

[illegible]

47-2257
47-2468

Original 7/10

HUB BUTTE QUADRANGLE

IDAHO

7.5 MINUTE

SERIES (ORTHO PHOTOQUAD)

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

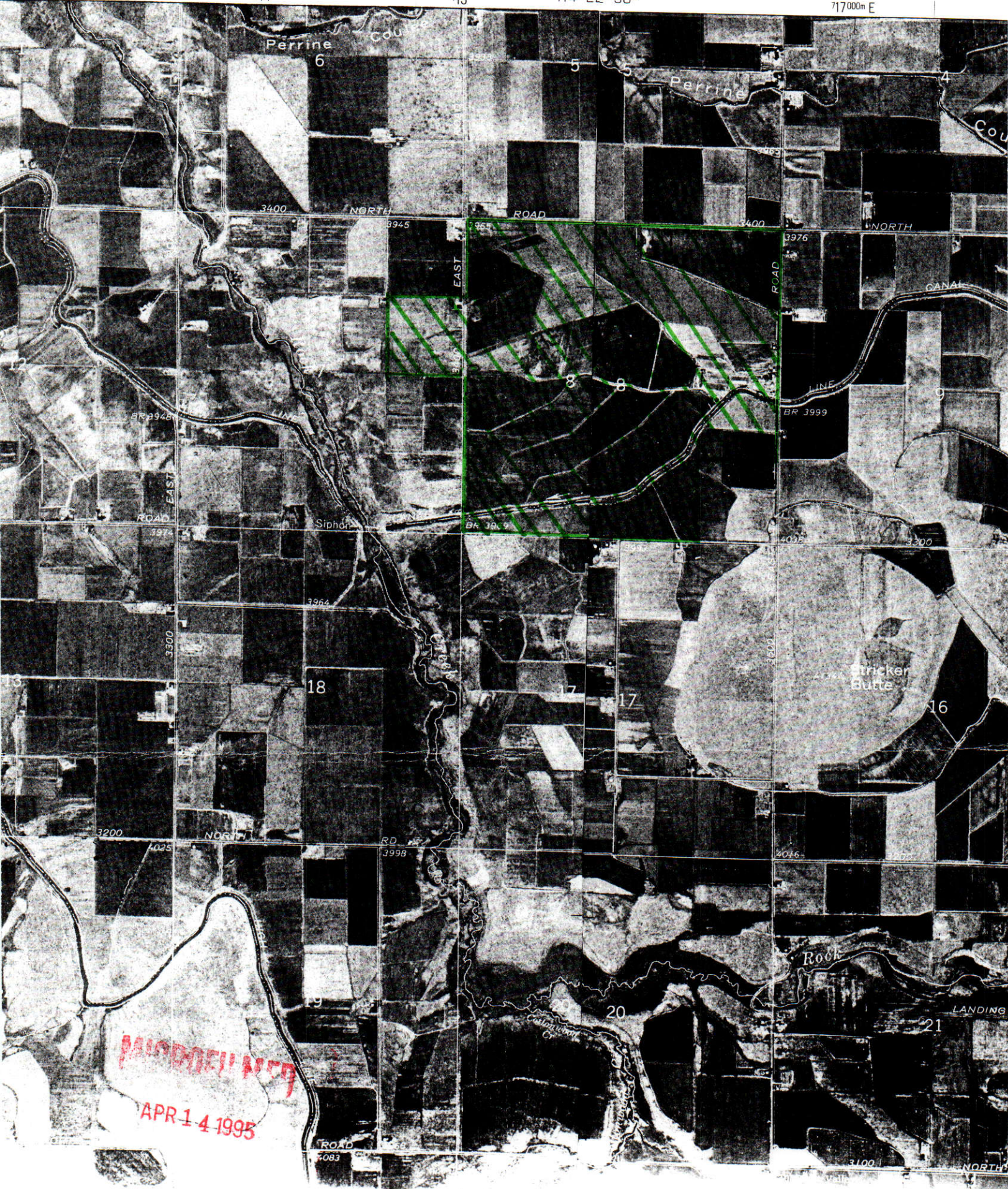
390 000 FEET

714

715

114° 22' 30"

717 000m E



T-2754
F-1406
3 NW
17.3

T-2768
3344
HEL

5 NW
11.0

4 NW
6.5

T-2770
3344
HEL

3 NW
22.0

4 NW
15.8

5 NW
26.9

1
43.0

7 NW
21.5

6 NW
24.1

2 NW
38.8

8 NW
90.2

MICROFILMED
APR 14 1995

3
46.9 NW

3 NW
15.0

1 NW
14.6



R 18

NAPP 160

T-3125
F-2999
HEL

5 NW
186.5

T-2785
F-1392
HEL

4 NW
29.9

3 NW
33.7

2 NW
26.2

12.4 NW

APR 14 1995

5 NW
21.5

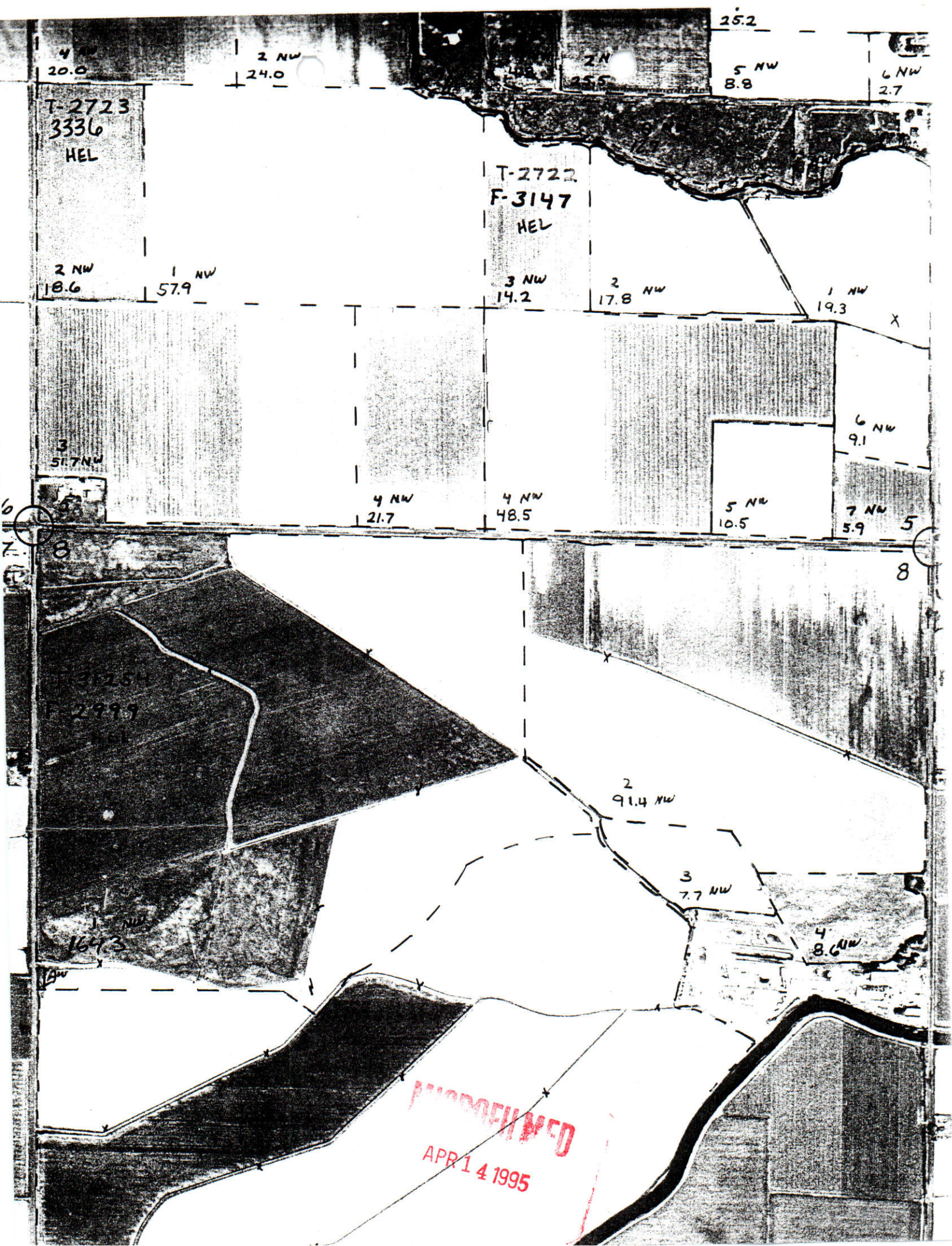
6 NW
12.1

T-2729
F-1384
HEL

3 NW
12.9

T-2778

1 NW
15.7



WARRANTY DEED

For Value Received

IVAN L. MOLYNEUX and DONNA MOLYNEUX, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

EARL MOLYNEUX and LORRAINE J. MOLYNEUX, husband and wife

the grantees, whose current address is

the following described premises, in Twin Falls

County Idaho, to-wit:

Lot 33 of Utah Construction Company's Subdivision of Section 8, Township 11 South, Range 18 East of the Boise Meridian in Twin Falls County, Idaho, as shown on the official plat thereof in the office of the Recorder of said County and State in Plat Book 4, page 41.

Microfilm

APR 14 1995

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 11, 1979

Ivan L. Molyneux

Donna Molyneux

STATE OF IDAHO, COUNTY OF Twin Falls
On this *11/13* day of *October*, 19 *79*,
before me, a notary public in and for the said State, personally appeared

Ivan L. Molyneux and Donna
Molyneux, husband and wife

known to me to be the person s whose names
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Ernest B. B...
Notary Public
Residing at
Comm. Expires *4-10-81*

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO
I hereby certify that this instrument was filed for record at
the request of *Willy Law*
at *50* minutes past *3* o'clock *P* M.,
this *OCT 16 1979* day of
19, in my office, and duly recorded in Book
of Deeds at Page

RICHARD A. PENCE

Ex-Officio Recorder

By *Paul Brown* Deputy.

Fees *\$2.00*
Mail to: Grantee's Above

INSTRUMENT NO.

10004

T-6946 E 3519

This Blank Furnished by TITLEFACT, INC.

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, Twin Falls Bank & Trust Company

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto Gary D. Dickard and Geraldine F. Dickard, husband and wife

whose address is: Route 2, Kimberly, Idaho 83341

grantee, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

The Southeast Quarter of the Northeast Quarter
(SE1/4NE1/4) of Section Seven (7), Township
Eleven (11) South, Range 18 East of the Boise
Meridian

40 shares of Twin Falls Canal Company

RECORDED

APR 14 1987

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: April 14, 1987

By Curtis H. Eaton PRESIDENT

ATTEST: Geraldine F. Dickard SECRETARY

STATE OF IDAHO,

County of Twin Falls

On this 14th day of April, 19 87,
before me, a Notary Public in and for said State, personally appeared Curtis H. Eaton and
Geraldine F. Dickard
known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard A. Plino
Notary Public for the State of Idaho,
Residing at Twin Falls, Idaho.

STATE OF IDAHO,

County of

TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE COMPANY at 45 minutes past 10 o'clock am on this APR 15 1987 day of April, 19 87, in my office, and duly recorded in Book of Deeds at Page

RICHARD A. PLINO

Ex-Officio Recorder.

By James L. Sidwell Deputy.

Fees \$

Mail to:

INSTRUMENT NO.

520387

WARRANTY DEED

For Value Received

ELIZABETH MAGEL, a widow,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

IVAN L. MOLYNEUX and DONNA MOLYNEUX
husband and wife

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Lots Twenty Three, (23), Twenty Six (26)
Thirty Three (33), Thirty Five (35),
Thirty Seven (37) and Thirty Eight (38)
of Utah Construction Company's Subdivision
of Section Eight, Township Eleven (11)
South, Range Eighteen (18) East of the
Boise Meridian in Twin Falls County,
Idaho, as shown on the official plat thereof
in the office of the Recorder of said County
and State in Plat Book Four (4), Page forty
one (41).

This conveyance is subject to a mortgage to the
Prudential Insurance Company of America, in the
amount of \$40,000.00.

RECORDED
APR 14 1960

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 19, 1960.

Elizabeth Magel

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 26th day of January, 1960,
before me, a notary public in and for said State, personally appeared

Elizabeth Magel, a widow,

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that she executed the same.

William H. Baker
Notary Public
Residing at Twin Falls, Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record
at the request of

at 30 minutes past 4 clock m.
this JAN 19 1973 day of
19 in my office, and duly recorded in Book
of Deeds at page

H. A. LANCASTER

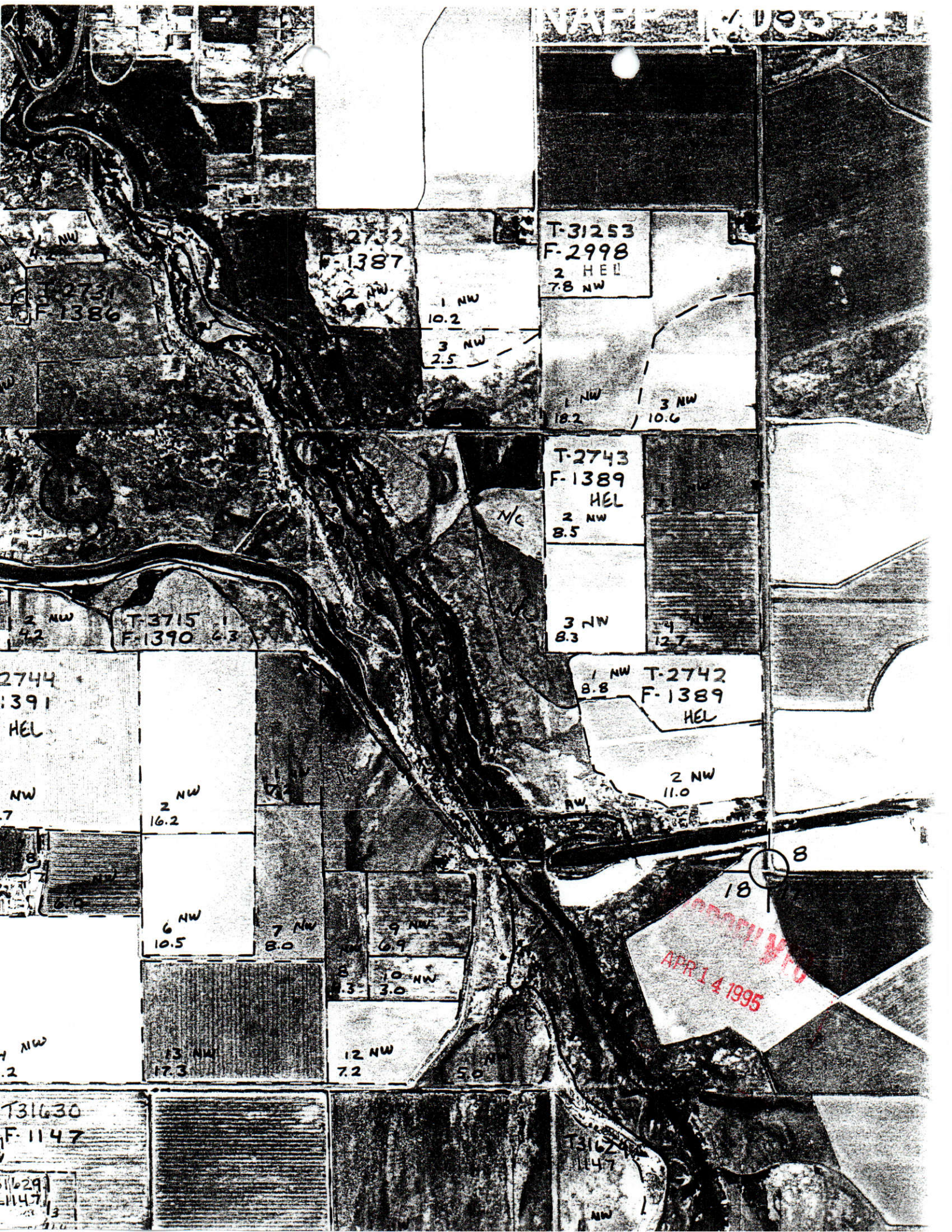
Ex-Officio Recorder

By *Velen Thorne* Deputy

Fees \$ 1.00
Mail to: *Ivan L Molyneux*
RT 1 Kimberly Box 45

Instrument No.

645002



T-31253
F-2998
2 HEL
7.8 NW

T-2732
F-1387
2 NW

T-2731
F-1386
2 NW

1 NW
10.2
3 NW
2.5

1 NW
18.2
3 NW
10.6

T-2743
F-1389
HEL
2 NW
8.5

3 NW
8.3

T-3715
F-1390
2.3

2 NW
4.2

T-2744
F-1391
HEL

1 NW
8.8
T-2742
F-1389
HEL

NW
7

2 NW
16.2

2 NW
11.0

6 NW
10.5

7 NW
8.0

9 NW
6.9

8 NW
1.3
10 NW
3.0

13 NW
17.3

12 NW
7.2

4 NW
2.2

T-31630
F-1147

T-31629
F-1147

T-3162
F-1147

APR 14 1995

T-2754

F-1406

3 NW
17.3

47-2257

47-2468

5 NW
11.0

4 NW
6.5

T-2770

3344

HEL

3 NW
22.0

Kenneth Mulberry
TRANSFER

Total net acres = 625

4 NW
15.8

5 NW
26.9

1
43.0

7 NW
21.5

New Place of Use

6 NW
24.1

2 NW
88.8

8 NW

90.2

T-2762

3344

HEL

P. 100T

NW

NW

APPROVED

APR 14 1995

3

46.9 NW

15

14

4
20.0

2 NW
24.0

2 NW
25.5

5 NW
8.8

6 NW
2.7

T-2723
3336
HEL

47-2257
47-2468

T-2722
F-3147
HEL

2 NW
18.6

1 NW
57.9

3 NW
14.2

2 NW
17.8

1 NW
19.3

3 NW
51.7

4 NW
21.7

4 NW
48.5

5 NW
10.5

7 NW
5.9

5

Old Place of Use

Total Net acres = 573

2
91.4 NW

3
7.7 NW

Old P/D

4
8.6 NW

T-2725
F-2999
HEL

Sec 8, N of Canal Owned by Mulberry
except Tax Lot #1676
TOTAL Acres = 484
TF County Assessor 4-4-95
Q8

5 NW
186.5

1 NW
20.4

38A

Sec 8, S of Canal owned by
Ivan Molyneux
TF County Assessor 4-4-95
Q8

T-2727
F-1392
HEL

4 NW
29.9

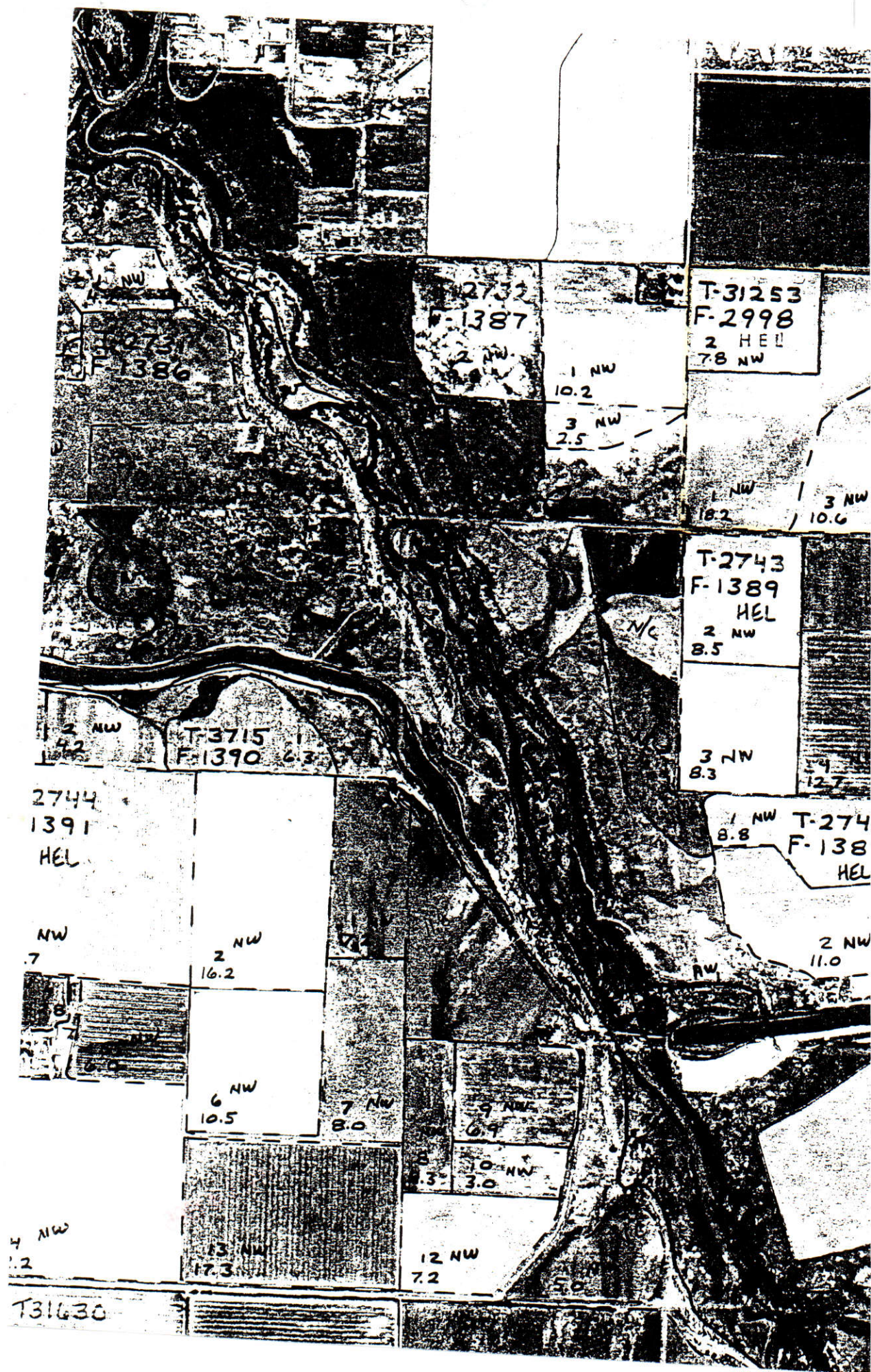
3 NW
33.7

2 NW
26.2

1 NW
12.4

T-2729
F-1384
HEL

1 NW



6 NW
24,

8 NW
90.2

3
46.94w

3
15.0 MW

New P/O

New York

APR 14 1995

Kenneth Mulberry
Transfer
47-2257 & 47-2468

OLD P/D

OLD PLACE OF USE

APR 14 1995

NEW PLACE OF USE

NEW P/D

NEW P/U

NEW P/D

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

RECEIVED
SEP. 9 1957
N^o 6909

NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at 2:00 p.m., on the 5th day of September, 1957, at Twin Falls, County of Twin Falls, State of Idaho, before J. R. Keenan, a notary public, proof will be submitted of the completion of works for the diversion of 4.00 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permits No. 21660 G25926 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are W. B. Savage Ranches, Inc., Kimberly, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.00 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 4.00 cubic feet per second.

4. The point of diversion of said water is in NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 11 South, Range 18 East, Boise Meridian.

5. The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, and all of Section 8 north of Twin Falls Canal Company's Low Line canal, in Township 11 South, Range 18 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is: for 0.8 second feet August 16, 1950; and for 3.2 second feet September 2, 1955.

MARK R. KULP
State Reclamation Engineer
Publish: Aug. 7, 14, 21, 28, 1957

Department of Reclamation

I, Mable F. Clark, being first duly sworn upon

oath depose and say that I am Principal Clerk of the TIMES-News, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire

issue of said newspaper, and not in any supplement thereof, for four

consecutive Wednesdays, commencing with the issue dated

August 7, 1957, and ending with the issue dated

August 28, 1957.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-News, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 28th day of

August, 1957.

Mable F. Clark
W. W. Winters
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

21660

NAME OF APPLICANT W. E. Savage Ranches, Inc.

Form No. 0

11S 18E

7



Permit Map No. 21660
As Approved
AUG 21 1950
MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3623
WATER RIGHT NO(S). 47-02257/47-02468

This is to certify that: **KENNETH A MULBERRY**
PO BOX H
KIMBERLY ID 83341

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-02257 :			
IRRIGATION	04/01 to 10/31	0.80 CFS	338.0 AF
Priority: 08/16/1950			
Right No. 47-02468 :			
IRRIGATION	04/01 to 10/31	2.48 CFS	1047.8 AF
Priority: 09/02/1955			
TOTAL:		3.28 CFS	1385.8 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 23, Township 11S, Range 18E
SESW , Sec. 23, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	14	NENW 23	NWNW 39	SWNW 40	
			SESW 23	NESW 34	NWSW 40	
			SWSW 38	SESW 38		275
	15		NENE 39	SWNE 40	SENE 40	
			NESE 40	NWSE 39	SWSE 39	
			SESE 35			272
	22		NENE 6	SENE 16		22
	23		NENW 18	NWNW 6	SWNW 32	
			SESW 1			57

Total number of acres irrigated: * 626

APR 1 1995

TRANSFER NO. 3623
WATER RIGHT NO(S). 47-02257/47-02468

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 3623 shall not exceed 3.28 cfs, nor total combined annual volume of 1,385.8 af.
8. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
9. Right Nos. 47-02257 and 47-02468 to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
- * 10. Right Nos. 47-02257 and 47-02468 are limited to the combined irrigation of 573 total acres in the place of use described above in a single irrigation season.

Dated this 12th day of April, 1995.


Chief, Water Alloc. Bureau

APR 14 1995

Page 7 of 7
RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3623

AUG 28 1989 **APPLICATION FOR TRANSFER OF WATER RIGHT**

PART 1

Department of Water Resources

Southern Region Office

Name of applicant Kenneth A. Mulberry Phone 423-5556Post Office address P. O. Box H, Kimberly, ID 83341**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move more water to the Stricker Ranch, which does not have enough water for proper irrigation at this time.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|------------------|--------------------------------|
| <u>47-2257</u> | <u>8-16-1950</u> | <u>0.80 cfs</u> | <u>Irrig</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>47-2468</u> | <u>9-2-1955</u> | <u>2.48</u> | <u>Irrig.</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 3.28 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	23	11S	18E	Twin Falls	
		SE	NW	23	"	"	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	18E	14					23	39	40	23	34	40	38	38					275
		15	39		40	40									40	39	39	35	272
		22	6			16													22
		23					18	6	32	1									57

Total acres 626

PART 1

6. General Information:

a. Description of diversion system Two existing wells & pumps, ditches to gravity irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will continue to be irrigated with Twin Falls Canal Co. water

d. Remarks:

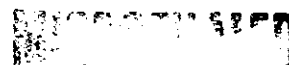
I own both the original and the new places of use, and want to use this water & where it will do the most good.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____



APR 14 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 47-02468

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.48 CFS
DOMESTIC	to	
	Totals	2.48 CFS

SOURCE

GROUNDWATER

Priority: 09/02/1955

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 8, Township 11S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	7	SENE 40			40
		8	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 40	600
						Total number of acres irrigated: 640

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

APR 14 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 47-02257

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.80 CFS
DOMESTIC	to	
	Totals	0.80 CFS

SOURCE

GROUNDWATER

Priority: 08/16/1950

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 8, Township 11S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	7	SENE 40			40
		8	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 40	600
				Total number of acres irrigated:		640

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

APR 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 1) 47-2257 2) 47-2468 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 1) 8-16-1950 2) 9-2-1955

5. Water is used for the following purpose:

amount 1) 0.80 cfs for Irrig. purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount 2) 2.48 cfs for " purposes from " to "
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.28 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	8	11S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	18E	7				40													40
		8	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40		600

Total acres 640

9. Describe any other water rights used for the same purpose as described above canal shares

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

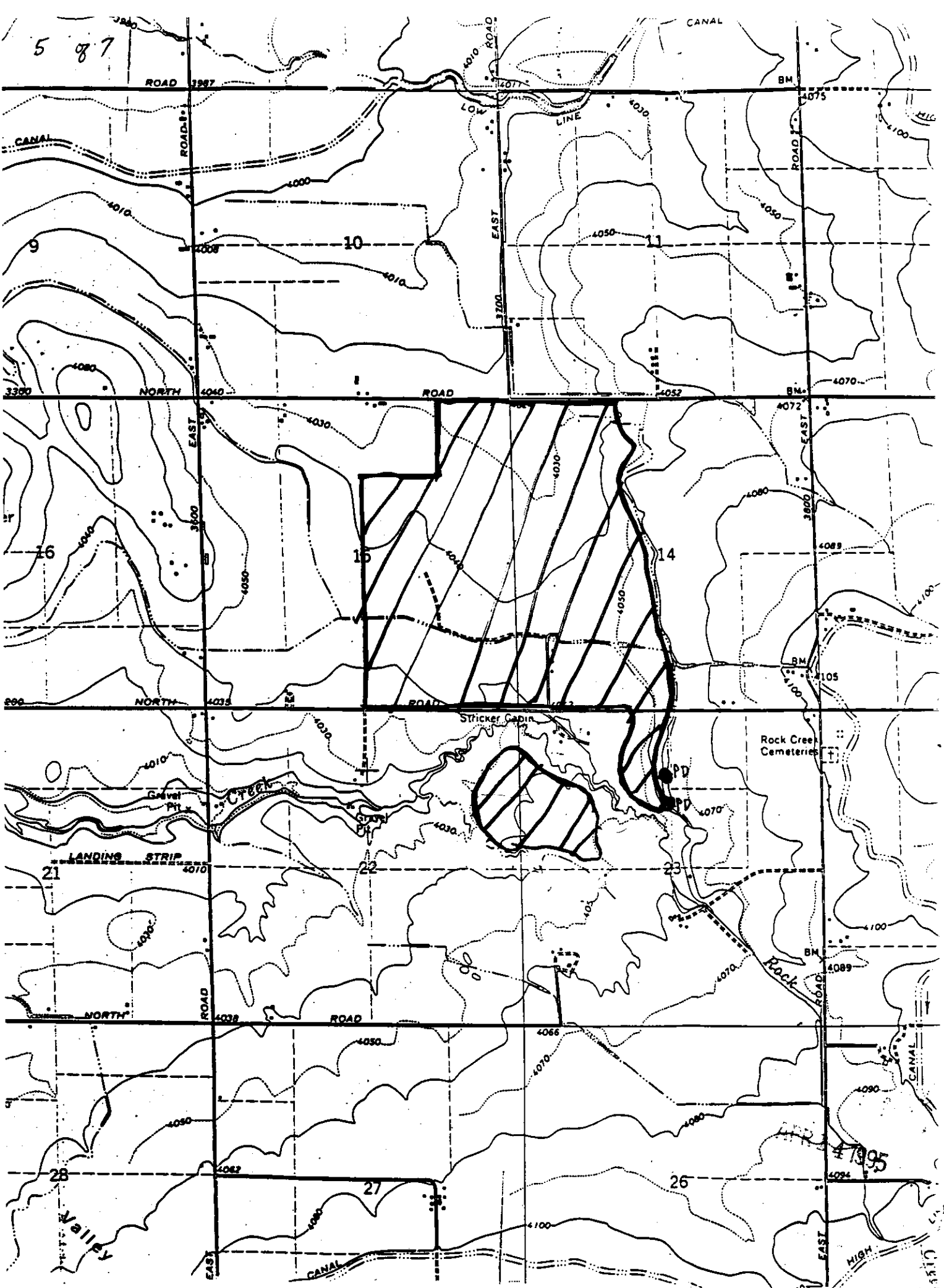
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

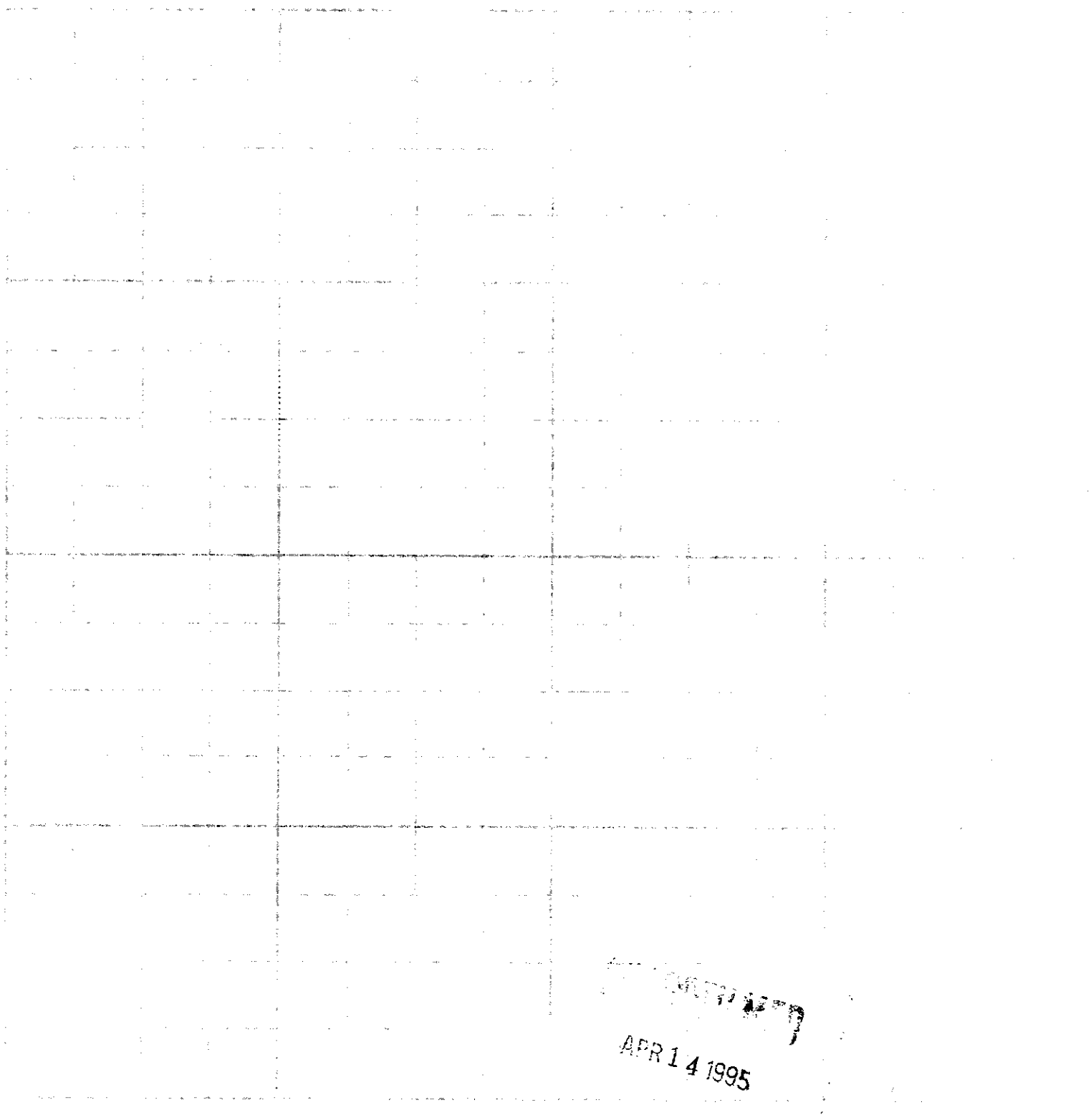
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of July, 19 89.

Tennell A. Mulhens
(Signature of Applicant)

Judith K. Delimont
(Notary Public)

My commission expires Aug 1991

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 0 attachments

Received by SG JG Date 8/28/89 Protest filed by _____

Prelim. check by AS Fee \$50, attached

Receipted by J.F. Stanton Date 8-28-89 5008991

Published in Times News Copies of protest forwarded by _____

Pub. dates 11/16 & 11/23/89 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by *7/9*

Copy of transfer sent to lien holder _____

RECORDED

APR 14 1995



(EXHIBIT "A")

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 8: All that portion North of the Twin Falls Low Canal. Also known as Lots 2-15, 17, 19, 21, 22, 24, 25, 27-32, 34 and 36 of UTAH CONSTRUCTION COMPANY SUBDIVISION, Plat recorded No. 222470, on December 23, 1929.

EXCEPT a strip of land along the North bank of the Low Line Canal located in Lots 32, 34 and 36 of the Utah Construction Company Subdivision in Section 8, Township 11 South, Range 18 East of the Boise Meridian in Twin Falls County, Idaho, and being more particularly described as follows:

BEGINNING at the Southwest corner of said Subdivision and said Section 8;

Thence North $00^{\circ} 04' 00''$ West for a distance of 269.70 feet along the Westerly boundary of said Subdivision and said Section 8 to the Southwest corner of said Lot 32 and the TRUE POINT OF BEGINNING;

Thence along the Southerly boundary of said Lots 32, 34 and 36 the following courses and distances, North $81^{\circ} 35' 00''$ East for a distance of 332.70 feet;

Thence North $76^{\circ} 34' 00''$ East for a distance of 396.70 feet;

Thence South $89^{\circ} 05' 00''$ East for a distance of 199.30 feet;

Thence North $78^{\circ} 49' 00''$ East for a distance of 451.00 feet;

Thence North $88^{\circ} 14' 00''$ East for a distance of 199.40 feet;

Thence North $81^{\circ} 41' 00''$ East for a distance of 680.30 feet;

Thence North $87^{\circ} 22' 00''$ East for a distance of 80.30 feet;

Thence North $79^{\circ} 26' 00''$ East for a distance of 429.70 feet;

Thence North $59^{\circ} 51' 00''$ East for a distance of 221.80 feet;

Thence North $45^{\circ} 53' 00''$ East for a distance of 300.00 feet;

Thence North $39^{\circ} 33' 34''$ West for a distance of 90.00 feet to a point on the North bank of said Low Line Canal;

Thence South $64^{\circ} 33' 48''$ West for a distance of 708.60 feet;

Thence South $08^{\circ} 46' 19''$ East for a distance of 15.00 feet;

Thence South $81^{\circ} 13' 41''$ West for a distance of 975.26 feet;

Thence South $80^{\circ} 52' 24''$ West for a distance of 414.37 feet;

Thence North $09^{\circ} 07' 36''$ West for a distance of 15.00 feet;

Thence South $80^{\circ} 52' 24''$ West for a distance of 300.00 feet;

Thence South $71^{\circ} 39' 59''$ West for a distance of 250.00 feet;

Thence South $80^{\circ} 52' 24''$ West for a distance of 542.06 feet to a point on the

Westerly boundary of said Lot 32 and the Westerly boundary of said Section 8;

Thence South $00^{\circ} 04' 00''$ East for a distance of 70.78 feet along the Westerly boundary of said Section 8 to the TRUE POINT OF BEGINNING.

47-2468

APR 14 1935

DEED

FOR VALUE RECEIVED, TWIN FALLS BANK & TRUST COMPANY, an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto KEN MULBERRY ENTERPRISES, whose mailing address is P.O. Box 11, Kimberly, Idaho 83341 grantee, the following described real estate, to-wit:

See Legal Description attached to and made a part hereof as Exhibit A

TOGETHER WITH 501.34 Shares of Twin Falls Canal Company Water Stock

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee its heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this First of November, 1988.

TWIN FALLS BANK & TRUST COMPANY

By

[Signature]

PRESIDENT.

ATTEST

[Signature]

SECRETARY.

STATE OF IDAHO, COUNTY OF Twin Falls
On this 1st day of November, 1988,

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO
I hereby certify that this instrument was filed for record at

INST

APR 14 1995

47-2257

47-2468

APPLICATION FOR PERMIT - ROUGH DRAFT

1. Name of Applicant _____
 Address _____ Phone: _____
2. Source of water supply _____ tributary of _____
3. a. Location of point of diversion is _____¹/₄ of _____¹/₄ Sec. _____ T. _____
 R. _____ B.M., _____ County; additional points of diversion
 if any: _____
- b. If water is not consumed, it will be discharged into _____
 at a point in _____¹/₄ of _____¹/₄ of Sec. _____ T. _____ R. _____, B.M.
4. Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
5. Total quantity to be appropriated: _____ c.f.s. and/or _____, acre ft.
6. Proposed diverting works: a. _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet:
 total reservoir capacity _____ acre feet, materials used in dam: _____
 Period of year during which storage will occur _____
- c. Proposed well dia. is _____ inches, proposed depth of well is _____ ft.
7. a. Time required for the completion of works and application of the water to the
 proposed beneficial use is _____ years. b. Estimated cost is \$ _____.
8. a. If water is NOT for irrigation:
 (1) Place of use: _____¹/₄ of _____¹/₄ Sec. _____ T. _____ R. _____ B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) Number of each kind of livestock to be watered: _____
 (4) Name of municipality to be served _____, or
 no. of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes, describe: _____

b. If water is for irrigation, indicate acreage in each subdivision below:

T.	R.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		8	40	40	40	40	40	40	40	40	40	40	22	21	5	37	6		
		7				40													

TOTAL NO. OF ACRES _____

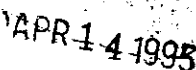
- c. Describe any other water rights used for the same purposes _____
9. a. Who owns the property at the point of diversion _____
 b. Who owns the land to be irrigated or place of use _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

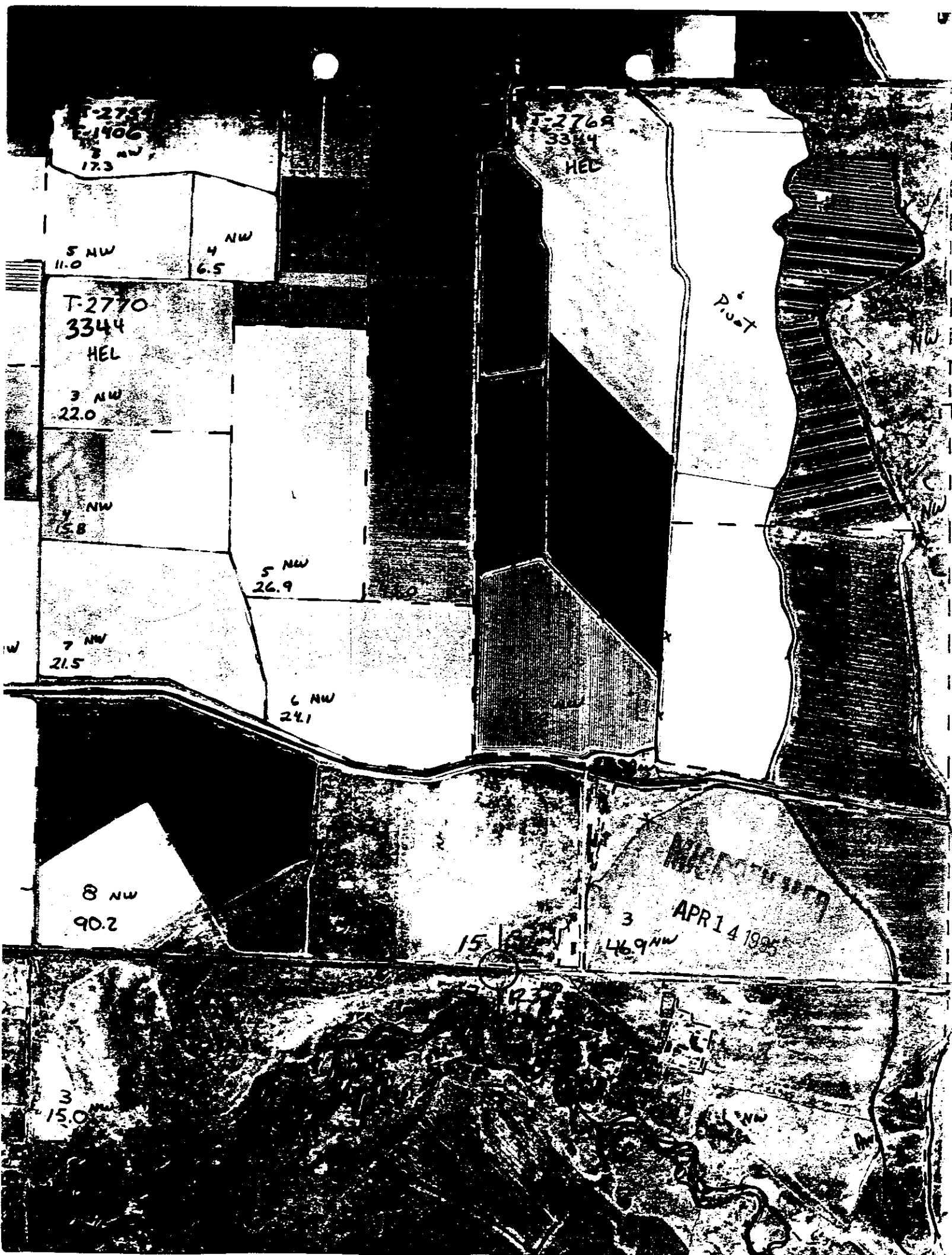
10. Remarks: _____

320
80
96
486
40
536

APR 14 1995

717000m F





T-275
T-1406
3 NW
17.3

5 NW
11.0

4 NW
6.5

T-2770
3344
HEL

3 NW
22.0

4 NW
15.8

5 NW
26.9

7 NW
21.5

6 NW
24.1

8 NW
90.2

3 NW
15.0

T-2768
3344
HEL

P. 107

APR 14 1995

3
46.9 NW



2 NW
241

8 NW
90.2

15

3
46.9 NW

3
15.0 NW

APR 14 1995

NAPP 160

R 18

T-3125
F-2999
H30

5 NW
186.5

8 5 NW
3.1

T-2785
F-1392
HEL

4 NW
29.9

1 NW
20.4

5 NW
33.2

2 NW
26.2

12.4 NW

PR 14 1995

5 NW
21.5

6 NW
12.1

3 NW
12.9

1 NW
15.7

T-2778



20.6

2 NW
24.0

25.2

5 NW
8.8

6 NW
2.7

3336
HEL

T-2722
F-3147
HEL

2 NW
18.6

1 NW
57.9

3 NW
14.2

2 NW
17.8

1 NW
19.3

X

4 NW
21.7

4 NW
48.5

5 NW
10.5

6 NW
9.1

7 NW
5.9

8

2
91.4 NW

3
7.7 NW

4
8.6 NW

APR 14 1995

DEED

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a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto KEN MULBERRY ENTERPRISES, whose mailing address is P.O. Box H, Kimberly, Idaho 83341 grantee, the following described real estate, to-wit:

See Legal Description attached to and made a part hereof as Exhibit A

TOGETHER WITH 501.34 Shares of Twin Falls Canal Company Water Stock

RECEIVED

OCT 17 1991

Deputy Clerk of Court
Seal of the State of Idaho

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee its heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this First of November, 1988.

TWIN FALLS BANK & TRUST COMPANY

By

PRESIDENT.

ATTEST

SECRETARY.

STATE OF IDAHO, COUNTY OF Twin Falls
On this 1st day of November, 19 88,
before me, a notary public in and for said State, personally
appeared CURTIS EATON and

~~CORINNE STAFFORD~~, known to me to
be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public

Residing at Twin Falls, Idaho
Comm. Expires 1-22-91

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO
I hereby certify that this instrument was filed for record at
the request of FIRST AMERICAN TITLE COMPANY.

at 45 minutes past 3 o'clock p.m.,
this NOV 1 1988 day of
19, in my office, and duly recorded in Book
of Deeds at page

RICHARD A. PENCE
Ex-Officio Recorder

By
Deputy.

Fees \$ 1.00
Mail to:



First American Title Company of Idaho

INSTRUMENT No. 946626



(EXHIBIT "A")

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 8: All that portion North of the Twin Falls Low Canal. Also known as Lots 2-15, 17, 19, 21, 22, 24, 25, 27-32, 34 and 36 of UTAH CONSTRUCTION COMPANY SUBDIVISION, Plat recorded No. 222470, on December 23, 1929.

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Thence North $78^{\circ} 49' 00''$ East for a distance of 451.00 feet;

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Thence South $71^{\circ} 39' 59''$ West for a distance of 250.00 feet;

Thence South $80^{\circ} 52' 24''$ West for a distance of 542.06 feet to a point on the Westerly boundary of said Lot 32 and the Westerly boundary of said Section 8;

Thence South $00^{\circ} 04' 00''$ East for a distance of 70.78 feet along the Westerly boundary of said Section 8 to the TRUE POINT OF BEGINNING.

RECEIVED

OCT 17 1991

DEPT. OF LAND & NATURAL RESOURCES
SPECIAL INQUIRY UNIT

APR 14 1995

State shall imparting constructive notice of matter of value and without real property to purchasers for value and without knowledge. With respect to Section 1(a)(iv) of the Exclusions From Coverage, "public records" also include environmental protection liens filed in the records of the clerk of the United States district court for the district in which the land is located.

insured an liability with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any insured under this policy unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.

may pursue any litigation to a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

(d) In all cases where this policy permits or requires the Company to prosecute or provide for the

(6-1-87)

Schedule A



SCHEDULE A

Order No. T-8412 E4467

Policy No. H-249660

Amount of Insurance \$665,000.00

Premium \$1,833.25

Date of Policy December 21, 1988 at 3:30 p.m.

RESERVED

OCT 17 1991

COPIES OF THIS POLICY
SHOULD BE KEPT IN THE
SCHEDULE A FILE

1. Name of Insured:

KENNETH A. MULBERRY AND JENNIFER MULBERRY, husband and wife

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE -

3. Title to the estate or interest in the land is vested in:

KENNETH A. MULBERRY AND JENNIFER MULBERRY, husband and wife

4. The land referred to in this policy is described as follows:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 8: All that portion North of the Twin Falls Low Canal. Also known as Lots 2-15, 17, 19, 21, 22, 24, 25, 27-32, 34 and 36 of UTAH CONSTRUCTION COMPANY SUBDIVISION, Plat recorded No. 222470, on December 23, 1929.

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APR 14 1995
(continued)

 Schedule A
T-8412 E4467
H-249660
Page 2

Thence North 76° 34' 00" East for a distance of 396.70 feet;
Thence South 89° 05' 00" East for a distance of 199.30 feet;
Thence North 78° 49' 00" East for a distance of 451.00 feet;
Thence North 88° 14' 00" East for a distance of 199.40 feet;
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Westerly boundary of said Lot 32 and the Westerly boundary of said Section
8;
Thence South 00° 04' 00" East for a distance of 70.78 feet along the Westerly
boundary of said Section 8 to the TRUE POINT OF BEGINNING.

(End of Schedule A)


APR 14 1995

RECEIVED

OCT 17 1991

DEPT. OF LAND & NATURAL RESOURCES
SECTION 8 REGION OFFICE

WARRANTY DEED -

For Value Received.

KEN MULBERRY ENTERPRISES, a sole Proprietorship of Kenneth A. Mulberry and Jennifer Mulberry, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

KENNETH A. MULBERRY and JENNIFER MULBERRY, husband and wife

the grantees, whose current address is P.O. Box H, Kimberly, ID 83341

the following described premises, in ... Twin Falls ... County Idaho, to-wit:

See Legal Description attached to and made a part hereof as Exhibit "A"

RECEIVED

OCT 17 1991

DEPT. OF REVENUE
SOLICITOR GENERAL

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current year's taxes, levies and assessments and except reservations, restrictions and easements of record and easements visible upon the premises,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December November 21, 1988

Kenneth A. Mulberry
Kenneth A. Mulberry

Jennifer Mulberry
Jennifer Mulberry

STATE OF IDAHO, COUNTY OF Twin Falls
On this 21 day of November, 1988
before me, a notary public in and for said State, personally appeared Kenneth A. Mulberry and Jennifer Mulberry

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Mary Lee Partridge
Notary Public
Residing at Twin Falls, Idaho
Comm. Expires 5-18-93

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO
I hereby certify that this instrument was filed for record at the request of
FIRST AMERICAN TITLE
at 30 minutes past 3 o'clock P.M.,
this day of
1988, in my office, and duly recorded in Book DEC 21 1988
of Deeds at page

RICHARD A. PENCE

Ex-Officio Recorder

By [Signature] Deputy.

Fees \$6.00
Mail to:



First American Title Company of Idaho

INSTRUMENT NO. 943339

1995

(EXHIBIT "A")

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

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Thence North 78° 49' 00" East for a distance of 451.00 feet;
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Thence North 79° 26' 00" East for a distance of 429.70 feet;
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Thence South 00° 04' 00" East for a distance of 70.78 feet along the Westerly boundary of said Section 8 to the TRUE POINT OF BEGINNING.

RECEIVED

OCT 17 1994

RECEIVED
TWIN FALLS COUNTY CLERK
TWIN FALLS, IDAHO

APR 14 1995

Department of Water
Southern Region Office

APR 14 1995

RECEIVED

FEB 2 - 1990

Department of Water Resources
Southern Region Office

SOLIDATED TAX NOTICE AND RECEIPT
TWIN FALLS COUNTY TREASURER
BONNIE BRUNING, BOX 88
TWIN FALLS, ID 83303 REAL PROPERTY

1989

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
471806	17-00	RP11S18E080000A	25362

SEC 8 T 11 R 18
ALL SEC N OF CANAL
EXC TAX #1676
312026
159780

AC 5.330

473.650 MULBERRY, KENNETH A ET UX
JT ACRES P O BOX H
KIMBERLY, ID 83341

Garage

TAXING DISTRICT	RATE	AMOUNT	
STATE			FULL
COUNTY	.005194	2,450.56	TAX 6,
SCHOOL DIST 414	.007417	3,499.40	PEN.
TWIN FALLS-HGWY	.001229	579.86	SUB TOT.
			INT.
			TOT.
			1ST IN
			TAX 3,
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND IN
			TAX 3,
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.013840	6,657.66	

* AM FALLS RES.

127.84

ADDRESS CHANGE

** YOUR CHECK
** YOUR RECEIPT

REAL PROPERTY 1989 RP11S18E080000A
MULBERRY, KENNETH A ET UX
P O BOX H 25362

AL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
63.92		3,264.91		3,328.83	17-00
				PEN.	
				SUB TOT.	2nd
				INT.	2T
				TOT.	

PERSONAL CHECKS SUBJECT TO 12% INTEREST
MAKE CHECKS PAYABLE TO

TWIN FALLS COUNTY TREASURER
BONNIE BRUNING, BOX 88
TWIN FALLS, ID 83303-0088

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1990
DATE PAID CHECK #
PAID BY CASH

APR 14 1995

Schedule A



SCHEDULE A

RECEIVED

FEB 14 1990

Department of Water Resources
Southern Region Office

Order No. T-8412 E4467

Policy No. H-249660

Amount of Insurance \$665,000.00

Premium \$1,833.25

Date of Policy December 21, 1988 at 3:30 p.m.

1. Name of Insured:

KENNETH A. MULBERRY AND JENNIFER MULBERRY, husband and wife

2. The estate or interest in the land which is covered by this policy is:

FREE SIMPLE -

3. Title to the estate or interest in the land is vested in:

KENNETH A. MULBERRY AND JENNIFER MULBERRY, husband and wife

4. The land referred to in this policy is described as follows:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 8: All that portion North of the Twin Falls Low Canal. Also known as Lots 2-15, 17, 19, 21, 22, 24, 25, 27-32, 34 and 36 of UTAH CONSTRUCTION COMPANY SUBDIVISION, Plat recorded No. 222470, on December 23, 1929.

EXCEPT a strip of land along the North bank of the Low Line Canal located in Lots 32, 34 and 36 of the Utah Construction Company Subdivision in Section 8, Township 11 South, Range 18 East of the Boise Meridian in Twin Falls County, Idaho, and being more particularly described as follows:

BEGINNING at the Southwest corner of said Subdivision and said Section 8; Thence North 00° 04' 00" West for a distance of 269.70 feet along the Westerly boundary of said Subdivision and said Section 8 to the Southwest corner of said Lot 32 and the TRUE POINT OF BEGINNING; Thence along the Southerly boundary of said Lots 32, 34 and 36 the following courses and distances, North 81° 35' 00" East for a distance of 332.70 feet;

APR 14 1995

(continued)

Thence North 76° 34' 00" East for a distance of 396.70 feet;
Thence South 89° 05' 00" East for a distance of 199.30 feet;
Thence North 78° 49' 00" East for a distance of 451.00 feet;
Thence North 88° 14' 00" East for a distance of 199.40 feet;
Thence North 81° 41' 00" East for a distance of 680.30 feet;
Thence North 87° 22' 00" East for a distance of 80.30 feet;
Thence North 79° 26' 00" East for a distance of 429.70 feet;
Thence North 59° 51' 00" East for a distance of 221.80 feet;
Thence North 45° 53' 00" East for a distance of 300.00 feet;
Thence North 39° 33' 34" West for a distance of 90.00 feet to a point on the
North bank of said Low Line Canal;
Thence South 64° 33' 48" West for a distance of 708.60 feet;
Thence South 08° 46' 19" East for a distance of 15.00 feet;
Thence South 81° 13' 41" West for a distance of 975.26 feet;
Thence South 80° 52' 24" West for a distance of 414.37 feet;
Thence North 09° 07' 36" West for a distance of 15.00 feet;
Thence South 80° 52' 24" West for a distance of 300.00 feet;
Thence South 71° 39' 59" West for a distance of 250.00 feet;
Thence South 80° 52' 24" West for a distance of 542.06 feet to a point on the
Westerly boundary of said Lot 32 and the Westerly boundary of said Section
8;
Thence South 00° 04' 00" East for a distance of 70.78 feet along the Westerly
boundary of said Section 8 to the TRUE POINT OF BEGINNING.

(End of Schedule A)

APR 14 1995

WARRANTY DEED

For Value Received

JOHN L. MOLYNEUX and DONNA MOLYNEUX, husband and wife

do hereby grant, bargain, sell and convey unto

JOHN MOLYNEUX and LORRAINE J. MOLYNEUX, husband and wife

the premises, whose current address is

the following described premises, in Twin Falls

County Idaho to-wit:

Lot 33 of Utah Construction Company's subdivision of Section 3,
Township 11 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho, as shown on the official plat thereof on file and of
Record of said County and State in Plat Book 4, Page 41.

APR 4 1979

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
their heirs and assigns forever. And the said Grantor do hereby warrant to and
for the said Grantee, that they the owner in fee simple of said premises that they are free
from all encumbrances

and that they will warrant and defend the same from all claims

Dated: October 11, 1979

STATE OF IDAHO, COUNTY OF Twin Falls
do this 11th day of October 1979
appear as a Notary Public in and for the said State, per
my commission

JOHN L. Molyneux and Donna
Molyneux, husband and wife

appear to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to
me that they executed the same

Notary Public
Idaho
9-10-81

CORPORATION WARRANTY DEED

TO HAVE RECEIVED. Twin Falls Bank & Trust Company

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Assign, Sell and Convey unto Gary D. Dickard and Geraldine F. Dickard, Husband and wife

whose address is: Route 2, Kimberly, Idaho 83341

all the, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

The Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Seven (7), Township Eleven (11) South, Range 18 East of the Boise Meridian

40 shares of Twin Falls Canal Company

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused this deed to be hereunto subscribed by its President and its Secretary

Dated: April 14, 1987

By Arthur B. Baker PRESIDENT

ATTEST: Ernest D. Taylor

STATE OF IDAHO,
County of Twin Falls } ss.
I, Charles H. Eaton, Secretary of the corporation, do hereby certify that the foregoing instrument was executed by the said corporation on the day and year in this certificate first above written.

STATE OF IDAHO, } TWIN FALLS, IDAHO
County of }
I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE COMPANY at 45 minutes past 4 o'clock on this APR 15 day of 1987 in my office, and duly recorded in Book of Deeds at Page 19885
ELMER A. PENCE
Ex Officio Recorder.
By James L. Smith Deputy.
Fees \$ 7.00
Mail to:

WARRANTY DEED

For Value Received

ELIZABETH NAGEL, a widow,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

IVAN L. MOLYNEUX and DONNA MOLYNEUX
husband and wife

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho to-wit:

Lots Twenty Three, (23), Twenty Six (26),
Thirty Three (33), Thirty Five (35),
Thirty Seven (37) and Thirty Eight (38)
of Utah Construction Company's Subdivision
of Section Eight, Township Eleven (11)
South, Range Eighteen (18) East of the
Boise Meridian in Twin Falls County,
Idaho, as shown on the official plat there
in the office of the Recorder of said County
and State in Plat Book Four (4), Page forty
one (41).

This conveyance is subject to a mortgage to the
Prudential Insurance Company of America, in the
amount of \$40,000.00.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee to the Grantor's heirs and assigns forever. And the Grantor covenants, warrants and agrees that she is the owner in fee simple of said premises and that there are no other claims or encumbrances except as above described and that Grantor will execute and deliver to the Grantee a deed of warranty claims whatsoever.

Dated: January 19, 1960.

STATE OF IDAHO, COUNTY OF TWIN FALLS.

On this 24th day of January 1960,
before me, a notary public in and for said State, personally appeared

known to me to be the person whose name
subscribed to the within instrument and acknowledged
to me that she executed the same

Elizabeth Nagel

Notary Public
Idaho

Residing at Twin Falls,

STATE OF IDAHO, COUNTY OF TWIN FALLS.

I hereby certify that the foregoing is a true and correct copy of the original of the within instrument as the same appears from the records of said County.

Witness my hand and seal of office this 24th day of January 1960.

By

Notary Public
Idaho

6528

State of Idaho
License and Certificate of Water Right

Water License No. 21660

Amount .8 c.f.s.

Water District No.

Priority August 16, 1950

THIS IS TO CERTIFY that W. B. SAVAGE RANCHES, INC.
of Kimberly, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 16, 1950; that Permit No. 21660
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on September 2, 1955, showing that said works
were completed on the 19th day of August, 1955; and that on the 5th
day of September, 1957, W. B. SAVAGE RANCHES, INC.
By: W. B. Savage

of Kimberly, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation and Domestic
Use, under Use Permit No. 21660 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6528, on the 17th day of November, 1958;
The right hereby confirmed dates from August 16, 1950;

The Point of Diversion is located
in the SE 1/4 NE 1/4, Sec. 8, Tp. 11 S., R. 18 E., B. M. County Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	18 E.	8	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	27.42	40
			SE 1/4 SW 1/4	22.38	40
			NE 1/4 SE 1/4	7.39	40
			NW 1/4 SE 1/4	32.38	40
			SW 1/4 SE 1/4	37.38	40
		SE 1/4 SE 1/4	40	40	
	7		Total number of acres irrigated	640	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17th day of November, 1958.

/s/ Geo. H. Carter
State Reclamation Engineer.

(SEAL)

17 2257

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29370
PERMIT No. 21660
DISTRICT No.

1. Name of Applicant: W. B. SAVAGE RANCHES, INC.

Postoffice address: Kimberly

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation: State of Idaho- May 1, 1948

(b) Amount of capital stock: \$50,000.00

(c) Amount paid in: \$50,000.00

(d) Names and addresses of directors: W. B. Savage, President, Kimberly, Idaho

Agnes Savage, Vice-President, " "

M. W. Craig, Sec.-Treas. " "

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: 0.80

cubic feet per second.

3. Source of water supply: Subterranean flow from wells

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the Lot 20 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)

of Section 8 , T. 11 S. , R. 18 E. , B.M., County of Twin Falls

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 7,000.00

8. Kind of works: One well, pump and pipe line to present ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 541.31 shares of Capital Stock
in Twin Falls Canal Co.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

W. B. SAVAGE RANCHES, INC. Applicant.

By **M. W. Craig** *Agent.*

Date of first receipt at Department of Reclamation: 9:30 A. M. August 16, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21660

Recorded in Book 77 Page 21660 Approved August 21, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **October 21, 1950** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 21, 1953

The whole of said work to be completed on or before **August 21, 1955**

Beneficial use of water appropriated in accordance herewith, to be made on or before August 21, 1961

WITNESS My hand this 21st day of August, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho.

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st.....

day of August, 19 50.

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Supplemental to existing water rights.

14.

[illegible]

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21660

Comes now W.B. Savage Ranches, Inc. and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21660. That the point of diversion is described in said permit as being located NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 11 South, Range 18 East, B.M. That he now requests that the point of diversion be changed to a point located SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, Township 11 South, Range 18 East, B.M. That the reason for desiring to make such change is as follows: To conform to field engineer's report. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Kimberly, Idaho, this 12 day of November, 1958

/W. B. Savage Ranches, Inc.

/s/ By: M. W. Craig Sec-Treas

Date of receipt at Department of Reclamation
November 14, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21660. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Geo. N. Carter
State Reclamation Engineer

Recorded in Book 77 of
Permits, at Page 21660
November 14, 1958

COPIES OF PERMIT FOR ALL 8 SEC FL

Page 6528



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

APRIL 13, 1995

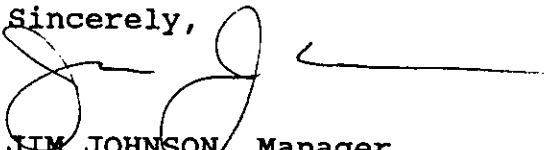
KENNETH A MULBERRY
P O BOX H
KIMBERLY ID 83341

Transfer of Water Right No. 47-02257/47-02468

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 3623). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

APR 14 1995

MEMORANDUM

TO: FILE NOS. 47-02257 & 47-02468

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 3623

DATE: April 5, 1995

Transfer No. 3623 was filed to change and add a point of diversion, and change the place of use under Right Nos. 47-02257 and 47-02468.

The application was filed in 1989 and because of discrepancies remained in the region office until 1992. A field exam was conducted that found a conflict in the actual number of acres irrigated under these rights and raised concerns regarding expansion. This issue was resolved in 1995 by agreement to transfer only the 573 acres found irrigated.

These rights have been used supplementally with surface canal shares at the original place of use which will continue to be irrigated by those shares. The new transfer place of use is also served by surface water rights from Rock Creek and which will be supplemented by the groundwater rights. A portion of the place of use already has supplemental groundwater under Right Nos. 47-02548 and 47-02550 and the total combined groundwater rights provide only 0.01 cfs/acre for supplemental use. There is no net change in irrigated acres.

No season or volume were identified on the licenses so both were added per current standards. The total irrigated service area of 626 acres has been identified as the place of use, but these rights are limited to irrigation of 573 acres.

Recommended conditions include groundwater/surface water overlap, general irrigation overlap, right-of-way, multiple points of diversion/measuring device and standard transfer conditions.

APR 14 1995

MEMORANDUM

Date: March 30, 1995
From: Jim Johnson
To: File 47-02257 T 3623
Subject: Conversation with Louise Ward and Mel Shulte

=====

This transfer application was filed in 1989 and because of deficiencies held in the region until late 1992 in which it was forwarded to the state office.

A field examination was conducted on July 7, 1992 by Mel Shulte and a report was prepared summarizing the findings. Mel reported the conflict with 573 acres irrigated as shown by the ASCS aerial photo and the 625 acres proposed at the new location.

I received a phone call from Doug Jones on March 27, 1995 asking the status of transfer. I found that the transfer had not been processed because issue of the apparent expansion proposed by the transfer had not been resolved.

On March 29, 1995 I contacted Louise Ward, who is representing the applicant and explained the departments position on applications with the appearance of expansion. I faxed her the ASCS photo showing the 573 acres irrigated.

On March 30, 1995 she contacted me and requested that I proceed with the transfer approving only 573 acres instead of 626 acres as originally listed.

I informed her that I would do this.

RECEIVED

APR 14 1995

SUPPLEMENTARY INFORMATION & RECOMMENDATIONS
KENNETH A. MULBERRY TRANSFER APPLICATION
RIGHTS 47-2257 & 47-2468

1. A field examination was conducted July 7, 1992 accompanied by Mr. Mulberry.
2. The application proposal is to transfer the groundwater P/D's from 11S, 18E, S8, SENE to 11S, 18E, S23, NENW, SENW and the P/U's from 11S, 18E, S8 & S7 to 11S, 18E, S14, S15, S22 & S23.
3. According to ASCS aerial maps the old P/U in S8 = 536 acres and S7 = 37 acres for a total of 573 acres.
4. According to ASCS aerial maps the new P/U in S14 & S15 = 551 acres and S22 & 23 = 74 acres for a total of 625 acres.
5. The diversion rates for the transferred rights are as follows:

47-2257 = .80 cfs
47-2468 = 2.48 cfs
TOTAL = 3.28 cfs

6. The diversion rates for the rights at the transferred to P/D's are as follows:

47-2548 @ 11S, 18E, S23, NENW = 1.2 cfs
47-2550 @ 11S, 18E, S23, SENW = 2.0 cfs
TOTAL = 3.2 cfs

7. The field exam revealed the two P/D's at the transferred to site contained the following:

- a. The well in the NENW, S23 has 40 hp pump, an estimated lift of 180' and is capable of discharging into a dirt ditch that comingles Rock Creek water for delivery to the P/U in S14 & S15. Theoretical diversion rate = 1.4cfs.
- b. The well in the NENW, S23 has a 40 hp U.S. motor, Serial #915868 and a Layne & Bowler pump with 6" discharge.
- c. The well in the SENW, S23, has a 150 hp pump, an estimated lift of 180' and discharges to a pressurized mainline that serves a center pivot sprinkler system. A theoretical diversion rate indicates 2.52 cfs.
- d. The well in the SENW, S23 has a 150 hp U.S. motor, Serial #R-6502-07-572 R1007500M with an 8" discharge.
- e. The SENW, S23, well cannot currently deliver water to the P/U in S14 & S15 with out modifications.

8. The old well at the transferred ~~from~~ location has a 75 hp pump

APR 14 1995

and an estimated 150' lift with an open discharge to a concrete ditch. The pump was running at the time of the field exam. A theoretical calculation indicates a diversion rate of 3.1 cfs.

9. If the transfer is approved as proposed, the transferred to location will have the following stacked rights:

47-2257 @	.80 cfs
2468 @	2.48 cfs
2548 @	1.20 cfs
2550 @	<u>2.00 cfs</u>
TOTAL = 6.48 cfs for 625 acres = .01 cfs per acre	

10. The period of use should comply with department standards for the area which are 4-1 to 10-31

11. Several surface rights from Rock Creek overlap the P/U subject to this transfer. Conditions of approval should restrict the total diversion and volume from all sources to current department standards.

12. The diversion works at the transferred to well site will have to be modified before the systems can produce a sufficient amount of water to fill all rights. The delivery system from the well in the SENW, S23, will have to be modified before water can be delivered to the P/U in the NENW S23, SENW S23, S14 & S15. A time limit should be placed on completing the needed modifications to both the diversion works and delivery system.

13. The application as filed presents an exansion of acres in the P/U. If the acres in the W1/2 NW1/4 S23, and E1/2 NE1/4 S22, were deleted from the applicaion the proposed expansion would be eliminated.

APR 14 1993

T-31253
F-2998
2 HEL
7.8 NW

1 NW
10.2
3 NW
2.5

3 NW
10.6

T-2743
F-1389
HEL
2 NW
8.5

3 NW
8.3

1 NW
8.8
T-2742
F-1389
HEL

2 NW
11.0

T-3715
F-1390

2744
1391
HEL

NW
7

2 NW
16.2

6 NW
10.5

4 NW
7.2

12 NW
7.2

T31630
F-1147

81629
F-1147

18

8

1995

T-2754
F-1406

3 NW
17.3 47-2257

47-2468

5 NW
11.0

4 NW
6.5

T-2770
3344

HEL

Kenneth Mulbe

3 NW
22.0

TRANSFER

Total net acres =

4 NW
15.8

5 NW
26.9

43.0

7 NW
21.5

New Place of Use

6 NW
24.1

8 NW
90.2

T-2762
3344

HEL

P.O.T

NW

NW

APR 14 1995

3
46.9 NW

15

14

4
20.0

2 NW
24.0

2 NW

5 NW
8.8

T-2723
3336
HEL

47-2257
47-2468

T-2722
F-3147
HEL

2 NW
18.6

1 NW
57.9

3 NW
14.2

2 NW
17.8

1 NW
19.3

3 NW
51.7

4 NW
21.7

4 NW
48.5

5 NW
10.5

6 NW
9.1

7 NW
5.9

Old Place of Use

Total net acres = 572

2
91.4 NW

3
7.7 NW

Old P.D.

T-2725
F-2999
HEL

Sec 8, N of Canal Owned by Mulberry
except Tax Lot #1676
TOTAL Acres = 484
TF County Assessor 4-4-95
Q8

5 NW
186.5

1 NW
20.4

38A

Sec 8, S of Canal owned by
Ivan Mdyneux
TF County Assessor 4-4-95
Q8

T-2727
F-1392
HEL

4 NW
29.9

3 NW
73.7

2 NW
26.2

8 NW
3.1

12.4 NW

1 NW



2 NW
221

8 NW
90.2

3
46.9 NW

15

3 NW
15.0

New PLO

New PLO

APR 14 1995

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

Notice is hereby given that
Kenneth A. Mulberry of
Kimberly, ID has applied
to the Department of Wa-
ter Resources to change
the following described
water right(s) pursuant to
Section 42-222 of the
IDAHO CODE.

Water right No. 47-2257
Basis of right: License
Source: groundwater
Priority Date: 8/16/1950
Amount of Water: 0.80 cfs
Water use: Irrigation
Point(s) of diversion:
SE $\frac{1}{4}$ NE $\frac{1}{4}$, S8, T11S,
R18E; Twin Falls County.
Place of use: 640 acres
within SE $\frac{1}{4}$ NE $\frac{1}{4}$, S7,
T11S, R18E, NE $\frac{1}{4}$, NW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, S8, T11S,
R18E.

Water right No. 47-2468

Basis of right: License
Source: groundwater
Priority Date: 9/2/1955
Amount of water: 2.48 cfs
Water use: Irrigation
Point(s) of diversion:
SE $\frac{1}{4}$ NE $\frac{1}{4}$, S8, T11S,
R18E; Twin Falls County.
Place of use: 640 acres
within SE $\frac{1}{4}$ NE $\frac{1}{4}$, S7,
T11S, R18E; NE $\frac{1}{4}$, NW $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, S8, T11S,
R18E.

TO BE CHANGED AS
FOLLOWS

Water right No.: 47-2257
Amount: 0.80 cfs
Water right No.: 47-2468,
Amount: 2.48 cfs
Total amount being trans-
ferred: 3.28 cfs

Source: groundwater
Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$,
S23T11SR18ESE $\frac{1}{4}$ NW $\frac{1}{4}$,
S23, T11S, R18E, Twin
Falls County.

Place of use: 626 acres
within W $\frac{1}{2}$, S14, T11S,
R18E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$, S15, T11S, R18E;
E $\frac{1}{2}$ NE $\frac{1}{4}$, S22, T11S,
R18E; NW $\frac{1}{4}$, S23, T11S,
R18E.

Any protest against ap-
proval of the application
for transfer must be filed
with the Department of
Water Resources, 2148
4th Ave. East, Twin Falls,
ID 83301 on or before De-
cember 4, 1989.

R. Keith Higginson, Direc-
tor

PUBLISH: Thursday, No-
vember 16, and 23, 1989.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 20565

I, Linda Capps McInnis being first duly sworn upon oath, depose
and say that I am Print Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive Weeks,
commencing with the issue dated November 16, 1989,
and ending with the issue dated November 23, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 12 day of December in the year of 1989, before me,
a Notary Public, personally appeared Linda Capps McInnis
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Feltman
Notary Public for Idaho

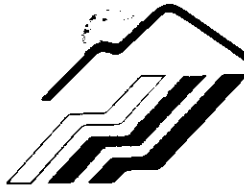
Residing at

My commission expires:

Twin Falls County
5/19/94

APR 14 1995

OK 12-18-89



The Times-News

P.O. Box 548 • Twin Falls, Id. 83303-0548

Dec. 12, 1989

Idaho Water Resources
2148 4th Ave East
Twin Falls ID 83301

RECEIVED

DEC 14 1989

Department of Water Resources
Southern Region Office

LEGAL NOTICE 47-2257 X 47-2468

Two Times

Nov. 16, 1989, 75 lines @ .40- - \$30.00
Nov. 23, 1989, 75 lines @ .32- - \$24.00
Affidavit \$ 3.00

TOTAL DUE

\$57.00

OK
12-18-89

INVOICE

20565

ACE P78.

14 1995

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

JUN 25 1987

1. WELL OWNER Name <u>Bill Farner Construction</u> Address <u>Buhl</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>30</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA NONE ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																													
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="12">8</td><td>0</td><td>4</td><td>Top Soil Broken Basalt</td><td> </td><td>X</td></tr><tr><td>4</td><td>10</td><td>Med Hard Gray Basalt</td><td> </td><td> </td></tr><tr><td>10</td><td>22</td><td>Med Hard Gray Basalt w/sm.breaks</td><td> </td><td> </td></tr><tr><td>22</td><td>30</td><td>Broken Gray Basalt w/Brown clay</td><td> </td><td> </td></tr><tr><td>30</td><td>40</td><td>Med Hard Gray Basalt w/lg.breaks</td><td> </td><td> </td></tr><tr><td>40</td><td>60</td><td>Med Hard Gray Basalt w/sm.breaks</td><td> </td><td> </td></tr><tr><td>60</td><td>65</td><td>Med Hard Gray Basalt w/sm.breaks</td><td> </td><td> </td></tr><tr><td>65</td><td>77</td><td>Med Hard Br. Basalt w/lg.breaks</td><td> </td><td> </td></tr><tr><td>77</td><td>83</td><td>Med Hard Gray Basalt</td><td> </td><td> </td></tr><tr><td>83</td><td>96</td><td>Brown Clay-red sand & Gravel-</td><td> </td><td> </td></tr><tr><td>96</td><td>100</td><td>Brown Clay w/trace of Cinders</td><td> </td><td> </td></tr><tr><td>8/6</td><td>96</td><td>Med Hard Brown Basalt</td><td> </td><td> </td></tr><tr><td rowspan="7">6</td><td>100</td><td>120</td><td>Med Hard Gray Basalt w/sm.breaks</td><td>X</td><td> </td></tr><tr><td>120</td><td>140</td><td>Med Hard Gray Basalt w/lg.breaks</td><td> </td><td> </td></tr><tr><td>140</td><td>160</td><td>Med Hard Gray Basalt trace Brown</td><td> </td><td> </td></tr><tr><td>160</td><td>165</td><td>basalt w/sm.breaks Hard Blue Clay</td><td> </td><td> </td></tr><tr><td>165</td><td>175</td><td>Med Hard Brown Basalt w/sm.breaks</td><td> </td><td> </td></tr><tr><td>175</td><td>180</td><td>Med Hard Reddish Basalt</td><td> </td><td>X</td></tr><tr><td>180</td><td>195</td><td>Med Hard Brown Basalt w/lg.breaks</td><td>X</td><td> </td></tr><tr><td>195</td><td>200</td><td>Med Hard Brown Basalt</td><td>X</td><td> </td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	4	Top Soil Broken Basalt		X	4	10	Med Hard Gray Basalt			10	22	Med Hard Gray Basalt w/sm.breaks			22	30	Broken Gray Basalt w/Brown clay			30	40	Med Hard Gray Basalt w/lg.breaks			40	60	Med Hard Gray Basalt w/sm.breaks			60	65	Med Hard Gray Basalt w/sm.breaks			65	77	Med Hard Br. Basalt w/lg.breaks			77	83	Med Hard Gray Basalt			83	96	Brown Clay-red sand & Gravel-			96	100	Brown Clay w/trace of Cinders			8/6	96	Med Hard Brown Basalt			6	100	120	Med Hard Gray Basalt w/sm.breaks	X		120	140	Med Hard Gray Basalt w/lg.breaks			140	160	Med Hard Gray Basalt trace Brown			160	165	basalt w/sm.breaks Hard Blue Clay			165	175	Med Hard Brown Basalt w/sm.breaks			175	180	Med Hard Reddish Basalt		X	180	195	Med Hard Brown Basalt w/lg.breaks	X		195	200	Med Hard Brown Basalt	X	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No X Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		10. Work started <u>5/25/82</u> finished <u>6/28/82</u>																																																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td>S</td><td></td><td></td><td></td><td></td></tr></table> County <u>Twin Falls</u> Subdivision Name _____ Lot No. _____ Block No. _____ SE 1/4 NE 1/4 Sec. 23, T. 11S, R. 18E, NE/4W.		N					W				E	S					11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>SMITH DRILLING & PUMP CO. INC.</u> 11 Address <u>Jerome</u> Date <u>5/28/82</u> Signed by (Firm Official) _____ and (Operator) <u>Dennis C. Hunt</u>																																																																																																		
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W				E																																																																																																															
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State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



ate of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

19-Sep-1991

R. KEITH HIGGINSON
Director

KENNETH A MULBERRY
PO BOX H
KIMBERLY ID 83341

Re: Application for transfer of water rights 47-2257 & 47-2468

Dear Mr. Mulberry:

This office has processed your application for transfer and the department may now take action.

Review of the application file indicates deficiencies which will be cause to deny the application unless they can be remedied.

To allow time for you to address the questions which have arisen, the application will be held at this office for thirty (30) days before forwarding to the state office with a recommendation for action.

the proposed transfer has the following deficiencies:

- 1) Ownership of the original place of use by the applicant is not completely documented. Tax notices and title insurance information indicate applicant's ownership of the portion of Section 8, T11S, R18E, North of the Low-Line canal. Warranty deeds document conveyance of other lands to other parties but no chain of title to the applicant is shown.
- 2) No claims to these water rights have been filed in the Snake River Basin Adjudication. Failure to file claims will result in the rights being extinguished, whether or not the underlying licensed rights are transferred. Before transfer of the licenses can be approved, claims must be filed.

If you have any questions regarding this matter, please do not to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Loren O. Holmes".

Loren O. Holmes, P. E.
Southern Region Manager

A handwritten stamp in the bottom right corner, possibly reading "RECEIVED" or similar, with some illegible markings.

APR 14 1995

RECEIVED

DEC 13 1990

Department of Water Resources
Southern Region Office

To Whom it May Concern:

RE: Ground Water diversion within the NW1/4, NE1/4, SE1/4 Sec 8
T11S R18E.

I/We the undersigned have no claim on the above referenced groundwater and as the owner of adjacent property do not protest the purposed transfer of these water rights to Ken Mulberry Enterprises, the new owner of the property.



Gary Dickard

RECEIVED
APR 14 1995

RECEIVED

DEC 13 1990

Department of Water Resources
Southern Region Office

To Whom it May Concern:

RE: Ground Water diversion within the NW1/4, NE1/4, SE1/4 Sec 8
T11S R18E.

I/We the undersigned have no claim on the above referenced groundwater and as the owner of adjacent property do not protest the purposed transfer of these water rights to Ken Mulberry Enterprises, the new owner of the property. I am the successor in interest to Ivan Molyneux for land in Sec. 8 above the Low Line Canal.



Earl Molyneux

RECEIVED

APR 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Kenneth A. Mulberry
P. O. Box H
Kimberly, ID
83341

November 5, 1990

RE: Application For Transfer of Water Rights 47-2257 & 47-2468

Dear Mr. Mulberry;

As you were advised in my letter of March 22, 1990, additional information regarding the above-referenced transfer application is needed before the transfer can be sent to our Boise office for final action. Since you do not own all of the land from which you propose to transfer water, written permission from the owners of the land in Sec. 7 must be obtained. Please submit this information within 30 days so that processing of your transfer can continue. If the required documents are not received by December 7, 1990, steps will be taken to deny the transfer.

If you have any questions, please feel free to contact this office.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

APR 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E., Twin Falls, Idaho 83301

(208) 734-3578

Kenneth A. Mulberry
P. O. Box H
Kimberly, ID
83341

March 22, 1990

RE: Application for Transfer of Water Rights 47-02257 & 47-02468

Dear Mr. Mulberry;

I have obtained a plat of the Utah Construction Co. subdivision of Sec. 8 T. 11S R. 18E. From this, it is clear that the Molyneux deeds refer to that part of Sec. 8 above the Low Line Canal. As you have stated, this land and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7 are not owned by you. Although the deeds for this land do not specifically refer to the groundwater rights that you propose to transfer, it is not necessary that they do so; the water is presumed to transfer with the land unless the deeds specifically state otherwise. So you will need to obtain statements from the present owners of these lands agreeing to your proposed transfer. Further action cannot be taken on this transfer until we receive these statements.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

APR 14 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.47-2257, 47-2468

Notice is hereby given that Kenneth A. Mulberry of Kimberly, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

Water right No. 47-2257

Basis of right: License

Source: groundwater

Priority Date: 8/16/1950

Amount of water: 0.80 cfs

Water use: Irrigation

Point(s) of diversion: SE1/4NE1/4, S8, T11S, R18E; Twin Falls County.

Place of use: 640 acres within SE1/4NE1/4, S7, T11S, R18E; NE1/4, NW1/4, SW1/4, NE1/4SE1/4, NW1/4SE1/4, SW1/4SE1/4, S8, T11S, R18E.

Water right No. 47-2468

Basis of right: License

Source: groundwater

Priority Date: 9/2/1955

Amount of water: 2.48 cfs

Water use: irrigation

Point(s) of diversion: SE1/4NE1/4, S8, T11S, R18E; Twin Falls County.

Place of use: 640 acres within SE1/4NE1/4, S7, T11S, R18E; NE1/4, NW1/4, SW1/4, NE1/4SE1/4, NW1/4SE1/4, SW1/4SE1/4, S8, T11S, R18E.

TO BE CHANGED AS FOLLOWS

Water right No.: 47-2257

Amount: 0.80 cfs

Water right No.: 47-2468

Amount: 2.48 cfs

Total amount being transferred: 3.28 cfs

Source: groundwater

Point of diversion: NE1/4NW1/4, S23, T11S, R18E; SE1/4NW1/4, S23, T11S, R18E, Twin Falls County.

Plaer of use: 626 acres within W1/2, S14, T11S, R18E; E1/2NE1/4, SW1/4NE1/4, SE1/4, S15, T11S, R18E; E1/2NE1/4, S22, T11S, R18E; NW1/4, S23, T11S, R18E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave East, Twin Falls, ID 83301 on or before December 4, 1989.

R. Keith Higginson, Director

Published in Times News on 11/16 & 11/23/89

APR 14 1995

07-Nov-1989

Times News
P.O. Box 548
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

APR 14 1995

31-Oct-1989

Kenneth A. Mulberry
P.O. Box H
Kimberly, ID 83341

Re: Application for Transfer No. 47-2257, 47-2468

Dear Mr. Mulberry:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Times News on 11/16 and 11/23/89. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

APR 14 1995

November 17, 1958

Re: Permits No. G-25926 and 21660
W. B. Savage Ranches, Inc.

Mr. Clifford E. Fix
Parry, Robertson & Daly
Fidelity Bank Building
Twin Falls, Idaho

Dear Mr. Fix:

We enclose the following under Permits No. G-25926:

Application for Amendment, as recorded
Certificate of Completion of Works
License and Certificate of Water Right
Departmental receipt #G-3704 for fee; and,

No. 21660

Application for Amendment, as recorded
License and Certificate of Water Right
Departmental receipt #29370 for fee.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc. (3)

21660

R

PARRY, ROBERTSON & DALY

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON

LAWYERS
FIDELITY BANK BUILDING
TWIN FALLS, IDAHO

TELEPHONE REDWOOD 3-3722

C. G. MCINTYRE
JOHN R. COLEMAN
OF COUNSEL:
J. R. KEENAN

November 13, 1958.

RECEIVED
NOV 14 1958

Department of Reclamation

Mr. Geo. N. Carter,
State Reclamation Engineer,
Department of Reclamation,
State Capitol,
Boise, Idaho.

Re: Permits No. 21660 and G-25926.
W. B. Savage Ranches, Inc.

Dear Mr. Carter:

Reference is made to your letter of October 2nd relative to the above numbered permits in which you enclosed Applications for Amendment to change point of diversion.

In accordance with your request we are returning the executed Applications and we are also enclosing a check for \$37.00 for fees in connection with the issuance of the Licenses. We will appreciate it if the Licenses and Certificates of Water Rights could be sent directly to us.

Thank you for your cooperation in this matter.

Very truly yours,

Clifford E. Fix
CLIFFORD E. FIX

CEF:jb

Enclosures.

21660

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21660

RECEIVED
NOV 14 1958
Department of Reclamation

Comes now W. B. Savage Ranches, Inc. and
represent to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21660.

That the point of diversion is described in said permit as being located;
NE¹SE¹ of Section 8, Township 11 South, Range 18 East, B.M.

That he now requests that the point of diversion be changed to a point
located SE¹NE¹ Section 8, Township 11 South, Range 18 East, B.M.

That the reason for desiring to make such change is as follows:

To conform to field engineer's report.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Kimberly, Idaho, this 12 day of November, 1958

W. B. Savage Ranches, Inc.

By M. D. Craig Sec-Treas

Date of receipt at Department of Reclamation November 11, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-21660. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 77 of
Permits, at Page 21660
November 11, 1958

DEPARTMENT OF RECLAMATION

Geo. N. Carter
State Reclamation Engineer

21660

October 2, 1958

Re: Permits No. 21660 and G-25926
W. B. Savage Ranches, Inc.

Parry, Robertson & Daly
Fidelity Bank Building
Twin Falls, Idaho

Attention: J. R. Keenan

Gentlemen:

Our field engineer's reports on his inspection of the beneficial use of the water under the terms of Permit No. 21660 and the completion of works and beneficial use of the water under the terms of Permit No. G-25926 shows the well located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8, Township 11 South, Range 18 East, B.M., and that it is capable of conveying 164 miners inches of water, of which 40 inches (.8 c.f.s.) has been put to beneficial use under the terms of Permit No. G-21660 and 124 inches (2.48 c.f.s.) under Permit No. G-25926.

The point of diversion as described on record of the permits is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 11 South, Range 18 East, B.M. It is therefore necessary that the permits be amended to show correct location of the well. We enclose Applications for Amendment to Point of diversion, for this purpose.

Upon receipt of the statutory fees, totaling \$37.00, we will issue the License and Certificate of Water Right under Permit No. 21660 and the Certificate of Completion of Works and License and Certificate of Water Right under Permit No. G-25926, confirming the rights as follows:

Permit No. 21660 - with priority of August 16, 1950, to the use of .8 second foot of water, with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8, for irrigation of 640 acres in the N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Township 11 South, Range 18 East, B.M.

Permit No. G-25926 - with priority of September 2, 1955 to the use of 2.48 second feet of water, with point of diversion and land irrigated same as described above.

The fees are five dollars for the Certificate of Completion of Works and thirty-two dollars for the licenses (fee based at the rate of two dollars for each 40-acre subdivision).

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

Chief Clerk

EPR:nls
Enc.

21660

200

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21660

This proof is for Beneficial Use Proof In Water District No. _____1. Name of applicant W. B. Savage & Sons, Inc.2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8T. 11 S., R. 18 E., B.M. County of Twin Falls4. Describe works as they exist, giving dimensions and capacities of same: Well = 290' x 20'
h=61' dd to 114' measured.75 hp. Fairbanks Morse Motor
PR 1100 Pomona Turbine 10" x 160' column.
Thru buried 10" steel pipe a short distance to
Regular farm ditch.5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 Acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, and 501 Acres in Section 8Township 11 South, Range 18 East, B. M.Distributed thru same system as gravity
water from canal

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Present = W. B. Savage & Harold StevensonSee Permit # C-25926This examination was made on the 26 day of August, 19 58(Signed) E. N. Humphrey Examiner.

216600

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 11 1958
Department of Reclamation

W. B. Savage
Kimberly, Idaho
Permit No. 21660

Examination for Beneficial Use Proof

County Twin Falls

Q₁ 0.8 c.f.s.

S₁ Well

Q₂ = Lot 20 (NE 1/4 Sec. 8, T. 11S. - R. 18E.

Use Irrigation & Domestic

H 60' diam 200" p-541a.

75 hp. capacity

Filed = Aug. 16, 1950

Due = Aug. 21, 1961

GW = 9-2-55

75 hp Fairbanks M
PM 9186

PR 1100 Potomac Turb.

Pump 10' to N.E.

h = 161' h = 61' measured

Cone base (x)

No protect

Controls on panel to west.

2090' 5.3' = 21' 140'

21' 140' = 500' 164'

290' x 20" water at 73' log

Col = 10' x 150'

2 stage 14" bowls.

Kenneth Mulberry
Transfer
47-2257 & 47-2468

OLD P/D

OLD PLACE OF USE

APR 14 1995

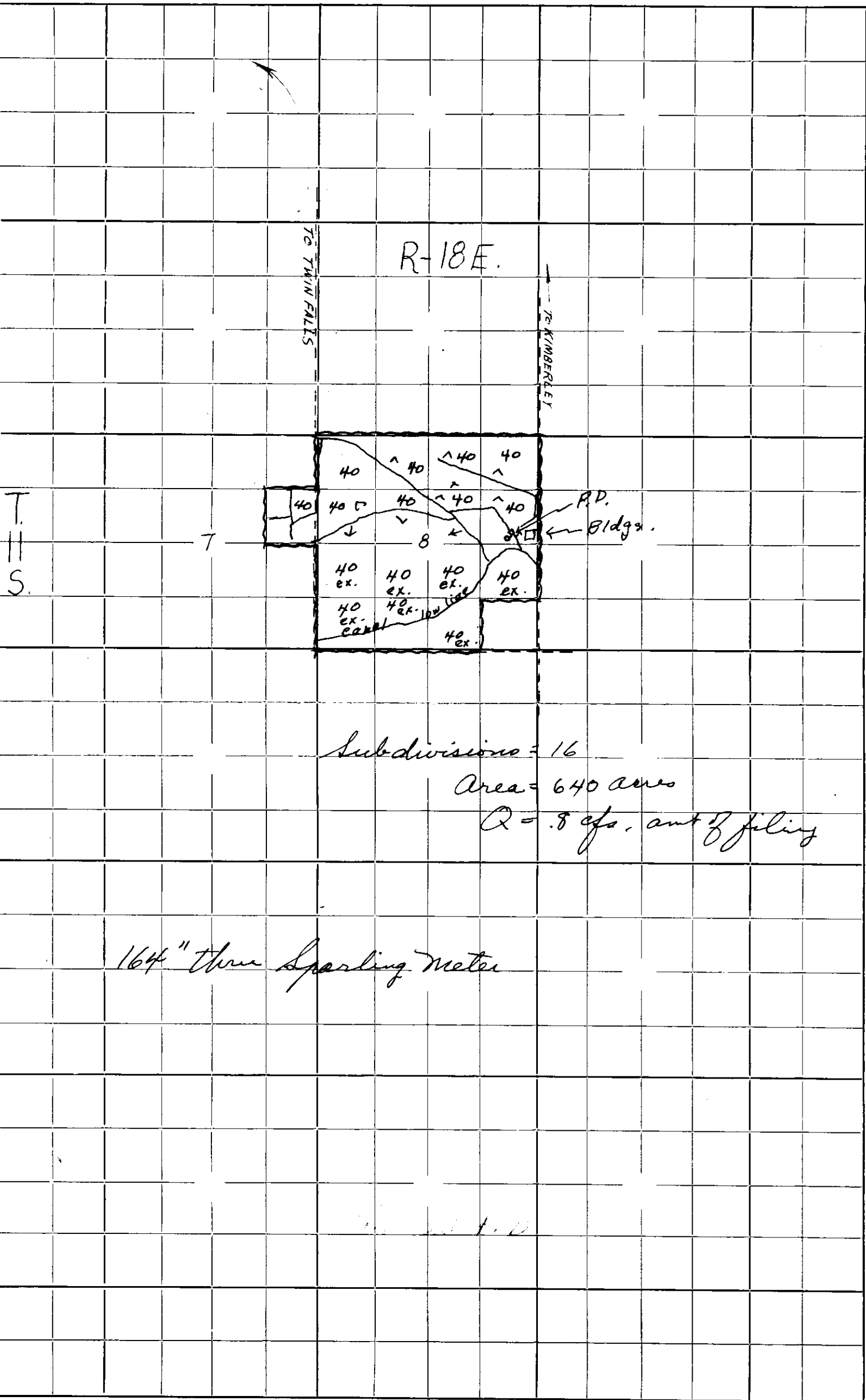
NEW PLACE OF USE

NEW P/D

NEW P/D

NEW P/D

LANDING STRIP



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21660

REPORT ON PROOF OF Beneficial Use

W. B. Savage
Kimberly, Idaho

October 18, 1957

Re: Permit No. 21660

Mr. W. B. Savage
Kimberly,
Idaho

Dear Mr. Savage:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Times-News, all submitted in proof of application of water to beneficial use on Permit No. 21660.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot estimate when this examination will be made, but our field engineers will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARY R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

KPR:lw
cc: Parry, Robertson & Daly
Lawyers
Fidelity Bank Building
Twin Falls, Idaho

21660

October 10, 1957

Re: Permit Nos. 21660 and G-25926
W. B. Savage Ranches, Inc.

Parry, Robertson & Daly
Fidelity Bank Building
Twin Falls, Idaho

Attention: J. R. Keenan

Dear Mr. Keenan:

In reply to your letter of October 1, 1957 in connection with the two above captioned permits in the name of W. B. Savage Ranches, Inc.

In regard to our office letter of September 26, 1957, we wish to state that this letter was an error on our part. The depositions of the two permits became separated in this office and at the time we were unable to locate the depositions in connection with Permit No. G-25926.

We regret our error and hope you will overlook same.

We now have both sets of depositions for Permit No. 21660 and Permit No. G-25926.

Very truly yours,

MARK F. KOLP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:lw

21660

PARRY, ROBERTSON & DALY

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON

LAWYERS
FIDELITY BANK BUILDING
TWIN FALLS, IDAHO
TELEPHONE 884

W. H. STORRELL
OF COUNSEL:
J. R. KEENAN

October 1, 1957

RECEIVED
OCT 2 1957

Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
State Capitol
Boise, Idaho

Attention: Mr. Roy W. Thompson

Gentlemen:

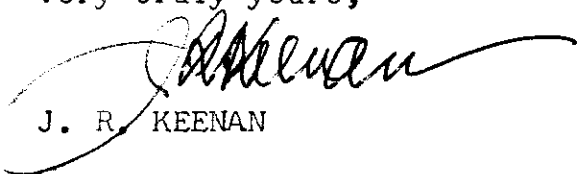
We are returning the papers sent us with your letter of September 26, 1957, regarding Permits No. 21660 and G-25926, held by W. B. Savage Ranches, Inc., as it seems to us that there is a misunderstanding somewhere.

Our files show an independant final proof made on Permit 21660 and an independant proof of Completion of Works and of Beneficial Use under Permit G-25926 and our letter of transmittal of September 6, sending the papers to your office reads the same way. Mrs. Rutledge's form letter of September 11 acknowledges receipt of the deposition of holder and of two witnesses on Permit G-25926.

We do not know what requirement you might have made if you had received proofs under both permits.

Please check your office files, as I am sure that you have independant proofs on both permits, then let us know what might be necessary to put the two proofs in good shape.

Very truly yours,


J. R. KEENAN

JRK:sjc

ENC.

21660

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
SEP 9 1957
Department of Reclamation

RECEIVED
OCT 2 1957
Department of Reclamation

Permit No. 21660

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. W. B. Savage, Kimberly, Idaho, farming, p.o. address Kimberly, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. W. B. Savage Ranches, Inc., Kimberly, Idaho. I am its President.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 21660, August 16, 1950 priority; permit date August 21, 1950.
for .8 second feet.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Underground water diverted by pump in NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, Twp 11S, Range 18 East, Boise Meridian, specifically in Lot 20, U/C.Co. subdivision of said Section 8.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Deep well, 20" diameter hole, 290 ft. deep, cased 20 ft. from surface to rock, with deep well turbine pump driven by 75 HP electric motor; 60 ft. to water; pump delivers into 150 ft of 10" pipe line, into existing farm ditches built to handle 541 shares Twin Falls Canal Co. water; pump produces a strong 200 inches; this is estimate of quantity based on knowledge of deliveries from other pumps and years experience with irrigation water.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation as a supplement to the Twin Falls Canal Company shares, for the times of peak demand during the summer; it is in effect used on 40 acres of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7, and 501 acres of Sec. 8 in Twp 11 South, Range 18 East, Boise Meridian north of T.F.C.Co. Low Line canal. All this land has for many years past produced regular commercial crops. No meadow land on premises. Acreage irrigated in each legal subdivision is as shown in the permit. The present 75 HP pump was installed in 1953.

21660

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Used for irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Water at the rate of 4 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. W. B. Savage Ranches, Inc. is original owner of the permit.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since 1953, each season, at the rate of 200" (4 second feet), as supplement to the Twin Falls Canal Company water during peak summer demand, according to crop needs. Water under this permit 21660 and under permit G25926 is produced from the one well whose location is given in answer to Question 4.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. The land has appurtenant to it 541.31 shares Twin Falls Canal Company water.

(Sign)

W. B. Savage

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Twin Falls, County of Twin Falls,

State of Idaho, on this 5th day of September, A. D. 1957.

Notary Public,

My commission expires July 15, 1958, residing at Twin Falls, Idaho.

21660

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
SEP 9 1961
Department of Reclamation

RECEIVED
Department of Reclamation

Permit No. 21660

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Floyd Lilly, 49, Twin Falls, Idaho, rancher, 130 Morningside Drive,
Twin Falls, Idaho.

Ques. 2. Are you acquainted with W. B. Savage, president of W. B. Savage
Ranches, Inc., the
holder of Permit No. 21660? How long have you known him and where does
he reside?

Ans. Yes; I have known him 18 years. He resides at Kimberly, Idaho.

Ques. 3. Have you read or heard read said Permit No. 21660, and are you
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Underground water, diverted in Lot 20 of U.C.Co. Subdivision of
Section 8, Township 11 South, Range 18 East, Boise Meridian; works are
~~deep well equipped with deep well turbine pump with 75 H.P. electric~~
motor delivering through some 150 ft of 10" pipe line into existing
farm ditches.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. See answer to question 6.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 4 second feet or 200 inches; my estimate from 20 years experience
with wells and pumps of that character.

21660

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for the irrigation of ~~SE¹/₄ NE¹/₄~~ of Section 7 and the 501 acres of Section 8 which lies north of the low line canal of the Twin Falls Canal Company, both in Township 11 South, Range 18 East, Boise Meridian; entire acreage has been irrigated now and for many past years; no natural or cultivated meadow is included in this acreage. Land produces the regular commercial crops of Twin Falls County.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Used only for irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is the type of irrigated land common to Twin Falls County; it can profitably use during times of peak demand in summer at least 1/135 second feet per acre over supply furnished by Twin Falls Canal Company.

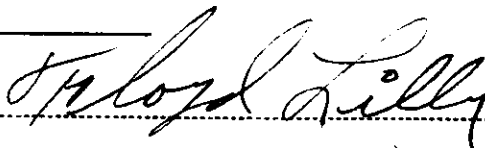
Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None at all.

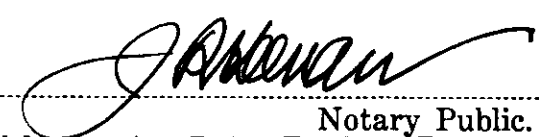
Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. About August 21, 1957, I saw the 4 second foot output of pump used for the irrigation of the land above described, and I have seen the pump operated for that purpose in the several years preceding.

(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls County of Twin Falls, State of Idaho, on this 5th day of September, A. D. 1957.


Notary Public.
residing at Twin Falls, Idaho.

My commission expires July 15, 1958.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 10 1935
DEPT. OF RECLAMATION

RECEIVED
JUN 10 1935
DEPT. OF RECLAMATION

Permit No. 21660

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. T. C. Bacon, 72, Twin Falls, Idaho; farming and stock raising;
post office address is Twin Falls, Idaho.

Ques. 2. Are you acquainted with W. B. Savage, president of W. B. Savage Ranches, Inc., the holder of Permit No. 21660? How long have you known him and where does he reside?

Ans. I have known him more than 40 years; he resides at Kimberly, Idaho.

Ques. 3. Have you read or heard read said Permit No. 21660, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water, diverted on Lot 20 U.C.Co. subdivision of Section 8, Township 11 South, Range 18 East, Boise Meridian; works are deep well, equipped with deep well turbine pump driven by 75 H.P. electric motor, with 10" diameter pipe outlet, delivering into prior existing farm ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4 second feet or 200 inches; and I have seen that much conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 200 inches or 4 second feet; my estimate from 50 years experience with irrigation water.

21660

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation of ~~SE¹/₄ NE¹/₄~~ of Section 7 and the 501 acres of Section 8 north of low line canal of Twin Falls Canal Company, both in Township 11 South, Range 18 East, Boise Meridian; no natural or cultivated meadow is included in this acreage; land grows the regular commercial crops common to irrigated land under Twin Falls Canal Company system.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Used only for irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is the general type of land under Twin Falls Canal Company system; it can use profitably at least 1/135 second feet per acre over supply furnished by Twin Falls Canal Company during times of peak summer demand.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

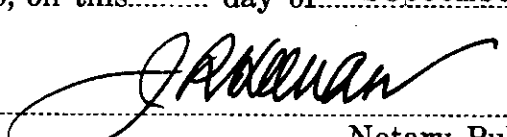
Ans. No interest at all.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Saw the pump operating this morning for irrigation of the lands above described and have also seen it operating several times in the past several years, and its full output used for irrigation of these lands.

(Signed) J. C. Bacon

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls County of Twin Falls, State of Idaho, on this 5th day of September, A. D. 1957.


Notary Public.
residing at Twin Falls, Idaho.

My commission expires July 15, 1958.

September 26, 1957

Re: Permit No. 21660 - W. B. Savage Ranch, Inc.
Permit No. G-25926

Parry, Robertson & Daley
Lawyers
Fidelity Bank Building
Twin Falls, Idaho

Attention: Mr. J. R. Keenan

Dear Mr. Keenan:

In checking over the proofs of completion of works and beneficial use in connection with the above captioned permits, we find some irregularities that should be corrected. Therefore we are returning said depositions for correction and additional information.

The proofs indicated that you have joined both permits into one set of depositions for the reason perhaps that the place of use is the same and the water filed on under both permits is from the same point of diversion.

We can accept the one set of depositions covering both permits providing it is shown on said depositions that they include both permits. You will observe on the enclosed depositions that you only give the number of one permit, No. 21660 and that you do not any place show on the depositions the number of Permit No. G-25926. It will be necessary to insert both permit numbers in the caption on said depositions. Also in your answer under question 3, both permit numbers should be shown, showing a date of priority and date of permit, the amount in second feet should also be shown for each individual permit. The answers to the questions in the depositions as stated, will suffice. The depositions of the two witnesses should also be corrected accordingly, giving numbers of both permits.

We are sending these depositions back to you, assuming that you are taking care of same, if not, will request that you forward same to W. B. Savage at Kimberly, with our letter.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:lw
Encls.

21660

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

[illegible]

August 8, 1957

Re: Permit No. 21660 and G-25926

Parry, Robertson & Daly
Lawyers
Fidelity Bank Building
Twin Falls, Idaho

Attention: J. H. Keenan

Dear Mr. Keenan:

We wish to state that under Permit No. 21660 which was initiated prior to the enactment of the underground water code, Completion of Works Proof was made on this Permit on August 19, 1955.

Therefore, we are enclosing ~~one~~ set of forms for making Beneficial Use Proofs under said permit.

We are also enclosing an additional set of forms for Permit No. G-25926.

Very truly yours,

MARK R. KUIP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:lw
Encls.

21660

see letter in 25926

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
AUG 7 1957
Department of Reclamation

Notice is hereby given that at 2:00 P.M., on the 28th ^{5th}
day of September, 19 57, at Twin Falls, County of
Twin Falls, State of Idaho, before J. R. Keenan,
a notary public, proof will be submitted of the completion of
works for the diversion of 0.8 x 3.2
~~4.00~~ cubic feet per second of underground waters
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permits No. 21660-G25926 heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said
permit are W. B. Savage Ranches, Inc., Kimberly Idaho.

2. Said works of diversion will be fully completed on the date set for such
completion, and the amount of water which said works are capable of conveying to
the place of use is 0.8 x 3.2
~~4.00~~ cubic feet per second.

3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial use is
0.8 x 3.2
~~4.00~~ cubic feet per second.

4. The point of diversion of said water is in NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8,
Township 11 South, Range 18 East, Boise Meridian,

5. The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, and all
of Section 8 north of Twin Falls Canal Company's Low Line canal, in
Township 11 South, Range 18 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is: for 0.8
second feet August 16, 1950; and for 3.2 second feet September 2, 1955.

4-25926

MARK R. KULP,

State Reclamation Engineer

87-14-21-28
Publish 7/29, 8/5, 12, and 19, 1957
Charge Parry, Robertson & Daly

Publication sent to paper by - Parrym Robertson & Daly

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit Nos. 21660 & G-25926
W.B. Savage Ranches, Inc.

Date: ? (Aug 6, 1957)

/? ~~Kimberly~~ Advertiser or
? Times-News

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 5th, 1957 the date set for proof; the expense of the publication is to be paid by the applicant, ~~'s~~ Atty- Parry, Robertson & ^{Daly} / of Fidelity Bank Bldg Twin Falls, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

State Reclamation Engineer
By

21660

✓
September 2, 1955

RE: Permit No. 21660

Mr. J. R. Kennan
Fidelity Bank Building
Twin Falls, Idaho

Dear Mr. Kennan:

We enclose Certificate of Completion of Works issued on Permit No. 21660 in the name of W. B. Savage Ranches, Inc. for the diversion of four second feet of water from a well in Lot 20, Section 8, Township 11 South, Range 18 East, B. M., for irrigation and domestic use on the ~~SE 1/4~~ Section 7 and all of Section 8, same Township and Range.

We also enclose departmental receipt No. 27525 for the \$5.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu
Enc.

21660

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

TELEPHONE 884

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON

BEN SHUEY
—
OF COUNSEL
J. R. KEENAN

August 19, 1955.

RECEIVED
AUG 22 1955
Department of Reclamation

Department of Reclamation,
State Capitol,
Boise, Idaho.

Dear Sirs:

Re: Water Permit No. 21660,
W. B. Savage Ranches, Inc.

We enclose Proof of Completion of Works in connection with Permit No. 21660 held by W. B. Savage Ranches, Inc. together with our check in the amount of \$5.00 to cover the Department's fee for issuing certificate. Please send the same in our care.

Yours very truly,



J. R. KEENAN

JRK:jb

Enclosures.

Permit No. 21660

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Twin Falls.

ss.

W. B. SAVAGE

being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 21660, and that his postoffice address is Kimberly,

State of Idaho.

Second: That the name of the stream ^{FROM} which said water is to be ~~directed~~ ^{DIVERTED} is Subterranean waters.

Third: That the point of diversion of said water is in Lot 20 U. C. Co. Subdivision of Sec. 8, Tp. 11. R. 18 E. (Part NE $\frac{1}{4}$ SE $\frac{1}{4}$).

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by August 21, 1955.

Fifth: That the use for which said water is intended is irrigation and domestic purposes.

Sixth: That on the date above mentioned, the works constructed under said permit were ~~(complete)~~ fully completed and consisted of the following:

I. Kind of works: Deep drilled well, pump and pipeline.
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work: (See under Remarks below for details).

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
(State whether ditch, flume or pipe)

 feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 2.8 4 second feet of water.

Eighth: That water appropriated under said permit is available for 541 acres of land described as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7, all Sec. 8 North of Twin Falls Canal Company Canal, in Tp. 11 S., R. 18 E.B.M. North of Twin Falls Canal Company Canal, total 541 acres.

Ninth: Remarks: That Well is drilled hole 20" diameter 290 feet deep, cased 20 feet to rock, equipped with Fairbanks Morse 10" column 2-stage 14" bowl pump with 75 h.p. motor; at the pump water is delivered into 150 feet of 10" pipeline, which delivers into the existing ditches which will handle 7 second feet of water.

W. B. Savage
(Sign Here)

Subscribed and sworn to before me this 19th day of August, 1955

My commission expires July 15, 1958.

[Signature]
Notary Public.

21660

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

June 1, 1955

RE: Permit No. 21660

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

W. B. Savage Ranches, Inc.
Kimberly
Idaho

Boise, Idaho

Dear Sir:-

Under the terms of your permit No. 21660 you are required to complete your diversion works on or before August 21, 1955. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

21660

August 25, 1950

W. B. Savage Produce Company
Kimberly, Idaho

ATT: Mr. M. W. Craig

Dear Mr. Craig:

Thank you very much for your letter of August 15, 1950, giving me the information on the large pump South of Kimberly.

I have copies of the information which I took at the time you were along with me, but have not yet taken time to check it for accuracy.

As soon as we do so, you will receive copies, as promised.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

ENH:bh

21-6-6

August 23, 1950

Re: Permit No. 21660

W. B. Savage Ranches, Inc.
C/o Mr. M. W. Craig
Kimberly, Idaho

Dear Mr. Craig:

We enclose Permit No. 21660, together with Departmental Receipt No. 22589 for the \$5.00 filing fee, and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

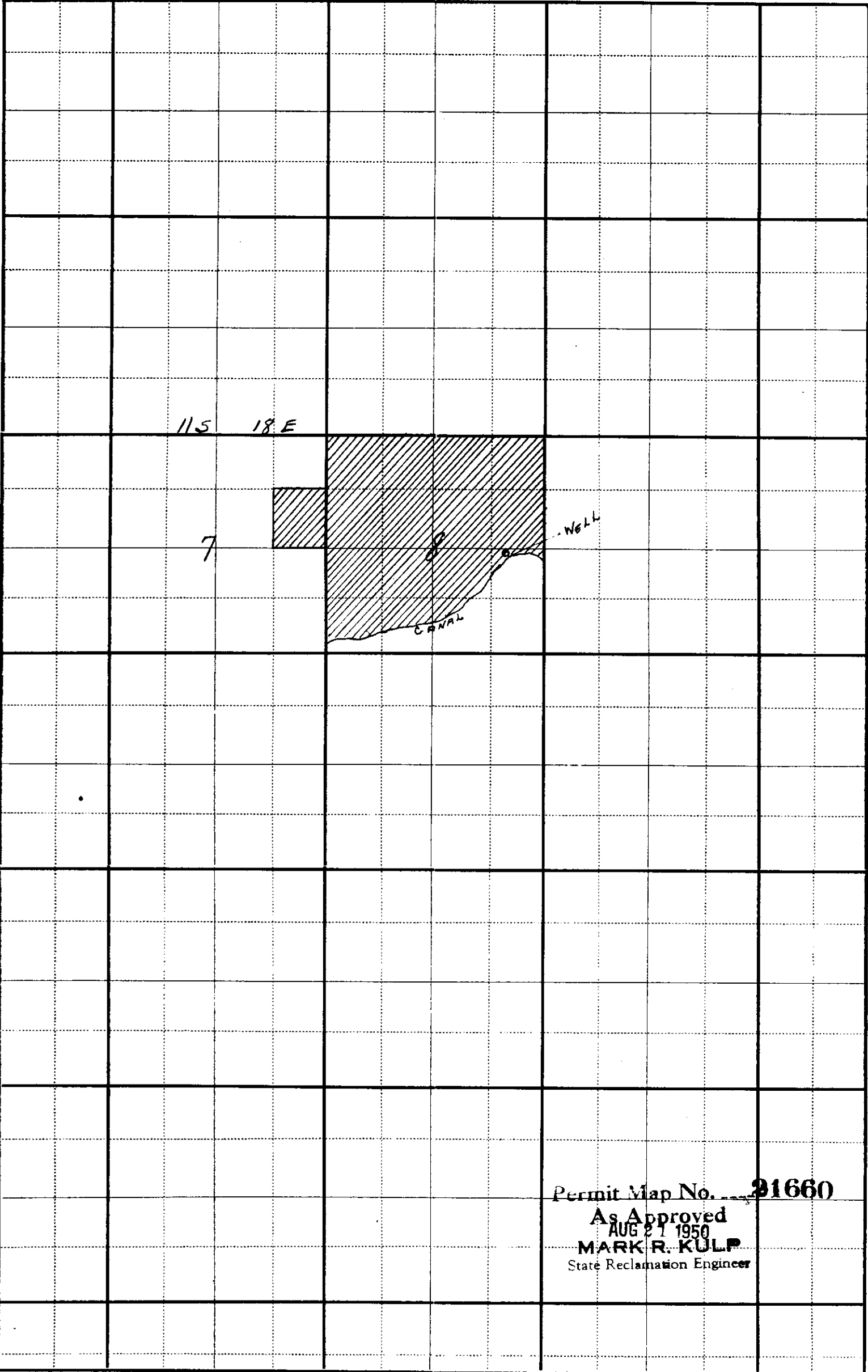
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn

Enc.



W. B. SAVAGE PRODUCE COMPANY

STORAGE CAPACITY

GROWERS AND BUYERS

CARLOAD LOTS

235,000 SACKS

"POTATOES THE YEAR AROUND"

RESIDENCE PHONE

68

KIMBERLY, IDAHO

OFFICE PHONE

42



Aug. 15, 1950

Mr. E. N. Humphrey
Department of Reclamation
State House
Boise, Idaho

Dear Mr. Humphrey:

I finally procured the information on the well south of Kimberly on our main ranch. It is located in Lot 20 of Sec. 8-11-18 (in the NE $\frac{1}{4}$ SE $\frac{1}{4}$).

Motor:

US Motor, 40 H.P., 1800 RPM, 60 Cycle, 98 Amp, 3 phase. Serial Number Δ 549620.

Pump:

Deming Pump, Fig. 4700, Serial No. T11910, 1750 RPM.

Discharge Pipe:

8 $\frac{1}{2}$ " O.D. at pump. The pipeline is 10", and is approx 150 ft. from pump to ditch.

Westinghouse Line Starter, Class EM2, Style 1312337A
Sub B., 220 Volt, 60 Cycle.

Meter No. 28446350. Cent. #1464X

When I am able to get away, and get you the sump pump information, will send it on to you, although that information was not necessary.

Yours truly

W. B. Savage

RECEIVED
AUG 16 1950
Department of Reclamation