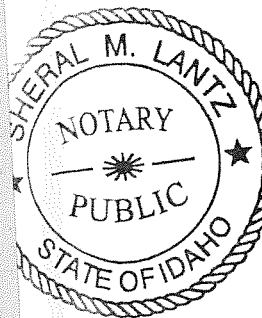
MAR 06 2003

Karen J Lewis  
State of Idaho

S.S.

County of Nez Perce

On this 9th day of May in the year of 2002, before me, a Notary Public, personally appeared Karen J Lewis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



Sherah M Lantz  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein  
Commission Expires June 4, 03

# The Idaho Statesman

RECEIVED

MAY 10 2002

Department of Water Resources  
Southern Region

P.O. Box 40, Boise, Idaho 83707-0040

## LEGAL ADVERTISING PROOF OF PUBLICATION

|                                                                                          |        |                                |          |
|------------------------------------------------------------------------------------------|--------|--------------------------------|----------|
| Account #                                                                                | DTI#   | Identification                 | Amount:  |
| 100632                                                                                   | 651086 | PROPOSED CHANGE OF WATER RIGHT | \$139.52 |
| Attention:                                                                               | P.O. # | Run Dates                      |          |
| MARY BALDWIN                                                                             |        | MAY 2, 9, 2002                 |          |
| IDAHO DEPT. WATER RESOURCES SOUTH<br>1341 FILLMORE ST. SUITE 200<br>TWIN FALLS, ID 83301 |        | Number of Lines                |          |
|                                                                                          |        | 42 X 2                         |          |
|                                                                                          |        | Affidavit                      | Legal #  |
|                                                                                          |        | 1                              | 13341    |

OK  
MB  
5/14/02

### LEGAL NOTICE PROPOSED CHANGE TO WATER RIGHTS

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**Application No. 69807** was filed on 4/17/02 for diversion of a combined total of 48.50 cfs from two existing dams and reservoirs located on Deep Creek approximately 2.75 miles West and 3.75 miles South and 2.25 miles West and 5.25 miles South of Hollister, ID. The purpose of the transfer is to move Deep Creek water rights to the portion of the original farm retained by the applicant.

**Application No. 69800** was filed on 4/17/02 for diversion of a combined total of 3.00 cfs from ground water (two existing wells located approximately 4 miles West and 3 miles South of Hollister, ID).

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For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit [www.idwr.state.id.us](http://www.idwr.state.id.us) with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St. Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before May 20, 2002. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. May 2,9, 2002

13341

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single  
☐ consecutive daily ☐ odd skip  
insertion(s)

beginning issue of: MAY 2, 2002

ending issue of: MAY 9, 2002

*Janice Hildreth*

STATE OF IDAHO )  
 ) ss

COUNTY OF ADA )

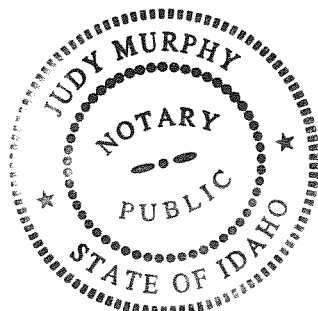
On this 2 day of MAY in the year of 2002 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho  
Residing at: Boise, Idaho  
My Commission expires: 1/6/04

*Judy Murphy*

MICROFILMED

MAR 06 2003



RECEIVED

MAY 10 2002

OfmB 5/14

Publication

Department of Water Resources  
Southern Region  
No 44000

HO  
WIN FALLS } SS.

*upside down*  
*principal clerk* being first duly sworn upon oath, deposit of the TIMES-NEWS, published daily at and do solemnly swear that a copy of the notice of advertisement, as per clipping furnished in the regular and entire issue of said newspaper, and not in any supplement

*two* consecutive *weeks*  
the issue dated *May 2*, 20 *02*  
he issue dated *May 9*, 20 *02*

her certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Times-News, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily of which newspapers prior to consolidation had been published under said names in said city and and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-News, consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, a newspaper began daily publication under said name in said city and county continuously and uninterruptedly pursuant to Section 60-108 Idaho Code. Thursday of each week has been designated legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be published on the day on which said legal notices will be published.

WIN FALLS

MAR 06 2003

NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

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RETAIN THIS PORTION FOR YOUR RECORDS

|                                                                                                                   |                     |                                        |                                                       |
|-------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|-------------------------------------------------------|
| REMITTANCE ADDRESS<br><b>THE TIMES-NEWS - LEGAL</b><br>P.O. BOX 548, TWIN FALLS, ID 83303-0548                    |                     | BILL TO<br><b>DEPT WATER RESOURCES</b> |                                                       |
| AD NUMBER<br>344664                                                                                               | CLASS<br>0050 LEGAL | SALESPERSON<br>5                       | BILLING DATE<br>05/09/02                              |
| AD DESCRIPTION<br>WILLIAMS INC AND CHADWICK, <i>T# 69807, 69800</i><br><i>T# 69155</i>                            |                     | START DATE<br>05/02/02                 | STOP DATE<br>05/09/02                                 |
| PUBLICATION<br>4 THE TIMES NEWS LEGAL<br>FLAT CHARGE<br>TOTAL AD CHARGE<br><br>4 AFFIDAVIT CHARGE<br><br>DAYS RUN | INSERTIONS<br>2     | RATE<br>LGL<br>FC<br><br>AFFID         | NET AMOUNT<br><br>136.80<br>136.80<br><br>7.00        |
| PURCHASE ORDER<br>legal                                                                                           |                     | <b>PAY THIS AMOUNT</b>                 | GROSS AMOUNT<br><br><br><br><br><br>143.80<br>143.80* |

MESSAGE:

**RECEIVED**

MAY 10 2002

Department of Water Resources  
Southern Region

*OK MB 5/14/02*

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

**THE TIMES-NEWS - LEGAL**

P.O. BOX 548, TWIN FALLS, ID 83303-0548

legal

|                                             |                       |                          |                                  |
|---------------------------------------------|-----------------------|--------------------------|----------------------------------|
| AD NUMBER<br>344664                         | CLASS<br>050<br>LEGAL | START DATE<br>05/02/02   | STOP DATE<br>05/09/02            |
| AD DESCRIPTION<br>WILLIAMS INC AND CHADWICK |                       | BILLING DATE<br>05/09/02 | TELEPHONE NUMBER<br>208-736-3033 |

GROSS AMOUNT OF  
143.80  
DUE AFTER

☐ VISA ☐ MASTERCARD

\_\_\_\_\_  
CREDIT CARD NUMBER

EXPIRATION DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

SIGNATURE: \_\_\_\_\_

DEPT WATER RESOURCES  
1341 FILLMORE, SUITE 200  
TWIN FALLS, ID

83301

**MICROFILMED**

MAR 06 2003



|                            |
|----------------------------|
| TOTAL AMOUNT DUE<br>143.80 |
| ENTER AMOUNT ENCLOSED      |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 13, 2002

ATTN THERESA HANLEY  
BURLEY FIELD OFFICE MGR  
USDI – BLM  
15 E 200 S  
BURLEY ID 83318

RE: Protest of Application for Transfer No. 69155 in the name of W.T. Williams, Inc.

Dear Ms. Hanley:

We received the protest of the above referenced application on May 9, 2002 without the required protest fee of \$25.00. **Since we cannot accept the protest without the fee, I must reject the protest at this time.**

**Please be advised that properly filed protests must be received in our office by 5:00 p.m. on May 20, 2002. If you have any questions please feel free to contact our office.**

Sincerely,

Allen Merritt, PE  
Southern Reg. Manager

Enclosure

MICROFILMED

MAR 06 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 29, 2002

W. T. WILLIAMS INC  
C/O TOM WILLIAMS  
2600 N 2941 E  
TWIN FALLS ID 83301

RE: Applications for **Transfer No. 69155**

Dear Mr. Williams:

The Department of Water Resources acknowledges receipt of your application. Please refer to the number in all correspondence regarding the above referenced application.

Since your application involves the diversion of 10.0 cfs or greater as specified in Sections 42-203A & 42-222 of the Idaho Code, the Department is required to publish notice of the application in the newspaper designated for the county in which the point of diversion is located as well as the major newspaper in each of the Department of Water Resources' administrative regions.

Therefore, this office has scheduled advertising the application in the Times News, Idaho Statesman, Post Register, and Lewiston Morning Tribune on 5/2 & 5/9/02. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests (May 20, 2002).

If an application is protested, the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify the applicant of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

MICROFILMED

MAR 06 2003

Mary A. Baldwin  
Administrative Assistant

## NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

Notice is hereby given that three Applications for Transfer have been filed with the Idaho Department of Water Resources for changes to water rights within Twin Falls County:

**W. T. WILLIAMS INC**, C/O TOM WILLIAMS, 2600 N 2941 E; TWIN FALLS ID 83301 filed **Application No. 69155** on 4/12/02 for diversion of a combined total of 47.36 cfs. Transfer will clarify the locations of the points of diversion and re-diversion for seven surface water rights and also clarify some of the uses of those rights. Sources of the water include Rock Creek, Cottonwood Creek, McMullen Creek, and McMullen Dam and Reservoir. The purpose of the transfer is to create a 1,059 acre permissible place of use on property located approximately 5 miles to 7 miles South and 1.75 miles to 3.5 miles West of Kimberly, ID.

**TIM W. CHADWICK**, 1935 E 2200 N; TWIN FALLS ID 83301 has filed two companion Applications for Transfer to consolidate portions of surface water rights used for irrigation on a farm located approximately 0.5 miles North to 3.5 miles South and 3.5 miles to 4.75 miles West of Hollister, ID. Ground water irrigation rights on entire farm will go with land sold.

**Application No. 69807** was filed on 4/17/02 for diversion of a combined total of 48.50 cfs from two existing dams and reservoirs located on Deep Creek approximately 2.75 miles West and 3.75 miles South and 2.25 miles West and 5.25 miles South of Hollister, ID. The purpose of the transfer is to move Deep Creek water rights to the portion of the original farm retained by the applicant.

**Application No. 69800** was filed on 4/17/02 for diversion of a combined total of 3.00 cfs from ground water (two existing wells located approximately 4 miles West and 3 miles South of Hollister, ID). The purpose of the transfer is to identify ground water irrigation rights covering portion of farm sold.

For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit [www.idwr.state.id.us](http://www.idwr.state.id.us) with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before May 20, 2002. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News, Idaho Statesman, Lewiston Morning Tribune and Post Register on 5/2 & 5/9/02.

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MAR 06 2003

OK  
ADM  
4/15/02

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE STREET-STE# 200  
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

April 26, 2002

**ATTN: JANICE HILDRETH-LEGALS**  
IDAHO STATESMAN  
PO BOX 40  
BOISE ID 83707

Dear Janice:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin  
Administrative Assistant

MICROFILMED  
MAR 06 2003

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE STREET-STE# 200  
TWIN FALLS ID 83301  
Phone: 736-3033  
Fax: 736-3037

April 26, 2002

ATTN Karen  
LEWISTON MORNING TRIBUNE  
505 C STREET  
LEWISTON ID 83501

Dear Karen:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin  
Administrative Assistant

MICROFILMED  
MAR 06 2003

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE STREET-STE# 200  
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

April 26, 2002

ATTN: **Cathy-LEGALS DEPT**  
POST REGISTER  
PO BOX 1800  
IDAHO FALLS ID 83401

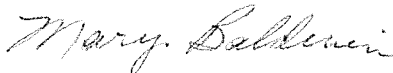
Dear Cathy:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin  
Administrative Assistant

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MAR 06 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 26, 2002

ATTN LEGALS DEPT  
TIMES NEWS  
PO BOX 548  
TWIN FALLS ID 83303-0548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

**If you cannot publish the notice on the proposed dates, please contact us immediately.**

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Administrative Assistant

Enclosure

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MAR 06 2003

NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

Notice is hereby given that three Applications for Transfer have been filed with the Idaho Department of Water Resources for changes to water rights within Twin Falls County:

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Karl J. Dreher, Director

Published in the Times News on 5/2 & 5/9/02.

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MAR 06 2003

April 5, 2002

Williams Properties LLC agrees to include the following properties in a water transfer with W. T. Williams Inc.: Parcels 4, 7, 8, 9, 10, 11, 12, 13, & 14; sec 23 T11 R17; Twin Falls County. In this transfer, these acres will be comingled with property owned by W. T. Williams Inc. and W. T. Williams Inc. will have the right to decide which acres will be irrigated.

Aaron Williams, Member Williams Properties LLC.

A handwritten signature in cursive script, appearing to read "Aaron Williams".

MICROFILMED

MAR 06 2003

|                                                                                                                                                                                  |                     |                                                                                                                                                                                                                                |                   |                                                                                                                                            |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>No. W 5667</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> |                     | <b>Due no later than Mar 31, 2002<br/>         Annual Report Form</b><br>1. Mailing Address - (Entered in this box, if applicable)<br>WILLIAMS PROPERTIES, L.L.C.<br>AARON G WILLIAMS<br>2600 N 2900 E<br>TWIN FALLS, ID 83301 |                   | 2. Registered Agent and Office NO PO BOX<br>AARON G WILLIAMS<br>2600 N 2900 E<br>TWIN FALLS, ID 83301<br>3. New Registered Agent Signature |            |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.                                                                                                           |                     |                                                                                                                                                                                                                                |                   |                                                                                                                                            |            |
| <u>Office held</u>                                                                                                                                                               | <u>Name</u>         | <u>Street or P.O. Address</u>                                                                                                                                                                                                  | <u>City</u>       | <u>State</u>                                                                                                                               | <u>Zip</u> |
|                                                                                                                                                                                  | Rex A. Williams     | 3196BN 3200 E.                                                                                                                                                                                                                 | Twin Falls, Idaho | 83301                                                                                                                                      |            |
|                                                                                                                                                                                  | Jeffery K. Williams | 3446 E. 3100 N.                                                                                                                                                                                                                | Kimberly, Idaho   | 83341                                                                                                                                      |            |
|                                                                                                                                                                                  | Wade T. Williams    | 1304 W. 3800 N.                                                                                                                                                                                                                | Howe, Idaho       | 83244                                                                                                                                      |            |
|                                                                                                                                                                                  | Wyatt L. Williams   | 2631 N. 3000 E.                                                                                                                                                                                                                | Twin Falls, Idaho | 83301                                                                                                                                      |            |
|                                                                                                                                                                                  | Aaron G. Williams   | 2900 E. 2600 N.                                                                                                                                                                                                                | Twin Falls, Idaho | 83301                                                                                                                                      |            |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 5667                                                                                                                               |                     | 6. Signature <u>Aaron Williams</u> Date <u>1/25/02</u><br>Name (Printed) <u>Aaron G. Williams</u> Title <u>Dir</u>                                                                                                             |                   |                                                                                                                                            |            |

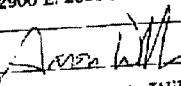
Issued 01/02/2002

Do Not Tape or Staple

1094

MICROFILMED

MAR 06 2003

|                                                                                                |                     |                                                                                                                                                     |                   |                                                            |            |
|------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------|------------|
| No. <b>C 34348</b>                                                                             |                     | Due no later than Feb 28, 2002<br>Annual Report Form                                                                                                |                   | 2. Registered Agent and Office NO PO BOX                   |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                     | 1. Mailing Address (Enter in this box, if applicable)<br>W.T. WILLIAMS, INC.<br>W T WILLIAMS<br>3094 N 3200 E<br>TWIN FALLS, ID 83301               |                   | THOMAS A WILLIAMS<br>2941 E 2600 N<br>TWIN FALLS, ID 83301 |            |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |                     |                                                                                                                                                     |                   | 3. New Registered Agent Signature                          |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                     |                                                                                                                                                     |                   |                                                            |            |
| <u>Office held</u>                                                                             | <u>Name</u>         | <u>Street or P.O. Address</u>                                                                                                                       | <u>City</u>       | <u>State</u>                                               | <u>Zip</u> |
| President                                                                                      | Thomas A. Williams  | 2941 E. 2600 N.                                                                                                                                     | Twin Falls, Idaho | 83301                                                      |            |
| Sec.                                                                                           | Williams J. Wilkams | 3128 N. 3200 E.                                                                                                                                     | Twin Falls, Idaho | 83301                                                      |            |
| VP                                                                                             | Rex A. Williams     | 3196 BN 3200 E.                                                                                                                                     | Twin Falls, Idaho | 83301                                                      |            |
| VP                                                                                             | Jeffery K. Williams | 3448 E. 3100 N.                                                                                                                                     | Kimberly, Idaho   | 83341                                                      |            |
| VP                                                                                             | Wade T. Williams    | 1304 W. 3800 N.                                                                                                                                     | Howe, Idaho       | 83244                                                      |            |
| VP                                                                                             | Wyatt L. Williams   | 2631 N. 3000 E.                                                                                                                                     | Twin Falls, Idaho | 83301                                                      |            |
| VP                                                                                             | Aaron G. Williams   | 2900 E. 2600 N.                                                                                                                                     | Twin Falls, Idaho | 83301                                                      |            |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 34348                                            |                     | 6. Signature <br>Name (Typed or Printed) <b>Thomas A. Williams</b> |                   | Date <b>1/25/02</b><br>Title <b>Pres.</b>                  |            |
| Issued 12/03/2001                                                                              |                     | Do Not Tape or Staple                                                                                                                               |                   | 863                                                        |            |

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MAR 06 2003

STAFF ANALYSIS SUPPLEMENT

*W. Williams*

*L # 69155*  
*47-2195 etc*

Local Description of new proposed site:

\_\_\_\_\_ miles N/S and \_\_\_\_\_ miles E/W of \_\_\_\_\_

(City or local landmark).

☐

Other:

|                                                              |
|--------------------------------------------------------------|
| THE TRANSFER APPLICATION PROPOSES CREATING A                 |
| 1,059 ACRE PERMISSIBLE PLACE OF USE ON PROPERTY              |
| LOCATED <del>SOUTH</del> APPROXIMATELY 5 MILES TO            |
| 7 MILES SOUTH AND 1.75 MILES TO 3.5 MILES                    |
| WEST OF KIMBERLY. RIGHTS INVOLVED WITH TRANSFER              |
| ARE DIVERTED FROM ROCK CREEK APPROXIMATELY                   |
| 5.5 MILES SOUTH AND <sup>one</sup> 10 MILE WEST OF KIMBERLY, |
| DIVERTED FROM MCMULLEN CREEK APPROXIMATELY                   |
| 9.5 MILES SOUTH AND <sup>0.25</sup> 0.25 MILES WEST OF       |
| KIMBERLY AND DIVERTED FROM MCMULLEN                          |
| DAM AND RESERVOIR ON COTTONWOOD CREEK                        |
| APPROXIMATELY 8.25 MILES SOUTH AND 3.25 MILES                |
| WEST OF KIMBERLY.                                            |
|                                                              |
|                                                              |
|                                                              |
|                                                              |
|                                                              |
|                                                              |
|                                                              |
|                                                              |
|                                                              |
|                                                              |

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MAR 06 2003

# PROPOSING 1059 ACRES

47-2295  $1059 - 851.4 = 207.6$   $\frac{207.6}{851.4} (6 \text{ cfs}) = 1.46 \text{ cfs}$

47-2464  $\frac{207.6}{851.4} (8 \text{ cfs}) = 1.95 \text{ cfs}$

47-2446  $\frac{207.6}{851.4} (20 \text{ cfs}) = 4.88 \text{ cfs}$   $\frac{250 \text{ ACA} - 85.3 \text{ ACA}}{250} = 0.66$   $\frac{410}{410} = 1$   $\rightarrow$  use higher

47-2195  $\frac{207.6}{851.4} (8.36 \text{ cfs}) = 2.04 \text{ cfs}$

FEE?

47-2154  $1059 - 154 = 905$   $\frac{3 \text{ cfs}}{3 \text{ cfs}}$

47-4476  $1059 - 51 = 1008$   $\frac{2 \text{ cfs}}{2 \text{ cfs}}$

Total cfs 15.33 cfs

850

+ 370

\$ 1,220

47-15254  $1059 - 466 = 593$

\$ 370.00

ANALYSIS  
FOR FILING  
FEE AMOUNT.

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MAR 06 2003

T115, R17C Section 24

NO NEK of Section in results

| Type  | WR #     | Owner                      | Source | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|----------------------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Right | 1 4      | TWIN FALL SNAKE RIVER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 1 10     | TWIN FALL SNAKE RIVER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 47 4471  | WT WILLI/GROUND WATER      |        |      |      |      |      |      | 0    | 0    |      |      |      |      |      | 0     |
| Right | 47 2295  | W T WILLI/ROCK CRI         | 40     | 30   | 40   | 40   | 40   | 30   | 35   | 35   | 0    | 40   | 10   | 30   | 25   | 345   |
| Right | 47 2446  | WILLIAM T/MCMULLEN CREEK   |        |      | 40   | 35   | 40   | 40   | 30   | 33   | 40   | 20   | 40   | 14   |      | 292   |
| Right | 47 2464  | W T WILLI/ROCK CRI         | 31     | 23   | 39   | 38   | 25   | 39   | 39   | 15   | 6    | 10   | 33   | 22   |      | 281   |
| Right | 47 2088  | H W PITT, UNNAMED STREAM   |        |      |      |      |      | 10   | 30   |      |      |      |      |      |      | 40    |
| Right | 47 2154  | H W PITT, COTTONWOOD CREEK |        |      |      |      | 40   |      |      | 40   |      | 40   | 40   |      |      | 160   |
| Right | 47 2195  | WT WILLI/MCMULLEN CREEK    |        |      | 40   | 40   | 40   | 40   | 40   | 23   | 35   | 30   |      |      |      | 288   |
| Right | 1 209    | TWIN FALL SNAKE RIVER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 47 16332 | DANIEL W GROUND WATER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 47 16332 | DANIEL W GROUND WATER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 16332 | DANIEL W GROUND WATER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 16332 | DANIEL W GROUND WATER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 47 12564 | ROD M LE GROUND WATER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 2154  | W T WILLI COTTONWOOD CREEK |        |      | 40   |      | 40   |      | 30   | 33   | 40   | 20   | 40   | 14   |      | 154   |
| Claim | 47 15254 | W T WILLI COTTONWOOD CREEK |        |      | 40   | 35   | 40   |      |      |      |      | 20   | 40   | 14   |      | 292   |
| Claim | 47 10150 | ROBERT I GROUND WATER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 11612 | RULON O GROUND WATER       |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 12564 | NANCY L I GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 12853 | TIMOTHY GROUND WATER       |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 2295  | W T WILLI/ROCK CRI         | 37     | 32   | 40   | 40   | 36   | 39   | 40   | 40   | 19   | 19   | 40   | 31   |      | 413   |
| Claim | 47 2195  | W T WILLI/MCMULLE          | 37     | 32   | 40   | 40   | 36   | 39   | 40   | 40   | 19   | 19   | 40   | 31   |      | 413   |
| Claim | 47 2446  | W T WILLI/MCMULLE          | 37     | 32   | 40   | 40   | 36   | 39   | 40   | 40   | 19   | 19   | 40   | 31   |      | 413   |
| Claim | 47 2464  | W T WILLI/ROCK CRI         | 37     | 32   | 40   | 40   | 36   | 39   | 40   | 40   | 19   | 19   | 40   | 31   |      | 413   |
| Claim | 47 4471  | W T WILLI/GROUND WATER     |        |      |      |      |      | 0    | 0    |      |      |      |      |      |      | 0     |
| Claim | 47 4471  | W T WILLI/GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13216 | W T WILLI/GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13219 | W T WILLI/GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13219 | W T WILLI/GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13446 | NANCY E/GROUND WATER       |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13596 | DONALD T/GROUND WATER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13059 | TED L MAC/GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13059 | TED L MAC/GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 1 209    | TWIN FALL SNAKE RIVER      |        |      |      |      |      |      |      |      |      |      |      |      |      | 42    |
| Right | 47 12853 | RITA K NU/GROUND WATER     |        |      |      |      |      |      |      |      |      |      |      |      |      | 0     |

in place  
in S&B



|       |          |                        |   |   |   |   |
|-------|----------|------------------------|---|---|---|---|
| Right | 47 13059 | TED L MAC GROUND WATER |   |   |   | 0 |
| Right | 47 13059 | TED L MAC GROUND WATER |   |   |   | 0 |
| Right | 47 13216 | W T WILLI GROUND WATER | 0 |   |   | 0 |
| Right | 47 13219 | W T WILLI GROUND WATER | 0 |   |   | 0 |
| Right | 47 13219 | W T WILLI GROUND WATER | 0 |   |   | 0 |
| Rec   | 47 4471  | W T WILLI GROUND WATER |   | 0 |   | 0 |
| Rec   | 47 4471  | W T WILLI GROUND WATER |   |   | 0 | 0 |
| Right | 47 10150 | ROBERT F GROUND WATER  |   |   |   | 0 |
| Right | 47 11612 | RULON O GROUND WATER   |   |   |   | 0 |
| Right | 47 13446 | DAVID EM GROUND WATER  |   |   |   | 0 |
| Right | 47 13596 | DONALD T GROUND WATER  |   |   |   | 0 |

T115, R17E Section 23

NO W<sup>1</sup>/<sub>2</sub> of Section in Results

| Type  | WR #     | Owner                  | Source    | TRS       | NENE | NWNE | SWNE | SENE | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|------------------------|-----------|-----------|------|------|------|------|------|------|------|------|-------|
| Right | 47 2160  | CI DAVIS,              | COTTONW   | '11S17E23 | 80   |      |      |      |      |      |      |      | 80    |
| Right | 47 2162  | FRANK L FULLER, HENRY  | COTTONW   | '11S17E23 | 160  |      |      |      |      |      |      |      | 160   |
| Claim | 47 11240 | MAURICE E FULLER, DON  | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 11240 | MAURICE E FULLER, DON  | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 11766 | RANDAL J COATES,       | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 12001 | GLENN D SCHROEDER,     | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 12599 | FARM CREDIT BANK OF SF | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 13276 | GLEN C DAVIS,          | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 13276 | GLEN C DAVIS,          | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 13969 | JIM LEICHLITER, ANITA  | LEIGROUND | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 12704 | MARK COFFEY, PAULA HO  | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 12704 | MARK COFFEY, PAULA HO  | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 11882 | MAXINE BLANKENSHIP, BL | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 11882 | MAXINE BLANKENSHIP, BL | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Claim | 47 11882 | SALMON RIVER CANAL CO  | SALMON F  | '11S17E23 | 652  |      |      |      |      |      |      |      | 652   |
| Right | 47 13276 | GLEN C DAVIS,          | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 13276 | GLEN C DAVIS,          | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 12001 | GLENN D SCHROEDER,     | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 11240 | DONNA L FULLER, MAURIC | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 11240 | DONNA L FULLER, MAURIC | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 11240 | DONNA L FULLER, MAURIC | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 11766 | RANDAL J COATES,       | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 11882 | BUCK BLANKENSHIP, MAX  | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 11882 | BUCK BLANKENSHIP, MAX  | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 12599 | FARM CREDIT BANK OF SF | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 12704 | PAULA HOPPE COFFEY, M. | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 12704 | PAULA HOPPE COFFEY, M. | GROUND    | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |
| Right | 47 13969 | ANITA LEICHLITER, JIM  | LEIGROUND | '11S17E23 | 0    |      |      |      |      |      |      |      | 0     |

T115, R17E  
Section 25

No Sum in Section Results

| Type     | WR #     | Owner             | Source           | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESE | NWSE | SWSE | SESE | Total |
|----------|----------|-------------------|------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| 6- Right | 47 4471  | WT WILLI/         | GROUND '11S17E25 |      |      |      |      |      | 0    |      |      |      |      |      |      | 0     |
| 6- Right | 47 4472  | WT WILLI/         | GROUND '11S17E25 |      |      |      |      |      | 0    |      |      |      |      |      |      | 0     |
| Right    | 47 4476  | WT WILLI/MCMULLE  | 11S17E25         |      |      |      |      |      | 24   |      | 27   |      |      |      |      | 51    |
| Right    | 47 4476  | WT WILLI/MCMULLE  | 11S17E25         |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right    | 47 2295  | WT WILLI/ROCK CRI |                  | 40   | 30   | 30   | 40   |      |      |      |      | 40   | 20   |      | 20   | 220   |
| Right    | 47 2446  | WILLIAM T/MCMULLE |                  | 28   |      |      | 35   | 10   | 30   | 15   | 16   |      | 5    |      |      | 139   |
| Right    | 47 2464  | WT WILLI/ROCK CRI |                  | 35   | 24   | 10   | 39   |      |      |      |      | 30   |      |      | 7    | 145   |
| Right    | 47 2089  | HILMA ANI UNNAMEC | 11S17E25         |      |      |      |      |      |      |      |      |      |      |      |      | 80    |
| Right    | 47 2195  | WT WILLI/MCMULLE  |                  | 33   |      |      | 35   | 15   | 5    |      |      |      |      |      |      | 88    |
| Claim    | 47 15254 | WT WILLI/COTTONV  |                  | 28   |      |      | 35   | 10   | 30   | 15   | 16   |      | 5    |      |      | 139   |
| Claim    | 47 2295  | WT WILLI/ROCK CRI |                  | 40   | 41   | 41   | 41   |      | 7.7  | 20   |      | 41   | 41   | 41   | 41   | 354.7 |
| Claim    | 47 2195  | WT WILLI/MCMULLE  |                  | 40   | 41   | 41   | 41   |      | 7.7  | 20   |      | 41   | 41   | 41   | 41   | 354.7 |
| Claim    | 47 2446  | WT WILLI/MCMULLE  |                  | 40   | 41   | 41   | 41   |      | 7.7  | 20   |      | 41   | 41   | 41   | 41   | 354.7 |
| Claim    | 47 2464  | WT WILLI/ROCK CRI |                  | 40   | 41   | 41   | 41   |      | 7.7  | 20   |      | 41   | 41   | 41   | 41   | 354.7 |
| 6- Claim | 47 4471  | WT WILLI/         | GROUND '11S17E25 |      |      |      |      |      | 0    |      |      |      |      |      |      | 0     |
| 6- Claim | 47 4471  | WT WILLI/         | GROUND '11S17E25 |      |      |      |      | 0    |      |      |      |      |      |      |      | 0     |
| Claim    | 47 4476  | WT WILLI/MCMULLE  | 11S17E25         |      |      |      |      |      | 24   |      | 27   |      |      |      |      | 51    |
| Claim    | 47 4476  | WT WILLI/MCMULLE  | 11S17E25         |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| 6- Rec   | 47 4471  | WT WILLI/         | GROUND '11S17E25 |      |      |      |      |      | 0    |      |      |      |      |      |      | 0     |
| 6- Rec   | 47 4471  | WT WILLI/         | GROUND '11S17E25 |      |      |      |      |      | 0    |      |      |      |      |      |      | 0     |
| 6- Rec   | 47 4471  | WT WILLI/         | GROUND '11S17E25 |      |      |      |      | 0    | 0    | 0    |      |      |      |      |      | 0     |

T115, R18E, Section 36

NO East 1/2 of  
Section  
in Results

| Type  | WR #     | Owner                        | Source            | TRS | NENW NWNW SWNW SENW NESW NWSW SWSW SESW |    |    |    |    |    |  |  | Total |
|-------|----------|------------------------------|-------------------|-----|-----------------------------------------|----|----|----|----|----|--|--|-------|
| Right | 1 4      | TWIN FALLS CANAL CO SNAKE RI | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 0     |
| Right | 1 10     | TWIN FALLS CANAL CO SNAKE RI | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 0     |
| Right | 47 2295  | W T WILLIAMS,                | ROCK CRI 11S18E30 |     | 20                                      | 40 | 30 | 30 | 40 | 20 |  |  | 180   |
| Right | 47 2446  | WILLIAM T WILLIAMS,          | MCMULLE 11S18E30  |     | 20                                      | 20 |    |    | 15 |    |  |  | 35    |
| Right | 47 2464  | W T WILLIAMS,                | ROCK CRI 11S18E30 |     | 8                                       | 18 | 1  | 11 | 15 | 15 |  |  | 68    |
| Right | 47 2005  | PEARL CROCKETT, MEICOTTON    | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 16    |
| Right | 47 2195  | WT WILLIAMS,                 | MCMULLE 11S18E30  |     | 15                                      | 6  | 6  | 15 |    |    |  |  | 42    |
| Right | 1 209    | TWIN FALLS CANAL CO SNAKE RI | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 0     |
| Claim | 47 15254 | W T WILLIAMS INC,            | COTTONW 11S18E30  |     | 20                                      | 25 | 10 |    | 15 |    |  |  | 35    |
| Claim | 47 2295  | W T WILLIAMS INC,            | ROCK CRI 11S18E30 |     | 10                                      | 24 | 25 | 10 |    |    |  |  | 69    |
| Claim | 47 2195  | W T WILLIAMS INC,            | MCMULLE 11S18E30  |     | 10                                      | 24 | 25 | 10 |    |    |  |  | 69    |
| Claim | 47 2446  | W T WILLIAMS INC,            | MCMULLE 11S18E30  |     | 10                                      | 24 | 25 | 10 |    |    |  |  | 69    |
| Claim | 47 2464  | W T WILLIAMS INC,            | ROCK CRI 11S18E30 |     | 10                                      | 24 | 25 | 10 |    |    |  |  | 69    |
| Claim | 47 2005  | V R BAR RANCH INC,           | COTTONW 11S18E30  |     |                                         |    |    |    |    |    |  |  | 16    |
| Claim | 47 2262  | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |
| Claim | 47 2262  | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |
| Claim | 47 14276 | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |
| Claim | 47 14276 | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |
| Claim | 47 2544  | WINDING BROOK CORF GROUND    | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 40    |
| Claim | 47 7526  | WINDING BROOK CORF GROUND    | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 40    |
| Claim | 47 2278A | V R BAR RANCH INC,           | UNNAMEC 11S18E30  |     |                                         |    |    |    |    |    |  |  | 12    |
| Claim | 1 209    | TWIN FALLS CANAL CO SNAKE RI | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 76.5  |
| Claim | 47 16390 | WINDING BROOK CORF GROUND    | '11S18E30         |     |                                         |    |    |    |    |    |  |  | 40    |
| Right | 47 2262  | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |
| Right | 47 2262  | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |
| Right | 47 14276 | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |
| Right | 47 14276 | V R BAR RANCH INC,           | GROUND '11S18E30  |     |                                         |    |    |    |    |    |  |  | 0     |

Should be  
range 19 east

Should be  
range 19 east

|       |          |                             |                    |    |    |    |    |    |      |                   |
|-------|----------|-----------------------------|--------------------|----|----|----|----|----|------|-------------------|
| Claim | 47 14512 | MARVEL DEAN,                | GROUND '11S1ZE13   |    | 0  |    |    |    |      | 0                 |
| Claim | 47 14434 | NANCY M STALEY, ERIC J STA  | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Claim | 47 12287 | JUDY GILLESPIE, MIKE GILLES | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Claim | 47 12430 | THOMAS PROCTOR, DEBORAH     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Claim | 47 12430 | THOMAS PROCTOR, DEBORAH     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Claim | 47 13638 | CHARLES R HOUSTON, CARO     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Claim | 47 14922 | MONA RAE NEILL, RICK DEAN   | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Claim | 47 14922 | MONA RAE NEILL, RICK DEAN   | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Claim | 1 209    | TWIN FALLS CANAL CO,        | SNAKE RI'11S1ZE13  | 40 | 40 | 40 | 40 | 40 | 11.7 | 569.7 below canal |
| Claim | 47 14979 | MINA M COOK,                | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12031 | MARY DEAN, ROBERT DEAN,     | GROUND '11S1ZE13   |    | 0  |    |    |    |      | 0                 |
| Right | 47 12031 | MARY DEAN, ROBERT DEAN,     | GROUND '11S1ZE13   |    | 0  |    |    |    |      | 0                 |
| Right | 47 10889 | ROGER STAFFORD, CORINNE     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 10889 | ROGER STAFFORD, CORINNE     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 10890 | CORINNE STAFFORD, ROGER     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 10890 | CORINNE STAFFORD, ROGER     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 11640 | KEITH W FULLMER, PATRICIA   | M FULLME '11S1ZE13 |    |    |    |    |    |      | 0                 |
| Right | 47 12026 | DELBERT MILAM JR,           | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12026 | DELBERT MILAM JR,           | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 10281 | LORRIE A VAN TASSEL, THOM   | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 10305 | BONNIE J HENSON,            | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 10305 | BONNIE J HENSON,            | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 11325 | CECILE W STAFFORD WATTS     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 11373 | ELAINE G SHUMWAY,           | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12287 | NANCY HOWELL, DAYMOND I     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12430 | THOMAS PROCTOR, DEBORAH     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12430 | THOMAS PROCTOR, DEBORAH     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 11925 | FRED R WEBB, C MARIE WEBI   | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 11925 | FRED R WEBB, C MARIE WEBI   | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12525 | LLOYD H SCHOENAUER,         | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 13892 | TIM ELAM, JANICE ELAM,      | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 13892 | TIM ELAM, JANICE ELAM,      | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12650 | JOANNE MOORE, RONALD MC     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 12650 | JOANNE MOORE, RONALD MC     | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 13405 | FLOYD G VANCE,              | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 13638 | CAROLYN J HOUSTON, CHARI    | GROUND '11S1ZE13   |    |    |    |    |    |      | 0                 |
| Right | 47 14512 | MARVEL DEAN,                | GROUND '11S1ZE13   |    | 0  |    |    |    |      | 0                 |

|       |          |                           |                  |   |   |
|-------|----------|---------------------------|------------------|---|---|
| Right | 47 14512 | MARVEL DEAN,              | GROUND '11S1ZE13 | 0 | 0 |
| Right | 47 14922 | RICK DEAN NEILL, MONA RAE | GROUND '11S1ZE13 | 0 | 0 |
| Right | 47 14922 | RICK DEAN NEILL, MONA RAE | GROUND '11S1ZE13 | 0 | 0 |
| Right | 47 14979 | MINA M COOK,              | GROUND '11S1ZE13 | 0 | 0 |

T115, R17C Section 13

NO NE 1/4

NO SE 1/4

| Type  | WR #     | Owner                     | Source     | TRS       | NEWW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | Total |
|-------|----------|---------------------------|------------|-----------|------|------|------|------|------|------|------|------|-------|
| Right | 1 4      | TWIN FALLS CANAL CO,      | SNAKE RI   | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Right | 1 10     | TWIN FALLS CANAL CO,      | SNAKE RI   | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Right | 47 4409  | ROGER STAFFORD, CORINNE   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 1     |
| Right | 47 2295  | W T WILLIAMS,             | ROCK CRI   | '11S17E13 |      |      |      |      |      |      |      |      | 20    |
| Right | 47 2464  | W T WILLIAMS,             | ROCK CRI   | '11S17E13 |      |      |      |      |      |      |      |      | 12    |
| Right | 1 209    | TWIN FALLS CANAL CO,      | SNAKE RI   | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Right | 47 8360  | EUGENE E MALONE, FRANCE   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Right | 47 8345  | FRANCIS MALONE, EUGENE    | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 2.5   |
| App   | 47 14434 | NANCY M STALEY, ERIC J    | STAGROUND  | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Right | 47 14093 | PHILLIP R JONES,          | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Right | 47 10281 | LORRIE A VAN TASSEL, THOM | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 10305 | BONNIE J HENSON,          | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 10305 | BONNIE J HENSON,          | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 10889 | CORINNE STAFFORD, ROGER   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 10889 | CORINNE STAFFORD, ROGER   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 10890 | CORINNE STAFFORD, ROGER   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 10890 | CORINNE STAFFORD, ROGER   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 11325 | CECILE W STAFFORD WATTS   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 11373 | ELAINE G SHUMWAY,         | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 11640 | KEITH W FULLMER, PATRICIA | M FULLME   | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 11925 | C MARIE WEBB, FRED R      | WEBIGROUND | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 11925 | C MARIE WEBB, FRED R      | WEBIGROUND | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 12031 | MARY DEAN, ROBERT DEAN,   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 12031 | MARY DEAN, ROBERT DEAN,   | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 12650 | JOANNE MOORE, RONALD      | MC GROUND  | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 12650 | JOANNE MOORE, RONALD      | MC GROUND  | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 2295  | W T WILLIAMS INC,         | ROCK CRI   | '11S17E13 |      |      |      |      |      |      |      |      | 14.7  |
| Claim | 47 2195  | W T WILLIAMS INC,         | MCMULLE    | '11S17E13 |      |      |      |      |      |      |      |      | 14.7  |
| Claim | 47 2446  | W T WILLIAMS INC,         | MCMULLE    | '11S17E13 |      |      |      |      |      |      |      |      | 14.7  |
| Claim | 47 2464  | W T WILLIAMS INC,         | ROCK CRI   | '11S17E13 |      |      |      |      |      |      |      |      | 14.7  |
| Claim | 47 13892 | JANICE ELAM, TIM ELAM,    | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13892 | JANICE ELAM, TIM ELAM,    | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 12525 | LLOYD H SCHOENAUER,       | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 13405 | FLOYD G VANCE,            | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 14093 | PHILLIP R JONES,          | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |
| Claim | 47 14512 | MARVEL DEAN,              | GROUND     | '11S17E13 |      |      |      |      |      |      |      |      | 0     |

SHOULD BE (1490 ON DATA ENTRY)

05/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 47-2154

Owner Type                      Name and Address  
Current Owner                      H W PITT  
                                                 TWIN FALLS, ID 83301

Priority Date:            02/02/1922  
Basis:                      License  
Status:                    Active

Source                                              Tributary to  
COTTONWOOD CREEK                              ROCK CREEK

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | /           | /         | 3 CFS                 |               |                    |
| DOMESTIC              | /           | /         |                       |               |                    |

Total Diversion                                              3 CFS

Location of Point(s) of Diversion:

COTTONWOOD CREEK                      SENE                      Sec. 02                      Township 12S                      Range 17E                      TWIN FALLS County

IRRIGATION Use:  
Acre Limit: 160

Place(s) of use:

Place of Use Legal Description: IRRIGATION                      TWIN FALLS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 17E          | 24             |            | NESW         | 40           |            | SESW         | 40           |            |              |              |            |              |              |
|                 |              |                |            | NWSE         | 40           |            | SWSE         | 40           |            |              |              |            |              |              |

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 160

Dates:  
Licensed Date:            06/12/1979  
Decreed Date:  
Permit Proof Due Date:  
Permit Proof Made Date:  
Permit Approved Date:  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
Receipt Number(s):

WATER  
RIGHT  
RECORDS  
BEING  
TRANSFERRED

State or Federal:  
Owner Name Connector:  
Water District Number: 47  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

05/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 47-4476

Owner Type                      Name and Address  
Current Owner                      WT WILLIAMS INC  
RT 1  
TWIN FALLS, ID 83301

Priority Date:            04/01/1942  
Basis:                    Statutory Claim  
Status:                   Active

Source                                              Tributary to  
MCMULLEN CREEK                                              ROCK CREEK

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01        | 9/15      | 2 CFS                 |               |                    |
| STOCKWATER            | 4/01        | 9/15      | 0.05 CFS              |               |                    |

Total Diversion                                              2 CFS

Location of Point(s) of Diversion:

MCMULLEN CREEK                      NWSE                      Sec. 08                      Township 12S                      Range 18E                      TWIN FALLS County

IRRIGATION Use:  
Acre Limit: 51

Place(s) of use:

Place of Use Legal Description: IRRIGATION                      TWIN FALLS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 17E          | 25             |            | NWNW         | 24           |            | SWNW         | 27           |            |              |              |            |              |              |

Place of Use Legal Description: STOCKWATER                      TWIN FALLS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 17E          | 25             |            | NWSW         |              |            | SWSW         |              |            | SESW         |              |            |              |              |
|                 |              | 26             |            | NESE         |              |            | SESE         |              |            |              |              |            |              |              |
|                 |              | 35             |            | SENE         |              |            |              |              |            |              |              |            |              |              |
|                 |              |                |            | NESE         |              |            | SESE         |              |            |              |              |            |              |              |
|                 |              | 36             |            | NENW         |              |            | SWNW         |              |            |              |              |            |              |              |
| 12S             | 2            |                |            | NENE         |              |            | SWNE         |              |            |              |              |            |              |              |

Total Acres: 51

Dates:

Licensed Date:  
Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

Receipt Number(s):  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

05/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 47-2295

Owner Type                      Name and Address  
Current Owner                      W T WILLIAMS  
RT 2  
TWIN FALLS, ID 83301

Priority Date:            12/09/1957  
Basis:                      License  
Status:                      Active

Source                                      Tributary to  
ROCK CREEK                                      SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/05     | 6 CFS                 | 2911 AFA      |                    |
| Total Diversion       |             |           | 6 CFS                 | 2911 AFA      |                    |

11/15 on license

Location of Point(s) of Diversion:

ROCK CREEK                      SWNW                      Sec. 20                      Township 11S                      Range 18E                      TWIN FALLS County

IRRIGATION Use:  
Acre Limit: 765

Place(s) of use:

Place of Use Legal Description: IRRIGATION                      TWIN FALLS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 17E          | 13             |            | SWSW         | 10           |            | SESW         | 10           |            |              |              |            |              |              |
|                 |              | 24             |            | NENW         | 40           |            | NWNW         | 30           |            | SWNW         | 40           |            | SENW         | 40           |
|                 |              |                |            | NESW         | 30           |            | NWSW         | 35           |            | SESW         | 40           |            |              |              |
|                 |              |                |            | NESE         | 10           |            | NWSE         | 30           |            | SWSE         | 25           |            | SESE         | 25           |
|                 |              | 25             |            | NENE         | 40           |            | NWNE         | 30           |            | SWNE         | 30           |            | SENE         | 40           |
|                 |              |                |            | NESE         | 40           |            | NWSE         | 20           |            | SESE         | 20           |            |              |              |
|                 | 18E          | 30             |            | NWNW         | 20           |            | SWNW         | 40           |            | SENW         | 30           |            |              |              |
|                 |              |                |            | NESW         | 30           |            | NWSW         | 40           |            | SWSW         | 20           |            |              |              |

Total Acres: 765

Conditions of Approval:

1. R26 This right when combined with all other rights shall provide no more than 4.0 afa per acre for irrigation of the lands above.

Dates:

Licensed Date:            06/12/1979  
Decreed Date:  
Permit Proof Due Date:  
Permit Proof Made Date:  
Permit Approved Date:  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:

Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

Receipt Number(s):  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

05/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 47-2195

Owner Type                      Name and Address  
Current Owner                      WT WILLIAMS  
RT 2  
TWIN FALLS, ID 83301

Priority Date:            03/01/1933  
Basis:                    License  
Status:                   Active

Source                                              Tributary to  
MCMULLEN CREEK                                      COTTONWOOD CREEK

| <u>Beneficial Use</u>                         | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------------------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION                                    | /           | /         | 8.36 CFS              |               |                    |
| DOMESTIC                                      | /           | /         |                       |               |                    |
| Total Diversion                      8.36 CFS |             |           |                       |               |                    |

*NOT ON SRBA CLAIM*

Location of Point(s) of Diversion:

MCMULLEN CREEK                      NWSE                      Sec. 08                      Township 12S                      Range 18E                      TWIN FALLS County

IRRIGATION Use:  
Acre Limit: 418

Place(s) of use:

Place of Use Legal Description: IRRIGATION                      TWIN FALLS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 17E          | 24             |            | SWNW         | 40           |            | SENW         | 40           |            |              |              |            |              |              |
|                 |              |                |            | NESW         | 40           |            | NWSW         | 40           |            | SWSW         | 40           |            | SESW         | 23           |
|                 |              | 25             |            | NWSE         | 35           |            | SWSE         | 30           |            |              |              |            |              |              |
|                 |              |                |            | NENE         | 33           |            | SENE         | 35           |            |              |              |            |              |              |
|                 |              |                |            | NENW         | 15           |            | NWNW         | 5            |            |              |              |            |              |              |
|                 | 18E          | 30             |            | SWNW         | 15           |            | SENW         | 6            |            |              |              |            |              |              |
|                 |              |                |            | NESW         | 6            |            | NWSW         | 15           |            |              |              |            |              |              |

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 418

Remarks:

1. General                      LICENSE INCORRECTLY LISTS SNAKE RIVER AS TRIBUTARY.

Dates:

Licensed Date:            06/12/1979  
Decreed Date:  
Permit Proof Due Date:

Permit Proof Made Date:  
Permit Approved Date:  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

Receipt Number(s):  
State or Federal:  
Owner Name Connector:  
Water District Number: 47  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

05/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO: 47-2446

Owner Type                      Name and Address  
Current Owner                      WILLIAM T WILLIAMS  
RT 2  
TWIN FALLS, ID 83301

Priority Date:            04/01/1946  
Basis:                      License  
Status:                      Active

Source                                              Tributary to  
MCMULLEN CREEK                                              ROCK CREEK

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION STORAGE      | /           | /         |                       | 350 AFA       |                    |
| IRRIGATION FROM STORAGE | /           | /         |                       | 350 AFA       |                    |
| DOMESTIC STORAGE        | /           | /         |                       |               |                    |
| DOMESTIC FROM STORAGE   | /           | /         |                       |               |                    |

Total Diversion                                              350 AFA

Location of Point(s) of Diversion:

DIFFERENT  
MCMULLEN CREEK                      SENE                      Sec. 02                      Township 12S                      Range 17E                      TWIN FALLS County

IRRIGATION STORAGE Use:  
Acre Limit: 466

IRRIGATION FROM STORAGE Use:  
Acre Limit: 466

Place(s) of use:

Place of Use Legal Description: IRRIGATION FROM STORAGE                      TWIN FALLS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 17E          | 24             |            | SWNW         | 40           |            | SENW         | 35           |            |              |              |            |              |              |
|                 |              |                |            | NESW         | 40           |            | NWSW         | 30           |            | SWSW         | 33           |            | SESW         | 40           |
|                 |              |                |            | NWSE         | 20           |            | SWSE         | 40           |            | SESE         | 14           |            |              |              |
|                 |              | 25             |            | NENE         | 28           |            | SENE         | 35           |            |              |              |            |              |              |
|                 |              |                |            | NENW         | 10           |            | NWNW         | 30           |            | SWNW         | 15           |            | SENW         | 16           |
|                 |              |                |            | NESE         | 5            |            |              |              |            |              |              |            |              |              |
|                 | 18E          | 30             |            | SWNW         | 20           |            |              |              |            |              |              |            |              |              |
|                 |              |                |            | NWSW         | 15           |            |              |              |            |              |              |            |              |              |

Place of Use Legal Description: DOMESTIC FROM STORAGE same as IRRIGATION FROM STORAGE

Total Acres: 466

Dates:  
Licensed Date:            06/12/1979  
Decreed Date:

Permit Proof Due Date:  
Permit Proof Made Date:  
Permit Approved Date:  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

Receipt Number(s):  
State or Federal:  
Owner Name Connector:  
Water District Number: 47  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False



## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 47-15254

1. General STOCK WATERED ON LANDS THAT ARE IRRIGATED.  
THIS CLAIM IS FOR THE WATER STORED IN MC MULLIN DAM WHICH IS DIVERTED FROM COTTONWOOD CREEK. THE DAM WAS BUILT IN 1946 ON COTTONWOOD CREEK. LICENSE 47-02446 COVERS THE DIVERSION FROM MC MULLIN CREEK INTO THE RESERVOIR. THE STORAGE OF THE COTTONWOOD WATER WAS NEVER RECORDED SINCE THE RANCH HAD ALL THE OLD DECREED COTTONWOOD WATER ABOVE THE RESERVOIR.  
THE TOTAL CAPACITY OF THE RESERVOIR IS ESTIMATED TO BE 350 ACRE FEET WHICH CAN BE FILLED FROM EITHER MC MULLIN CREEK OR FROM COTTONWOOD CREEK.

Comments:Dates and Other Information:

Claim Received Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector: 0  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre: 350  
Swan Falls Trust or Nontrust: False  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 47-2464

WATER RIGHT NUMBER: 47-2464

|                   |                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                        |
| Current Owner     | W T WILLIAMS INC<br>C/O TOM WILLIAMS<br>2600 N 2941 E<br>TWIN FALLS, ID 83301<br>(208)655-4226 |

Priority Date: 12/30/1954

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| ROCK CREEK    | SNAKE RIVER      |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 3/15 to 11/15           | 8.000 CFS             |                      |
|                       | <u>Total Diversion:</u> | 8.000 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| ROCK CREEK        | SW1/4SW1/4NW1/4 | Sec. 20, Twp 11S, Rge 18E, B.M. |
| TWIN FALLS County |                 |                                 |

Place of Use

IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      | 7.7  |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S 17E 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S 17E 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

licensed for 506

Conditions of Approval:Remarks:

- General PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS A47-02295 & A47-02464.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 47-2464

Comments:

Dates and Other Information:

Claim Received Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector: 0  
Water District Number: 470  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust: False  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 47-2446

WATER RIGHT NUMBER: 47-2446

Owner Type                      Name and Address  
 Current Owner                  W T WILLIAMS INC  
                                          C/O TOM WILLIAMS  
                                          2600 N 2941 E  
                                          TWIN FALLS, ID 83301  
                                          (208)655-4226

Priority Date: 04/01/1946

Basis: License

Status: Active

Source                                      Tributary  
 MCMULLEN CREEK                      COTTONWOOD CREEK

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| STOCKWATER FROM STORAGE | 1/01 to 12/31         |                       | 350.00 AF            |
| IRRIGATION FROM STORAGE | 3/15 to 11/15         |                       | 350.00 AF            |
| DIVERSION TO STORAGE    | 1/01 to 12/31         | 20.000 CFS            |                      |
| IRRIGATION STORAGE      | 1/01 to 12/31         |                       | 350.00 AF            |
| <u>Total Diversion:</u> |                       | 20.000 CFS            | 350.00 AF            |

Location of Point(s) of Diversion

MCMULLEN CREEK                      NW1/4NW1/4SE1/4                      Sec. 8,    Twp 12S,    Rge 18E, B.M.  
                                          TWIN FALLS County                      NE

MCMULLEN CREEK                      NE1/4SW1/4NE1/4                      Sec. 2,    Twp 12S,    Rge 17E, B.M.  
                                          TWIN FALLS County                      (Rediversion)

Place of Use

IRRIGATION FROM STORAGE

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 17E | 13  |      |      |      |      | 7.7  |      |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S | 17E | 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S | 17E | 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S | 18E | 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

WATER RIGHT FOR 466 ACRES

100 ft below the dam

NOT ON WATER RIGHT

outlet @ dam check to see if we need this.

point below the dam also list as rediversion

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 47-2446

STOCKWATER FROM STORAGE same as IRRIGATION  
FROM STORAGE  
DIVERSION TO STORAGE same as IRRIGATION FROM  
STORAGE  
IRRIGATION STORAGE same as IRRIGATION FROM  
STORAGE

Conditions of Approval:

Remarks:

1. General STOCK WATERED ON LANDS THAT ARE IRRIGATED.  
PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER  
RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS  
A47-02295 & A47-02464.

Comments:

Dates and Other Information:

Claim Received Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector: 0  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre: 350  
Swan Falls Trust or Nontrust: False  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 47-2195

WATER RIGHT NUMBER: 47-2195

Owner Type                      Name and Address  
 Current Owner                  W T WILLIAMS INC  
                                          C/O TOM WILLIAMS  
                                          2600 N 2941 E  
                                          TWIN FALLS, ID 83301  
                                          (208)655-4226

Priority Date: 03/01/1933

Basis: License

Status: Active

Source                                              Tributary  
 MCMULLEN CREEK                              COTTONWOOD CREEK

Beneficial Use                      From   To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      3/15 to 11/15                      8.360 CFS  
                                          Total Diversion:                      8.360 CFS *1,570 cfs*

Location of Point(s) of Diversion

MCMULLEN CREEK                      NW 1/4 NW 1/4 SE 1/4                      Sec. 8,    Twp 12S,    Rge 18E, B.M.  
                                          TWIN FALLS County                      NE                      Sec 2                      12 S                      17 E  
                                          *injection*                      NW NE SE                      Sec 2                      12 S                      17 E  
                                          *rediversion dam*                      SW NE                      Sec 2                      12 S                      17 E  
Place of Use                      *rediversion from creek*                      NE SW NE                      Sec 2                      12 S                      17 E

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 17E | 13  |      |      |      |      |      | 7.7  |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S | 17E | 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S | 17E | 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S | 18E | 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

*licensed for 416 acres*Conditions of Approval:Remarks:

- General      PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS A47-02295 & A47-02464.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 47-2195

Comments:

Dates and Other Information:

Claim Received Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector: 0  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust: False  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 47-2295

WATER RIGHT NUMBER: 47-2295

Owner Type                      Name and Address  
 Current Owner                  W T WILLIAMS INC  
                                          C/O TOM WILLIAMS  
                                          2600 N 2941 E  
                                          TWIN FALLS, ID 83301  
                                          (208)655-4226

Priority Date: 12/09/1957

Basis: License

Status: Active

Source                                      Tributary  
 ROCK CREEK                              SNAKE RIVER

Beneficial Use                      From    To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      3/15 to 11/15                      6.000 CFS

Total Diversion: 6.000 CFS

1.13 cfs

Location of Point(s) of Diversion

ROCK CREEK                      SW1/4SW1/4NW1/4                      Sec. 20, Twp 11S, Rge 18E, B.M.  
 TWIN FALLS County

Place of Use

IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 17E 13  |      |      |      |      |      | 7.7  |      |      |      |      | 7.0  |      |      |      |      |      | 14.7   |
| 11S 17E 24  |      |      |      |      | 37.0 | 32.0 | 40.0 | 40.0 | 36.0 | 39.0 | 40.0 | 40.0 | 19.0 | 19.0 | 40.0 | 31.0 | 413.0  |
| 11S 17E 25  | 40.0 | 41.0 | 41.0 | 41.0 |      | 7.7  | 20.0 |      |      |      |      |      | 41.0 | 41.0 | 41.0 | 41.0 | 354.7  |
| 11S 18E 30  |      |      |      |      | 10.0 | 24.0 | 25.0 | 10.0 |      |      |      |      |      |      |      |      | 69.0   |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |

Total Acres: 851.4

limited to 765

Conditions of Approval:Remarks:

1. General

PLACE OF USE REPRESENTS PERMISSIBLE PLACE OF USE UNDER THIS AND OTHER RIGHTS. NO OTHER FEES DUE, VARIABLE FEES OF \$882 PAID UNDER CLAIMS A47-02295 & A47-02464.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 47-2295

Comments:

Dates and Other Information:

Claim Received Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector: 0  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust: False  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan:

## Adjudication Claim Report 47-4476

WATER RIGHT NUMBER: 47-4476

| <u>Owner Type</u> | <u>Name and Address</u>                                                                        |
|-------------------|------------------------------------------------------------------------------------------------|
| Current Owner     | W T WILLIAMS INC<br>C/O TOM WILLIAMS<br>2600 N 2941 E<br>TWIN FALLS, ID 83301<br>(208)655-4226 |

Priority Date: 04/01/1942  
Basis: Statutory Claim  
Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| MCMULLEN CREEK | COTTONWOOD CREEK |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15         | 2.000 CFS             |                      |
| STOCKWATER            | 3/15 to 11/15         | 0.050 CFS             |                      |
|                       | Total Diversion:      | 2.000 CFS             |                      |

Location of Point(s) of Diversion

MCMULLEN CREEK  
TWIN FALLS County

NW1/4NW1/4SE1/4 — check on Quad map  
NE Sec. 8, Twp 12S, Rge 18E, B.M.

Place of Use  
IRRIGATION

[illegible]

Total Acres: 51  
STOCKWATER

[illegible]

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 47-2154

WATER RIGHT NUMBER: 47-2154

| <u>Owner Type</u> | <u>Name and Address</u>                                                                        |
|-------------------|------------------------------------------------------------------------------------------------|
| Current Owner     | W T WILLIAMS INC<br>C/O TOM WILLIAMS<br>2600 N 2941 E<br>TWIN FALLS, ID 83301<br>(208)655-4226 |
| Original Owner    | HW PITT<br><br>TWIN FALLS, ID 83301                                                            |

Priority Date: 02/02/1922

Basis: License

Status: Active

| <u>Source</u>    | <u>Tributary</u> |
|------------------|------------------|
| COTTONWOOD CREEK | ROCK CREEK       |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 3/15 to 11/15         | 3.000 CFS             |                      |
| <u>Total Diversion:</u> |                       | 3.000 CFS             |                      |

Location of Point(s) of DiversionCOTTONWOOD CREEK  
TWIN FALLS County

NE1/4SW1/4NE1/4

Sec. 2, Twp 12S, Rge 17E, B.M.  
*dam*Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S | 17E | 24  |    |    |    |    |    |    |    |    | 40.0 |    |    |    | 40.0 | 20.0 | 40.0 | 14.0 | 154.0  |

Total Acres: 154

*160 on license*Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 47-2154

Dates and Other Information:

Claim Received Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector: 0  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust: False  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan:

Other Information:

Receipt Number(s):  
State or Federal:  
Owner Name Connector:  
Water District Number: 47  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

# NOTICE FOR PUBLICATION

Notice of Proof Application of Water to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 16th day of July, 1927, at Twin Falls, County of Twin Falls, State of Idaho, before Arthur J. Peavey, Notary Public, proof will be submitted of the application to beneficial use of Three (3) cubic feet per second of the waters of Cottonwood Creek, in accordance with the terms and conditions of Permit No. 15410 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are H. W. Pitt, Twin Falls, Idaho.

The use to which said water has been applied is irrigation and domestic use. The amount applied to beneficial use is Three (3) Cubic Feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated).

East Half of Southwest Quarter (E½ SW¼) and West Half of Southeast Quarter (W½ SE¼) Section Twenty-four (24) Township Eleven (11) South, Range Seventeen (17) East Boise Meridian.

The right to take water from such works is based upon Permit No. 15410.

The source of supply from which such water is diverted is Cottonwood Creek.

The date of priority which said user is prepared to establish is February 2nd, 1922.

GEO. N. CARTER,  
Commissioner of Reclamation.

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

COUNTY OF TWIN FALLS,

ss.

No 1969

I, Marion E. Tucker, being first duly sworn upon oath depose and say that I am Manager of the TWIN FALLS DAILY NEWS, published daily, except Monday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice or advertisement, as per clipping attached, was published daily in the regular and entire issue of said newspaper, and not in any supplement thereof, for 4 consecutive <sup>Wednesdays</sup> ~~days~~, commencing with the issue dated June 8, 1927, and ending with the issue dated June 29, 1927.

And I do further certify that said newspaper has been published as a daily paper, under said name and in said city and county, continuously and uninterruptedly, during a period of more than twelve consecutive months prior to the first publication of said notice or advertisement.

Marion E. Tucker  
Subscribed and sworn to before me this 6th day of July, 1927.

Mary Cook  
Notary Public in and for the County of Twin Falls  
State of Idaho, residing at Twin Falls, Idaho

15410

H. W. Pitt  
Linn. Faes. Ida

—S E C

-S E C.

—S E C

—S E C

—S E C

24<sup>SE</sup>

—S E C.—  
25—

37

—S E C

—S E C

—S E C

7115

T 12 S.

R. 17 E.

15410

Dirch

Point of diversion Creek

Point of diversion

Point of diversion

Point of diversion

Creek

-S E C  
2

—S E C

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE  
REPORT OF ENGINEER  
PERMIT NO.

Twp 11S R 17E



Ditch

T12S R17E

Gettaway Creek  
Div. Pt.  
2

Permit Map No. 15410

A\* Approved

Feb. 10 1922

W. G. SWENDSEN  
Commissioner of Reclamation



BOONWOOD  
B. 114 E.

Ditch

Chick

T 11 S.  
T 12 S.

Point of diversion  
to  
Boonwood

# State of Idaho

## License and Certificate of Water Right

Water License No. 15410Amount 3.0 sec. ft.Water District No. 30Priority 2-2-1922.

THIS IS TO CERTIFY that **H. W. Pitt,**  
of **Twin Falls, Idaho**, made application for a permit to appropriate the  
public waters of the State of Idaho, dated **February 2**, 19**22**; that Permit No. **15410**  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
**3.0** second feet, was issued thereunder on **December 2**, 19**24**, showing that said works  
were completed on the **29th** day of **November**, 19**24**; and that on the **16th**  
day of **July**, 19**27**,

**H. W. Pitt,**

of **Twin Falls**, State of **Idaho**, made proof to the satisfaction of the  
**Commissioner of Reclamation** of Idaho, of the right to use the waters of **Cottonwood Creek,**  
a tributary of **Rock Creek**, for the purpose of **irrigation and**  
**domestic use**, under Use Permit No. **15410**, of the **Commissioner of Reclamation,**  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is  
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **6**  
of Licenses, at page **3438**, on the **26th** day of **July**, 19**27**;

The right hereby confirmed dates from **February 2**, 19**22**;

The Point of Diversion is located  
in the **SE ¼ NE ¼, Sec. 2**, Tp. **12 S.**, R. **17 E.**, B. M. **Twin Falls County**;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.0**  
cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|------------------|----------------------------------|---------------------------------|
| 11 S. | 17 E. | 24   | E½SW¼            | 80                               | 80                              |
|       |       |      | W½SE¼            | 80                               | 80                              |
|       |       |      | Total 160        |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this **26th** day of **July**, 19**27**.

**GEO. N. CARTER.**

Commissioner of Reclamation

(SEAL)

47 2154

TWIN FALLS, IDAHO July 6, 1927

H.W.Pitt,

Twin Falls, Idaho

To **TWIN FALLS DAILY NEWS** Dr.  
PUBLISHED DAILY EXCEPT  
MONDAY

Publication of Proof of Application  
of Water, June 8, 15, 22 and 29, 1927 10.00

15416

PJ  
July 15/27  
QML

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
BOISE

**Mr. H. W. Pitt**  
**Twin Falls, Idaho.**

**November 5, 1926.**

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No. ....**15410**....., which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and date it is submitted.

Yours truly,

**W. G. SWENDSEN**  
Commissioner of Reclamation.

15410

State of Idaho  
DEPARTMENT OF RECLAMATION  
BOISE

Re: Permit 15410.

Mr. H. W. Pitt,  
Twin Falls, Idaho.

Boise, Idaho,

February 17, 1922.

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of State Engineer on the third page.

W. G. SWENDSEN.  
Commissioner of Reclamation.

15410

15. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.  
 (b) Name of reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. W. Pitt.

**Applicant.**

By

**Agent.**

Date of first receipt at Department of Reclamation. 3: 15 P. M. February 2, 1922.

Returned to applicant for correction.

Corrected application received.

## APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 15410

The number of this permit is 15410  
Recorded in Book ~~54~~ 55 Page 15410 Approved February 10, 1922.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before **April 8, 1922**

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 10, 1923.

The whole of said work to be completed on or before February 10, 1925.

Beneficial use of water appropriated in accordance herewith, to be made on or before February 10, 1927.

Witness my hand this 10th day of February, 1922.

W. G. SWENDSEN.  
Commissioner of Reclamation.

Remarks:

| 14 Twp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Range   | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.17 E. | 24   |     |     |     |     |     |     |     |     | 40  |     |     |     | 40  |     |     |     | 160    |
| -----Total number of acres to be irrigated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 160 |     |        |
| Proof of Completion of Works made November 29, 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Certificate of Completion of Works issued December 2, 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Permit No. 15410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| To All Whom It May Concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| This is to certify that H. W. Pitt of Twin Falls, County of Twin Falls, and State of Idaho, the holder of permit No. 15410, issued upon Application No. 21892, bearing date of priority of February 2, 1922, authorizing the diversion of 3.0 second feet of the waters of Cottonwood Creek, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of Cottonwood Creek; that the point of diversion of said waters is in the SE¼ NE¼, Sec. 2, Twp. 12 S., R. 17 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E¼ SW¼ and W¼ SE¼, Sec. 24, Twp. 11 S., R. 17 E., B.M. |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Witness my hand this 2nd day of December, A. D. 1924.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| W. G. SWENDSEN<br>Commissioner of Reclamation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| By GEO. N. CARTER<br>Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Upon proper request of the holder of the above numbered permit, I have this 15th day of November, 1926, extended the time for proof of beneficial use of water to February 10, 1928.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| GEO. N. CARTER<br>Commissioner of Reclamation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| License issued for 3.0 second feet<br>P. 3438                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

January 30, 1939

Re: Permit No. 14824 &  
License No. 15410

S. T. HAMILTON  
Attorney at law  
Twin Falls, Idaho

Dear Sir:

Forms are enclosed for your convenience to facilitate answering the questions outlined in your request by letter of January 24.

Assignment should be made on Permit No. 14824, which has not gone to license, such assignments conveying title from Mr. Pitt to Mr. O'Brien and from Mr. O'Brien to Mr. Williams. No assignment is necessary on License No. 15410.

Affidavits changing point of diversion are enclosed for your convenience.

No record of assignments are recorded in this office with reference to the above-mentioned permits, which are still in the name of Mr. Pitt.

Yours very truly,

JAMES SPOFFORD,  
Commissioner of Reclamation

HMD/c1  
Enc.

15410

LAW OFFICES OF  
**S. T. HAMILTON**  
TWIN FALLS, IDAHO

January 24, 1939

JAN 27 1939

Department of Reclamation

Hon. James Spofford  
Commissioner of Reclamation  
Boise, Idaho

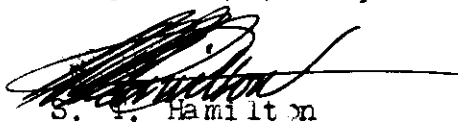
Dear Mr. Spofford:

Since writing you this morning regarding permits 14824 and 15410, the matter has come up to me in a different way than I had in mind this morning. It is desired to change the point of diversion of these two permits by the now owner of the permits and the land to which the water is appurtenant. The permits were made in the name of H. W. Pitt under dates July 7, 1920 and Feb. 2, 1922.

The record of this as I have in mind is that Mr Pitt transferred or sold these water rights to Al O'Brien and O'Brien has transferred the same to William T. Williams. Mr. Williams now finds it to his advantage to change the point of diversion of each permit to another point of diversion from which both appropriations will be diverted from the stream. This will be done without any interference whatever as there is no permit above the new point of diversion where any interference would be and there is no appropriation from the stream between this new point of diversion and the points named in the original applications. Consequently, there will be no objection.

What I would now like to know is, in whose name these permits are shown on your books. Whether in Mr. Pitt, or Mr. O'Brien. I will then have to get the permit in the name of Mr. Williams before he would be entitled to make his application for change in point of diversion. Or if not able to do this, to show you conclusively that Mr. Williams is the owner. I may not be able to find Mr. Pitt as he has not been here for a long time. Thanking you for this information by return mail, I am

Very truly yours,

  
S. T. Hamilton

STH:ts

15410

January 27, 1939

Re: Permits Nos. 14824 & 15410.

S. T. HAMILTON  
Attorney at law  
Twin Falls, Idaho

Dear Sir:

We are in receipt of your letter of January 24, asking for information on Permits Nos. 14824 and 15410, which have been issued in the name of H. W. Pitt.

Beneficial use proof was made on Permit No. 15410, on July 16, 1927. License No. 15410, for 3.0 cubic feet of water per second was issued July 26, 1927. The date of priority is February 2, 1922.

On Permit No. 14824, no beneficial use proof has been made. This proof was due August 2, 1924, and in event beneficial use proof is made, the date of priority will be advanced the length of time proof is late.

Yours very truly,

JAMES SPOFFORD,  
Commissioner of Reclamation

By PAUL H. BERG  
Deputy Commissioner

PHB/ic

15410

LAW OFFICES OF  
**S. T. HAMILTON**  
TWIN FALLS, IDAHO

January 24, 1939

RECEIVED  
JAN 25 1939

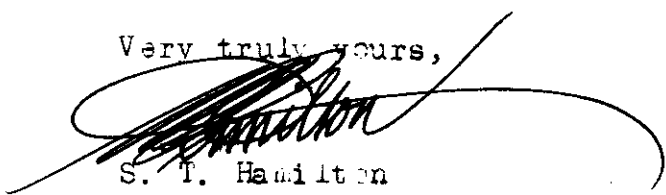
Hon. James Spofford  
Commissioner of Reclamation  
Boise, Idaho

Dear Mr. Spofford:

Please advise whether proof of beneficial use has been made and license issued on water permits, No's. 14824 and 15410, said permits having been issued in the name of H. W. Pitt under dates filed July 7, 1920 and Feb. 2, 1922, respectively.

Thanking you for this information, I am

Very truly yours,

  
S. T. Hamilton

STH:ts

15410

Twinn Falls Ida

July 22-27

Commissioner of Reclamation  
Boise Idaho

Dear Sir:

Please tell me if Permit 15410  
could be shut off from using  
water prior to opening of legal  
irrigating season, by some other  
party filing on reservoir on, or  
drawing water from Cottonwood  
Creek?

Are there any storage permits  
now that will affect my drawing  
early water? If so by whom filed

Please send me Storage application  
blanks

Respy H. W. Pitt

R. D. 2

Twinn Falls Idaho

15410

State of Idaho  
H. C. BALDRIDGE, GOVERNOR  
DEPARTMENT OF RECLAMATION  
GEORGE N. CARTER, COMMISSIONER  
BOISE

July 18, 1927

Re: Permit No. 15410

Mr. H. W. Pitt,  
R. F. D. No. 2,  
Twin Falls, Idaho.

Dear Sir:-

We are today in receipt of depositions of yourself and two witnesses, together with the affidavit of publication for proof of beneficial use of water under the above permit. Upon receipt of fees in the sum of \$8.00, license will be issued.

Very truly yours,  
GEO. N. CARTER,  
Commissioner of Reclamation.

By E. Brown  
Chief Clerk.

July 22-27

Commissioner of Reclamation  
Boise Idaho  
Dear Sir:

15410

Englund please find 8.00  
Respy H. W. Pitt.

July 18, 1927

Re: Permit No. 15410

Mr. H. W. Pitt,  
R. F. D. No. 2,  
Twin Falls, Idaho.

Dear Sir:-

We are today in receipt of depositions of yourself and two witnesses, together with the affidavit of publication for proof of beneficial use of water under the above permit. Upon receipt of fees in the sum of \$8.00, license will be issued.

Very truly yours,  
GEO. N. CARTER,  
Commissioner of Reclamation.

By \_\_\_\_\_  
Chief Clerk.

15410

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO.

PERMIT NO. 15410

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. W. M. Pett age 60, residence 9 miles NE of  
Twin Falls, ID 212

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. ✓

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 15410 - Feb 2<sup>nd</sup> 1922 - Priority Feb 2<sup>nd</sup> 1922

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source Cottonwood Creek - Diversion SE 1/4 2-12-19

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Earth Dam - 1 ft high about 10 ft long -  
Private ditch - 3 1/2 miles long - 3 ft wide at bottom  
and 5 ft wide at water line, carries 12 to 15" depth of  
water - will carry over 200 inches -

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation & Domestic use - on E 1/4 NW 1/4  
Sec 24 - Tp 12 N R 17 E B.M.  
land all fenced -

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. ✓

15410

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 150 inches.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. ✓

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans.

Water has been used for seven (7) years in greater or less amount.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

None

(Sign)

H. W. Pitt

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Twin Falls, County of Twin Falls, State of Idaho, on this 16<sup>th</sup> day of July, A. D. 1927.

Arthur J. Peary

Notary Public in and for the State of Idaho  
Residing at Twin Falls, Idaho

My commission expires

Nov 30-1931

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO.

PERMIT NO. 15410

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Orpha D. Welch, age 71, residence Twin Falls, Idaho  
Occupation retired farmer -

Ques. 2. Are you acquainted with H. N. Pitt, the

holder of Permit No. 15410? How long have you known him and where does he reside?

Ans. Yes. About 20 years - on his land about 9 miles South East of Twin Falls Idaho

Ques. 3. Have you read or heard read said Permit No. 15410, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source Cottonwood Creek - Diversion in AENE 2-12-17 ditch 3ft wide at bottom - would carry 200 inches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Would carry 200 inches. I have seen it full

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation - have seen water used on about 150 acres in Sec 24-7p 11 & R 17 E 3M

15410

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ✓

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Good Agricultural land - requiring 1 inch of water per acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans.

No -

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans.

Saw 150 acres being watered in 1927

(Signed)

C. D. Wells

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls, County of Twin Falls, State of Idaho, on this 16<sup>th</sup> day of July, A. D. 1927

Arthur J. Peavey

Notary Public.

My commission expires

Nov 30 - 1931

15410

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO.

PERMIT NO. 15410

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Albert Juddiker, age 70, residence Twin Falls  
Occupation: Farming, RFD 2 -

Ques. 2. Are you acquainted with HW Pitt, the

holder of Permit No. 15410? How long have you known him and where does he reside?

Ans. Yes. About 15 years - on his land 9 mile SE of Twin Falls

Ques. 3. Have you read or heard read said Permit No. 15410, and are you familiar with its provisions and conditions?

Ans. Yes -

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Cottonwood Creek, diversion SE 1/4 2-12-17

ditch 3 ft wide on bottom would carry  
fully 200 inches -

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Would carry 200 inches and have seen this amount

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of about 150 acres in Sec 24-11-17

Ques. 7. If for power or other purposes than irigation, state how water has been applied and to what extent.

Ans. ✓

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Nice level farming land - requiring 1 inch per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No-

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Spring of 1927 - Saw ditch full.

(Signed) Albert Taddiken

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twins Falls, County of Twins Falls, State of Idaho, on this 16<sup>th</sup> day of July, A. D. 1927.

Robert J. Henry  
Notary Public.

My commission expires March 30-1931

# State of Idaho

## License and Certificate of Water Right

Water License No. 15551  
Water District No. 28.

Amount 0.74 sec. ft.  
Priority 11-1-1922.

THIS IS TO CERTIFY that **Ross Miles,**  
of **Kilgore, Idaho**, made application for a permit to appropriate the  
public waters of the State of Idaho, dated **July 1**, 19 **22**; that Permit No. **15551**  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
**1.0** second feet, was issued thereunder on **January 21**, 1927, showing that said works  
were completed on the **17th** day of **July**, 1927; and that on the **18th**  
day of **November**, 19 **26**,

**Wood Live Stock Company,**

of **Spencer**, State of **Idaho**, made proof to the satisfaction of the  
**Commissioner of Reclamation** of Idaho, of the right to use the waters of **Miles Creek & Spring,**  
a tributary of **Crooked Creek**, for the purpose of irrigation and domestic  
use, under Use Permit No. **15551**, of the **Commissioner of Reclamation**,  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is  
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **6**  
of Licenses, at page **3437**, on the **26th** day of **July**, 19 **27**;

The right hereby confirmed dates from **November 1**, 19 **22**;

The Point of Diversion is located  
in the **SW 1/4 SW 1/4, Sec. 35**, T. **13 N.**, R. **38 E.**, B. M. **Clark County**;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.74**  
cubic feet per second.

Description and location of use:

| Twp.         | Range        | Sec.      | Forty-acre Tract                                                     | No. Acres<br>Described in Permit   | No. Acres<br>Actually Irrigated     |
|--------------|--------------|-----------|----------------------------------------------------------------------|------------------------------------|-------------------------------------|
| <b>13 N.</b> | <b>38 E.</b> | <b>35</b> | <b>NE 1/4 SW 1/4</b><br><b>SE 1/4 SW 1/4</b><br><b>SW 1/4 SE 1/4</b> | <b>35</b><br><b>5</b><br><b>15</b> | <b>12</b><br><b>10</b><br><b>15</b> |
|              |              |           |                                                                      |                                    | <b>Total 37</b>                     |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this **26th** day of **July**, 19 **27**.

**GEO. N. CARTER.**

Commissioner of Reclamation

(SEAL)

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**  
**INSTRUCTIONS**  
**PROOF OF BENEFICIAL USE OF WATER**

BOISE, IDAHO, **June 27, 1927.**

**Mr. H. W. Pitt,**

**c/o Arthur J. Peavey,**  
**Notary Public,**  
**Twin Falls,**  
**Idaho.**

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 15410

DEPOSITION OF PERMIT HOLDER,  
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On July 16, 1927, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Twin Falls before Arthur J. Peavey, notary public.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly.

GEO. N. CARTER,

Commissioner of Reclamation.

15410

Established 1904

# THE TWIN FALLS NEWS

*An Associated Press Morning Paper*

MEMBER OF THE AUDIT BUREAU OF CIRCULATIONS

TWIN FALLS, IDAHO



June 8, 1927

Geo. N. Carter  
Commissioner of Reclamation  
Boise, Idaho

Dear Sir:

We acknowledge receipt of your order for publication of notice for Proof of Application of Water for H. W. Pitt of Twin Falls.

The first insertion of the notice was made on June 8th, which will bring the final insertion on June 29th. A copy of the paper is being mailed to you under separate cover.

Yours truly,

TWIN FALLS NEWS.

*M. E. Tucker*

MET:IL

15410

# STATE OF IDAHO DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. **15410**

This proof is for **Beneficial Use** In Water District No. **30**

1. Name of applicant: **H. W. Pitt**  
 2. Source of water supply: **Cottonwood Creek**  
 3. Location of point of diversion: Is in the **SE  $\frac{1}{4}$  NE  $\frac{1}{4}$**  of Section **2**  
 T. **12 S.**, R. **17 E., B.M.** County of **Twin Falls**

4. Describe works as they exist, giving dimensions and capacities of same: **Ditch  $2\frac{1}{2}$  to  $3\frac{1}{2}$ ' bottom**  
 **$3\frac{1}{2}$  ft to 4' top capacity out 200" divided thru wood box H.G.**

5. Water is used for: **Irrigation and domestic purposes**

6. State whether or not water has been turned into works of diversion: **Yes**

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): **E  $\frac{1}{2}$  SW  $\frac{1}{4}$  and W  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Sec. 24, Twp. 11 S., R. 17 E., B.M.**

**Practically entire 160 acres farmed.**

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? **Possibly Snake River**

Remarks: **Uses high & waste water only as ranches several miles above have prior rights. Stated he had used capacity of ditch for several weeks, water going down, about 40 inches this date. Also has ditch catching waste water from salmon tract. Good place, well cultivated, ditch in good shape. Homestead land. Crops looking fine.**

This examination was made on the **20** day of **June** 19**27**

**15410**

(Signed)

*R. L. Hutchings*

Examiner.

H. W. Pitt

Twin Falls

Permit No. 15410

Examination for BEN USE WATER

County TWIN FALLS

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### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion, and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Date June 4, 1927

**Publisher The Weekly News,**  
**Twin Falls, Idaho.**

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to July 16, 1927, the date set for proof, the expense of the publication to be paid by the applicant, H. W. Pitt, of Twin Falls, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

**GEO. H. CARTER,**

Commissioner of Reclamation.

15410

May 16, 1927.

Re: Permit No. 15410.

Mr. H. W. Pitt,  
Twin Falls, Idaho.

Dear Sir:

We are today in receipt of your notices for proof of beneficial use of water under the above numbered permit, one copy of which will be mailed to the Twin Falls Weekly News for the required four weeks' publication prior to July 16, the date set for proof. Deposition blanks--one for holder, and one for each of two witnesses--will be mailed to Arthur J. Peavey, Notary Public, before whom proof is to be made, in time for the required publication.

Very truly yours,

GEO. N. CARTER,  
Commissioner of Reclamation,

By

Chief Clerk.

B:P

15410

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Twin Falls Idaho May 14th 1927

(P. O.) Twin Falls, Idaho

TO THE STATE ENGINEER:

Boise, Idaho.

DEAR SIR:

You are hereby authorized to have the attached notice published at my expense in the  
Twin Falls Weekly News of Twin Falls Idaho, published  
in the county in which the works are situated.

H. H. Pitt

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

15410

# NOTICE FOR PUBLICATION

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 16th day of July, 1927,  
at Twin Falls, County of Twin Falls, State of Idaho,  
before Arthur J. Peavey, Notary Public, proof will be submitted  
of the application to beneficial use of Three (3) cubic feet per second of the  
waters of Cottonwood Creek in accordance with the terms and conditions of  
Permit No. 15410 heretofore issued by the Commissioner of Reclamation  
of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....  
H. W. Pitt, Twin Falls, Idaho

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is Three (3) Cubic Feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) East Half of Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ ) and West Half of  
Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ ) Section Twenty-four (24) Township  
Eleven (11) South, Range Seventeen (17) East Boise Meridian

~~The name of the canal or ditch or other works by which said water is conducted to such place of use~~  
is Private Ditch

The right to take water from such works is based upon Permit No. 15410

The source of supply from which such water is diverted is Cottonwood Creek

The date of the priority which said user is prepared to establish is February 2nd 1922

Geo. H. Carter,  
Commissioner of Reclamation.

83 V. E. - 2-125-1740

Twin Falls  
- 20 -

15410

STATE OF IDAHO  
Department of Reclamation

Permit No. 15410

## Application for Extension of Time for Beneficial Use Proof

STATE OF IDAHO

County of Twin Falls } ss.

H. M. Pitt

of Twin Falls

State of Idaho

being first duly sworn upon his oath deposes and says:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 15410

THAT, under the terms and conditions of said permit, proof of beneficial use thereunder was required to be made by February 10<sup>th</sup>, 1927

THAT he has heretofore put to beneficial use Three (3) second feet of water and has irrigated -80- acres.

THAT, for the following reasons, he is unable to put to beneficial use within the required time, the remainder of the water appropriated under his permit, to-wit:

40 acres were not cleared until summer of 1926  
Now all cleared. This water was very  
short for season of 1926

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the making of proof of beneficial use under said permit to Feb. 10<sup>th</sup> 1928

Subscribed and sworn to before me this 13<sup>th</sup> day of November, 1926

Arthur J. Feary  
Notary Public.

My commission expires \_\_\_\_\_

Date of receipt at office of Department of Reclamation NOV. 15, 1926

### APPROVAL OF COMMISSIONER OF RECLAMATION

I, W. G. Swendsen, Commissioner of Reclamation of the State of Idaho, hereby extend the time for the making of proof of beneficial use under Permit to Appropriate the Public Waters of the State of Idaho, No. 15410, to February 10, 1928

Witness my hand this 15th day of November, 1926

Geo. V. Carter

Commissioner of Reclamation.

# APPLICATION FOR PERMIT 47-2154

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 21892  
Permit No. 15410  
District No. 30

1. Name of Applicant: **H. W. Pitt,**  
 Postoffice address: **Twin Falls,** County: **Twin Falls,** State: **Idaho.**
  - I. If applicant is a corporation, give:
    - (a) Date and place of incorporation:
    - (b) Amount of capital stock:
    - (c) Amount paid in:
    - (d) Names and addresses of directors:
  - II. The financial resources of the applicant are:
    - (a) Cash on hand:
    - (b) Treasury stock:
    - (c) Bonds to be issued:
    - (d) Other resources:
2. Quantity of water claimed: **three** cubic feet per second.
3. Source of water supply: **Cottonwood Creek** which is a tributary of **Rock Creek**
4. Location of point of diversion: feet distant from the  
 corner of Section , T. , R. , B. M., and is in the **SE $\frac{1}{4}$**  of the **NE $\frac{1}{4}$**   
 of Section **2** , T. **12 S.** , R. **17 E.** , B. M., County of **Twin Falls.**
5. Water is to be used for: **Irrigation and domestic purposes.**
6. If for mining, milling, power or manufacturing purposes, give:
  - (a) Point of use of water: feet distant from corner of Section  
 T. , R. , B. M., in the of Section , T. , R. , B. M.
  - (b) Amount of power generated: H. P., under feet head.
  - (c) Water is to be returned to at a point feet  
 distant from the corner of Section , T. , R. , B. M., in the  
 of Section , T. , R. , B. M.
7. Estimated cost of works: \$ **300.00**
8. Kind of works: **Dam and ditch**
9. Height of dam **one** feet; length of dam at top **ten** feet; length of dam at bottom **eight**  
 feet; material used in dam **concrete**
10. Size of headgate: width **three** feet; height **two** feet
11. Ditch: Width at bottom **two** feet; width at water line **five** feet; depth of water **one**  
 feet; dimensions of flume  
 Diameter of pipe inches; length of conduit **three and one-half** miles.  
 Average grade per mile **ten** feet
12. The time required for the completion of such work is **three** years.
13. The time required for the complete application of the water to the proposed use is **two** additional years.
14. The land to be irrigated is described in the following tabulation: **See Remarks.**

March 30, 1926

Re: Permit 15410

Mr. H. W. Pitt

R. F. D. #2

Twin Falls, Idaho

Dear Sir:

Referring to your letter of the 27th inst. would say that, in order to obtain license for the full amount of water claim<sup>ed</sup> in the permit, it will be necessary for all the land to be put under irrigation. If this is not possible by February 10, 1927, you may at that time, or prior thereto, file application for an extension of time for beneficial use proof, a blank for which is herewith inclosed.

Very truly yours,

W. G. S. ENDSEN  
Commissioner of Reclamation

BY \_\_\_\_\_  
Chief Clerk

B:HH

ENC: blank

15410

Gen. order - x 134

Permit 15410

3/27/26

Mr W. G. Swendsen  
Commissioner of Reclamation  
Boise Idaho

Dear Sir:

Under the terms of permit  
15410 I am required to make  
Beneficial use proof by Feb 10-1927

Must all the land be  
cleared before making proof?

I now have about 110 acres  
cleared, & have been farming  
& watering a portion of  
the land for two years, but  
do not think I will have water  
this year, & if not can I make  
proof, if the other requirements  
are met,? Or would date be  
be extended till there is water

Please tell me just what  
must be done before proof

15410

H. M. Pitt. R 2 Twin Falls Ida

**RECEIVED**  
MAR 29 1926  
DEPARTMENT OF RECLAMATION

December 2, 1924

Re: Permit No. 15410

Mr. E. W. Pitt  
Twin Falls, Idaho

Dear Sir:

We enclose herewith Certificate of  
Completion of Works issued under the above  
numbered permit, together with receipt for  
fees.

Very truly yours,

W. C. SWENDSEN  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

15410

Permit No. 15410

STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO,  
County of Twin Falls } ss.  
H. W. Pitt....., being first duly sworn, upon his oath deposes and says:  
First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 15410, and that his postoffice address is Twin Falls  
State of IdahoSecond: That the name of the stream from which said water is to be diverted is....  
Cottonwood CreekThird: That the point of diversion of said water is in SE 1/4 Sec 2-12-17Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Feb 10, 1925.Fifth: That the use for which said water is intended is irrigationSixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:I. Kind of works: Dam and Ditch  
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work: .....

(a) Height of dam 1 feet, length of dam at top 10 feet, length of dam at bottom 8 feet. Material used in construction Earth

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir 1 acre feet.(c) Size of headgate: Width 3 feet, height 2 feet.(d) Conduit ditch width at bottom 3 feet, width at water line 5 1/2 feet, depth of water 1 feet; diameter of pipe 3 1/2 inches, average grade per mile is 10 feet. Length of conduit is 3 1/2 miles.Seventh: That said works are capable of conducting to the place of intended use Six (6) second feet of water.Eighth: That water appropriated under said permit is available for 160 acres of land described as follows: as per E. W. 4 Sec 24 Tp 11 N R 17 E 19m

Ninth: Remarks: That.....

H. W. Pitt  
(Sign here)Subscribed and sworn to before me this 29 day of Nov, 1924

My commission expires.....

Arthur H. Haver  
Notary Public  
Notary Public in and for the State of Idaho,  
Residing at Twin Falls, Idaho,

15410

**State of Idaho**  
DEPARTMENT OF RECLAMATION  
BOISE

**INSTRUCTIONS**  
PROOF OF COMPLETION OF WORKS

H. W. Pitt  
Twin Falls, Idaho

Boise, Idaho, Nov. 13, 1924

Dear Sir:—

Under the terms of your permit No. <sup>15410</sup>.....you are required to complete your diversion works on or before <sup>Feb. 10, 1924</sup>..... I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

W. G. SWEDSEN

Commissoner of Reclamation.

15410

July 26, 1927.

Re: Permit No. 15410.

Mr. H. W. Pitt,  
R.F.D. #2,  
Twin Falls, Idaho.

Dear Sir:

We are enclosing herewith Water License  
No. 15410, issued under the above numbered permit;  
also receipt for fees paid.

Very truly yours,

GEO. H. CARTER,  
Commissioner of Reclamation,

By

Chief Clerk.

B:P.

Enc.

15410