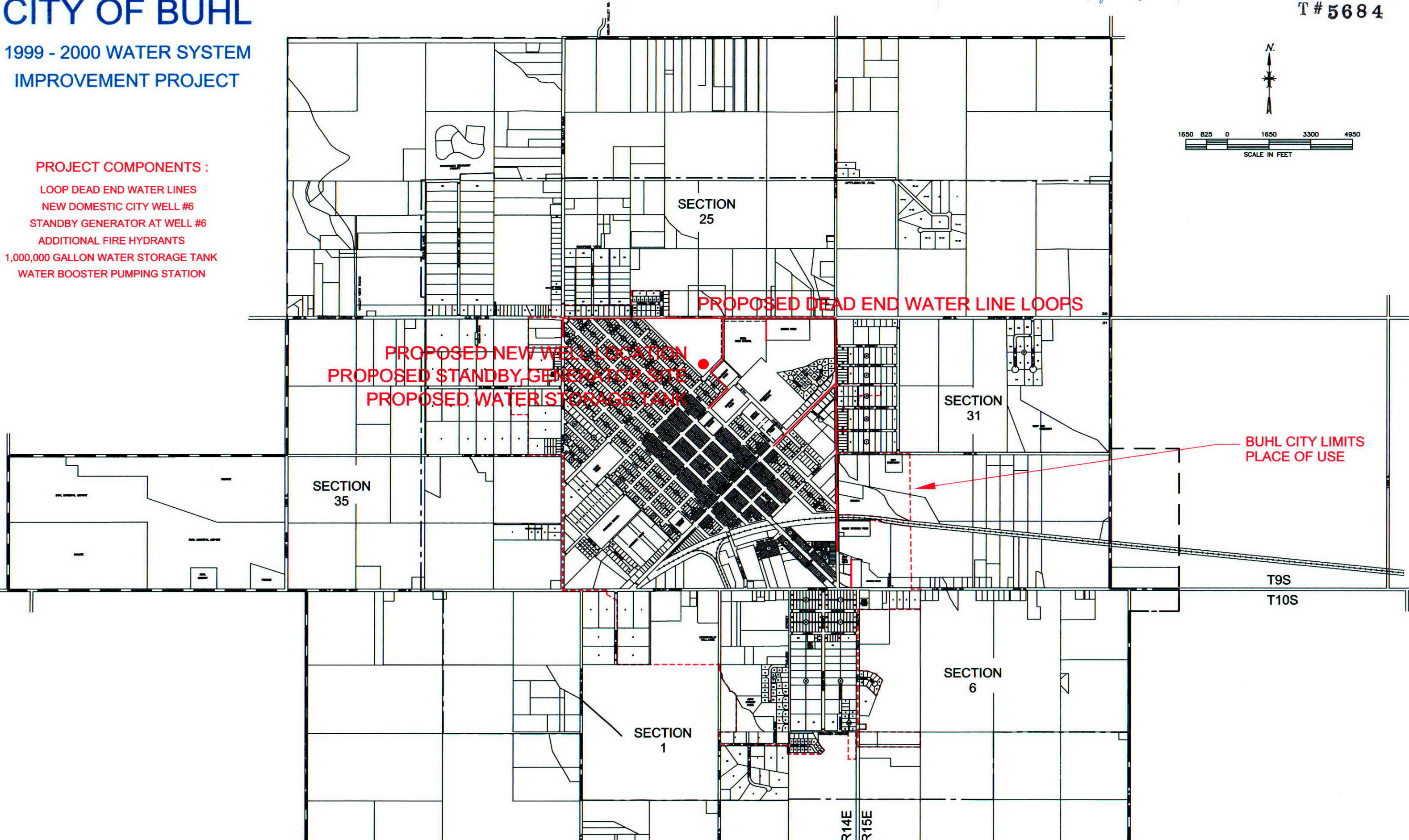


CITY OF BUHL

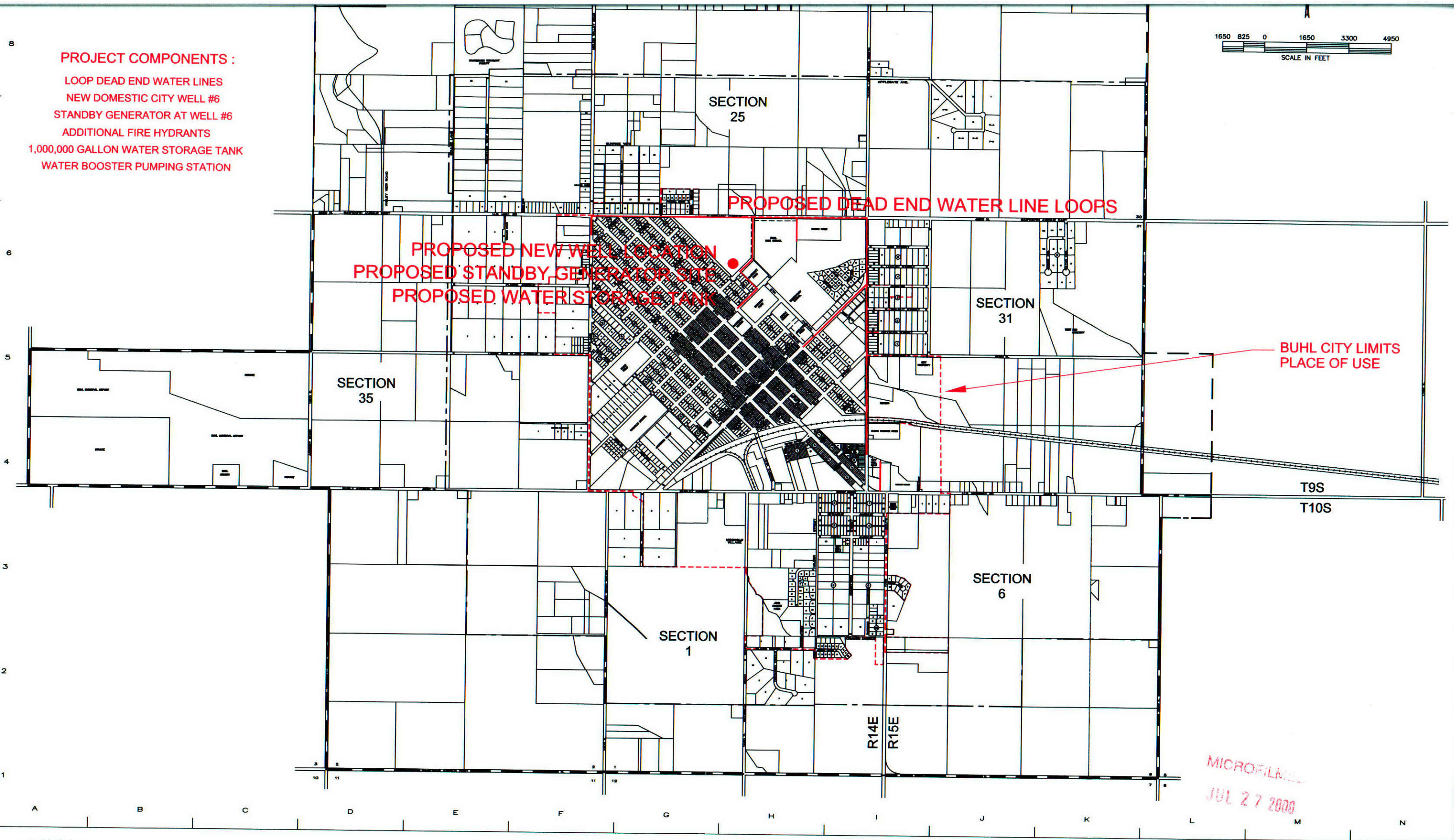
1999 - 2000 WATER SYSTEM IMPROVEMENT PROJECT

- PROJECT COMPONENTS :**
- LOOP DEAD END WATER LINES
 - NEW DOMESTIC CITY WELL #6
 - STANDBY GENERATOR AT WELL #6
 - ADDITIONAL FIRE HYDRANTS
 - 1,000,000 GALLON WATER STORAGE TANK
 - WATER BOOSTER PUMPING STATION



PROJECT COMPONENTS :

- LOOP DEAD END WATER LINES
- NEW DOMESTIC CITY WELL #6
- STANDBY GENERATOR AT WELL #6
- ADDITIONAL FIRE HYDRANTS
- 1,000,000 GALLON WATER STORAGE TANK
- WATER BOOSTER PUMPING STATION



MICROFILMED
JUL 27 2000

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHTS**

Notice is hereby given that an application has been filed with the Department of Water Resources by the City of Buhl, 203 North Broadway, Buhl, ID 83316 to make changes to water rights in Twin Falls County as described below.

Transfer No. 5684 involves existing wells within NWSE, S36, T09S, R14E; within Lot 4(SWSW), S31, T09S, R15E & within Lot 1 (NENE), S01, T10S, R14E covered by the following rights for year round Municipal uses within service area of the City: Right No. 47-02196 (3.78 cfs) recorded with priority date of 08/03/1950, Right No. 47-02339 (1.78 cfs) recorded with priority date of 06/29/1960, & Right No. 47-07191 (2.00 cfs) recorded with priority date of 04/16/1973, & Right No. 47-08255 (4.34 cfs) recorded with priority date of 01/07/1991. The applicant proposes to divert a combined total of 8.57 cfs by adding a new deepened well within NWNE, S36, T09S, R14E (also known as McClusky Park Well) to the city system.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 8, 2000 to be considered by the Depart-

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

APR 28 2000

Department of Water Resources
Southern Region

No 32439

I, Ruby Cuyarheide being first duly sworn upon oath, depose and say that I am principal clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated April 20, 19 2000, and ending with the issue dated April 27, 19 2000.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27th day of April in the year of 2000, before me,
a Notary Public, personally appeared Ruby Cuyarheide,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Heera R. Feltman
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5/19/2000

OK
mb
4/25/00
MICROFILMED
JUL 27 2000

RECEIVED

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

OCT 27 1998

No 31097

Department of Water Resources

Southern Region

I, Emily McKnight being first duly sworn upon oath, depose and say that I am Principal Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated Oct. 15, 19 98, and ending with the issue dated Oct 22, 19 98.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 26th day of Oct in the year of 1998, before me, a Notary Public, personally appeared Emily McKnight, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

MICROFILMED
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000OK MB
11/12/98

JUN 25 1999

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT, T# 5324

Notice is hereby given that the CITY OF BUHL, 203 N BROADWAY; BUHL ID 83316 has applied to the Department of Water Resources for changes to the rights listed below in order to record wells currently in production.

PRESENTLY, Licensed Water Right No. 47-02196 with a priority date of 08/03/1950 is authorized to divert 3.78 cfs from groundwater within NW1/4SE1/4, S36, T09S, R14E & NW1/4NE1/4, S07, T10S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-02339 with a priority date of 06/29/1960 is authorized to divert 1.78 cfs from groundwater within Lot 4 (SW1/4SW1/4), S31, T09S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-07191 with a priority date of 04/16/1973 is authorized to divert 2.00 cfs from groundwater within NE1/4NE1/4, S35, T09S, R14E; for municipal use within the service area of the City of Buhl; Twin Falls County.

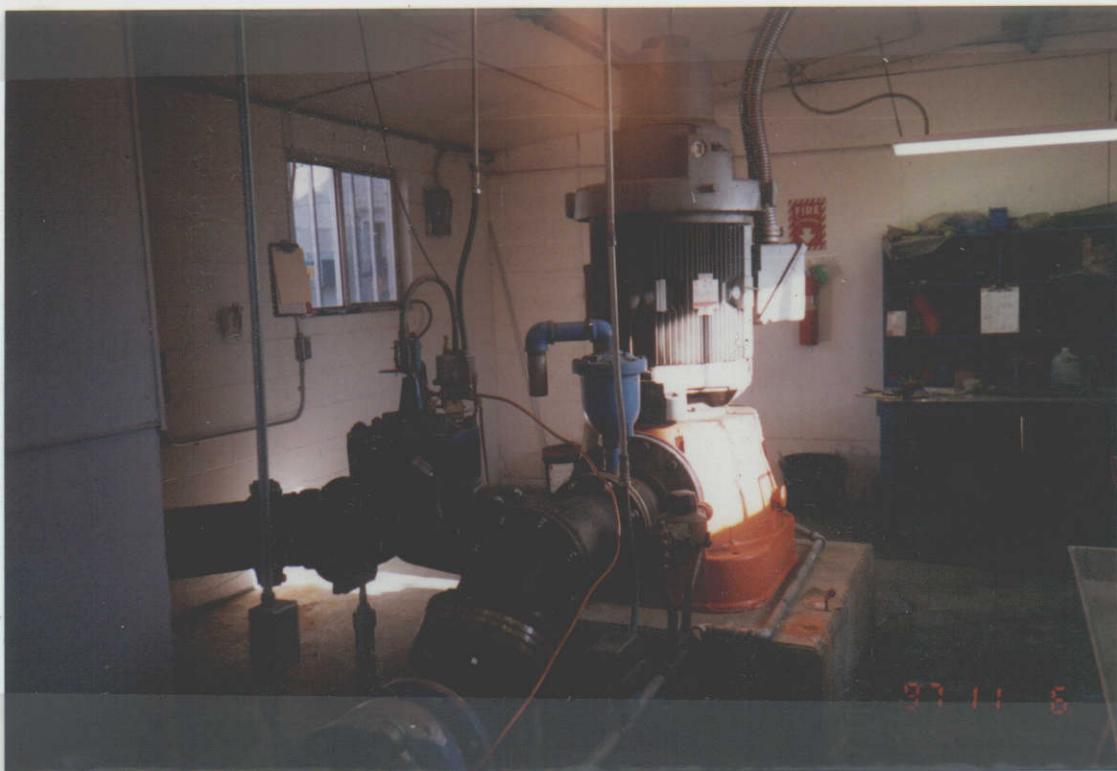
PRESENTLY, Licensed Water Right No. 47-08255 with a priority date of 01/07/1991 is authorized to divert 4.34 cfs from groundwater within Lot 1 (NE1/4NE1/4), S01, T10S, R14E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PROPOSED CHANGE

The applicant wishes to divert a combined total of 8.57 cfs from existing wells within NW1/4SE1/4, S36, T09S, R14E (Well #1); Lot 4 (SW1/4SW1/4), S31, T09S, R15E (Well #3); Lot 1 (NE1/4NE1/4), S01, T10S, R14E (Well #5) for municipal use within the service area of the City of Buhl; Twin Falls County. Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 2, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News
on 10/15 & 10/22/98.



City of Buhl Well #1

MICROFILMED
JUN 25 1999

T# 5324



Flow Meter For Well #1

MICROFILMED
JUN 25 1999

T# 5324

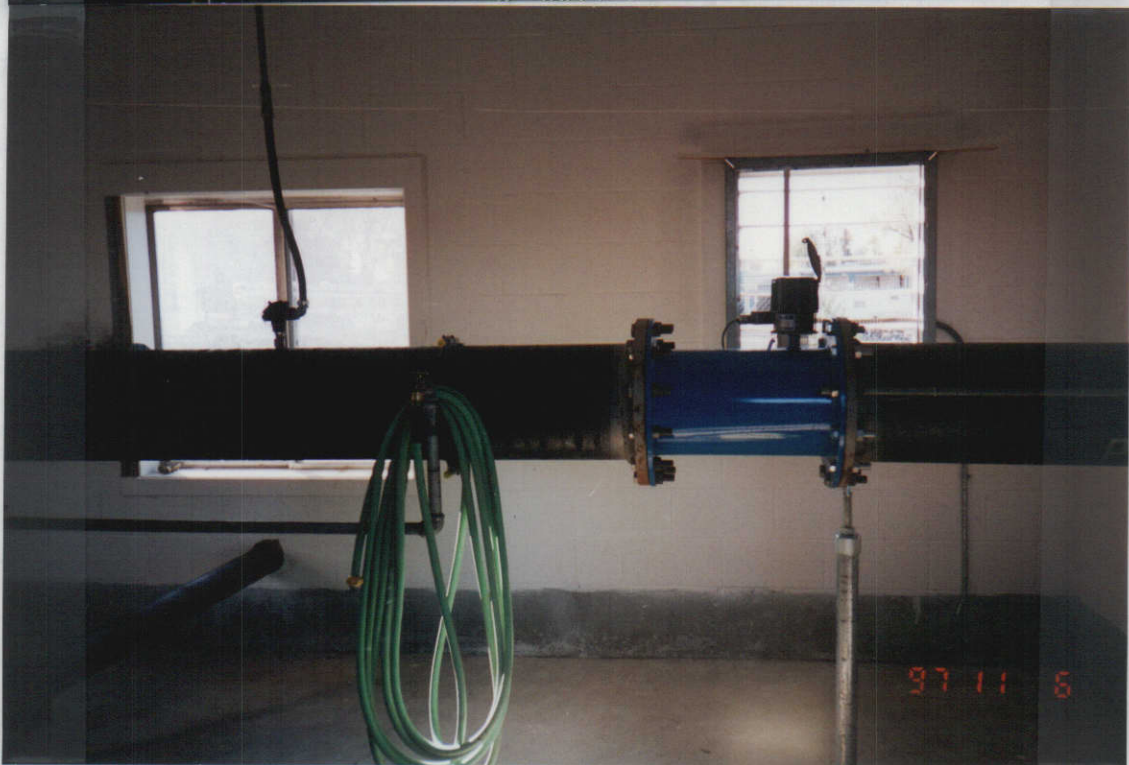
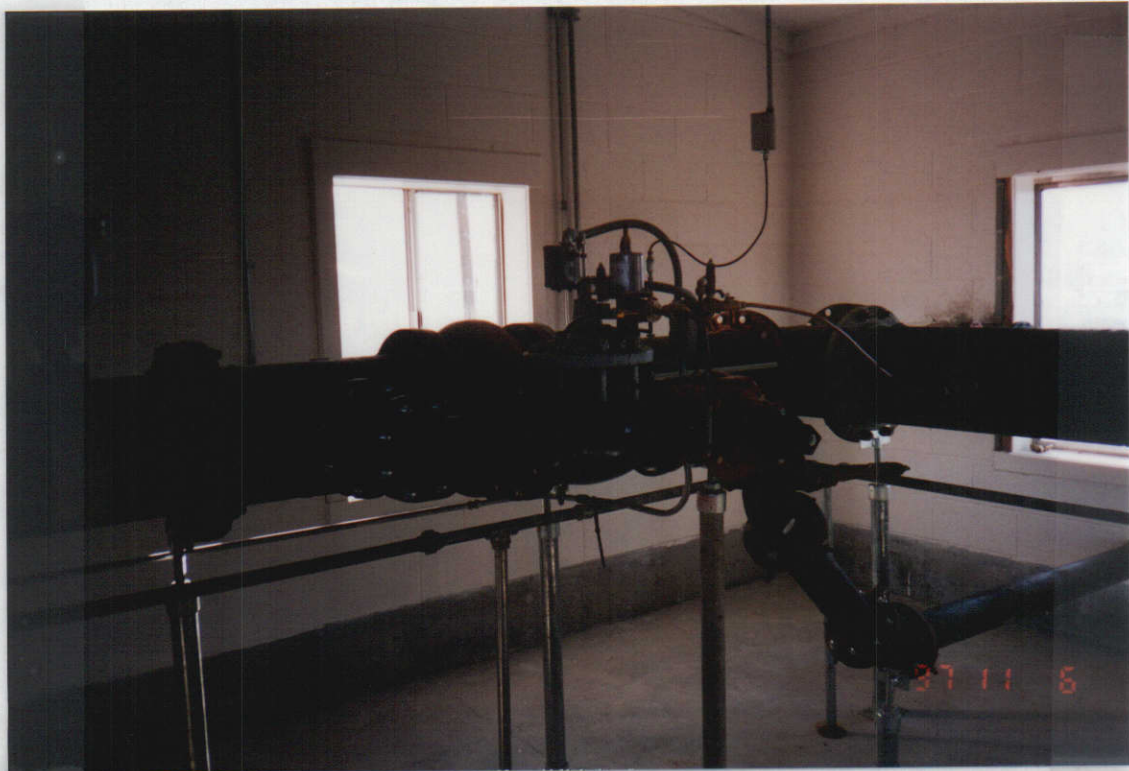


Well House & Water Tower

City Well #3

MICROFILMED
JUN 25 1999

T#5324



Mainline - Well #3

MICROFILMED
JUN 25 1999

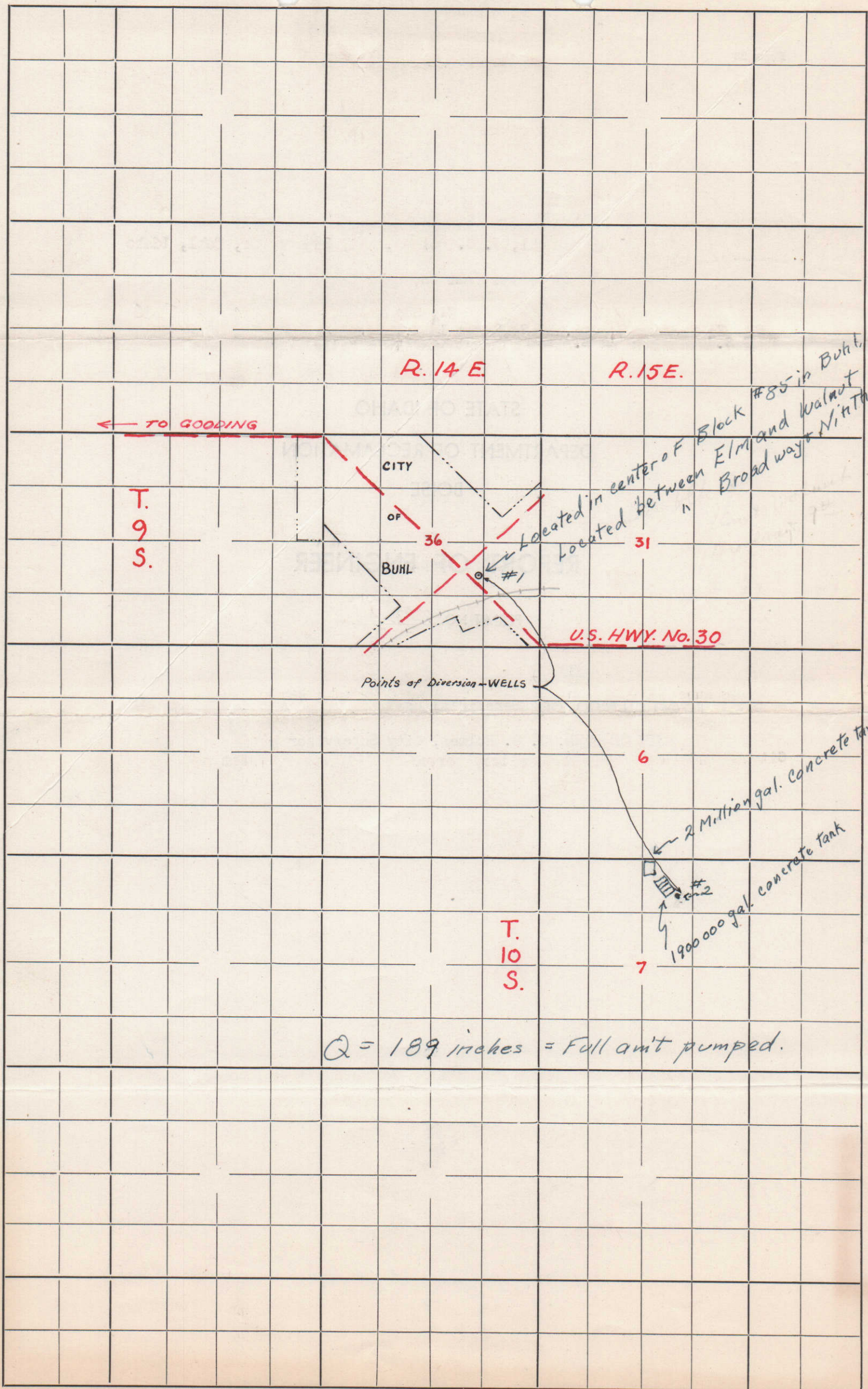
T# 5324



Mainline - Well #3

MICROFILMED
JUN 25 1999

T#5324



NAME OF APPLICANT

CITY BUHL

Form No. 0

US HIGHWAY 30

CITY

OF

36

BUHL

905' well - 1300 G.P.M.

31

30

T 95

US HIGHWAY 30

T 105

R 14 E

R 15 E

6

5

0 well under construction

12

7

8

Permit Map No. 21635

As Approved

AUG 17 1950

MARK R. KULP

State Reclamation Engineer

DOMESTIC

WATER SUPPLY

CITY OF BUHL

To ACCOMPANY APPLICATION FOR

PERMIT BY CITY OF BUHL, IDAHO

AUG 2, 1950

SCALE 1" = 1/2 MILE

21635

E: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

AFFIDAVIT of PUBLICATION

Notice for Publication
**NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M. on the 11th day of August, 1952, at Buhl, County of Twin Falls, State of Idaho, before A. J. Amos, Notary Public, proof will be submitted of the application to beneficial use of 3.8 cubic feet per second of the waters of two wells (subterranean flow) in accordance with the terms and conditions of Permit No. 21635 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address or corporation holding said permit are City of Buhl, Buhl, Idaho.

The use to which said water has been applied is municipal water system.

The amount applied to beneficial use is 3.8 c.f.s.

The place where said water is used — City of Buhl and adjacent territory served by city water system.

The name of the canal or ditch or other works by which said water is conducted to such place of use is City water mains.

The right to take water from such works is based upon Permit No. 21635.

The source of supply from which such water is diverted is two wells (subterranean flow) located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 9 S., Rge. 14 E.B.M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp. 10 S., Rge. 15 E.B.M.

The date of priority which said user is prepared to establish is August 3, 1950.

MARK R. KULP
State Reclamation Engineer
(23t4)

STATE OF IDAHO
County of Twin Falls

RECEIVED
AUG 16 1952
Department of Reclamation
ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper Four consecutive weeks, the first publication having been made on the 10th day of July, 1952, and the last publication having been made on the 31st day of July, 1952; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey

Subscribed and sworn to before me this

31 day of July, 1952

W. L. Shuman

Notary Public.

21635

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 11th day of February, 1956, at Twin Falls, County of Twin Falls, State of Idaho, before Edward Babcock, Notary Public, proof will be submitted of the application to beneficial use of .69 cubic foot per second of the waters of underground stream in accordance with the terms and conditions of Permit No. 21635 heretofore issued by the Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Martin N. Knudson, R.F.D. 1, Twin Falls, Idaho.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is .69 cubic foot per second.

The place where said water is used the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, in Township 12 South, Range 16 E., B.M., the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3 and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, in Township 13 South, Range 16 E., B.M. in Twin Falls County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Private ditches.

The right to take water from such works is based upon Permit No. 21635.

The source of supply from which such water is diverted is Underground Stream located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, Township 13 South, Range 16 E., B.M.

The date of priority which said user is prepared to establish is August 2, 1950.

MARK R. KULP,
State Reclamation Engineer
Publish: Jan. 26, Feb. 2, 9, 16, 1956

**Notice for Publication
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M. on the 11th day of August, 1952, at Buhl, County of Twin Falls, State of Idaho, before A. J. Amos, Notary Public, proof will be submitted of the application to beneficial use of 3.8 cubic feet per second of the waters of two wells (subterranean flow) in accordance with the terms and conditions of Permit No. 21635 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address or corporation holding said permit are City of Buhl, Buhl, Idaho.

The use to which said water has been applied is municipal water system.

The amount applied to beneficial use is 3.8 c.f.s.

The place where said water is used — City of Buhl and adjacent territory served by city water system.

The name of the canal or ditch or other works by which said water is conducted to such place of use is City water mains.

The right to take water from such works is based upon Permit No. 21635.

The source of supply from which such water is diverted is two wells (subterranean flow) located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 9 S., Rge. 14 E.B.M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp. 10 S., Rge. 15 E.B.M.

The date of priority which said user is prepared to establish is August 3, 1950.

MARK R. KULP
State Reclamation Engineer
(23t4) 7-10-52

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5684
WATER RIGHT NO(S) . 47-02196/47-02339/47-07191/47-08255

This is to certify that: **CITY OF BUHL**
203 N BROADWAY
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-02196 :		
MUNICIPAL	01/01 to 12/31	3.78 CFS
Priority: 08/03/1950		
Right No. 47-02339 :		
MUNICIPAL	01/01 to 12/31	1.78 CFS
Priority: 06/29/1960		
Right No. 47-07191 :		
MUNICIPAL	01/01 to 12/31	2.00 CFS
Priority: 04/16/1973		
Right No. 47-08255 :		
MUNICIPAL	01/01 to 12/31	4.34 CFS
Priority: 01/07/1991		
	TOTAL:	8.57 CFS *

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 09S, Range 14E
NWSE , Sec. 36, Township 09S, Range 14E
Lot 4 (SWSW), Sec. 31, Township 09S, Range 15E
Lot 1 (NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks **

MICROFILMED

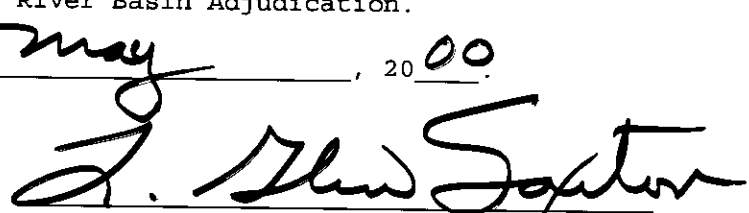
JUL 27 2000

TRANSFER NO. 5684
WATER RIGHT NO(S). 47-02196/47-02339/47-07191/47-08255

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5684 shall not exceed 8.57 cfs.
- ** 8. The place of use is located within the service area of the city of Buhl.
9. Approval of Transfer 5684 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
11. Approval of this transfer does not preclude the opportunity for review of the validity of water right(s) 47-02196, 47-02339 and 47-07191 in the ongoing Snake River Basin Adjudication.

Dated this 30th day of May, 2000


Chief, Water Allocation Bureau

MICROFILMED
JUL 27 2000

(Internet)

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5684

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

FEB 09 2000

MAY 24 2000

PART 1

Department of Water Resources
Southern Region

Department of Water Resources

Name of applicant

City of Buhl, Idaho

Phone (208) 543-5650

Post Office address

203 North Broadway, Buhl, Idaho 83316

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To add a new municipal well to the City's water system. Current water supply is insufficient to meet current demand during high demand (peak) usage periods.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|----------------|-----------------|
| 47-02196 | 08/03/1950 | 3.78 cfs | Municipal Well | Jan 1 to Dec 31 |
| 47-02339 | 06/29/1960 | 1.78 cfs | Municipal Well | Jan 1 to Dec 31 |
| 47-07191 | 04/16/1973 | 2.00 cfs | Municipal Well | Jan 1 to Dec 31 |
| 47-08255 | 01/07/1991 | 4.34 cfs | Municipal Well | Jan 1 to Dec 31 |
2. Total amount of water being transferred 8.57 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: All City Wells

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	36	9S	14E	Twin Falls	Well #6 - McClusky Park Well
		NW	SE	36	9S	14E	Twin Falls	Well #1 - City Shop
4		SW	SW	31	9S	15E	Twin Falls	Well #3 - Clear Springs Road
1		NE	NE	1	10S	14E	Twin Falls	Well #5

5. Lands irrigated or place of use: Within Service Area of Buhl

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

T5684

PART 1

6. General Information:

a. Description of diversion system Four deep water wells with vertical turbine pumps
discharging to a water storage reservoir dispersed to City by use of
booster pumping station adjacent to tank and well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Place of use is not changing.

d. Remarks:

A test well was drilled in McClusky Park under Permit 47-99-S-0157. If the transfer
is approved, this well will be deepened to provide additional water to replace lost
pumping capacity in other wells.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
 JUL 27 2000

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02196

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	3.78 CFS

SOURCE

GROUNDWATER

Priority: 08/03/1950

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 09S, Range 14E
Lot 4(SWSW), Sec. 31, Township 09S, Range 15E
Lot 1(NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. Rights 47-02196, 47-02339, 47-07191 and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MICROFILMED
JUL 27 1980

Water Right No. 47-02196

8. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
9. The well(s) previously used under Right 47-02196 located in NWNE, S07, T10S, R15E and Right 47-07191 located in NENE, S35, T09S, R14E shall be abandoned in a manner which complies with Department well abandonment rules.
10. Approval of Transfer 5324 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
11. Place of use is located within the city limits of Buhl and the surrounding service area.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILM

JUL 27 2003

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02339

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	1.78 CFS

SOURCE

GROUNDWATER

Priority: 06/29/1960

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 09S, Range 14E
Lot 4(SWSW), Sec. 31, Township 09S, Range 15E
Lot 1(NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. Rights 47-02196, 47-02339, 47-07191 and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MICROFILM
1972 2 1 1986

Water Right No. 47-02339

8. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
9. Approval of Transfer 5324 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Place of use is located within the city limits of Buhl and the surrounding service area.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILM
1981 2 / 1981

PART 2

TRANS NO.

T # 5684

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-07191

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.00 CFS

SOURCE

GROUNDWATER

Priority: 04/16/1973

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 09S, Range 14E
 Lot 4(SWSW), Sec. 31, Township 09S, Range 15E
 Lot 1(NENE), Sec. 1, Township 10S, Range 14E
 TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. Rights 47-02196, 47-02339, 47-07191 and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MICROFILMED
 1987 2 / 2000

Water Right No. 47-07191

8. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
9. The well(s) previously used under Right 47-02196 located in NWNE, S07, T10S, R15E and Right 47-07191 located in NENE, S35, T09S, R14E shall be abandoned in a manner which complies with Department well abandonment rules.
10. Approval of Transfer 5324 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
11. Place of use is located within the city limits of Buhl and the surrounding service area.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILM

101 2 7 2003

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-08255

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	4.34 CFS

SOURCE

GROUNDWATER

Priority: 01/07/1991

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 09S, Range 14E
Lot 4(SWSW), Sec. 31, Township 09S, Range 15E
Lot 1(NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
3. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. Rights 47-02196, 47-02339, 47-07191 and 47-08255 when combined

MICROFILM
JUL 27 1996

Water Right No. 47-08255

- shall not exceed a total diversion rate of 8.57 cfs.
9. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
 10. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
 11. Approval of Transfer 5324 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
 12. Place of use is located within the city limits of Buhl and the surrounding service area.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILM
JUN 27 1986

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	No change in use			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

No change in use or area of use

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Quana C. Tignor - Mayor
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of February, 2000

Sharon M. Sheets
(Notary Public)

My commission expires 11-21-2003

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 0 attachments

Received by J. Edenton Date 2-9-00

Protest filed by NONE

Prelim. check by John Freitag Fee \$100. S032785

Receipted by J Date 2-9-00

Published in Times News

Copies of protest forwarded by _____

Pub. dates 7/20 & 7/27/00

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by AD

Copy of transfer sent to lien holder _____

MICRO
FEB 21 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5324
WATER RIGHT NO(S) . 47-02196/47-02339/47-07191/47-08255

This is to certify that: **CITY OF BUHL**
203 N BROADWAY
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-02196 :		
MUNICIPAL	01/01 to 12/31	3.78 CFS
Priority: 08/03/1950		
Right No. 47-02339 :		
MUNICIPAL	01/01 to 12/31	1.78 CFS
Priority: 06/29/1960		
Right No. 47-07191 :		
MUNICIPAL	01/01 to 12/31	2.00 CFS
Priority: 04/16/1973		
Right No. 47-08255 :		
MUNICIPAL	01/01 to 12/31	4.34 CFS
Priority: 01/07/1991		
	TOTAL:	* 8.57 CFS

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 36, Township 09S, Range 14E
Lot 4(SWSW), Sec. 31, Township 09S, Range 15E
** Lot 1(NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
JUN 25 1999

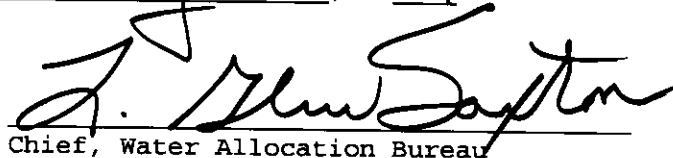
TRANSFER NO. 5324
WATER RIGHT NO(S) . 47-02196/47-02339/47-07191/47-08255

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. Rights 47-02196, 47-02339, 47-07191 and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ** 8. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
9. The well(s) previously used under Right 47-02196 located in NWNE, S07, T10S, R15E and Right 47-07191 located in NENE, S35, T09S, R14E shall be abandoned in a manner which complies with Department well abandonment rules.
10. Right 47-08255 is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
11. Diversion and use of water under Right 47-08255 is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
12. Approval of Transfer 5324 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
13. Place of use is located within the city limits of Buhl and the surrounding service area.

Dated this 24th day of

May, 1999.


Chief, Water Allocation Bureau

MICROFILMED
JUN 25 1999

RECEIVED
SEP 10 1998
Department of Water Resources
Southern RegionAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

NOV 24 1998

Name of applicant City of Buhl Phone 543-2492Post Office address 203 N Broadway, Buhl, ID 83316

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes City Wells #2 & 4 are no longer usable, and have been replaced by Well #5. This transfer will legitimize this change.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|------------------|----------------------------|
| <u>47-02196</u> | <u>8-3-1950</u> | <u>3.78 cfs</u> | <u>Municipal</u> | <u>1-1</u> to <u>12-31</u> |
| <u>47-02339</u> | <u>6-29-1960</u> | <u>1.78 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>47-07191</u> | <u>4-16-1973</u> | <u>2.00 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>47-08255</u> | <u>1-7-1991</u> | <u>4.34 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 9.56 ⁷ cubic feet per second and/or 9-24-98 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SE	36	9S	14E	Twin Falls	Well #1
4	SW	SW	SW	31	"	15E	"	Well #3
1	SW	NE	NE	1	10S	14E	"	Well #5

5. Lands irrigated or place of use:
- No Change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
NOV 24 1998

PART 1

6. General Information:

a. Description of diversion system Three (3) connected wells and pumps, mainlines, and
one million gallon storage tank, buried lines to city users

n/a

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

n/a

d. Remarks:

Well #2, which is an additional POD under the 8-30-50 right, is no longer practical
to use due to its location and small pumping capacity, and

Well #4 is contaminated with Nitrates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
 JUN 28 1999

PART 2

TRANS NO. 5324

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02196

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	to	3.78 CFS

SOURCE

GROUNDWATER

Priority: 08/03/1950

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 09S, Range 14E
 NWNE , Sec. 7, Township 10S, Range 15E
 TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN BOUNDRIES OF CITY OF BUHL & ADJACENT TERRITORY.

MICROFILMED
 JUN 25 1999

PART 2

TRANS NO. 5324

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02339

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	to	1.78 CFS

SOURCE

GROUNDWATER

Priority: 06/29/1960

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 31, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN CITY OF BUHL & VICINITY.

MICROFILMED
JUN 23 1993

PART 2

TRANS NO. 5324

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-07191

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.00 CFS

SOURCE

GROUNDWATER

Priority: 04/16/1973

LOCATION OF POINT(S) OF DIVERSION:NENE , Sec. 35, Township 09S, Range 14E
TWIN FALLS CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. P/U WITHIN CITY LIMITS OF BUHL.

MICROFILMED
JUN 25 1988

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 47-08255

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	4.34 CFS

SOURCE

GROUNDWATER

Priority: 01/07/1991

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

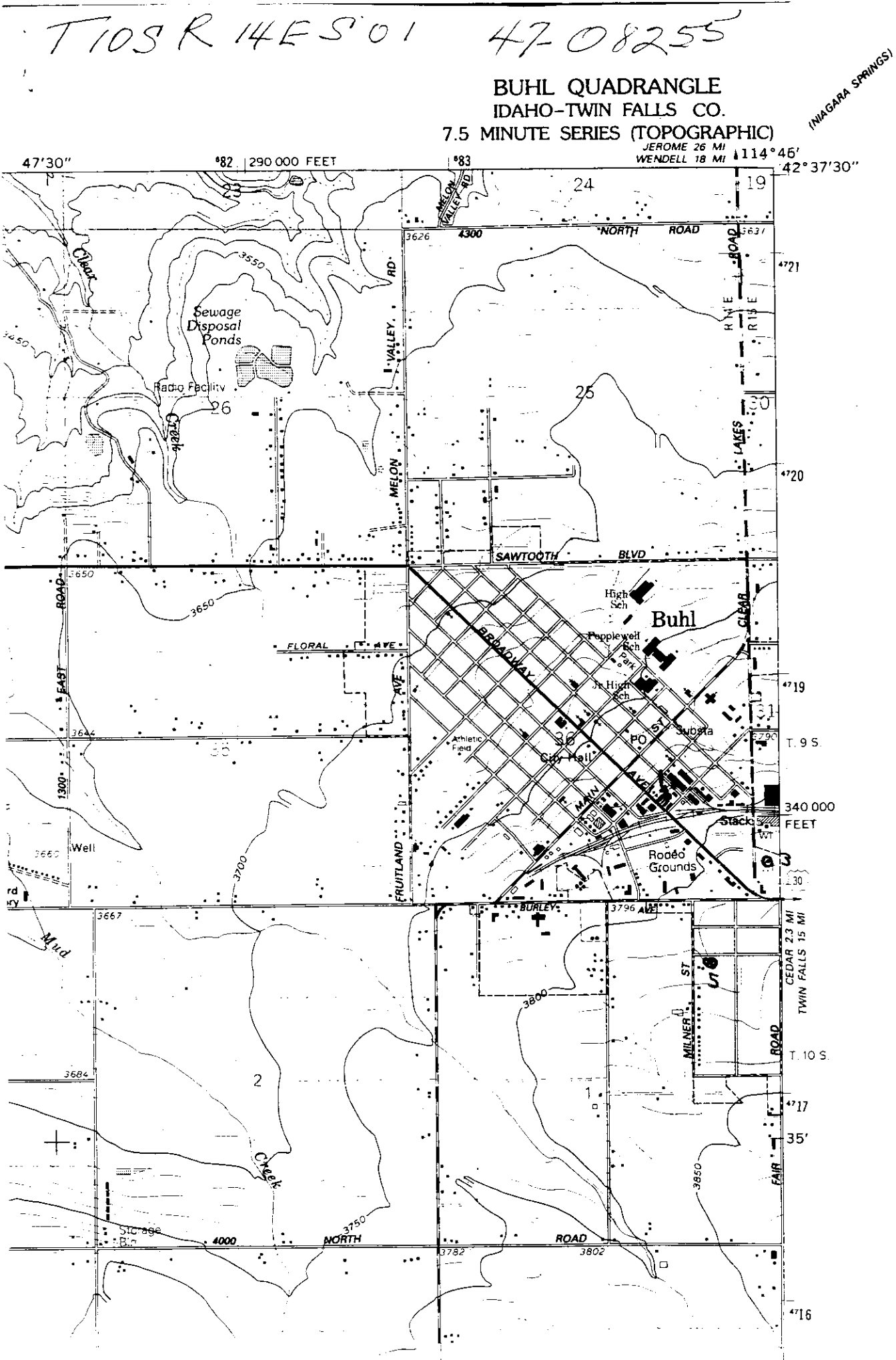
PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
3. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this right.
4. Rights 47-02196, 47-02339, 47-07191, and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
5. Place of use is located within the city limits of Buhl.

MICROFILM
JUN 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

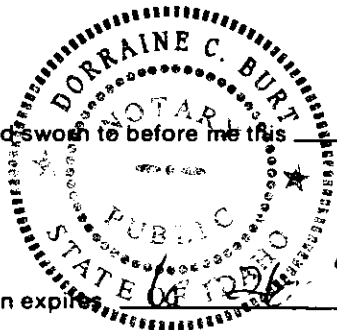
3. Describe effects on other water uses resulting from the proposed change:

There should be no effect on other water users.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



31st day of October, 1997
Theo R. Reese (Signature of Applicant)
Doraine C. Burt (Notary Public)

My commission expires 6/12/98**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 7 attachmentsReceived by J.F. Stanton Date 11-5-97Prelim. check by JS Fee \$100, 5020688Receipted by JS Date 11-6-97Published in Times NewsPub. dates 10/15 & 10/22/98Watermaster recommendation requested on N/A

rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by None

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby AD**RECEIVED****SEP 10 1998**Department of Water Resources
Southern Region

State of Idaho

License and Certificate of Water Right

Water License No. 21635

Amount 3.78 second feet

Water District No.

Priority August 3, 1950

THIS IS TO CERTIFY that CITY OF BUHL

of Buhl, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 3, 1950; that Permit No. 21635 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.8 second feet, was issued thereunder on July 25, 1951, showing that said works were completed on the 18th day of July, 1951; and that on the 11th day of August, 1951,

CITY OF BUHL

of Buhl, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells (subterranean flow), a tributary of, for the purpose of municipal water supply, under Use Permit No. 21635 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5139, on the 18th day of September, 1953;

The right hereby confirmed dates from August 3, 1950;

The Point of Diversion are located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp. 9 S., Rge. 14 E., B.M. and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Tp. 10 S., R. 15 E., B. M. County Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.78 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			City of Buhl, and adjacent territory served by City Water System.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 18th day of September, 1953.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

17 219

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

47-2196

APPLICATION No. 29345
 PERMIT No. 21635
 DISTRICT No.

1. Name of Applicant: City of Buhl

Postoffice address: City Hall, Buhl

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 2.6 from well in Sec. 36, T. 9 S., R. 14 E. B.M. cubic feet per second.
 2.0 " " " " 7, T. 10 S., R. 15 E., B.M.

3. Source of water supply: Ground water from wells. which is a tributary of

4. Location of point of diversion: 2100 feet distant from the S. E.

corner of Section 36, T. 9 S., R. 14 E., B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 36, T. 9 S., R. 14 E., B.M., County of Twin Falls. (See Remarks for location of 2nd well)

5. Water is to be used for City domestic supply.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 50,000.00

8. Kind of works: Deep wells and pumps

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Well in operation years. in Sec. 36, T. 9 S., R. 14 E.
 October, 1950, for well in Sec. 7, T. 10 S., R. 15 E. B.M.

13. The time required for the complete application of the water to the proposed use is One additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

CITY OF BUHL *Applicant.*

By **Fred A. Kallusky** *Agent.*
Mayor

Date of first receipt at Department of Reclamation: 9:30 A. M. August 3, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21635

Recorded in Book 77 Page 21635 Approved August 11, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **October 11, 1950** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **February 11, 1951**

The whole of said work to be completed on or before August 11, 1951

Beneficial use of water appropriated in accordance herewith, to be made on or before August 11, 1952

WITNESS My hand this 11th day of August, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th

day of August, 1950.

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS
Governor.

By J. D. "CY" PRICE
Secretary of State.

REMARKS: Second well under construction: 2 cubic feet per second estimated capacity. Location: 2000 feet distant from the N. E. corner of Section 7, Twp. 10 S., Rge. 15 E., B.M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Twp. 10 S., R. 15 E.B.M.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S.	14 E.	36	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	640 80	
		35	x			x													
Permit No. 21635 CERTIFICATE OF COMPLETION OF WORKS																			
To All Whom It May Concern:																			
This is to certify that CITY OF BUHL of Buhl, County of Twin Falls, and State of Idaho, the holder Permit No. 21635, issued upon Application No. 29345 bearing date of priority of August 3, 1950, authorizing the diversion of 4.6 second feet of the waters of two wells (subterranean flow) County of Twin Falls, State of Idaho for municipal domestic supply purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.8 second feet of the waters of said wells at the points of diversion of said waters are located as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp. 9 South, Range 14 E. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Township 10 South, Range 15 East, B.M. and that the place of use of said waters is in the City of Buhl and adjacent territory served by City water system.																			
Witness my hand this 25th day of July, A. D. 1951.																			
Proof of Completion of Works made July 18, 1951. Certificate of Completion of Works issued July 25, 1951.																			
LICENSE ISSUED FOR 3.28 SEC. FT. pg. 5139																			
MARK R. KULP State Reclamation Engineer																			

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHTS**

Notice is hereby given that an application has been filed with the Department of Water Resources by the City of Buhl, 203 North Broadway, Buhl, ID 83316 to make changes to water rights in Twin Falls County as described below.

Transaction No. 3384 involves water rights within the following: T08S, R14E, NWNE (also known as S31, T08S, R14E & within Lot 1 of the NWNE, T10S, R14E covered by the following rights for year round Municipal uses within service area of the City: Right No. 47-02196 (3.78 cfs) recorded with priority date of 08/03/1950, Right No. 47-02339 (1.78 cfs) recorded with priority date of 06/29/1960, & Right No. 47-07191 (2.00 cfs) recorded with priority date of 04/16/1973, & Right No. 47-08255 (4.34 cfs) recorded with priority date of 01/07/1991. The applicant proposes to divert a combined total of 8.57 cfs by adding a new deepened well within NWNE, S36, T08S, R14E (also known as McCuskey Park Well) to the city system.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 8, 2000 to be considered by the Department in its decision to grant

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

APR 28 2000

Department of Water Resources
Southern Region

No 32439

I, Luby A. Auerhede being first duly sworn upon oath, depose and say that I am principal clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated April 20, 19 2000, and ending with the issue dated April 27, 19 2000.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27th day of April in the year of 2000, before me, a Notary Public, personally appeared Luby A. Auerhede, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Heera R. Feldman
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5/19/2000

OK MB MICROFILM
4/28/00 2:11 PM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

May 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

RE: TRANSFER OF WATER RIGHTS 47-02196/47-02339/47-07191/47-08255
(Transfer 5684)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5684). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack
for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

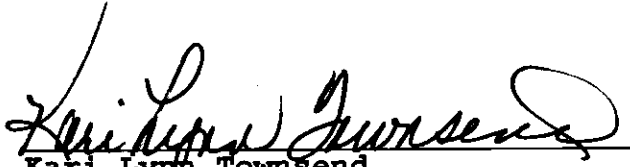
JUN 27 2000

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of **May**, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: TRANSFER OF WATER RIGHTS 47-02196/47-02339/47-07191/47-08255
(Transfer 5684)

CITY OF BUHL
203 N BROADWAY
BUHL ID 83316


Kari Lynn Townsend
Secretary

MICROFILMED
JUL 27 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED

MAY 24 2000

Department of Water Resources

MEMO

FROM: Allen Merritt



DATE: May 18, 2000

TO: Transfer File No. 5684

Water Right(s): T47-02196
T47-02339
T47-07191
T47-08255

In the Name of: **City of Buhl**

SUBJECT: **Review and Recommendation**

This transfer proposes to add a fourth well to the system to gain back capacity of the system covered by existing rights.

The application was processed without protest.

Recommendation

I recommend that this transfer be approved subject to the following conditions:

- Subject to the current limitations as licensed that are appropriate.
- Subject to public drinking water system requirements.
- Measuring device requirements on all wells.
- Subject to drilling permit requirements.
- Total of all right limited to 8.57 cfs.
- Place of use within the service area of the City of Buhl.

MICROFILMED

MAY 27 2000

5684

FILE
City of Du Re

WATER RIGHT NO. 47-02196 lat

[illegible]

MEMO

TO: Gary

DATE: 2/9/2000

FROM: J E STANTON

SUBJECT: Error On Legal Description of Permit 47-99-S-0157, City of Buhl

Today the city, thru JUB Engineers, filed a water transfer to add this test well to their system. During my initial review with their engineer, it was discovered that the drilling permit was incorrect. He told me that the well was in the NW/NE Sec. 36, whereas the permit says NE/NW. The transfer app. says NW/NE. FYI.

MICROFILMED

FEB 27 2000

RETAIN THIS PORTION FOR YOUR RECORDS

REMITTANCE ADDRESS THE TIMES-NEWS - LF L P.O. BOX 548, TWIN FALLS, ID 83303-0548		BILL TO DEPT WATER RESOURCES	
AD NUMBER 263176	CLASS 0050 LEGAL	SALESPERSON 5	BILLING DATE 04/27/00
AD DESCRIPTION NOTICE OF PROPOSED CHANGE OF WATER		START DATE 04/20/00	STOP DATE 04/27/00
PUBLICATION 4 THE TIMES NEWS LEGAL	INSERTIONS 2	RATE LGL	NET AMOUNT 57.34
			57.34
4 AFFIDAVIT CHARGE		AFFID	2.00
DAYS RUN			
PURCHASE ORDER City of Buhl		PAY THIS AMOUNT	
		59.34	59.34*

OK
NB
4/28/00

MESSAGE:

RECEIVED
APR 28 2000
Department of Water Resources
Bozeman, Montana

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

THE TIMES-NEWS - LEGAL
P.O. BOX 548, TWIN FALLS, ID 83303-0548

City of Buhl

AD NUMBER 263176	CLASS 050 LEGAL	START DATE 04/20/00	STOP DATE 04/27/00
AD DESCRIPTION NOTICE OF PROPOSED CHANGE OF WATER		BILLING DATE 04/27/00	TELEPHONE NUMBER 208-736-3033

GROSS AMOUNT OF
59.34
DUE AFTER

☐ VISA ☐ MASTERCARD

CREDIT CARD NUMBER

EXPIRATION DATE: ____/____/____

SIGNATURE: _____

DEPT WATER RESOURCES
1341 FILLMORE, SUITE 200
TWIN FALLS, ID 83301

MICROFILMED

APR 27 2000

TOTAL AMOUNT DUE 59.34
ENTER AMOUNT ENCLOSED

|||||

20400000002631760000000000000000593400000059344

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that an application has been filed with the Department of Water Resources by the City of Buhl, 203 North Broadway, BUHL ID 83316 to make changes to water rights in Twin Falls County as described below.

Transfer No. 5684 involves existing wells within NWSE, S36, T09S, R14E; within Lot 4 (SWSW), S31, T09S, R15E & within Lot 1 (NENE), S01, T10S, R14E covered by the following rights for year round Municipal uses within service area of the City: Right No. 47-02196 (3.78 cfs) recorded with priority date of 08/03/1950, Right No. 47-02339 (1.78 cfs) recorded with priority date of 06/29/1960, & Right No. 47-07191 (2.00 cfs) recorded with priority date of 04/16/1973, & Right No. 47-08255 (4.34 cfs) recorded with priority date of 01/07/1991. The applicant proposes to divert a combined total of 8.57 cfs by adding a new deepened well within NWNE, S36, T09S, R14E (also known as McClusky Park Well) to the city system.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before May 8, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 04/20 & 04/27/00.

MICROFILMED

APR 27 2000

JK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 11, 2000

ATTN LEGALS DEPT
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED

JUL 27 2001

Transmittal Letter

J-U-B ENGINEERS, Inc.
Engineers • Surveyors • Planners
115 Northstar Avenue
Twin Falls, Idaho 83301
208-733-2414
Fax: 208-733-9455

To:

James Stanton
Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301

Date: February 2, 2000
Project: Buhl Well #6
Project No.: 61847

We are shipping you:

Attached via Hand Delivered the following items:

COPIES	DATE OR NO.	DESCRIPTION
1	2/2/00	Application for Transfer of Water Right
1	#15202	Check for \$100.00

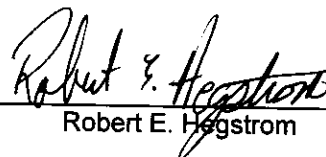
These items are transmitted as checked below:

- ☒ For Approval ☒ As Requested ☐ Returned for Corrections
☐ For Your Information ☐ For Review and Comment ☐ _____

Remarks:

Copy for: File

Signed


Robert E. Hegstrom

If enclosures are not as noted, please notify us at once at 733-2414



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

RE: Water Rights 47-02196/47-02339/47-07191/47-08255 (Transfer 5324)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5324). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

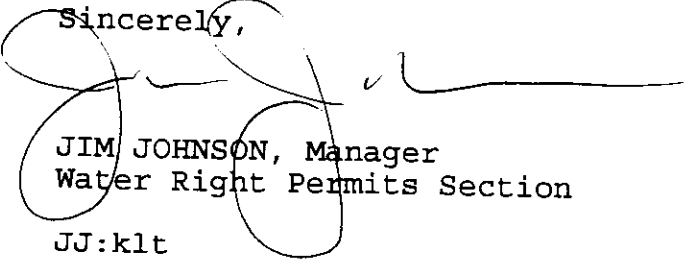
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

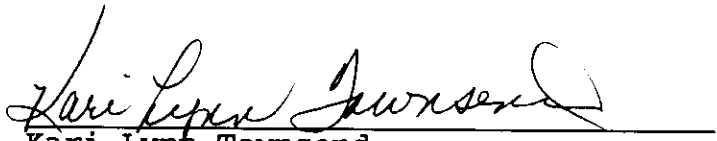
JUN 24 1999

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of **May, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 47-02196/47-02339/47-07191/47-08255 (Transfer 5324)

**CITY OF BUHL
203 N BROADWAY
BUHL ID 83316**


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 25 1993

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

JUN 25 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

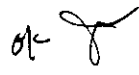
MICROFILMED

JUN 25 1999

MEMORANDUM

TO: Files 47-02196, 47-02339, 47-07191 & 47-08255

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5324 ^{OK} 

DATE: May 7, 1999

Transfer 5324 changes and adds points of diversion under Rights 47-02196, 47-02339, 47-07191 and 47-08255. The applicant is reflecting the combined use of these water rights to provide municipal water for the city of Buhl from three (3) existing wells. Two (2) other wells originally used under these rights are being abandoned due to small size and contamination.

Recommended conditions include no authorization for new wells, well abandonment rules, multiple points of diversion/measuring devices, combined rights limits, future annual reporting, geothermal limits for well in Twin Falls Groundwater Management Area, right-of-way, municipal place of use, trust water conditions for Right 47-08255 and standard transfer conditions.

MICROFILMED
JUN 25 1999

FROM: Allen Merritt 49~

DATE: November 23, 1998

TO: Transfer File No. 5324
Water Right(s): 47-02196
47-02339
47-07191
47-08255

RECEIVED

NOV 24 1998

In the Name of: City of Buhl

Department of Water Resources

SUBJECT: Review and Recommendation

This transfer ties all points of diversion with all rights for the city. The last license was just issued recently with limitation of 8.57 cfs for system capacity.

The transfer was advertised without protest.

RECOMMENDATION:

I recommend the transfer be approved subject to the following conditions:

- No new wells authorized to be drilled under this approval. Use of existing wells only.
- Wells no longer used (#2 & #4) should be abandoned properly.
- Production wells (#1, #3 & #5) must have measuring devices installed and maintained and uses reported as needed by department and others.
- P/U within the service area of the City of Buhl.

MICROFILMED
JUN 26 1999

✓ # 5324

FILE PROGR

Buck, City of

47-02196 Lat

MICROFILMED
JUN 25 1993

RECEIVED

OCT 27 1998

No 31097

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.Department of Water Resources
Southern RegionI, Emily McKnight being first duly sworn upon oath, deposeand say that I am Principal Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks,commencing with the issue dated Oct. 15, 19 98,and ending with the issue dated Oct 22, 19 98.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLSOn this 26th day of Oct in the year of 1998, before me,

a Notary Public, personally appeared Emily McKnight,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman
Notary Public for Idaho
Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT, T# 5324

Notice is hereby given that the CITY OF BUHL, 203 N BROADWAY; BUHL ID 83316 has applied to the Department of Water Resources for changes to the rights listed below in order to record wells currently in production.

PRESENTLY, Licensed Water Right No. 47-02196 with a priority date of 08/03/1950 is authorized to divert 3.78 cfs from groundwater within NW1/4SE1/4, S36, T09S, R14E & NW1/4NE1/4, S07, T10S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-02339 with a priority date of 06/29/1960 is authorized to divert 1.78 cfs from groundwater within Lot 4 (SW1/4SW1/4), S31, T09S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-07191

OK MB
11/2/98

MICROFILMED

JUN 25 1999

THE TIMES-NEWS - LEG

P.O. BOX 548 TWIN FALLS, ID 83303-0548

DEPT WATER SOURCES

192901 0050 LEGAL
#5324 (47-02196 et al)
WATER RIGHT-CITY OF BUHL

5 10/22/98 0
10/15/98 10/22/98

4 THE TIMES NEWS LEGAL
FLAT CHARGE
TOTAL AD CHARGE

2 LGL
FC 91.76
91.76

legal

91.76

91.76*

OK
MB
11/12/98

RECEIVED

OCT 27 1998

Department of Water Resources
Southern Region

THE TIMES-NEWS - LEGAL

P.O. BOX 548, TWIN FALLS, ID 83303-0548

legal

192901 050
LEGAL

WATER RIGHT-CITY OF BUHL

10/15/98 10/22/98 GROSS AMOUNT OF
10/22/98 208-736-3033 91.76
DUE AFTER

VISA MASTERCARD

CREDIT CARD NUMBER

EXPIRATION DATE: /

SIGNATURE:

91.76

DEPT WATER RESOURCES
1341 FILLMORE, SUITE 200
TWIN FALLS, ID

83301

MICROFILMED

JUN 28 1999

|||||

2040000000192901000000000000000000917600000091769

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT, T# 5324**

Notice is hereby given that the CITY OF BUHL, 203 N BROADWAY; BUHL ID 83316 has applied to the Department of Water Resources for changes to the rights listed below in order to record wells currently in production.

PRESENTLY, Licensed Water Right No. 47-02196 with a priority date of 08/03/1950 is authorized to divert 3.78 cfs from groundwater within NW1/4SE1/4, S36, T09S, R14E & NW1/4NE1/4, S07, T10S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-02339 with a priority date of 06/29/1960 is authorized to divert 1.78 cfs from groundwater within Lot 4 (SW1/4SW1/4), S31, T09S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-07191 with a priority date of 04/16/1973 is authorized to divert 2.00 cfs from groundwater within NE1/4NE1/4, S35, T09S, R14E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-08255 with a priority date of 01/07/1991 is authorized to divert 4.34 cfs from groundwater within Lot 1 (NE1/4NE1/4), S01, T10S, R14E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PROPOSED CHANGE

The applicant wishes to divert a combined total of 8.57 cfs from existing wells within NW1/4SE1/4, S36, T09S, R14E (Well #1); Lot 4 (SW1/4SW1/4), S31, T09S, R15E (Well #3); Lot

1 (NE1/4NE1/4), S01, T10S, R14E (Well #5) for municipal use within the service area of the City of Buhl; Twin Falls County. Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 2, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.
Karl J. Dreher, Director

Published in the Times News
on 10/15 & 10/22/98.

MICROFILM

JUN 25 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTENTION LEGALS
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED
JUN 25 1999

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
T# 5324

Notice is hereby given that the CITY OF BUHL, 203 N BROADWAY; BUHL ID 83316 has applied to the Department of Water Resources for changes to the rights listed below in order to record wells currently in production.

PRESENTLY, Licensed Water Right No. 47-02196 with a priority date of 08/03/1950 is authorized to divert 3.78 cfs from groundwater within NW1/4SE1/4, S36, T09S, R14E & NW1/4NE1/4, S07, T10S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-02339 with a priority date of 06/29/1960 is authorized to divert 1.78 cfs from groundwater within Lot 4 (SW1/4SW1/4), S31, T09S, R15E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-07191 with a priority date of 04/16/1973 is authorized to divert 2.00 cfs from groundwater within NE1/4NE1/4, S35, T09S, R14E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PRESENTLY, Licensed Water Right No. 47-08255 with a priority date of 01/07/1991 is authorized to divert 4.34 cfs from groundwater within Lot 1 (NE1/4NE1/4), S01, T10S, R14E; for municipal use within the service area of the City of Buhl; Twin Falls County.

PROPOSED CHANGE

The applicant wishes to divert a combined total of 8.57 cfs from existing wells within NW1/4SE1/4, S36, T09S, R14E (Well #1); Lot 4 (SW1/4SW1/4), S31, T09S, R15E (Well #3); Lot 1 (NE1/4NE1/4), S01, T10S, R14E (Well #5) for municipal use within the service area of the City of Buhl; Twin Falls County.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 2, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 10/15 & 10/22/98.

RECORDED

JUN 24 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 5, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**MAYOR THEO R PENCE
CITY OF BUHL
203 N BROADWAY
BUHL ID 83316**

**Re: Application for Transfer No. 5324 (47-02196, 47-02339,
47,07191, 47-08255)**

Dear Mayor Pence:

The Department of Water Resources acknowledges receipt of the Application for Transfer on behalf of the City of Buhl.

This office has scheduled advertising the application in the Times News for 10/15 and 10/22/98. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

**James E. Stanton
Sr. Water Resource Agent**

JS:MB

100-00-10
JUN 25 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 1997

Gary Winn, Public Works Supervisor
City of Buhl
203 N Broadway
Buhl, ID
83316

RE: Water Permit 47-08255, App. for Transfer Filed 11-5-97

Dear Mr. Winn;

Following our meeting of earlier today, I discussed your situation with my regional manager Allen Merritt and with Shelley Keen of our Boise office. Both told me that this permit should be licensed for the maximum pumping capacity of Well #5, not for its normal operating rate. Since the data that you supplied for this well only shows the latter rate, please provide additional data (such as a pump curve) to support the permitted 4.4 cfs rate. This permit was approved prior to the 1992 permit moratorium, so you can use this water for any purpose within your operating area.

Allen further stated that the pending transfer should cover your licensed 7.56 cfs plus the additional rate from the 8255 license. Depending on when Wells #2 & 4 were removed from the system, the transfer may eventually be approved for less than the total amount. But getting the license issued is our immediate concern, so I plan to forward my recommendations to Boise as soon as I received the requested data from your office. Sorry for the confusion on this matter; Well #5 has the first variable-speed motor that I have encountered in a municipal water system.

Regards,

James E. Stanton
Sr. Water Resource Agent

REC'D

NOV 25 1997

T #5324


Seneca Foods

(Vegetables)

Post-It Fax Note	7671	Date	11/17/97	# of pages	1 of 1
To	SCOTT	From	Gary		
Co./Dept.	J.U.B.	Co.	City of Buhl		
Phone #		Phone #			
Fax #		Fax #			

11/17/97

TO: Honorable Mayor Ted Pence
Buhl City Council Members

FROM: Roger Mandelkow
Buhl Plant Manager
Seneca Foods Corp.

SUBJECT: Water Supply for the Seneca Foods Corp. Plant in Buhl, Idaho.

I am asking for your consideration, attention and comments on how we can increase City water supply and pressure to our Buhl Processing Facility. We are in a **MUST DO** situation and cannot take the risk of running short of water during 1998 Operations. We really need the City's support to remedy our needs. We are very willing to work jointly, independently or whatever it takes to resolve this issue. The project needs completion no later than May 1, 1998, in time for our 1998 processing season to begin.

I have also sent a letter of support to the Idaho Department of Commerce supporting Buhl's need for the Idaho Community Development Block Grant for water systems improvements.

Since 1995, we have been experiencing a reduction in water pressure and supply each year. During our 1997 Corn Processing season, pressure dropped below 35 psi. The effect of low water pressure automatically causes our refrigeration compressors to shut off due to low water supply. When this happens, it shuts down our frozen operation, which it did during 1997, and costs us valuable operating time when dealing with a perishable product and increases our operating costs substantially. Our plant needs a minimum operating pressure at 45 psi which means normal operation would require water pressure at 50 psi to assure we never drop below our minimum.

To date, we have had two meetings with Gary Winn and Scott Bybee regarding this matter and how, if necessary, we can mutually solve our water needs.

The Buhl facility is the second largest corn operation within Seneca Foods which makes it the second largest corn processing facility in the USA.

Seneca Foods Corp's philosophy is always to run our plants at maximum volumes. Maximizing volumes reduces costs. Our long range strategy is to always find ways to increase volumes, never reduce them, thus the need to always have an adequate water supply. Keeping our costs down assures everyone that the present jobs and corn processing operations remain at this facility and future expansion possibilities will always exist for the Buhl operation. It's imperative we have an adequate water supply.

Thank you for your consideration and look forward to your comments and input.

PO Box 232 • 430 7th Avenue South • Buhl, Idaho 83316
Phone (208) 543-4322 • Fax (208) 543-6015

NOV 21 1997

T # 5324



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 18, 1997

Gary Winn, Public Works Supervisor
City of Buhl
203 N Broadway
Buhl, ID
83316

RE: Water Permit 47-08255, Licensing Exam Conducted 11-6-1997

Dear Mr. Winn;

The results of my examination of your system are as follows: the licensed capacity of your Wells #1-4 is 7.56 cfs (3393 gpm). Wells #2 & 4, which are no longer part of this system, had a total pumping capacity of 900 gpm. Well #5, which is the well covered by this permit has a normal pumping rate of up to 750 gpm (although it can pump up to 2000 gpm should Well #1 or 3 go off-line for some reason). Therefore, the pumping rate of your system has actually decreased by 150 gpm (0.33 cfs) under normal operating conditions. Since no additional pumping capacity has been developed under this permit, the permit should either be cancelled by this Department or it should be relinquished by the City. We would prefer that you relinquish the permit, as this will show that we both in agreement on this matter. Since there is a transfer pending to tie Well #5 into your existing licenses, you may wish to hold off on giving up the permit until the transfer is approved. If you agree with my conclusions, we will proceed with processing of your transfer to include Wells #1, 3 and 5 under your existing licenses.

Regards,

James E. Stanton
Sr. Water Resource Agent

LET 20-118

NOV 24 1997

T#5324

FROM: Allen Merritt

DATE: November 6, 1997

TO: Buhl Transfer File
Jim Stanton

SUBJECT: Phone conversation with Pat Brown

Based on the transfer and letter from Pat Brown, I phoned Mr. Brown on 11/5 and we discussed the transfer and his letter. I told him that the reason the transfer was initially returned was that the transfer included a permit. We discussed various options:

- Returning the transfer to remove the permit then resubmit with and amendment of permit.

- Process as filed but department eliminate permit in approval.

- Receive transfer but hold until permit is licensed. This would involve expediting licensing.

Mr. Brown pressed for the last option. I told him I understood Stanton was making efforts to conduct the FE for the permit and we would try to get it licensed ASAP.

JIM Please receipt the transfer and hold until license is issued. (Note that transfer application may need to be amended depending on license.)

RECEIVED

JUN 2 4 1998

T-#5324

LAW OFFICES

*Hepworth, Lezamiz
& Hohnhorst*

- Established 1952 -

November 3, 1997

HAND DELIVERED

RECEIVED

NOV 04 1997

Department of Water Resources
Southern Region

TWIN FALLS OFFICE

John C. Hepworth
John T. Lezamiz
John C. Hohnhorst
Jeffrey J. Hepworth
Penelope Parker**
Eileen A. McDevitt*
Patrick D. Brown

Wm. L. Nungester
of Counsel

BOISE OFFICE

J. Charles Hepworth*
John J. Janis

*Member CA Bar
**Member UT Bar

Idaho Department of Water Resources
Southern Idaho Regional Office
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

RE: Application for Transfer, City of Buhl
Our File No. 88-1-236.4

Dear IDWR:

Attached is an Application for Transfer of the points of diversion for various water rights owned by the City of Buhl. This application along with check no. 09326 (for the application fee) was delivered to your office this afternoon. I understand from the person who delivered it that you refused to accept the transfer application because it was "premature."

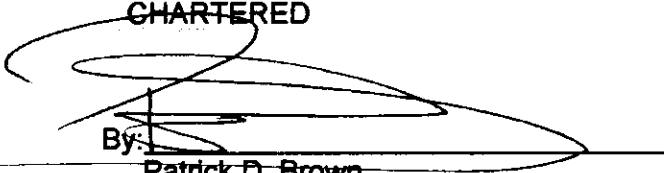
I can only speculate that you believe it is premature because part of the transfer involves permit no. 47-08255. I am aware of no law which prevents the inclusion of that permit. I am aware of no law which would allow IDWR to refuse to accept the application. And I am aware of no law which would prevent processing, at a minimum, the remainder of the rights under the application.

Consequently, I am delivering the application, check and attachments to you again. Please confirm that you have accepted these for filing.

If you would like to discuss the viability of processing the application or believe there is some law which precludes its filing, please let me know. I am always willing to consider amending the application, but believe that it something that should be undertaken after it is filed. Please let me know if you would like to discuss any possible amendments.

Very truly yours,

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED

By: 

Patrick D. Brown

HLH

Chartered

TWIN FALLS OFFICE
208-734-7510
Blick Building
133 Shoshone St. N.
P.O. Box 389
Twin Falls, ID 83303-0389
FAX: 208-734-4115

Boise Office
208-343-7510
537 West Bannock
P.O. Box 2582
Boise, ID 83701-2582
FAX: 208-342-2927

PDB/Ilm
Attachments
/1103IDWR.Ilm

MICROFILMED
NOV 26 1997

T# 5324

City of Buhl Twin Falls County Idaho

Address: 203 North Broadway — Buhl, Idaho 83316
Telephone: Area Code (208) 543-5650 Fax (208) 543-2884

FAX TRANSMISSION COVER SHEET

DATE: 10-21-97
TO: Department of Water Resources
FAX NUMBER: 736-3037 *attn Jim Stanto.*
FROM: Mayor Pence
FAX NUMBER: 208-543-2884
FOR QUESTIONS, CALL: 208-543-5650
NUMBER OF PAGES (INCLUDING COVER PAGE): _____
COMMENTS: For Jim's perusal

RECEIVED

OCT 21 1997

Department of Water Resources
Southern RegionMICROFILMED
JUN 25 1999

T# 5324

WHAT'S IN IT FOR YOU ?

- ▶ SAVES YOU MONEY. THE GPS INFORMATION WILL TRACK POSSIBLE SOURCES OF CONTAMINATION AND YOU MAY AVOID CLEAN-UP COSTS.
- ▶ SAVES YOU MONEY. INCREASES YOUR CHANCES TO QUALIFY FOR MONITORING WAIVERS.
- ▶ SAVES YOU MONEY. NO MORE EXPENSIVE MISTAKES BECAUSE OF IMPROPER SAMPLING - TAGS WILL POSITIVELY IDENTIFY PROPER SAMPLING LOCATIONS.

Sample Tag

Once the GPS site identification tag is attached Please do not remove it. If a tag must be removed for any reason, contact the nearest IDEQ regional office. Thank you for your cooperation.

IDAHO PUBLIC DRINKING WATER CHEMICAL SAMPLING LOCATION	
GPS SITE ID NO	
E0005001	
DO NOT REMOVE	

NAME Melony Hysell DATE 3/12/96

If you have any questions regarding the site identification tag please contact:

☒ Dave Anderson or
Mike McMasters

IDEQ South Central Idaho Regional Office
601 Pole Line Rd.
Twin Falls, Idaho, 83301
(800) 270-1663

☐ Merl Egbert

South Central District Health
213 Third Ave. East
Twin Falls, Idaho, 83303-0547
(208) 734-5900

☒ Howard Woods

IDEQ Central Office
1410 N. Hilton
Boise, Idaho, 83706
(208) 373-0275

MICROFILMED
JUN 25 1999

T#5324

12/04/97 WELL SOURCE INFORMATION							
				PUMP INFORMATION			
Well No.	Depth of Well Feet	Static Water Level (FT)	Bowl Setting Feet	Discharge Pressure ppsi	Capacity gpm	Motor Size hp	Pump Type
1	875	180	330	56	1800	200	Constant Speed Water lubricated
2	1100	56	370	NOT IN USE			Constant Speed Oil lubricated
3	1058	185	350	45	800	125	Constant Speed Water lubricated
4	816	270	150	NOT IN USE			Constant Speed Water lubricated
5	780	318	360	80	1900	250	Variable Speed Water lubricated

MICROFILMED
JUN 23 1999

T # 5324

T# 5304

04/24/95 WELL SOURCE INFORMATION							
				PUMP INFORMATION			
Well No.	Depth of Well Feet	Static Water Level (FT)	Bowl Setting Feet	Discharge Pressure ppsi	Capacity gpm	Motor Size hp	Pump Type
1	875	150	290	56	1500	200	Variable Speed Oil lubricated
2	1100	56	370	0	0	75	Constant Speed Oil lubricated
3	1058	280	380	45	700	125	Constant Speed Oil lubricated
4	816	270	150	90	700	100	Constant Speed Water lubricated
5	780	318	360	65	2000	250	Variable Speed Water lubricated

Microfilm
JUN 23 1999

WELL NAME: Well #1 TAG #: E0006403
LATITUDE : 42° 35' 54.40" LONGITUDE: 114° 45' 25.69"
ELEVATION: ~~6000.00~~ ≈ 3950 ft.

WELL NAME: Well #5 TAG #: E0006402
LATITUDE : 42° 35' 20.00" LONGITUDE: 114° 45' 16.36"
ELEVATION: ≈ 3678 ft.

WELL NAME: Well #3 TAG #: E0006701
LATITUDE : 42° 35' 43.09" LONGITUDE: 114° 45' 06.27"
ELEVATION: ≈ 3789 ft.

WELL NAME: _____ TAG #: _____

LATITUDE : _____ LONGITUDE: _____

ELEVATION: _____

WELL NAME: _____ TAG #: _____

LATITUDE : _____ LONGITUDE: _____

ELEVATION: _____

WELL NAME: _____ TAG #: _____

LATITUDE : _____ LONGITUDE: _____

ELEVATION: _____

WELL NAME: _____ TAG #: _____

LATITUDE : _____ LONGITUDE: _____

ELEVATION: _____

WELL NAME: _____ TAG #: _____

LATITUDE : _____ LONGITUDE: _____

ELEVATION: _____

WELL NAME: _____ TAG #: _____

LATITUDE : _____ LONGITUDE: _____

ELEVATION: _____

WELL NAME: _____ TAG #: _____

LATITUDE : _____ LONGITUDE: _____

ELEVATION: _____

T# 5324

WELL #3

MONTH: Aug 97

OPERATOR:

GPD = MPO x %SPEED x %STROKE

DAY	TIME	TEMP	READING	G.P.D.	G.P.M.	P.S.I.	PUMP STROKE	PUMP SPEED	NaOCI G.P.D.	FEET H2O	PUMP HOURS
30											
31											
1	0641		232 097000	894,000	800	48	30	30		111	11101.25
2	0835		232 091000	745,000	800	41	30	30		96	11120.23
3	0843		233 736000	985,000	0	46	30	30		107	11136.00
4	0804		234 719000	724,000	800	43	30	30		99	11156.69
5	0827		235 443000	881,000	0	49	30	30		114	11172.31
6	0807		236 324000	772,000	0	50	30	30		115	11191.30
7	0818		237 096000	1,113,000	800	44	30	30		104	11207.82
8	0814		238 009000			45	30	30		106	11231.75
9	07:21		239 253000		0	44	30	30			11254.38
10	09:27		240 030000		0	45	30	30			11271.24
11	09:35		240 832 000		0	48	30	30		111	11278.49
12	08:47		240 873 000		800	48	30	30		100	11289.43
13	08:25		241 543 000		0	48	30	30		110	11303.81
14	08:35		242 132 000		800	48	30	30		110	11316.44
15	08:56		242 899 000		800	46	30	30		106	11337.00
16	07:20		243 786 000		750	45	30	30		102	11352.17
17	07:34		244 792 000		775	47	30	30		105	11374.09
18	08:18		245 509 000		800	46	30	30		106	11389.57
19	0829		246 585 000		0	48	30	30		114	11412.78
20	0915		247 563 000		800	46	30	30		108	11433.93
21	0832		248 432 000		0	48	30	30		114	114
22	0828		249 366 000		800	46	25	25		106	11472.89
23	0802		250 460 000		725	47	25	25		105	11496.40
24	0805		251 243 000	710,000	0	48	25	25		110	11513.48
25	0904		251 953 000		800	48	30	30		112	11528.88
26	07:54		252 831 000			47	30	30		100	11547.89
27	09:04		253 446 000			48	30	30		96	11571.72
28	0730		255 001 000	743,000	800	46	25	25		108	11594.48
29	0849		255 741 000		0	49	25	25		114	11610.60
30	0740		256 180 000		800	48	25	25		104	11620.18
31	0951		256 901 000		0	50	25	25		113	11635.65

T# 5384

FEB 25 1998

Well #5

Well #5

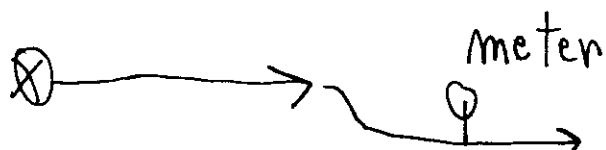
DAY	TIME	TEMP.	READING	GPD	GPM	PSI	HOURS	CHLORINE							PUMP
								LEFT	RIGHT	P/D	ROTO	% Flow	% Dose	PSI	
31															
1	0647	74	1497889	507.500	393	74	42384.67	140	150	5	20	30	100	154	
2	0641	73	1195389	454.100	124	82	42410.56	135	150	3	6.0	30	100	150	
3	0847	78	0439489	506.500	578	74	42431.66	132	150	3	5.0	25	100	146	
4	0821	86	2945989	483.300	743	70	42458.22	129	150	5	6.0	30	100	156	
5	0835	71	3439289	473.300	391	80	42482.45	124	150	4	6.0	15	100	150	
6	0811	72	3902589	560.100	340	78	42506.06	120	150	6	8.0	20	100	150	
7	0823	76	4462689	496.000	554	82	42530.25	114	150	4	8.0	40	100	150	
8	0800	73	4958689		42	74	42554.18	110	150	4	1.0	25	100	156	
9	9:10	70	5529324		364	80	42579.07	106	150	4	8.0	40	100	150	
10	0132	76	5915398		371	74	42603.96	100	150	4	8.0	20	100	148	
11	8:50	69	6285833		212	80	42626.64	96	150	4	8.0	30	100	154	
12	8:40	67	6727714		13	76	42650.48	92	150	4	8.0	10	100	156	
13	8:35	68	7144158		406	80	42674.39	88	150	6	8.0	30	100	148	
14	0840	69	7580051		42	84	42698.54	82	150	4	8.0	5	100	154	
15	0850	73	8103047		42	74	42722.63	78	150	8	8.0	0	100	150	
16	0715	66	8581036		640	80	42745.05	70	150	6	8.0	40	100	156	
17	0742	67	9103470		443	80	42769.27	64	150	9	7.0	25	100	156	
18	0840		9598989	549.600	383		42794.53	55	150	5	8.0	30	100	156	
19	0834	73	10148589		0	80	42818.43	50	150	6	6.0	0	100	150	
20	0900	77	10642189		487	84	42843.19	44	150	8	8.0	30	100	156	
21	0637	71	11169189		389	80	42866.48	36	150	6	10.0	35	100	152	
22	0833	73	11700689		406	80	42890.42	30	150	6	8.0	25	100	157	
23	0808		12209597		542	79	42919.93	24	150	6	6.0	25	100	150	
24	0811		12686145		221	78	42937.99	18	150	6	8.0	25	100	150	
25	0919	73	13186289		712	72	42963.18	12	150	6	8.0	40	100	152	
26	0845	73	13710246		476	74	42986.64	6	150	6	8.0	20	100	154	
27	0849	68	14257693		361	80	43010.46	4	146	4	8.0	0	100	150	
28	0736	65	14800489		123	84	43033.45	0	146	1	6.0	35	100	144	
29	0851	66	15332689		398	76	43058.76	0	145		↑↓	20	100	144	
30	0745	165	15794449		154	74	43081.63	0	145						
31	0857	71	16302804		29	78	43106.77								

MICROFILM

JUN 25 1999

WV
J#508

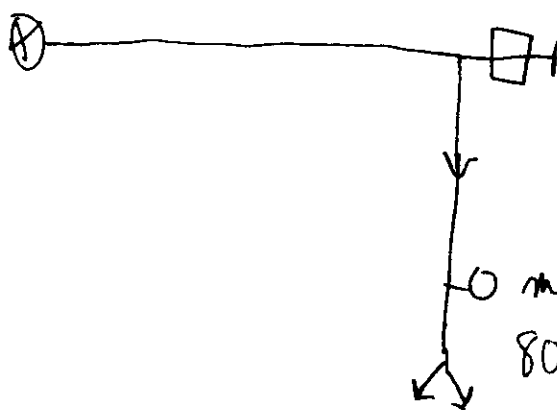
Well #1 GE 200 hp motor # XEG 421038
Layne & Bowler 13514



Segflow FT500 meter # E089003

1500-1600 gpm

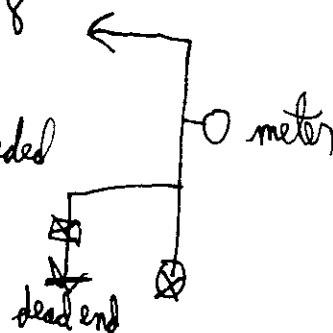
Well #3 US Motors 100 hp #666993
Layne & Bowler pump tag painted over



Mc Graneter Model E7000
9-8558-12-000

700-900 gpm

Well #5 US Motors 250 hp motor 31419718
Verti-Line pump tag covered up
variable-speed motor changes constantly as needed
Sea Metrics flow meter #12961253



1,000,000-gallon tank
can pump 2000 gpm if needed, but normally makes out at 700-800 gpm
T # 5324

August 1997

5324

Date Aug 9

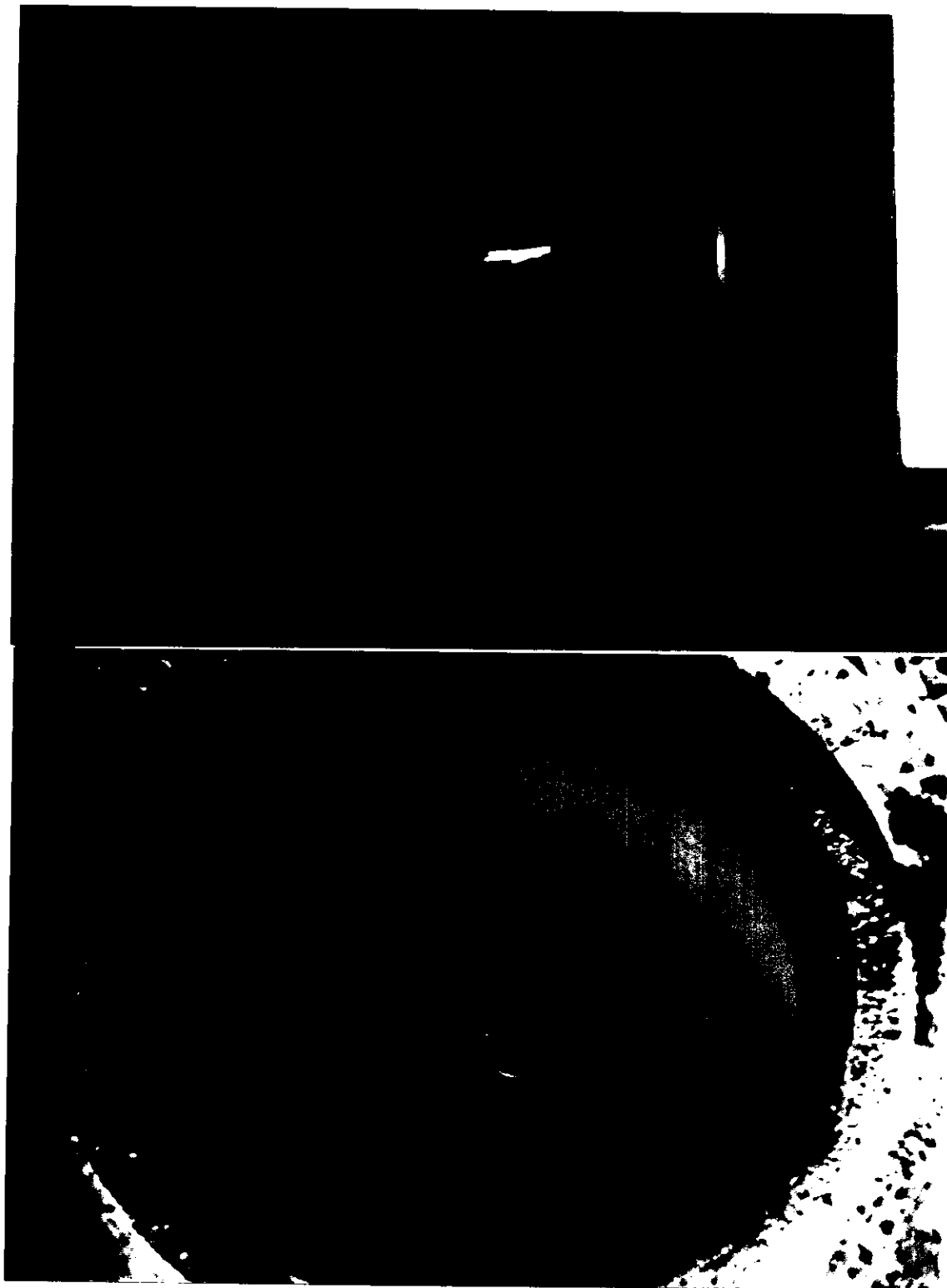
DAY	TIME	TEMP.	READING	GPD	GPM	PSI	CHLORINE			PUMP	PSI	ROTO	DYNAMIC READING	WELLS RUNNING	WELL 3 TOTAL	WELL 3 GPD	WELL 1 GPM	WELL 1 HOURS	Ambient Air Temp.	
							LEFT	RIGHT	P/D										High	Low
31																				
1	0630	81	8611689	2,484,300	1578	70	118	0	14	150	16							6728.6		
2	0636	86	11095989	2,308,600	1645	62	104	0	13	150	16		1,35					6728.60		
3	0639	90	13404589	2,230,200	1595	68	91	0	12	150	16		1,35					6754.53		
4	0740	91	15634789	2,273,400	1689	66	89	150	13	150	16		1,5					6780.64		
5	0741	86	17908189	2,279,000	1587	71	66	150	12	150	16		1,35					6801.76		
6	0759	79	20187189	2,229,400	1562	72	54	150	15	150	16		1,35					6825.89		
7	0736	87	22416589	2,307,500	1536	70	39	150	14	150	16		1,35					6850.02		
8	0805	84	24724089		1585	70	25	150	15	150	16		1,35					6873.70		
9	09130	85	27183119		1550	70	10	150	15	150	16		1,35					6898.18		
10	0941	87	29487517		1527	70	5	140	13	150	16		1,5					6923.55		
11	0815	94	31469045		1555	77	5	122	12	150	16		1,5					6942.79		
12	08154	75	33773448		1576	70	5	110	9	150	16		1,5					6970.42		
13	0910	82	36094845		1555	72	5	101	14	150	16		1,35					6995.05		
14	08101	84	38192338		1571	70	5	87	14	150	16		1,35					7019.79		
15	09101	85	40516576		1537	68	5	73	13	150	16		1,35					7042.15		
16	0701	81	42578936		1580	68	5	66	14	149	16		1,35					7067.07		
17	0730	82	44846493		1546	69	5	46	14	150	16		1,35					7089.10		
18	0743	85	47091389		1605	67	0	30	10	150	16		1,35					7113.60		
19	0817	80	49375689		1557	71	0	20	14	150	12		1,5					7137.82		
20	0853	80	51657389		1520	68	100	6	13	150	16		1,5					7162.89		
21	0911	85	53900789		1517	70	143	0	12	150	16		1,5					7186.98		
22	0843	87	56094389		1514	68	131	150	15	150	18		1,5					7211.28		
23	0755	88	58257350		1522	70	116	150	14	150	18		1,35					7234.82		
24	0750	78	60468640		1569	72	102	150	16	150	18		1,5					7257.97		
25	0808	83	62715189		1497	70	86	150	14	150	16		1,35					7281.88		
26	0819	88	64946984		1573	68	72	150	14	150	17		1,35					7306.24		
27	0816	74	67175178		1548	65	58	150	17	150	16		1,35					7330.41		
28	0715	80	69151989		1574	68	41	150	15	150	16		1,35					7354.28		
29	0817	80	71467289		1566	70	26	150		150	16		1,35					7375.64		
30	0800	83	73654025		1555	70	12	150		150	16		1,35					7400.66		
31	0905	88	75971820		1566	72	4	150		152	16		1,5					7424.31		
																		7449.46		



City of Buhl Well #1

RECORDED
JUN 25 1968

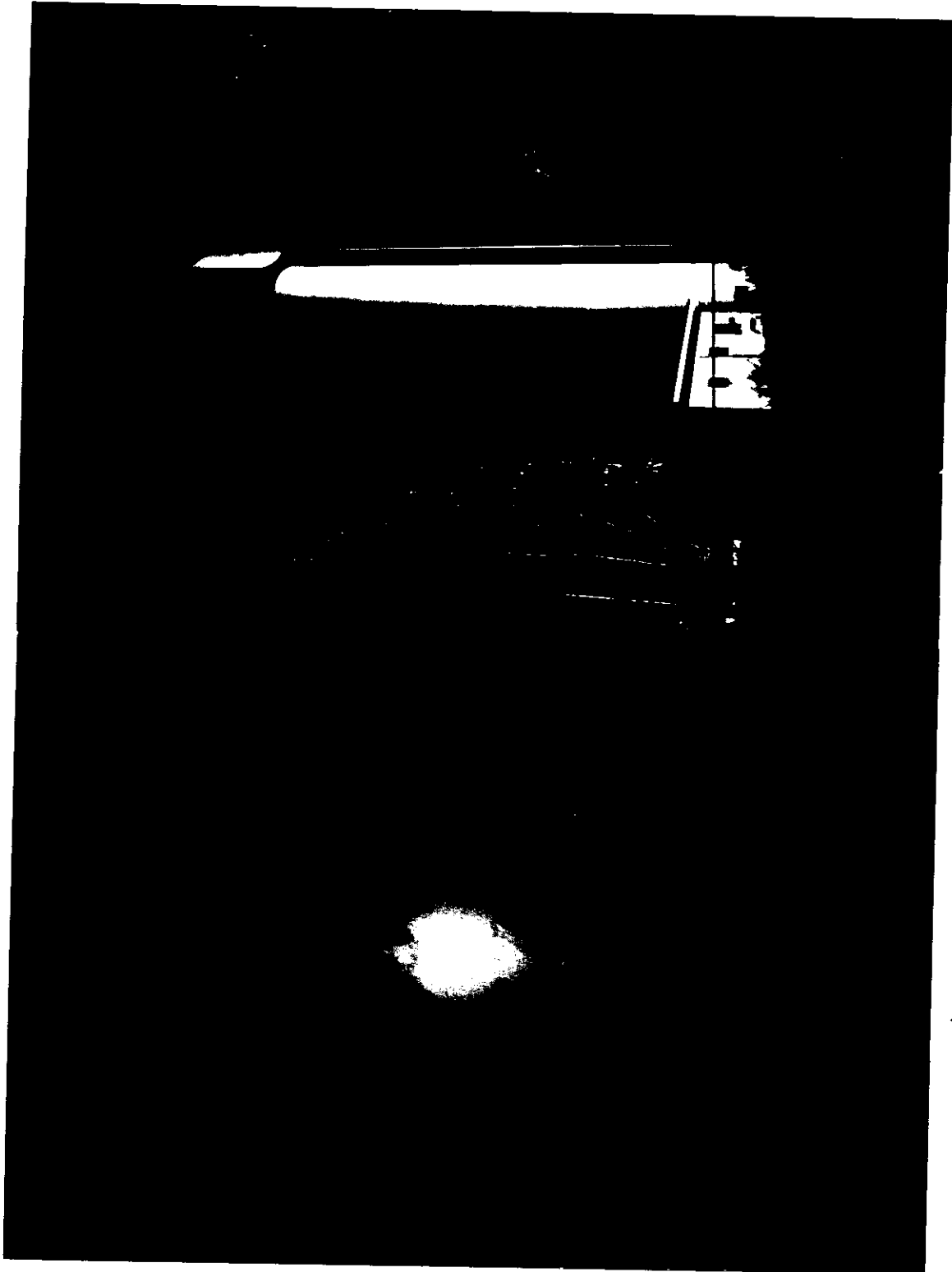
T# 5324



Flow Meter For Well #1

1000000
11/10 2 5 1803

T# 5324

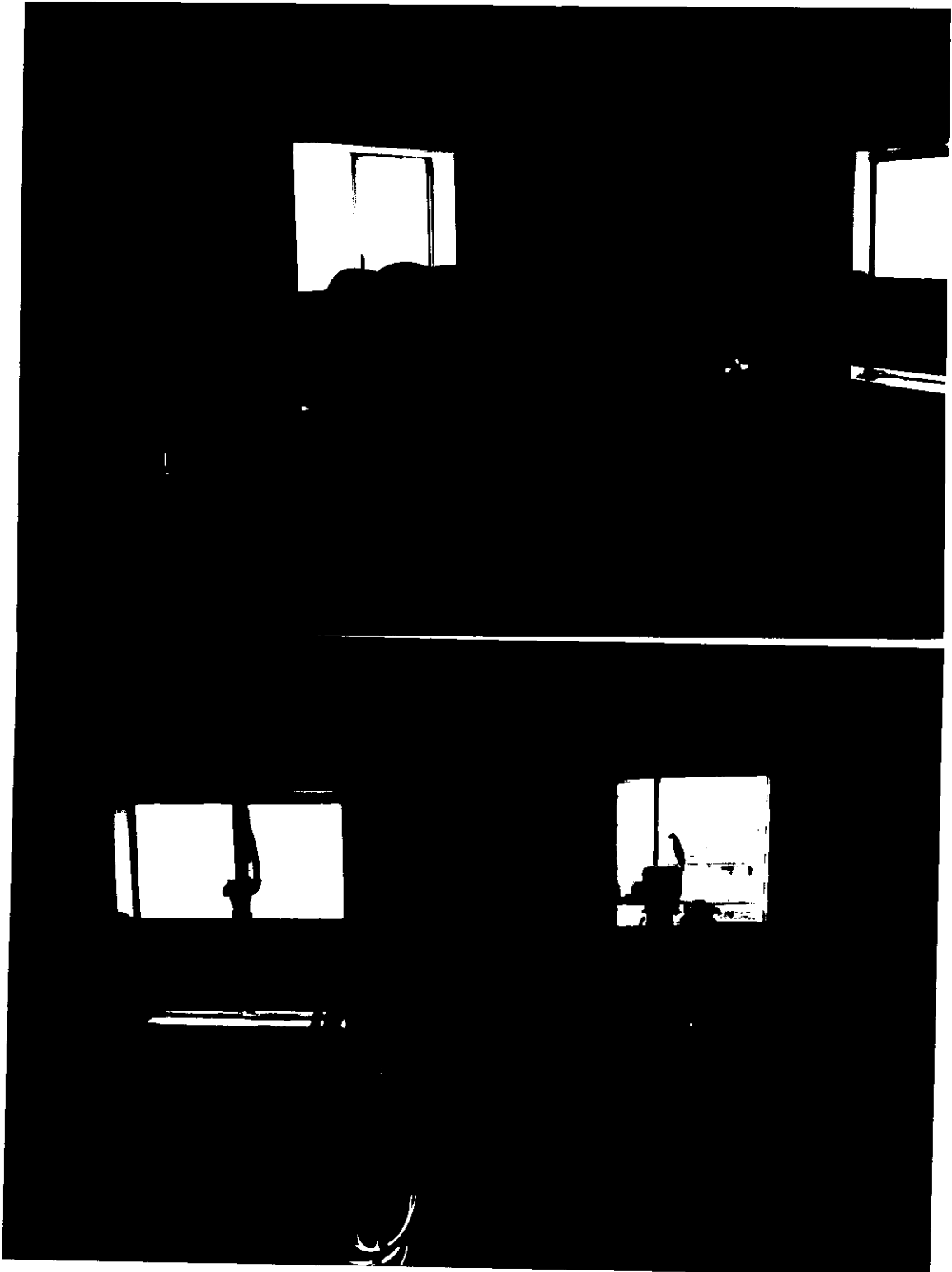


Well House • Water Tower

City Well #3

100 300 100
100 2 5 1000

T# 5324



Mainline - Well #3

MICROFILM
JUN 25 1980

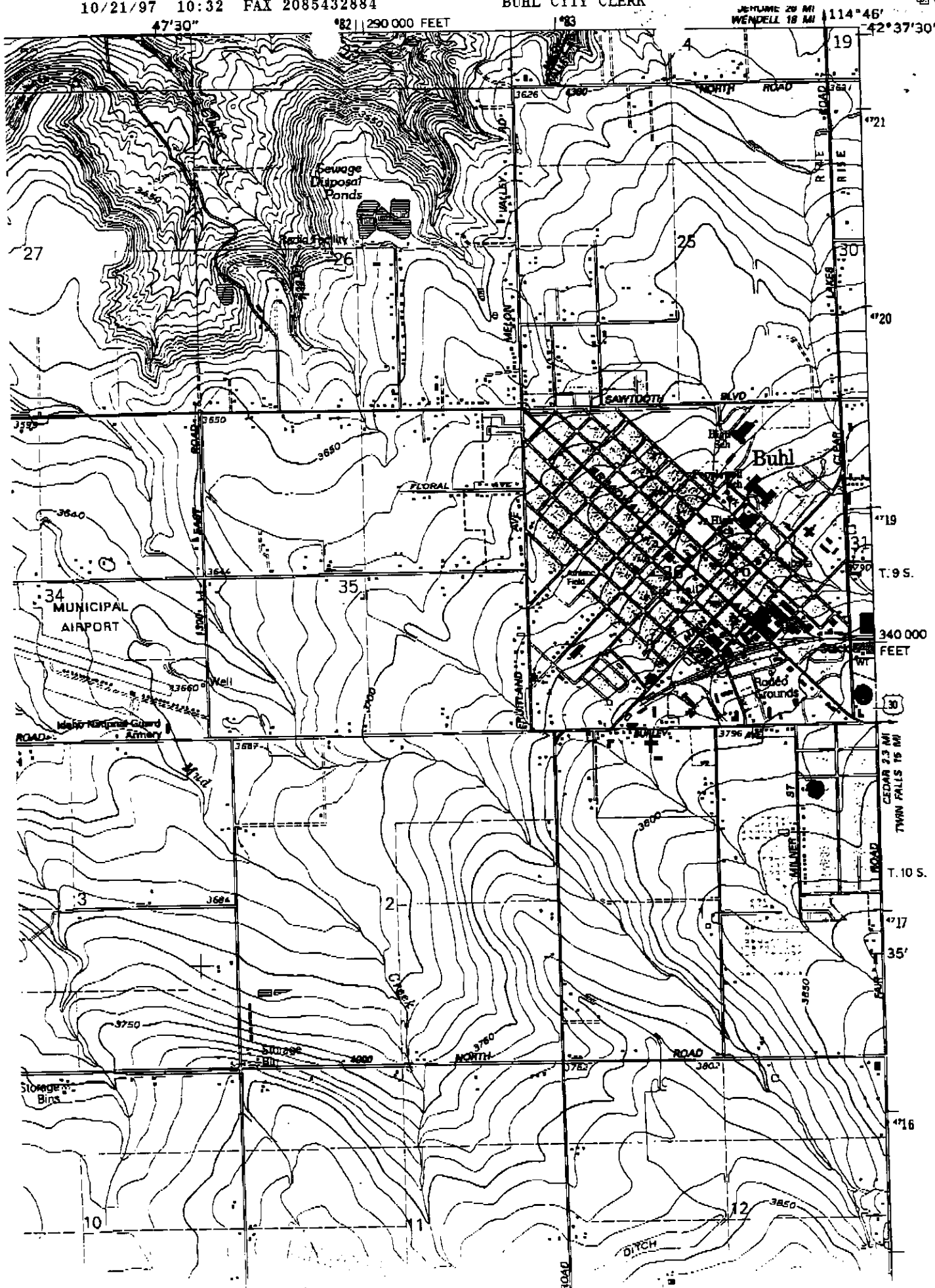
T# 5304



Mainline - Well #3

11-20-10
11-20-10

T#5-24



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

Page 1 of 2
RECEIVED

NOV 04 1997
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Southern Region

Name of applicant CITY OF BUHL Phone (208) 543-4522
Post Office address 203 BROADWAY AVENUE NORTH BUHL, ID 83316

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Abandon two (2) wells in favor of other existing wells. Also to tie the three (3) remaining wells together under each license. The wells are further identified in the attached licenses and permits. No new wells are proposed. The "add diversion points" box is checked because the transfer seeks to have multiple POD's described so the municipal system may be operated more efficiently.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 47-02196 | 8-3-1950 | 3.78 cfs | MUNICIPAL | 1-1 to 12-31 |
| 47-02339 | 6-29-1960 | 1.78 cfs | MUNICIPAL | 1-1 to 12-31 |
| 47-07191 | 4-16-1973 | 2.0 cfs | MUNICIPAL | 1-1 to 12-31 |
| 47-08255 | 11-26-1990 | 4.40 cfs | MUNICIPAL | 1-1 to 12-31 |
2. Total amount of water being transferred 11.96 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: (see attached map)

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SE	36	9S	14E	Twin Falls	Well #1
4	SW	SW	SW	31	9S	15E	Twin Falls	Well #3
	SW	NE	NE	1	10S	14E	Twin Falls	Well #4
	SE	NE	NE	35	9S	14E	Twin Falls	Well #5

5. Lands irrigated or place of use: P/U within City Limits of Buhl and vicinity. (see attached map) The following areas are in the city limits

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	14E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
9S	14E	35	X	X															
9S	14E	25										X	X						
9S	15E	31						X	X			X	X						
10S	15E	6						X	X			X							
10S	15E	1	X	X	X	X	X	X							X	X			

Replaced 09-12-98

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. SEE ATTACHED Decreed to LICENSE NOS. 21635, G-28826, 47-7191 and Permit No.
in case of 47-08255 vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

APR 25 1999

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COPY

APPLICATION FOR TRANSFER OF WATER RIGHT OCT 21 1997

PART 1

Department of Water Resources
Southern Region

Name of applicant CITY OF BUHL Phone 208-543-4522

Post Office address 203 BROADWAY AVENUE NORTH BUHI, ID 83316

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes: ABANDON TWO (2) WELLS IN FAVOR OF OTHER EXISTING WELLS.
ALSO TO TIE THE THREE (3) REMAINING WELLS TOGETHER UNDER EACH LICENSE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-02196</u>	<u>8-3-1950</u>	<u>3.78 cfs</u>	<u>MUNICIPAL</u>	<u>1-1</u> to <u>12-31</u>
<u>47-02339</u>	<u>6-29-1960</u>	<u>1.78 cfs</u>	<u>MUNICIPAL</u>	<u>1-1</u> to <u>12-31</u>
<u>47-07191</u>	<u>4-16-1973</u>	<u>2.0 cfs</u>	<u>MUNICIPAL</u>	<u>1-1</u> to <u>12-31</u>
				to

2. Total amount of water being transferred 7.56 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: P/U WITHIN CITY LIMITS OF BUHL

[illegible]

Total acres _____

Page 2 of 2

Transfer No. _____

PART 1

COPY

6. General Information:

a. Description of diversion system THREE (3) CONNECTED WELLS AND PUMPS, MAINLINES, AND
ONE MILLION GALLON STORAGE TANK, BURIED LINES TO CITY USERS.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or
N/A contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of
trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

WELL #2 IS NOT PRACTICAL TO USE DUE TO ITS LOCATION AND SMALL PUMPING CAPACITY, AND
WELL #4 IS CONTAMINATED WITH NITRATES

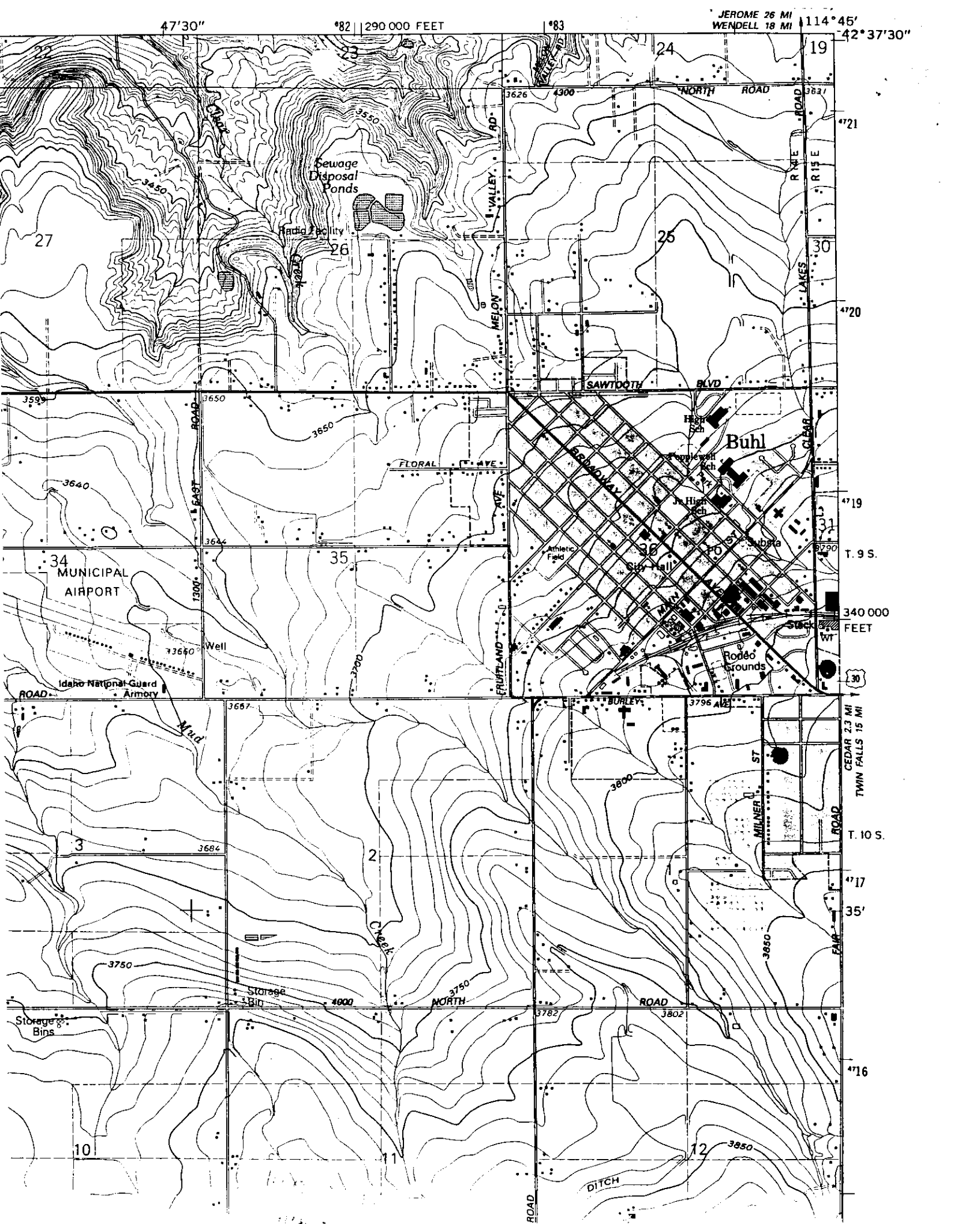
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

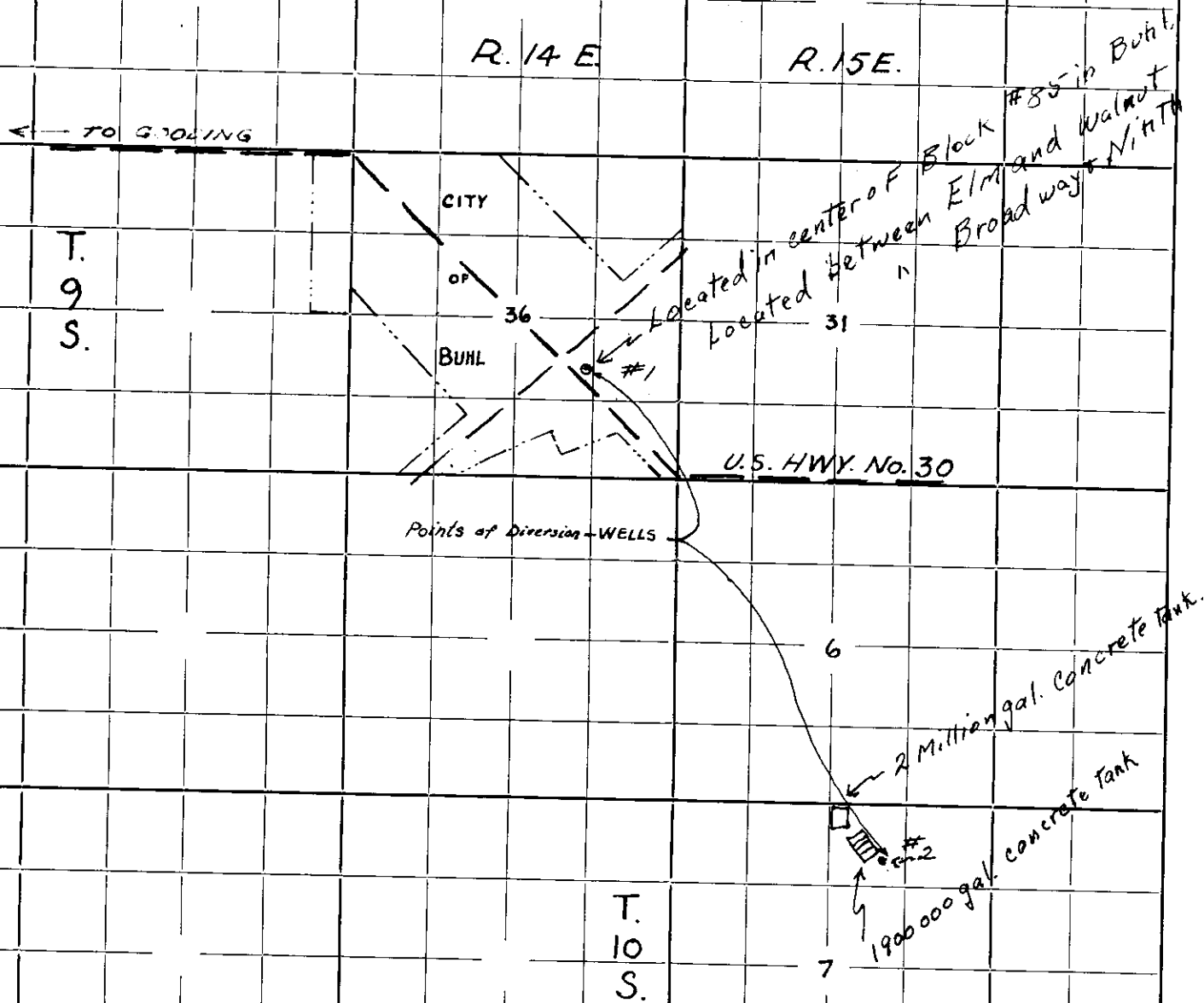
This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

10/23/97





$Q = 189$ inches = Full amt pumped.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21635

REPORT ON PROOF OF Beneficial use

CITY OF BUHL, J. C. Holmes, City Supervisor

3.78 cfs
max

3.78 cfs

John C. Hepworth

ATTORNEY AT LAW

Buhl, Idaho

September 28, 1955

SEP 29 1955

Department of Reclamation

Mark R. Kulp
Dept. of Reclamation
Capitol Building
Boise, Idaho

Re: City of Buhl, Idaho

Dear Sir:

I am the city attorney for the City of Buhl, Idaho, and am writing in regard to the water supply of the City of Buhl.

It is my understanding that the City of Buhl heretofore made application for the appropriation of certain subterranean water from two wells in the City of Buhl for municipal domestic supply. I think that the permit number thereof was 21635. I am now wondering if final proof was made and the certificate issued. Our records do not seem complete in that respect.

I would appreciate your notifying me of this at your earliest convenience.

Very truly yours,

John C. Hepworth

John C. Hepworth

bar

21635

21635

September 21, 1953

Re: Permit No. 21635

Mr. J. C. Holmes,
City Supervisor,
Buhl, Idaho

Dear Mr. Holmes:

We enclose license and certificate of Water Right, issued under Permit No. 21635 confirming the right of the City of Buhl to the use of 3.78 second feet of water from two wells in the NW¹ SE¹ Section 36, Township 9 South, Range 14 East., B.M. and NW¹ NE¹ Section 7, Township 10 South, Range 15 East., B.M. with priority of August 3, 1950 for municipal water supply for the City of Buhl, and adjacent territory.

We also enclose departmental receipt No. 26198 for the \$5.00 license fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re

21635

September 21, 1953

Re: Permit No. 21635

Mr. J. C. Holmes,
City Supervisor,
Buhl, Idaho

Dear Mr. Holmes:

We enclose license and certificate of Water Right, issued under Permit No. 21635 confirming the right of the City of Buhl to the use of 3.78 second feet of water from two wells in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 9 South, Range 14 East., B.M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Township 10 South, Range 15 East., B.M. with priority of August 3, 1950 for municipal water supply for the City of Buhl, and adjacent territory.

We also enclose departmental receipt No. 26198 for the \$5.00 license fee.

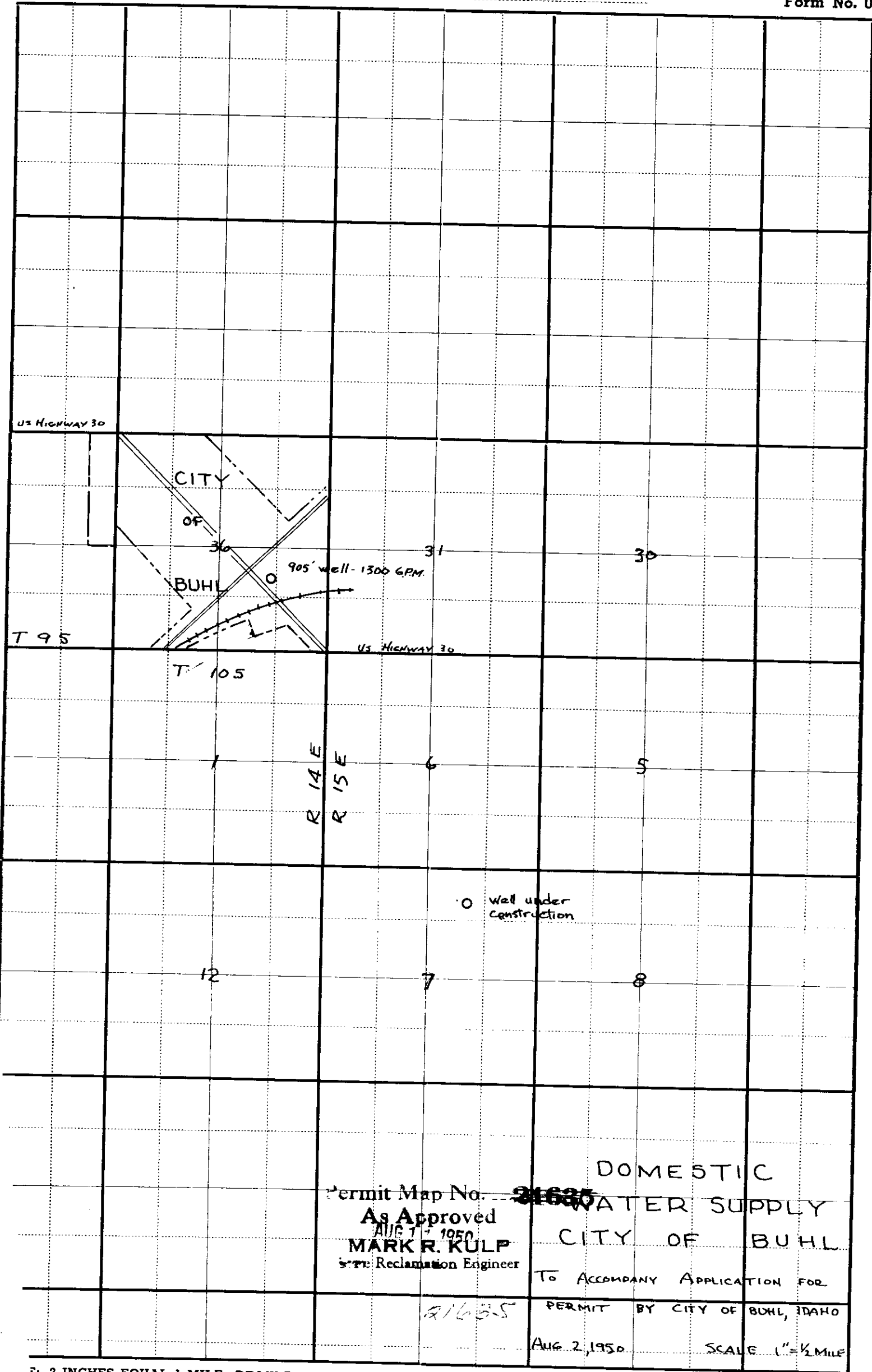
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re

21635



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21635

This proof is for Beneficial use In Water District No. _____1. Name of applicant City of Buhl, J. C. Holmes, City Supervisor, Buhl, Idaho2. Source of water supply: Subterranean from two wells3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Twp. 10 S., Range 15 E., B.M.
T. 9 S. R. 14 E. and County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: 1 904' x 16" csg 686'
No house. No protection. Concrete Floor. High wire Fence surrounds. 12.5 hp. U.S. Meter. #382396.
Layne Bawler Turbine pump #13514. Lift = 150'. Drawdown = 10'. T = 81 $\frac{1}{2}$ F. 8" 12 stage pump.
Column 8" x 225'. Q = 1100 gpm approx. (Sparking Meter in line.)
Well #2 Concrete curb. No protection. 416' deep 974' x 8 $\frac{1}{2}$ " O.D. csg. Static H. = 56'
355' lift. Column 370'. 7.5 hp. U.S. Meter #388763. Layne B. Turbine pump #22096
86°F 600 gpm.

5. Water is used for: Municipal water supply6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

City of Buhl and adjacent territory served by City water systemWater From each well is pumped direct into 12" Main line.Buhl population = 2800 people.One well at a time in operation is usual - but at Times both operate.
They also fill 5 bins of South tank from canal - use it for Industry.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: When well #1 was drilled its yield was low. They put in over
700 pounds of dynamite and detonated it. Result = a good
yield of water. Several days later they smelled the dynamite
stroke down by the Bankbury Hot Springs. They think they
have probably drilled thru and below the strata that
supplies Bankbury and other hot springs along the Snake R.

This examination was made on the 17 day of August, 1953(Signed) E. H. Humphrey Examiner.

21635

8.4
 27.5
 15.8
 13.7
 12.5
 11.2
 10.0
 8.8
 7.6
 6.4
 5.2
 4.0
 2.8
 1.6
 .4
 62.4
 287
 14350
 14700
 8700
 6250
 2800
 1200
 600
 300
 150
 75
 37.5
 18.75
 9.375
 4.6875
 2.34375
 1.171875
 .5859375
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 .000286102294921875
 .0001430511474609375
 .00007152557373046875
 .000035762786865234375
 .0000178813934326171875
 .00000894069671630859375
 .000004470348358154296875
 .0000022351741790771484375
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August 14, 1953

RE: Permit No. 21635

City of Buhl
Buhl
Idaho

Gentlemen:

I expect to make inspection, as required by law during the week of August 17, 1953, in connection with your Permit No. 21635 which is ready to be brought to license.

I will contact you at that time. Please be prepared to have someone familiar with the works under above numbered permit accompany me on the inspection.

Very truly yours,

MARK R. GULP
State Reclamation Engineer
By

E. H. HUMPHREY
Deputy State Reclamation Engineer

ENH:pj

21635

August 16, 1952

Re: Permit No. 21635

Mr. J. C. Holmes
City Supervisor
160 1/2 Main Street
Buhl, Idaho

Dear Mr. Holmes:

This morning's mail brings us the affidavit of publication in the Buhl Herald, which, with the depositions previously received, completes proof of beneficial use under the above numbered permit in the name of the City of Buhl.

Before final action is taken the law requires that a field examination be made by an engineer from this department.

We cannot say just when this examination will be made, but our engineer will try and contact you at the time he makes the examination, in order that you may arrange to show him over the project.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

21635

AFFIDAVIT of PUBLICATION

Notice for Publication
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 o'clock on the 15th day of August, 1952, at the County of Twin Falls, State of Idaho, before A. J. Arnes, Notary Public, proof will be submitted of the application to beneficial use of 3.8 c.f.s. per second of the waters of two wells (subterranean flow) in accordance with the terms and conditions of Permit No. 21635 heretofore issued by the State of Idaho for the application of said water to the use of the City of Buhl, Idaho.

The use to which said water has been applied is municipal water system.

The amount applied to beneficial use is 3.8 c.f.s.

The place where said water is used — City of Buhl and adjacent territory served by city water system.

The name of the canal or ditch or other works by which said water is conducted to such place of use is City water mains.

The right to take water from such works is based upon Permit No. 21635.

The source of supply from which such water is diverted is two wells (subterranean flow) located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 9 S., Rge. 14 E.B.M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp. 10 S., Rge. 15 E.B.M.

The date of priority which said user is prepared to establish is August 3, 1950.

MARK R. KULP
 State Reclamation Engineer
 (2344)

STATE OF IDAHO
 County of Twin Falls

RECORDED
 AUG 16 1952
 Department of Reclamation
 ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of THE BUHL HERALD, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper four consecutive weeks, the first publication having been made on the 10th day of July, 1952, and the last publication having been made on the 31st day of July, 1952; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey

Subscribed and sworn to before me this
10 day of July, 1952

Notary Public.

21635

August 14, 1952

Re: Permit No. 21635

Mr. J. C. Holmes, City Supervisor,
1604 Main Street
Buhl, Idaho

Dear Mr. Holmes:

We acknowledge receipt of the depositions of yourself and two witnesses in proof of beneficial use under Permit No. 21635 of the City of Buhl.

However, the affidavit of publication is a necessary part of this proof, and if you have not received it from the Buhl Herald, we suggest you take the matter up with them at once.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

21635

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
AUG 12 1952
Department of Reclamation

Permit No. 21635

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J. C. Holmes, 1604 Main St., City Supervisor, Buhl, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. City of Buhl, City Hall, Buhl, Idaho

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 21635. Date of permit, July 25, 1951. Date of priority, Aug. 3, 1950.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of water supply is underground water. Exact location is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp. 9 South, Range 14 East, B. M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Twp 10 S, Range 15 (East B. M.)

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Well No. 1: Depth 935 ft., Size of casing 10 in., Depth to water 110 ft.

Well No. 2: Depth 1100 ft., Size of casing 6 in., Depth to water 100 ft.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic municipal supply. Water is used within city limits and surrounding area.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Domestic municipal supply.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 3.8 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Does not apply.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since year 1948. By pumping, 3.8 second feet of water. All water used for domestic municipal supply.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None.

(Sign) J. C. Palmer

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Buhl, County of Twin Falls, State of Idaho, on this 11th day of August, A. D. 19 52,

My commission expires Nov. 5, 1953

A. J. G. G. G.
Notary Public Residing at Buhl, Idaho
My Commission expires November 5th, 1953

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21635

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Kenneth V. Elkin Age 39 Insurance Agent of Buhl, Idaho

Ques. 2. Are you acquainted with City of Buhl, the holder of Permit No. 21635? How long have you known him and where does he reside?

Ans. 20 years. City Hall, Buhl, Idaho

Ques. 3. Have you read or heard read said Permit No. 21635, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water supply. Place of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp. 9 South, Range 14 East B. M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Twp 10 South, Range 15 East B. M.
Water conveyed by 12 inch main from point of diversion to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Works will safely convey 3.8 second feet of water. Have seen 3.8 second feet conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Pump No. 1 delivers 1100 gallons per minute. Pump No. 2 delivers 600 gallons per minute. Water was measured by main line water meter.

21635

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic municipal supply. Used in City of Buhl and surrounding area.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Does not apply.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Does not apply.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. By observation in pumping.

(Signed)

James H. Ecker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Buhl County of Turn Falls, State of Idaho, on this 11 day of August, A. D. 1953.

A. J. G. G. G.

Notary Public.

Notary Public Residing at Buhl, Idaho

My commission expires My Commission expires November 5th, 1953

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21635

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Jess O. Eastman Age 64 Occupation Real estate broker, Residence Buhl, Idaho

Ques. 2. Are you acquainted with City of Buhl, the holder of Permit No. 21635? How long have you known him and where does he reside?

Ans. 20 years. City Hall, Buhl, Idaho.

Ques. 3. Have you read or heard read said Permit No. 21635, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water supply. Place of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp. 9 South, Range 14 East B. M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Twp. 10 South, Range 15 East B. M. Water conveyed by 12 inch main from point of diversion to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Works will safely convey 3.8 second feet of water. Have seen 3.8 second feet conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Pump No. 1 delivers 1100 gallons per minute. Pump No. 2 delivers 600 gallons per minute. Water was measured by main line water meter.

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic municipal supply. Used in City of Buhl and surrounding area.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Does not apply.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Does not apply.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. By observation in pumping.

(Signed) _____

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Buhl County of Twin Falls, State of Idaho, on this 11 day of August, A. D. 1953.

A. J. G. Jones

Notary Public.

Notary Public Residing at Buhl, Idaho

My commission expires November 5th, 1953

July 1, 1952

RE: Permit No. 21635

Mr. Bernard D. Starr
City Clerk
Buhl, Idaho

Dear Mr. Starr:

We have sent to the Buhl Herald notice of beneficial use proof to be made under Permit No. 21635 of the City of Buhl with instructions to publish it once a week for four consecutive weeks prior to August 11, 1952, and to send you the affidavit of publication together with statement of costs.

We enclose the necessary forms of deposition to be used in making this proof and at the time set you or some other representative of the City of Buhl should appear before A. J. Amos, Notary Public together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21635

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. 21635

Date: July 1, 1952

Buhl Herald

Buhl, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **August 11, 1952**, the date set for proof, the expense of the publication to be paid by the applicant, **City of Buhl** of **Buhl, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

21635

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 11th day of August, 1952,
at Buhl, County of Twin Falls, State of Idaho, before
A. J. Amos, Notary Public, proof will be submitted of the
application to beneficial use of 3.8 cubic feet per second of the waters of two wells
(subterranean flow) in accordance with the terms and conditions of Permit No. 21635
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
City of Buhl, Buhl, Idaho

The use to which said water has been applied is municipal water system

The amount applied to beneficial use is 3.8 c.f.s.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)
City of Buhl and adjacent territory served by city water system.

The name of the canal or ditch or other works by which said water is conducted to such place of use is
City water mains

The right to take water from such works is based upon Permit No. 21635

The source of supply from which such water is diverted is two wells (subterranean flow)
located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 9 S., Rge. 14 E.B.M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp.
10 S., Rge. 15 E., B.M.

The date of priority which said user is prepared to establish is August 3, 1950

MARK R. KULP

State Reclamation Engineer.

21635

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 27, 1952

(P. O.) Buhl, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
The Buhl Herald of Buhl, Idaho published in
the county in which the works are situated.

Bernard D. Stan
City Clerk

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Harold H. Hume
Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

June 2, 1952

City of Buhl

Buhl, Idaho

Dear Sir:

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 21635. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than August 11, 1952, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

2 1635

July 27, 1951

Re: Permit No. 21635

City of Buhl
Buhl, Idaho

Gentlemen:

We enclose Certificate of Completion of Works issued under Permit No. 21635 for the diversion of 3.8 second feet of water from two wells located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 9 South, Range 14 East, B.M., and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Township 10 South, Range 15 East, B.M., for municipal domestic supply for the City of Buhl.

We also enclose Departmental Receipt No. 23604 for the \$5.00 fee paid in connection with Completion of Works Proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21635

Permit No.

STATE OF IDAHO

Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Twin Falls

SS.

....., being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 21635, and that his postoffice address is Buhl Idaho

State of ~~FROM~~ ~~DIRECTED~~
 Second: That the name of the stream which said water is to be ~~directed~~ is Underground water

Third: That the point of diversion of said water is NW 1/4 Sec. 36, T9S, R14E, BM.
NW 1/4 Sec. 7, T10S, R15E, BM.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Aug. 11, 1951

Fifth: That the use for which said water is intended is Domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Deep wells #1-10 in., 935' deep, 1100 g.p.m.
#2-6 in., 1100' deep, 600 g.p.m.
 (Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
 (State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use
3.8 second feet of water.

Eighth: That water appropriated under said permit is available for
 acres of land described as follows:

City of Buhl, Idaho And additional territory served by city water system

Ninth: Remarks: That

J. J. Fuzz
 Mayor (Sign Here)

Subscribed and sworn to before me this 18th day of July, 1951

My commission expires Nov. 1, 1951

Bernard D. Starr
Buhl, Idaho

Notary Public.

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

City of Buhl

Boise, Idaho **June 1, 1951**

Buhl, Idaho

Dear Sir:-

Under the terms of your Permit No. **21635**.....you are required to complete your diversion works on or before ~~August~~ **11, 1951**..... I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intened use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

Mark r. kulp

State Reclamation Engineer

21635

August 15, 1950

Re: Permit No. 21635

City of Buhl
City Hall
Buhl, Idaho

Gentlemen:

We enclose Permit No. 21635, together with
Departmental Receipt No. 22561 for the \$6.00 filing fee.

The application states that one well has been
completed and you expect to complete the other in October,
1950.

However, we have allowed one year, or until
August 11, 1951 within which to make Proof of Completion
of Works for both wells, although this proof may be made
at any time prior thereto.

We have also allowed an additional year, or until
August 11, 1952, for making Proof of Beneficial Use.

Very truly yours,

MARK A. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21635

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 11th day of August, 1950, at Twin Falls, State of Idaho, before A. J. Amos, Notary Public, proof will be submitted of the application to beneficial use of 2.8 cubic feet per second of the waters of two wells (subterranean flow) in accordance with the terms and conditions of Permit No. 21635 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of corporation holding said permit are Martin N. Kimball, R.F.D. 1, Twin Falls, Idaho.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is 2.8 cubic feet per second.

The place where said water is used is The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, in Township 18 South, Range 18 E.R.M., the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 7 and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, in Township 18 South, Range 18 E.R.M. in Twin Falls County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to the place of use is Private Ditch.

The right to take water from such works is based upon Permit No. 21635.

The source of supply from which such water is diverted is Underground Stream located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Township 18 South, Range 16 E.R.M.

The date of priority which said user is prepared to establish is August 2, 1950.

MARK R. KULP,
State Reclamation Engineer

Published: Jan. 25, 1950-2-27-1950

**Notice for Publication
NOTICE - PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M. on the 11th day of August, 1950, at Buhl, County of Twin Falls, State of Idaho, before A. J. Amos, Notary Public, proof will be submitted of the application to beneficial use of 2.8 cubic feet per second of the waters of two wells (subterranean flow) in accordance with the terms and conditions of Permit No. 21635 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of corporation holding said permit are City of Buhl, Buhl, Idaho.

The use to which said water has been applied is municipal water systems.

The amount applied to beneficial use is 3.5 c.f.s.

The place where said water is used - City of Buhl and adjacent territory served by city water system.

The name of the canal or ditch or other works by which said water is conducted to such place of use is City water mains.

The right to take water from such works is based upon Permit No. 21635.

The source of supply from which such water is diverted is two wells (subterranean flow) located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 9 S., Rge. 14 E.R.M. and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp. 10 S., Rge. 15 E.R.M.

The date of priority which said user is prepared to establish is August 3, 1950.

MARK R. KULP
State Reclamation Engineer

(234) 7-10-52