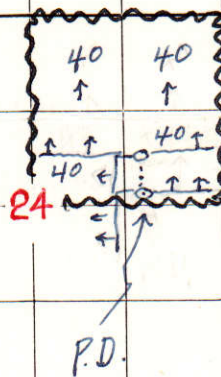


Supplemental water

R-13 E.

T.
10
S.

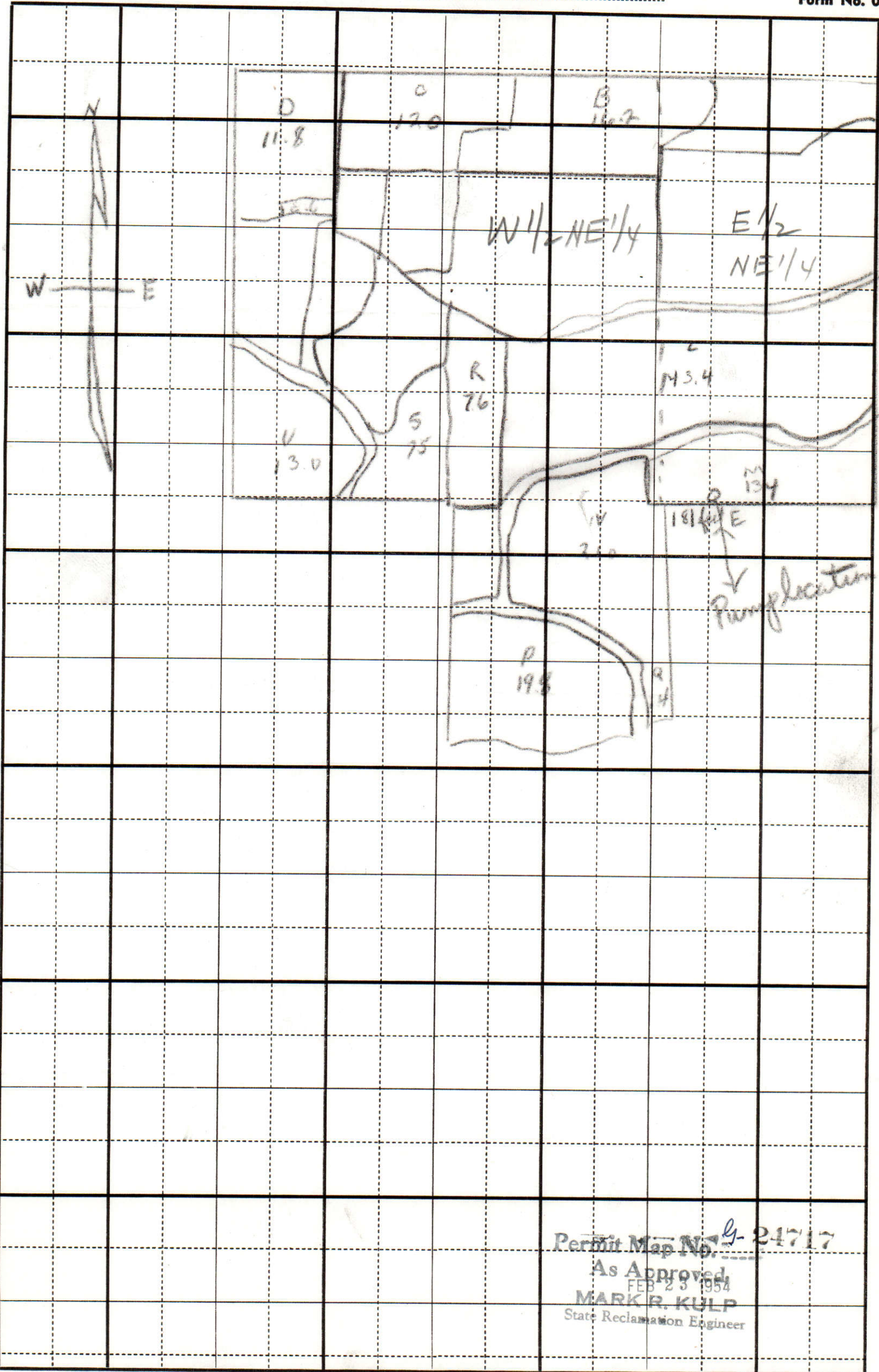


Subdivisions = four
Area = 160 acres
Q = 75 inches
T = 60°F

NAME OF APPLICANT

GLEN HILL AND RICHARD HILL

Form No. 0



Permit Map No. g-24717
As Approved
FEB 23 1954
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

g-24717

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Application of)

Emil and Martha Van Casteren)
of)
2014 North Broadway)
Santa Ana, California)

ORDER GRANTING TRANSFER

NO. 1045

For a Transfer of Water Right in
the County of Twin Falls, State
of Idaho,

WHEREAS, On the 25th day of March, 1965, at the Department of Reclamation of the State of Idaho at Boise, Idaho, this matter of the application of Emil and Martha Van Casteren of 2014 North Broadway, Santa Ana, California, for a transfer of water right came on regularly for hearing, pursuant to the published notice in due and statutory form, and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that the water will be put to a higher and more efficient beneficial use and no one will be injured thereby;

NOW, THEREFORE, IT IS ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of April, 1965.

(SEAL)

s/ CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

T-1045
47-2275

EXHIBIT A



WARRANTY DEED

THIS INSTRUMENT, Made this 30th day of November, 1964, between HENRY A. FREDRICKS and PATSY R. FREDRICKS, husband and wife, party of the first part, and EMIL VAN CASTEREN and MARTHA VAN CASTEREN, husband and wife, parties of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second party, for other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in the County of Twin Falls, State of Idaho, to-wit:

Parcel 1. Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, Section 19: Lot 1 and the NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel 2. Township 10 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho, Section 24: that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and East of the field road more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24, thence North 0° 45' West 661.6 feet to a point on the East boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section thence South 54° 27' West 146.5 feet, thence South 73° 14' West 276.6 feet, thence South 82° 43' West 495 feet, thence South 78° 57' West 301.7 feet, thence South 79° 09' West 672.5 feet, thence South 74° 42' West 50 feet, thence South 70° 13' West 50 feet, thence South 65° 43' West 50 feet, thence South 61° 21' West 50 feet, thence South 56° 54' West 50 feet, thence South 42° 11' West 73.2 feet, thence South 29° 31' West 49 feet, thence North 89° 15' East 231.2 feet to the point of beginning.

Also Section 24: that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and West of the Twin Falls Canal Company lateral.

Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT that portion thereof lying West of the Field Road and North of the Twin Falls Canal Company lateral more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said section, thence South 89° 15' West 92 feet to the point of beginning, thence South 2° 0' West 584.6 feet, thence North 84° 37' West 53.1 feet, thence South 85° 04' West 227 feet, thence North 15° 13' East 597.8 feet, thence North 89° 55' East 240 feet to the point of beginning.

Subject to Power Easement dated October 10, 1929, given by C.F. Schenck and Lillie A. Schenck, husband and wife to Idaho Power Company recorded December 6, 1929, in book 90 of Deeds, page 149 records of Twin Falls County, Idaho.

Together with 135.00 shares of the capital stock of Twin Falls Canal Company, and water license G 24171 for 75' of subterranean waters issued by the Idaho Dept. of Reclamation.

T-1045
47-2275

SEE ATTACHED

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

Henry A. Fredricks
Henry A. Fredricks

John H. Fredricks
John H. Fredricks

T-1045

47-2275

STATE OF CALIFORNIA
COUNTY OF

Orange
12-1-64

On _____
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Henry A. Frederickson
Patricia R. Frederickson

known to me to be the persons whose names
subscribed to the within instrument and acknowledged to me

that _____ executed the same

WITNESS my hand and official seal
(Seal) *Patricia R. Frederickson*

My Commission Expires August 13, 1968

EXHIBIT FALLS TITLE & TRUST COMPANY
RECEIVED
DEC 5 1964
RE: M. LANCASTER
EXHIBIT FALLS TITLE & TRUST COMPANY

Orange County, Cal. Co.
My Notary Seal at 24th
State of California

Henry A. Frederickson
Patricia R. Frederickson

544647

Patricia R. Frederickson

EXHIBIT B

WARRANTY DEED

FOR VALUE RECEIVED, GLENN HILL and REA HILL, husband and wife, hereinafter called the "Grantors", hereby grant, bargain, sell and convey unto HENRY A. FREDRICKS and PATSY R. FREDRICKS, husband and wife, hereinafter called the "Grantees", the following described premises situated in Twin Falls County, Idaho, to-wit:

PARCEL I: Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho,

Section 19: Lot 1 and the NE 1/4 NW 1/4

PARCEL II: Township 10 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho,

Section 24: That portion of the S 1/2 NE 1/4,

lying South and East of the field road more particularly described as follows: Beginning at the Southeast corner of the SE 1/4 NE 1/4 of said Section 24, thence

North 0° 45' West 661.6 feet to a point on the East boundary line of the SE 1/4 NE 1/4 of said Section, thence

South 54° 27' West 146.5 feet, thence

South 73° 14' West 276.6 feet, thence

South 82° 43' West 495 feet, thence

South 78° 57' West 301.7 feet, thence

South 79° 09' West 872.5 feet, thence

South 74° 42' West 50 feet, thence

South 70° 15' West 50 feet, thence

South 65° 48' West 50 feet, thence

South 61° 21' West 50 feet, thence

South 56° 54' West 50 feet, thence

South 42° 11' West 73.2 feet, thence

South 29° 31' East 49 feet, thence

North 89° 15' East 2312 feet to the point of beginning.

Section 24: That portion of the SW 1/4 SE 1/4 lying North and West of the Twin Falls Canal Company lateral,

Section 24: NW 1/4 SE 1/4,

EXCEPT,

that portion thereof lying West of the Field Road and North of the Twin Falls Canal Company Lateral more particularly described as follows: Beginning at the Southeast corner of the SW 1/4 NE 1/4 of said section, thence

South 89° 15' West 992 feet to the point of beginning, thence

South 2° 01' West 584.6 feet, thence

North 84° 37' West 86.1 feet, thence

T-1045

47-2275

1 South 85° 04' West 227 feet, thence
2 North 15° 13' East 507.8 feet, thence
3 North 89° 55' East 240 feet to the point of beginning.

4 Together with 135.00 shares of the capital stock of
5 Twin Falls Canal Company, and water license G24717 for 75'
6 of subterranean water issued by the Idaho Dept. of Reclamation.
7 Subject to Power Easement dated October 10, 1929,
8 given by C. F. Schenck and Lillie A. Schenck,
9 husband and wife, to Idaho Power Company, granting
10 the right to construct, operate and maintain electric
11 transmission distribution and telephone circuits or
12 any of them attached to a single line of poles, on,
13 over and across and within the SE 1/4 NE 1/4 of
14 Section 24, Township 10 South, Range 13 E, B.M.,
15 commencing at a point which is approximately 2 feet
16 North of the Southeast corner of said land, thence
17 West for a distance of approximately 1125 feet to
18 angle point, thence North for a distance of approximately
19 443 feet to the terminal point, recorded December 6,
20 1929, in Book 90 of Deeds, page 149, records of
21 Twin Falls County, Idaho.

22 TO HAVE AND TO HOLD, the said premises, with their
23 appurtenances unto the said Grantees and to the Grantees' heirs and assigns
24 forever. And the Grantors do hereby covenant to and with the said Grantees,
25 that the Grantors are the owners in fee simple of said premises; that they are
26 free from all incumbrances except as above described and that Grantors will
27 warrant and defend the same from all lawful claims whatsoever.

28 DATED This 30th day of November, 1964.



Alvin Hill
Rea Hill

1 STATE OF IDAHO)
2 County of Twin Falls) ss.

3 On this 10th day of December, 1964, before me, the undersigned,
4 a Notary Public in and for said County and State, personally appeared
5 GLENN HILL and REA HILL, husband and wife, known to me to be the
6 persons whose names are subscribed to the foregoing instrument, and
7 acknowledged to me that they executed the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
9 official seal, the day and year in this certificate first above written.

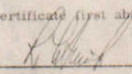
10
11 
12 Notary Public for Idaho
13 Residing at Twin Falls, Idaho.
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EXHIBIT C

WATER DEED

THIS WATER DEED, Made this 22 day of December, 1964, between RICHARD HILL and MONA HILL, husband and wife, parties of the first part and hereinafter referred to as "Grantors" and GLENN HILL and REA HILL, husband and wife, parties of the second part and hereinafter referred to as "Grantees",

WITNESSETH: That the Grantors for and in consideration of the sum of \$10.00 lawful money of the United States of America together with other valuable consideration to them in hand paid by the Grantees the receipt and sufficiency whereof is hereby acknowledged by Grantors, has granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees and to their heirs and assigns forever a water right for the irrigation of the lands situated in Twin Falls County, Idaho, described on Exhibit A attached hereto and made a part hereof. The said water right being evidenced by Water License No. G24717 for 75" of subterranean waters and issued by the State Department of Reclamation of the State of Idaho. The said Grantors hereby in particular assign and transfer unto the Grantees said License No. G24717 and all of the water rights evidenced thereby.

TO HAVE AND TO HOLD, the said water right under the said Grantees and to the Grantees heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have caused this instrument to be executed the day and year first above written.

Richard Hill
Richard Hill

Mona Hill
Mona Hill

EXHIBIT A

PARCEL I: Township 10 South, Range 14 East of the Boise Meridian,
Twin Falls County, Idaho,

Section 19: Lot 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL II: Township 10 South, Range 13 East of the Boise Meridian,
Twin Falls County, Idaho,

Section 24: That portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$,

lying South and East of the field road more particularly described
as follows: Beginning at the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 24, thence

North 0° 45' West 661.6 feet to a point on the East boundary
line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, thence
South 54° 27' West 146.5 feet, thence
South 73° 14' West 276.6 feet, thence
South 82° 43' West 495 feet, thence
South 78° 57' West 301.7 feet, thence
South 79° 09' West 572.5 feet, thence
South 74° 42' West 50 feet, thence
South 70° 15' West 50 feet, thence
South 65° 48' West 50 feet, thence
South 61° 21' West 50 feet, thence
South 56° 54' West 50 feet, thence
South 42° 11' West 73.2 feet, thence
South 29° 31' West 49 feet, thence
North 89° 15' East 2312 feet to the point
of beginning.

Section 24: That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and
West of the Twin Falls Canal Company lateral.

Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPT,

that portion thereof lying West of the Field Road and North of the
Twin Falls Canal Company Lateral more particularly described as
follows: Beginning at the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
section, thence

South 89° 15' West 992 feet to the point of beginning, thence
South 2° 01' West 584.6 feet, thence
North 84° 37' West 88.1 feet, thence
South 85° 04' West 227 feet, thence
North 15° 13' East 597.8 feet, thence
North 89° 55' East 240 feet to the point of beginning.

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 5th day of December, 1964, before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared RICHARD HILL and MONA HILL, husband and
wife, known to me to be the persons who executed the foregoing
instrument and acknowledged to me that they executed the same.

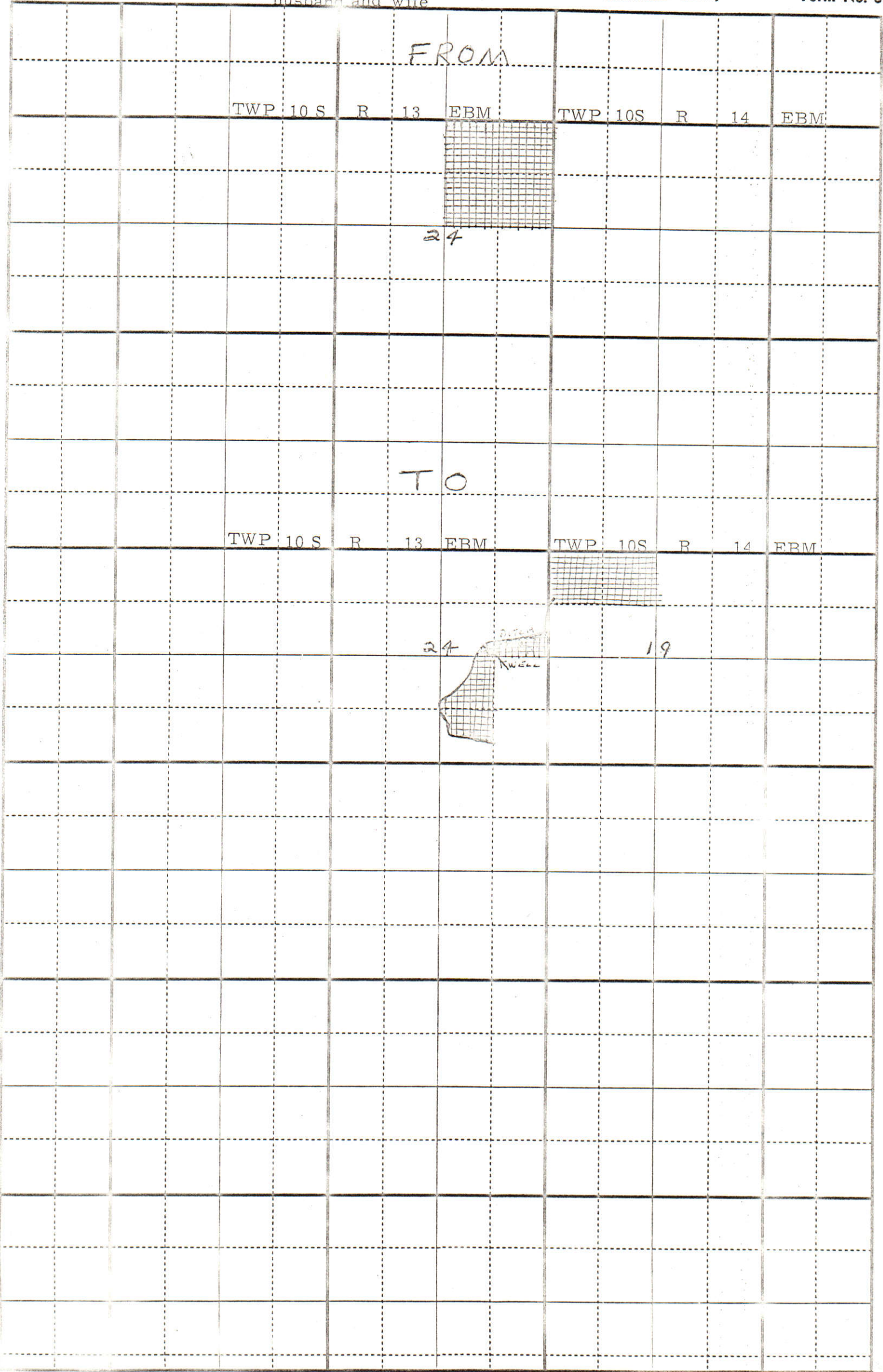
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate first above
written.

John B. Barker
Notary Public for Idaho
Residing at Twin Falls, Idaho.
Comm. Expires 1-1-66

T-1045
47-2275

NAME OF APPLICANTS... EMIL V. CASTEREN and MARTHA V. CASTEREN,
husband and wife

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

T-1045
47-2275

AFFIDAVIT of PUBLICATION

RECEIVED
MAR 23 1965
Department of Reclamation

STATE OF IDAHO }
County of Twin Falls } ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 11th day of March, 1965, and the last publication having been made on the 18th day of March, 1965; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey

Subscribed and sworn to before me this
19th day of March, 1965

George W. Matthews
Notary Public.

Buhl, Idaho

Residing at

January 1, 1969

My Commission Expires

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Emil Van Casteren & Martha Van Casteren of 2014 North Broadway, Santa Ana, California has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing them to change the place of use of the waters of subterranean source as follows: Amount: 1.5 cubic feet per second. Priority: February 15, 1954. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 10 S. Range 13 E., B.M. Place of Use: NE $\frac{1}{4}$, Sec. 24, Twp. 10 S., Rge. 13 E. B.M.

To Be Transferred To

Place of Use: N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, Twp. 10 S., Rge. 14 E. B.M. Fr.

SE $\frac{1}{4}$ NE $\frac{1}{4}$; Fr. SW $\frac{1}{4}$ NE $\frac{1}{4}$; Fr. NW $\frac{1}{4}$ SE $\frac{1}{4}$; Fr. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 10 S., Rge. 13 E. B.M.

And that on the 25th day of March, 1965, at 10:00 o'clock A.M. at Room 107 Statehouse, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

CARL E. TAPPAN
State Reclamation Engineer
(8t2)

T-1045

47-2275

Advertising Results and Fine Printing

BUHL HERALD

INCORPORATED

NELLE B. MCINTIRE, *President* • ROBERT E. BAILEY, *Secretary* • PHONE 54 3-4335 • P. O. BOX 312

BUHL, IDAHO

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Emil Van Casteren & Martha Van Casteren of 2014 North Broadway, Santa Ana, California has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing them to change the place of use of the waters of subterranean source as follows: Amount: 1.5 cubic feet per second. Priority: February 15, 1954. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 10 S. Range 13 E., B.M. Place of Use: NE $\frac{1}{4}$, Sec. 24, Twp. 10 S., Rge. 13 E. B.M.

To Be Transferred To

Place of Use: N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, Twp. 10 S., Rge. 14 E. B.M. Fr.

SE $\frac{1}{4}$ NE $\frac{1}{4}$; Fr. SW $\frac{1}{4}$ NE $\frac{1}{4}$; Fr. NW $\frac{1}{4}$ SE $\frac{1}{4}$; Fr. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 10 S., Rge. 13 E. B.M.

And that on the 25th day of March, 1965, at 10:00 o'clock A.M. at Room 107 Statehouse, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

CARL E. TAPPAN
State Reclamation Engineer
(8t2)

RECEIVED
MAR 12 1965

Department of Reclamation

T-1045

47-2275

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE OF WATER RIGHT
TRANSFERRED RIGHT NO. 1045

THIS IS TO CERTIFY, That Emil Van Casteren and Martha Van Casteren, of 2014 North Broadway, Santa Ana, California, are the owners of and using a certain water right of 1.5 cubic feet per second of the waters of subterranean source, said water being obtained by virtue of License No. G-24717, issued by the State of Idaho, Department of Reclamation, dated November 10, 1955, bearing priority date of February 15, 1954, for the purpose of irrigating the following described lands situate, lying and being in the County of Twin Falls, State of Idaho, to-wit:

NE $\frac{1}{4}$, Section 24, Township 10
South, Range 13 E. B. M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume No. 9 of Licenses, at Page 5605 thereof;

And that Emil Van Casteren and Martha Van Casteren, have become the owners of said right by warranty deed;

And that now, upon the application of Emil Van Casteren and Martha Van Casteren for the transfer of 1.5 cubic feet per second made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 1.5 cubic feet per second of the waters of subterranean source by well upon the above described lands is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

Lot 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 10
South, Range 14 E. B. M., Twin Falls County,
Idaho;

That portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 24, Town-
ship 10 South, Range 13 E. B. M., Twin Falls
County, lying South and East of the field road
more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$
of said Section 24, thence

North 0°45' West 661.6 feet to a point on the East
boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, thence

T 10 N
R 13 E

South 54°27' West 146.5 feet, thence
 South 73°14' West 276.6 feet, thence
 South 82°43' West 495 feet, thence
 South 78°57' West 301.7 feet, thence
 South 79°09' West 872.5 feet, thence
 South 74°42' West 50 feet, thence
 South 70°15' West 50 feet, thence
 South 65°48' West 50 feet, thence
 South 61°21' West 50 feet, thence
 South 56°54' West 50 feet, thence
 South 42°11' West 73.2 feet, thence
 South 29°31' West 49 feet, thence
 North 89°15' East 2312 feet to the point
 of beginning;

That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and West
 of the Twin Falls Canal Company lateral;
 NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, EXCEPT

That portion thereof lying West of the Field
 Road and North of the Twin Falls Canal Company
 Lateral more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$
 of said section, thence

South 89°15' West 992 feet to the point of be-
 ginning, thence
 South 2°0' West 584.6 feet, thence
 North 84°37' West 88.1 feet, thence
 South 85°04' West 227 feet, thence
 North 15°13' East 597.8 feet, thence
 North 89°55' East 240 feet to the point
 of beginning;

That said water is to be limited at any given time to an amount
 actually needed and beneficially used for such purposes and shall not
 exceed the following amount, to-wit:

1.5 cubic feet per second of the waters
 of subterranean source with priority of
 February 15, 1954;

And that the water right hereby transferred has heretofore been
 conducted from subterranean source with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
 Section 24, Township 10 South, Range 13 E. B. M.,

That the water right hereby transferred will hereafter be conducted
 to the last above described lands from subterranean source by well with
 no change in point of diversion;

That the right to the use of the water aforesaid, hereby described,
 is restricted to the lands or place of use last above described as pro-
 vided by the laws of the State of Idaho;

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of April, 1965.

(SEAL)

s/

CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Application of)

Emil and Martha Van Casteren)
of)
2014 North Broadway)
Santa Ana, California)

ORDER GRANTING TRANSFER

NO. 1045

For a Transfer of Water Right in)
the County of Twin Falls, State)
of Idaho,)

WHEREAS, On the 25th day of March, 1965, at the Department of Reclamation of the State of Idaho at Boise, Idaho, this matter of the application of Emil and Martha Van Casteren of 2014 North Broadway, Santa Ana, California, for a transfer of water right came on regularly for hearing, pursuant to the published notice in due and statutory form, and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that the water will be put to a higher and more efficient beneficial use and no one will be injured thereby;

NOW, THEREFORE, IT IS ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of April, 1965.

(SEAL)

s/

CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

Transfer # 1045

State of Idaho
License and Certificate of Water Right

Water License No. G-24717

Amount 1.5 second feet

Water District No.

Priority February 15, 1954

THIS IS TO CERTIFY that GLENN HILL & RICHARD HILL
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 15, 1954; that Permit No. G-24717
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on November 10, 1955, showing that said works
were completed on the 27th day of July, 1954; and that on the 27th
day of July, 1954,

GLENN HILL & RICHARD HILL
of Buhl, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, ~~subterranean~~ (subterranean flow), for the purpose of irrigation
, under Use Permit No. G-24717 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5605, on the 10th day of November, 1955;

The right hereby confirmed dates from February 15, 1954;

The Point of Diversion is located Twin Falls
in the SE 1/4 NE 1/4, Sec. 24, Tp. 10 S., R. 13 E., B. M. / County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	13 E.	24	NE ¹ ₄ NE ¹ ₄	40	40
			NW ¹ ₄ NE ¹ ₄	40	40
			SW ¹ ₄ NE ¹ ₄	40	40
			SE ¹ ₄ NE ¹ ₄	40	40
			Number of Acres Actually Irrigated-----		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of November, 1955.

(SEAL) MARK R. KULP
State Reclamation Engineer.

5606

State of Idaho
License and Certificate of Water Right

Water License No. G-23733

Amount 1.16 second feet

Water District No.

Priority February 11, 1953

THIS IS TO CERTIFY that J. D. CLAIBORN, W. L. CLAIBORN & JACK D. CLAIBORN, JR.
of Kimberly, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 11, 19 53 ; that Permit No. G-23733
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.16 second feet, was issued thereunder on November 10, 19 55, showing that said works
were completed on the 10th day of February, 19 55 ; and that on the 10th
day of February, 19 55 ,

J. D. CLAIBORN, W. L. CLAIBORN & JACK D. CLAIBORN, JR.
of Kimberly, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
~~contributing~~ (subterranean flow), for the purpose of irrigation and domestic
use, under Use Permit No. G-23733 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5606, on the 10th day of November, 19 55 ;

The right hereby confirmed dates from February 11, 19 53 ;

The Points of Diversion ^{are} located in the SW¹/₄ SW¹/₄ and SE¹/₄ SW¹/₄
~~in the~~ ~~14~~ ~~14~~ Sec. 35, Tp. 11 S., R. 19 E., B. M. / Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	19 E.	34	NE ¹ / ₄ NE ¹ / ₄ SE ¹ / ₄ NE ¹ / ₄	40 40	40 40
Number of Acres Actually Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of November, 19 55 .

MARK E. KULP

State Reclamation Engineer.

(SEAL)

47-2275

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-32523
Permit No. G- 24717
District No.

1. Name of Applicant: GLENN HILL and RICHARD HILL
Postoffice address: Route 2, Buhl County: Twin Falls State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.6 or Idaho
Miners' inches 80 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well- 445 feet-12 inch case down 227 feet and remainder 8 inch.
4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 24
Twp. 10 S. , Rge. 13 E. , B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well and pump
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 2 months, by April 1, 1954.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Twin Falls Canal Co. water rights
1 share per acre.
 - (a) 80 (~~cubic feet per second~~ inches ~~or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-24713

Recorded in Book 88 Page 24717 Approved February 23, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **April 23, 1954** and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **February 23, 1955**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **February 23, 1956**

Witness my hand this 23rd day of February, 1954.

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd
day of February, 19 54

Countersigned:

STATE OF IDAHO

(SEAL)

By LEN JORDAN
Governor

By IRA H. MASTERS

By _____ Secretary of State.

By Paula L. Fleenor

Acting Secretary of State

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
10 S.	13 E.	24	40	40	40	40	160
Permit No. G-24717 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that GLENN HILL & RICHARD HILL of Buhl, County of Twin Falls, and State of Idaho, the holders of Permit No. G-24717, issued upon Application No. G-32523 bearing date of priority of February 15, 1954, authorizing the diversion of 1.6 second feet of the waters of a well (subterranean flow) County of Twin Falls, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of the waters of said well; that the point of diversion of said waters is in the SE¹/₄NE¹/₄ Section 24, Township 10 South, Range 13 East, B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast Quarter Section 24, Township 10 South, Range 13 East, B. M. MARK R. KULP State Reclamation Engineer Witness my hand this 10th day of November, A. D. 1955. Proof of Completion of Works made 27th day of July, 1954. Certificate of Completion of Works issued 10th day of November, 1955. LICENSE ISSUED FOR 1.5 SEC. FT. P. 5605							

December 15, 1970

Permit No's. 24717
47-2275

Emil Van & Martha Van Casteren
2014 North Broadway
Santa Ana, California

Dear Mr. & Mrs. Casteren:

This letter is to notify you as a permit holder in the Blue Gulch area that a portion of the land west of Salmon Falls Creek has been declared a critical ground-water area and closed to further appropriation of ground water. This designation went into effect December 9, 1970 and will remain until it is shown that ground-water withdrawals do not exceed the estimated natural recharge to the area.

A public hearing will be held at the Buhl Senior High School, January 7, 1971 at 8:00 P.M., to accept any testimony or comment regarding the closure. A copy of the notice and hearing and description of the area is enclosed for your information.

Very truly yours,

17 2275

Sherl L. Chapman
Acting Assistant Director

SLC:rh
Enc.

✓
November 16, 1955

Re: Permit No. G-24717

Messrs. Glenn and Richard Hill
Route 2
Buhl, Idaho

Gentlemen:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued on Permit No. G-24717 confirming your right to the use of 1.5 second feet of water from a well in the SW¹ NE¹ Section 24, Township 10 South, Range 13 East, B.M. with priority of February 15, 1954 for irrigation of land in the NE¹ of said Section.

We also enclose departmental receipt No. G-1535 for the \$13.00 fees for completion of works and license.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

G-24717



ROBERT E. SMYLIE
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

October 27, 1955

RECEIVED
NOV 8 1955

Department of Reclamation

RE: Permit No. G-24717

Messrs. Glenn & Richard Hill
Route # 2
Buhl, Idaho

Gentlemen:

The Report of our Field Engineer on examination for Completion of Works and Beneficial Use on your Permit No. G-24717 shows that your well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 10 South, Range 13 East, B. M., will deliver 75 inches which has been used to irrigate 160 acres in the NE $\frac{1}{4}$ of said Section.

A Certificate of Completion of Works and License can therefore be issued for 75 inches or 1.50 second feet upon receipt of the statutory fees. These amount to \$5.00 for Completion of Works and \$8.00 License fee or a total of \$13.00.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeanne L. Anderson

Chief Clerk

A:cu

G-24717

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24717

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Glenn & Richard Hill, Route 2, Buhl, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24
T. 10 S. R. 13 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: Well is 145' deep
by 12" diameter to an 8" diameter. H is 95'. Draw down is 175'. 8" by 210' column.
40 hp U. S. Motor serial No. 973309. Peerless Pump no. 162808. Delivery is
to the South through an 8" pipe into an open ditch to the fields by gravity.
This is supplemental water.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ Section 24, Twp. 10 South, Range 13 East, B. M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops are hay, grain & row crops.

Lots of gas entrained in the delivery.

This examination was made on the 26 day of July, 1953

(Signed) E. M. Humphrey Examiner.

G-24717

E. M. Sutcliffe
#1920. in house on Steady

480V G.E. Motor

#30650 383.

60°F

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 13 1955
Department of Reclamation

Glenn & Richard Hill
Rt. 2, Buhl, Idaho

Permit No. G-24717

Twin Falls, 0280 R 5 = Ph.
Examination for Completion of Works
and Beneficial Use

County Twin Falls

24-105.-13E.

Q = 1.6 c.f.s

S = well

P.D. = S.E. NE., Sec. 24, T. 10S. - R. 13E.

Use = Irrigation

Priority = Feb. 15, 1954
Due = Feb. 23, 1956

2 1/2 in 2 m. 18 sec.
120
72" 138
allow 75"

445' x 12" x 227' 8" balance
h = 95' add to 175'
8" x 210' col.
bowls & stage mkt.

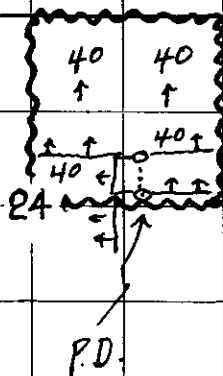
40 hp. U.S. motor
440V 49A. 1800 rpm
#973309

Pearless Pump.
162808

Shed house open on E.
5' x 5' x 6' h. concrete floor

R-13 E.

T.
10
S.



Subdivisions = four

Area = 160 acres

Q = 75 inches

T = 60°F

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24717

REPORT ON PROOF OF Completion of Works & Beneficial Use

GLENN & RICHARD HILL, Route 2, Buhl, Idaho

150 acs
mark

app 1.6 cfs

160 acres
4-40's

July 22, 1955

RE: Permit No. G-24717

Messrs. Glenn & Richard Hill
Route 2
Buhl, Idaho

Gentlemen:

I intend to make inspection as required by law in connection with your Permit No. G-24717 on Tuesday morning, July 26 probably about 10:00 A.M.

I will come to your place after I have completed the inspection for the Blick Seed Co. well.

Please be prepared to accompany me on this inspection.

Yours truly,

MARK R. KULP
State Reclamation Engineer
By

E. M. Humphrey
Deputy State Reclamation Engineer

H:hll

f 24717

Buhl, Idaho
Aug. 30, 1954

E.N. Humphrey
Deputy State Reclamation Engineer

Permit No.- G-24717

Dear Sir:

In reply to your letter of August 27, I checked with the Idaho Power manager and they will turn the power back on for a small service fee so you may check the well at your convenience.

Sincerely,



Glenn Hill
Buhl, Idaho
Route # 2

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AUG 31 1954
Department of Reclamation

f 24717

✓
August 27, 1954

RE: Permit No. G-24717

Mr. Glenn Hill
Route 2
Buhl, Idaho

Dear Mr. Hill:

In reply to your letter of August 24, will say that the inspection load on wells is so extremely heavy, it may not be possible to check your well by the first of September as you requested.

If not, we will try to get it as soon as the irrigation season starts next year.

Yours truly,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:hll

24717

Rt 2
Buhl, Idaho
Aug. 24, 1954

Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

Permit No. G-24717

Dear Sir:

Would it be at all possible for you to have your field engineer come check our irrigation well by the 1st of September as we are through irrigating and would like to shut off the power.

Sincerely,

Glenn & Richard Hill

By *Glenn Hill*

*Well in SE 34 24-102132 -
Permit received Aug. 13 - 54
Permit filed Feb. 15 - 54*

RECEIVED
AUG 25 1954
U. S. DEPT. OF RECLAMATION

24717

August 18, 1954

RE: Permit No. G-24717

Messrs. Glenn & Richard Hill
Route 2
Buhl, Idaho

Gentlemen:

We have received from Mr. Barker, the corrected depositions of yourselves and two witnesses, which with the affidavit of publication in the Buhl Herald previously received, completes your proofs of completion of works and beneficial use on the above numbered Permit.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
cc Mr. John M. Barker

24717

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
AUG 13 1954
Department of Reclamation

Permit No. 6 24717

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Glenn Hill and Richard Hill - FARMING
Route 2 Buhl, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. none

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 6 24717 February 23, 1954 ²⁻¹⁵ May 1, 1954 date of priority

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Deep well 445 feet 12 inch case down 227 feet and remainder 8 inch
all in SE $\frac{1}{2}$ NE $\frac{1}{2}$ Sec. 24 Twp 10S Rge 13 EBM., Twin Falls County Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Deep well and pump Deep Well 445 feet 12 inch casing down 227 feet
8 inch casing remainder Depth of water 95 feet. Pump is a Peerless pump
with 720 GPM capacity

Water is diverted out of well into open ditch and also into a 10 inch tile

This combination of ditches and tile enables supplementary water for 160 acres

✓ Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation cultivated land--pditch from well is 3 feet wide at top
2 feet deep and 2 feet wide at bottom of ditch Supplementary water for 160
acres. NE $\frac{1}{2}$ of the NE $\frac{1}{2}$ (40 acres), NW $\frac{1}{2}$ of the NE $\frac{1}{2}$ (40 acres), SW $\frac{1}{2}$ of the NE $\frac{1}{2}$
(40 acres), SE $\frac{1}{2}$ of the NE $\frac{1}{2}$ (40 acres), all in Section 24, Township 10 S.,
Range 13, E.B.M.

f 24717

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 70 to 80 miners inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. since about May 1. We have been pumping water into an open ditch 3 feet wide at top and 2 feet wide at the bottom and into a ten inch tile and the combination of the ditches and tile furnishes supplementary water for 160 acres.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. have Twin Falls Canal Company water right

Shann Hill
(Sign) *Richard Hill*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Buhl, County of Twin Falls,

State of Idaho, on this 27th day of July, A. D. 1954,

My commission expires 1-1-58

24717

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G. 24717

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Work

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. A. G. Leming, age 50, Route 2, Buhl, Idaho, occupation - farming.

Ques. 2. Are you acquainted with Glenn Hill and Richard Hill, the holder of Permit No. G. 24717? How long have you known him and where does he reside?

Ans. Have known them for 24 years. They reside at Route 2, Buhl.

Ques. 3. Have you read or heard read said Permit No. G. 24717, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deep well 445 feet 12 inch case down 227 feet and remainder 8 inch all in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24 Twp. 10S, Rge 13 EBM., Twin Falls County, Idaho. Pump is a Pearless pump with 720 GPM capacity.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 78.4 miners inches conveyed by pump and measured by Weir.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 78.4 miners inches measured by Weir.

J. 24717

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation purposes for supplemental water for 160 acres cultivated land. NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ (40 acres), NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ (40 acres), all in Section 24, Township 10 S., Range 13, E. B. M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Supplemental water for 160 acres in addition to Twin Falls Canal Company water right.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On July 27, 1954, specifically and for about two months previous, Actually went to pump and observed operation of same and diversion into ditches for irrigation.

(Signed) A. G. Leming

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____ Buhl _____, County of Twin Falls _____, State of Idaho, on this 27th day of July _____, A. D. 1954 _____.

John W. Barker

Notary Public.

My commission expires Jan 1, 1958

N 24717

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G 24717

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Mauricio Guerry, age 55, residence, Castleford, Idaho, sheepman and farmer

Ques. 2. Are you acquainted with Glenn Hill and Richard Hill, the holder of Permit No. G 24717? How long have you known him and where does he reside?

Ans. Have known them for 30 years. They reside at Route 2, Buhl.

Ques. 3. Have you read or heard read said Permit No. G 24717, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deep well 145 feet 12 inch case down 227 feet and remainder 8 inch all in SE $\frac{1}{2}$ NE $\frac{1}{2}$ Sec. 24 Twp. 10S Rge 13 EBM. Twin Falls County, Idaho. Pump is a Pearless pump with 720 GPM capacity.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 78.4 miners inches conveyed by pump and measured by Weir.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 78.4 miners inches measured by Weir.

G 24717

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. for irrigation purposes for supplemental water for 160 acres cultivated land. NE $\frac{1}{2}$ of the NE $\frac{1}{2}$ (40 acres), NW $\frac{1}{2}$ of the NE $\frac{1}{2}$ (40 acres), SW $\frac{1}{2}$ of the NE $\frac{1}{2}$ (40 acres) SE $\frac{1}{2}$ of the NE $\frac{1}{2}$ (40 acres), all in Section 24, Township 10 S., Range 13, E. B. M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Supplemental water for 160 acres in addition to Twin Falls Canal Company water right.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On July 27, 1954, specifically and for about two months previous. Actually went to pump and observed operation of same and diversion into ditches for irrigation.

(Signed) Mauricio Gurriz

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____ Buhl _____, County of _____ Twin Falls _____, State of Idaho, on this 27th day of _____ July _____, A. D. 1954 _____.

John W. Barker

Notary Public.

My commission expires Jan 1, 1958

24717

✓
August 10, 1954

Re: Permit No. G-24717

Mr. John M. Barker
Box 549
Buhl, Idaho

Dear Mr. Barker:

We acknowledge receipt of your letter of July 29th, enclosing depositions of Glenn and Richard Will and two witnesses also affidavit of publication in the Buhl Herald, all submitted in proof of Completion of Works and Beneficial Use on Permit No. G-24717.

However, none of these depositions give the legal description of the land where the water has been used as called for in question 6 of the deposition of the holder and question 7 of the depositions of the witnesses and we return them for the necessary correction.

We also return Permit No. G-24717 which was enclosed in your letter and also the receipted bill for publication which the applicants will doubtless want to keep in their own files.

Very truly yours,

MARK A. KULP
State Reclamation Engineer
By

Chief Clerk

A:br
Encls.
CC: Glenn and Richard Will

§ 24717

JOHN M. BARKER AGENCY

JOHN M. BARKER, C. P. C. U.

BOX 549

BUHL, IDAHO

July 29, 1954

RECEIVED
AUG 7 1954
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

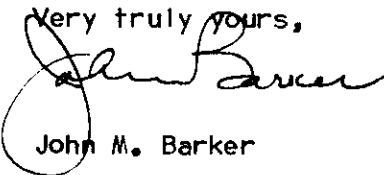
Re: Permit No. G24717

Gentlemen:

We are returning the application for permit on the above mentioned permit number, the proof of application, deposition of witness, second deposition of witness, deposition of holder, and affidavit of publication.

I believe that these are the papers you need in order to go ahead and complete your investigation of this pump and deep well.

Very truly yours,


John M. Barker

JMB:dr

524717

THE AETNA CASUALTY & SURETY COMPANY

Affiliate of

THE AETNA LIFE INSURANCE COMPANY THE STANDARD FIRE INSURANCE COMPANY
THE AUTOMOBILE INSURANCE COMPANY OF HARTFORD, CONNECTICUT, U. S. A.

AFFIDAVIT of PUBLICATION

STATE OF IDAHO
County of Twin Falls

} ss.

NOTICE OF PROOF OF COMPLETION OF WORKS

and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 27th day of July, 1954, at Buhl, County of Twin Falls, State of Idaho, before John M. Barker, Notary Public, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of the waters of subterranean waters from a well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Twp. 10 S., Range 13 E., B. M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G24717 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Glenn Hill and Richard Hill, Route 2, Buhl, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.6 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The place where said water is used is northeast quarter, Section 24, Township 10 S., Range 13, E.B.M.

5. The date of priority which said user is prepared to establish is February 15, 1954.

MARK R. KULP
State Reclamation Engineer
(2115) 6/24/54

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of THE BUHL HERALD, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper five consecutive weeks, the first publication having been made on the 24th day of June, 1954, and the last publication having been made on the 22nd day of July, 1954; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey

Subscribed and sworn to before me this

22nd day of July, 1954

Frank Peters

Notary Public.

G24717

4-24717

THE BUHL HERALD

"Idaho's Best Read Newspaper"

Buhl, Idaho June 24, 1954.

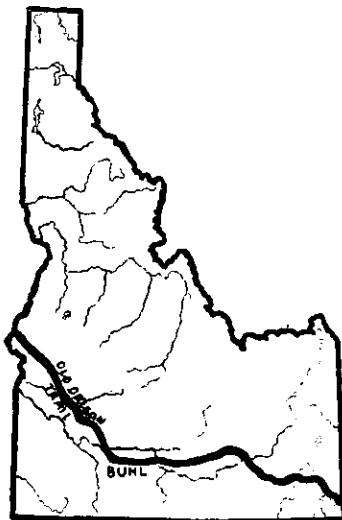
Jeanne L. Anderson, Chief Clerk,
Boise, Idaho.

Dear Sirs:

We are enclosing herewith a copy of the Notice of Proof of
Completion of Works and Application of Water to Beneficial Use for
Glenn Hill and Richard Hill.

Very truly yours,

Buhl Herald.



On U. S. Highway No. 30

4-24717

*Serving one hundred thousand acres of the most productive irrigated farming
territory in Idaho.*

✓
June 18, 1954

RE: Permit No. G-24717

Mr. John M. Barker
123 $\frac{1}{2}$ S. Broadway
Buhl, Idaho

Dear Mr. Barker:

We have sent to the Buhl Herald, notice for completion of works and beneficial use proof to be made July 27, 1954, on Permit No. G-24717 in the name of Glenn and Richard Hill, with instructions to publish it once a week for four weeks prior to that date and to send Messrs. Hill the affidavit of publication together with statement of costs.

At the time set, they should appear before you, together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.
cc Mr. Glenn Hill

G-24717

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. G-24714

Date: June 18, 1954

Buhl Herald

Buhl, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **July 27, 1954** the date set for proof, the expense of the publication to be paid by the applicant, **Glenn Hill & Richard Hill** of **Route 2 Buhl, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

524717

SENE 24
105130

Form 36

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 27th
day of July, 19 54, at Buhl, County of
Twin Falls State of Idaho, before John M. Barker, Notary Public
proof will be submitted of the completion of works for the diversion of 1.6
cubic feet per second of the waters of subterranean waters from a well in the SE 1/4
Section 24, Twp. 10 S., Range 13 E., B.M.
and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. 624717 heretofore issued by the Department
of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation
holding said permit are Glenn Hill and Richard Hill, Route 2, Buhl, Idaho

2. Said works of diversion will be fully completed on the date set for
such completion, and the amount of water which said works are capable of conveying
to the place of use, in accordance with the plans accompanying the application for
such permit, is 1.6 cubic feet per second.

3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial use is
1.6 cubic feet per second.

4. The place where said water is used is well in the southeast quarter
of the northeast quarter, Section 24, Township 10 S., Range 13, E. B. M.

2-15
February 15, 1954
5. The date of priority which said user is prepared to establish is

MARK R. KULP
State Reclamation Engineer

824717

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 16, 1954

(P. O.) Route 2, Buhl, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Buhl Herald of Buhl, Idaho published in
the county in which the works are situated.

Shun Hill

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

§ 24717

✓
June 8, 1954

RE: Permit No. G-24717

Mr. Glenn Hill
Route 2
Buhl, Idaho

Dear Mr. Hill:

We have your letter of June 7 requesting the necessary forms and instructions for your well in Permit No. G-24717. We assume that you wish to obtain the forms for making proof of completion of works and beneficial use on this Permit.

These proofs are not actually due until February 23, 1956, but they can be made at any time that the works are completed and the land irrigated.

Before these proofs are made, the law requires publication of a notice once a week for four weeks in a county newspaper. This notice should be made in duplicate on Form 36 enclosed setting the time and place and naming the Notary Public before whom the proofs will be made.

Both copies of Form 36 to be returned to this department together with form 11 which is your authorization for us to have the notice published at your expense in the designated county newspaper.

We shall then send a copy of the notice to the newspaper with instructions in regard to publishing and shall send you the necessary forms of deposition to be used in making the proofs, consisting of one for the Permit Holder and one for each of two disinterested witnesses.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

24717

RECEIVED
JUN 8 1954
Department of Reclamation

Buhl, Idaho
June 7, 1954

Mark R. Kulp, Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Sir:

Would you please send the necessary forms and instructions
for our irrigation well Permit No. G- 24717.

Sincerely,

Glenn Hill

Glenn Hill
Buhl, Idaho
Route # 2

6 h 2 - 23 - 36

24717

February 26, 1954

RE: Permit No. G-24717

Mr. John M. Barker
Box 549
Buhl, Idaho

Dear Mr. Barker:

We enclose Permit No. G-24717 in the name of Glenn Hill and Richard Hill together with departmental receipt No. G-431 for the \$5.25 filing fee.

Although the application states that the works will be completed and the water beneficially applied by April 1, 1954, we have allowed two years or until February 23, 1956, within which to make these proofs. However, they can be made at any earlier date that the applicants are prepared to make them and we shall be glad to send the necessary forms and instructions upon request.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

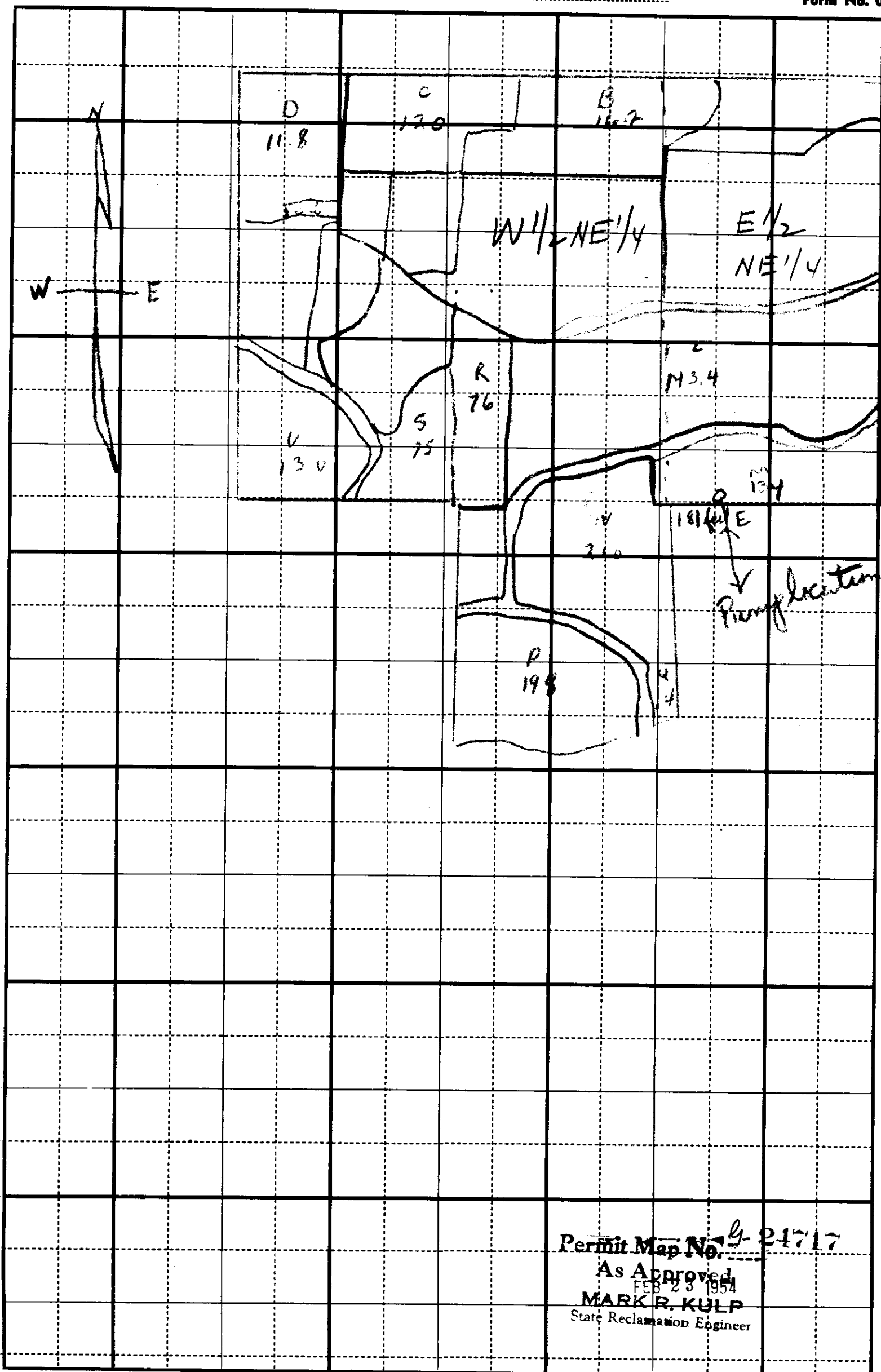
Chief Clerk

A:br
Encls.

f 24717

NAME OF APPLICANT.....GLEN HILL AND RICHARD HILL

Form No. 0



Permit Map No. 9-24717
As Approved
FEB 23 1954
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

9-24717

JOHN M. BARKER AGENCY

JOHN M. BARKER, C. P. C. U.

BOX 549

BUHL, IDAHO

February 3, 1954

RECEIVED
FEB 15 1954
Department of Reclamation
9am

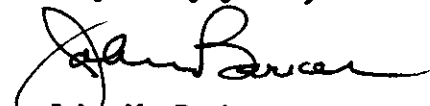
State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

Enclosed is an application for a permit from Glenn Hill and Richard Hill for a well and pump they are constructing on their property, plus a copy of a tracing from the soil conservation service and check for \$5.25 to cover filing fees as they wish to make application for appropriating underground water.

Will you please advise them what further procedure they should go through in connection with this particular filing.

Very truly yours,


John M. Barker

JMB:dr

824717

THE AETNA CASUALTY & SURETY COMPANY

Affiliate of

THE AETNA LIFE INSURANCE COMPANY THE STANDARD FIRE INSURANCE COMPANY
THE AUTOMOBILE INSURANCE COMPANY OF HARTFORD, CONNECTICUT, U. S. A.

April 5, 1965

Re: Transfer of Water Right
No. 1045
Emil and Martha Van Casteren

Parry, Robertson & Daly,
Lawyers,
P. O. Box 525,
Twin Falls, Idaho.

Attention: C. G. McIntyre

Gentlemen:

We enclose Certificate of Transfer of Water Right
No. 1045, together with Departmental Receipt No. G-9185
which was issued covering payment in the amount of \$1.00
for the recording fee of the above mentioned transfer.

A copy of the Certificate is enclosed for your
files.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

ROBERT W. HAMILTON
Supervisor of Water Distribution

Encl.
RWH:pmk
cc: Emil & Martha Van Casteren
2011 1/2 North Broadway
Santa Ana, California

T-1098
475-5075

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

[illegible]

UNIT, NUMBER 10, TILLYARD, that the said is a copy of the same in, "RAPY" and that the said is a copy of the same in the said herein as provided by the law of the State.

(SEAL)

22. *Chrysomelidae* (100%)

S. P. G. S.

T-1045
47-2275

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE OF WATER RIGHT
TRANSFERRED RIGHT NO. 1045

THIS IS TO CERTIFY, That Emil Van Casteren and Martha Van Casteren, of 2014 North Broadway, Santa Ana, California, are the owners of and using a certain water right of 1.5 cubic feet per second of the waters of subterranean source, said water being obtained by virtue of License No. G-24717, issued by the State of Idaho, Department of Reclamation, dated November 10, 1955, bearing priority date of February 15, 1954, for the purpose of irrigating the following described lands situate, lying and being in the County of Twin Falls, State of Idaho, to-wit:

NE $\frac{1}{4}$, Section 24, Township 10
South, Range 13 E. B. M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume No. 9 of Licenses, at Page 5605 thereof;

And that Emil Van Casteren and Martha Van Casteren, have become the owners of said right by warranty deed;

And that now, upon the application of Emil Van Casteren and Martha Van Casteren for the transfer of 1.5 cubic feet per second made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 1.5 cubic feet per second of the waters of subterranean source by well upon the above described lands is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

Lot 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 10
South, Range 14 E. B. M., Twin Falls County,
Idaho;

That portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Town-
ship 10 South, Range 13 E. B. M., Twin Falls
County; lying South and East of the field road
more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$
of said Section 24, thence

North 0°45' West 661.6 feet to a point on the East
boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, thence

T-1111

11-12-57

South 54°27' West 146.5 feet, thence
 South 73°14' West 276.6 feet, thence
 South 82°43' West 495 feet, thence
 South 78°57' West 301.7 feet, thence
 South 79°09' West 872.5 feet, thence
 South 74°42' West 50 feet, thence
 South 70°15' West 50 feet, thence
 South 65°48' West 50 feet, thence
 South 61°21' West 50 feet, thence
 South 56°54' West 50 feet, thence
 South 42°11' West 73.2 feet, thence
 South 29°31' West 49 feet, thence
 North 89°15' East 231.2 feet to the point
 of beginning;

That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and West
 of the Twin Falls Canal Company lateral;
 NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, EXCEPT

That portion thereof lying West of the Field
 Road and North of the Twin Falls Canal Company
 Lateral more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$
 of said section, thence

South 89°15' West 992 feet to the point of be-
 ginning, thence
 South 2°00' West 584.6 feet, thence
 North 84°37' West 88.1 feet, thence
 South 85°04' West 227 feet, thence
 North 15°13' East 597.8 feet, thence
 North 89°55' East 240 feet to the point
 of beginning;

That said water is to be limited at any given time to an amount
 actually needed and beneficially used for such purposes and shall not
 exceed the following amount, to-wit:

1.5 cubic feet per second of the waters
 of subterranean source with priority of
 February 15, 1954;

And that the water right hereby transferred has heretofore been
 conducted from subterranean source with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
 Section 24, Township 10 South, Range 13 E. B. M.,

That the water right hereby transferred will hereafter be conducted
 to the last above described lands from subterranean source by well with
 no change in point of diversion;

That the right to the use of the water aforesaid, hereby described,
 is restricted to the lands or place of use last above described as pro-
 vided by the laws of the State of Idaho;

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of April, 1965.

(SEAL)

s/

CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

APPLICATION FOR TRANSFER OF WATER RIGHT

STATE OF CALIFORNIA)
County of Orange) ss.

EMIL VAN CASTEREN and MARTHA VAN CASTEREN,
husband and wife, each being first duly sworn, deposes and says,
each for himself as follows:

That they are of lawful age, citizens of the
United States and of the State of Calif., and that their post office
address is c/o Mr. Clark Miller, 2014 North Broadway, Santa Ana,
California.

That they are the owners and entitled to the use of
certain water rights bearing date of priority of February 15, 1954,
for 1.5 cubic feet per second of subterranean waters obtained by
virtue of Water License No. G24717, issued to Glenn Hill and
Richard Hill by the State Department of Reclamation of the State
of Idaho, dated November 10, 1955 and bearing date of November 10,
1955, for the purpose of irrigating the following described lands
situate, lying and being in the County of Twin Falls, State of Idaho,
to-wit:

Northeast Quarter, Northeast Quarter (NE 1/4 NE 1/4);
Northwest Quarter, Northeast Quarter (NW 1/4 NE 1/4);
Southwest Quarter, Northeast Quarter (SW 1/4 NE 1/4);
Southeast Quarter, Northeast Quarter (SE 1/4 NE 1/4);
all in Section 24, Township 10 South, Range 13 East,
Boise, Meridian.

And they have become the owners thereof by virtue of a warranty
deed from Henry A. Fredricks and Patsy R. Fredricks, husband
and wife, as set forth on Exhibit A attached hereto being a
photographic copy of the original deed. That the said Henry A.
Fredricks and Patsy R. Fredricks acquired their ownership thereof
by virtue of a warranty deed from Glenn Hill and Rea Hill, husband
and wife, as set forth on Exhibit B attached hereto, being a
photographic copy of the original. The said Glenn Hill and Rea Hill
acquired the full ownership of the water license by virtue of a
water deed from Richard Hill and Mona Hill, husband and wife, as

T 104
97-2225

set forth on Exhibit C which is attached hereto, being a photographic copy of the original.

That the point of diversion of the subterranean water is a well located in the SE 1/4 NE 1/4 of Section 24, Township 10 South, Range 13 East, Boise, Meridian, Twin Falls County, Idaho, and conducted to the above described lands through an open ditch as per map herewith and of this affidavit made a part.

Change in Place of Use.

That affiants and petitioners desire to abandon the use of 1.5 cubic feet per second of water on the NE 1/4 of Section 14, Township 10 South, Range 13 East, Boise Meridian, and to convey and use the same upon the following tract, situate, lying and being in the County of Twin Falls and State of Idaho, as set forth on Exhibit D which is attached hereto and by reference made a part hereof as if fully set forth herein.

That reasons for desiring to make such transfer are as follows: That affiants and petitioners have been advised and therefore allege that all of said subterranean water has for the last several years been used upon the lands set forth and described on Exhibit D and the waters are necessary for the growing of good crops as a supplement to the existing water right evidenced by shares of stock of the Twin Falls Canal Company.

That they intend to divert and convey said 1.5 cubic feet per second of water to the tract of land described on Exhibit D through an existing open ditch and as further explained on the map accompanying this application. That the open ditch in which the water will be conveyed is solely used by your affiants and that there are no other users of said open ditch.

That the waters are subterranean waters and there will be no change in the point of diversion which is located in the SE 1/4 NE 1/4 of Section 24, Township 10 South, Range 13 East, Boise Meridian in Twin Falls County, Idaho.

Your affiants assert that no one will be injured by such transfer or in change in point of diversion, and that the change will be made at the petitioners' own expense.

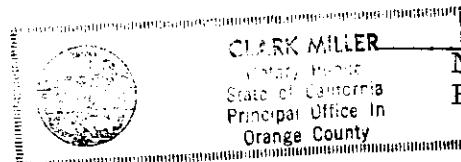
WHEREFORE, Affiants and Petitioners pray that the State Reclamation Engineer of the State of Idaho issue to them the proper certificate authorizing such change of place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

Emil Van Custer

Heather Van Custer

Applicants.

SUBSCRIBED and SWORN to before me this 19th day of February, 1965.



Notary Public for California
Residing at Santa Ana, California.

Applicants' Answers to the Following Questions.

From what stream is the water diverted?

The water is subterranean flow developed by means of a well and pump machinery.

Where is the diversion point located?

SE 1/4 NE 1/4 of Section 24, Township 10 South, Range 13 East, Boise Meridian in Twin Falls County, Idaho.

Through what ditch is it now conducted?

A private open ditch.

How much land is now irrigated by the water sought to be transferred?

Approximately 135 acres.

Give the description:

The lands are described on Exhibit D, which is attached hereto and made a part hereof by reference.

What is the total amount of water in inches, or second feet, dedicated to said land?

1.5 cubic feet per second evidenced by Water License No. G24717 and 138 shares of the capital stock of the Twin Falls Canal Company.

What kind of crops are being raised?

Potatoes, sugar beets, beans, grain and hay.

How much water per acre is now required to irrigate said land?

1.5 cubic feet per second evidenced by Water License No. G24717 and 138 shares of the capital stock of the Twin Falls Canal Company.

What will be the effect on the land now irrigated, if the use of water on it is discontinued?

The land described on Exhibit D attached hereto and made a part hereof for several years utilized all of the subterranean waters and the water right in the Twin Falls Canal Company and said waters have all been applied to a beneficial use. The lands described on Water License No. G24717 insofar as they are lands not described on Exhibit D, have a full water right evidenced by shares of stock of Twin Falls Canal Company.

Give location of new point of diversion, if change is to be made.

No change will be made in the point of diversion.

Through what ditch will it be conducted after transfer?

An open private ditch.

How much water will be required per acre to irrigate the lands to which this water is transferred?

1.6 inches per acre.

Do you claim any other water right for the land from which you seek to abandon the use of this water?

Said land is owned by Richard Hill and Mona Hill, husband and wife, and said lands have a full water right evidenced by shares of stock of the Twin Falls Canal Company.

Is there any other water right for the land to which you seek to make this transfer? If so, give amount, date and source.

138 shares of the capital stock of the Twin Falls Canal Company which is appurtenant to the land.

Emil Van Casteren

Martha Van Casteren

Applicants.

STATE OF CALIFORNIA)
) ss.
County of Orange)

On this 17th day of February, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EMIL VAN CASTEREN and MARTHA VAN CASTEREN, husband and wife, known to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for California
Residing at Santa Ana, California.

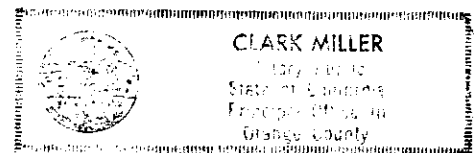


EXHIBIT A



Know all men by these presents, that the undersigned, EMILIAN LARSEN, and MARIA LARSEN, his wife, do hereby certify that the within and foregoing is a true and correct copy of the original of the same, as the same appears from the records of the County of Twin Falls, State of Idaho.

Witness my hand and seal of office, at Twin Falls, Idaho, this 10th day of October, 1929.

EMILIAN LARSEN, and MARIA LARSEN, his wife, do hereby certify that the within and foregoing is a true and correct copy of the original of the same, as the same appears from the records of the County of Twin Falls, State of Idaho.

Parcel 1. Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, Section 19: Lot 1 and the NE $\frac{1}{4}$ of said Section.

Parcel 2. Township 10 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho, Section 24: that portion of the SE $\frac{1}{4}$ lying South and East of the field road more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of said Section 24, thence North 0° 45' West 601.6 feet to a point on the East boundary line of the SE $\frac{1}{4}$ of said Section thence South 54° 27' West 146.5 feet, thence South 73° 14' West 276.6 feet, thence South 32° 43' West 495 feet, thence South 78° 57' West 301.7 feet, thence South 3° 09' West 672.5 feet, thence South 74° 42' West 50 feet, thence South 10° 15' West 50 feet, thence South 65° 48' West 50 feet, thence South 61° 21' West 50 feet, thence South 56° 54' West 50 feet, thence South 42° 11' West 73.2 feet, thence South 29° 31' West 49 feet, thence North 89° 15' East 2312 feet to the point of beginning.

Also Section 24: that portion of the SW $\frac{1}{4}$ lying North and West of the Twin Falls Canal Company Lateral.

Section 24: EXCEPT that portion thereof lying West of the Field Road and North of the Twin Falls Canal Company Lateral more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of said section, thence South 89° 15' West 932 feet to the point of beginning, thence South 2° 0' West 584.6 feet, thence North 84° 37' West 83.1 feet, thence South 85° 04' West 227 feet, thence North 15° 13' East 597.8 feet, thence North 89° 55' East 240 feet to the point of beginning.

Subject to Power Easement dated October 10, 1929, given by C.F. Schenck and Lillie A. Schenck, husband and wife to Idaho Power Company recorded December 6, 1929, in book 90 of Deeds, page 149 records of Twin Falls County, Idaho.

Together with 135.00 shares of the capital stock of Twin Falls Canal Company and water license G 24171 for 75' of subterranean waters issued by the Idaho Dept. of Reclamation.

T-1045
47-2275

AND AFTER DEED

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances
belonging or in anywise appertaining, and the reversion and reversions,
remainders and remainders, rents, issues and profits thereof, and all estate, right,
interest in and to the said property, as well in law as in equity, of
the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described
premises, together with the appurtenances, unto the parties of the second part, and
to their heirs and assigns forever. And the said party of the first part, and its
successors, the said premises in the quiet and peaceable possession of the said
parties of the second part, their heirs and assigns, against the said party of the
first part, and its successors, and against all and every person and persons
whosoever, lawfully claiming or to claim the same, shall and will warrant and by
these presents forever defend.

Henry A. Fredricks
Henry A. Fredricks

John A. Fredricks
John A. Fredricks

T-1645

47-3275

WITNESSES my hand and official seal
this 1st day of June 1968
at the County Seat of and for said County and State

to the County Clerk
at the Court House
at the County Clerk's Office

504465

[illegible]

T-1045
477-2375

EXHIBIT B

WARRANTY DEED

FOR VALUE RECEIVED, GRANN HILL and ROY HILL, husband and wife, hereinafter called the "Grantors", hereby grant, bargain, sell and convey unto HENRY A. FREDRICKS and PAISY R. FREDRICKS, husband and wife, hereinafter called the "Grantees", the following described premises situated in Twin Falls County, Idaho, to-wit:

PARCEL I: Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho.

Section 19: Lot 1 and the NE 1/4 NW 1/4

PARCEL II: Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho.

Section 24: That portion of the S 1/2 NE 1/4,

lying South and East of the field road more particularly described as follows: Beginning at the Southeast corner of the SE 1/4 NE 1/4 of said Section 24, thence

North 0° 45' West 561.5 feet to a point on the East boundary line of the SE 1/4 NE 1/4 of said Section, thence

South 54° 27' West 148.5 feet, thence
South 73° 14' West 276.6 feet, thence
South 82° 43' West 495 feet, thence
South 79° 57' West 301.7 feet, thence
South 79° 09' West 872.5 feet, thence
South 74° 42' West 50 feet, thence
South 70° 15' West 50 feet, thence
South 69° 48' West 50 feet, thence
South 61° 21' West 50 feet, thence
South 56° 54' West 50 feet, thence
South 43° 11' West 78.2 feet, thence
South 29° 31' West 25 feet, thence
North 67° 14' East 595.5 feet to the point of beginning.

Section 24: That portion of the SW 1/4 NE 1/4 lying North and West of the Twin Falls Canal Company lateral.

Section 24: NW 1/4 NE 1/4

EXCEPT,

that portion thereof lying West of the field road more particularly described as follows: Beginning at the Southeast corner of the SE 1/4 NE 1/4 of said section, thence

South 69° 15' West 500 feet to the point of beginning, thence
South 7° 01' West 554.6 feet, thence
North 54° 37' West 55.1 feet, thence

South 89° 01' West 227 feet, thence
North 15° 13' East 507.8 feet, thence
North 89° 57' East 240 feet to the point of beginning.

Together with 135.00 shares of the capital stock of
Twin Falls Canal Company, and water license G24717 for 75
cusec of water issued by the Idaho Dept. of Reclamation
Subject to Power Easement dated October 10, 1929,
given by C. F. Schenck and Lillie A. Schenck,
husband and wife, to Idaho Power Company, granting
the right to construct, operate and maintain electric
transmission distribution and telephone circuits or
any of them attached to a single line of poles, on,
over and across and within the SE 1/4 NE 1/4 of
Section 24, Township 10 South, Range 13 E, B.M.,
commencing at a point which is approximately 2 feet
North of the Southeast corner of said land, thence
West for a distance of approximately 1125 feet to
single point, thence North for a distance of approximately
443 feet to the terminal point, recorded December 8,
1929, in Book 90 of Deeds, page 149, records of
Twin Falls County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their
appurtenances unto the said Grantees and to the Grantees' heirs and assigns
forever. And the Grantors do hereby covenant to and with the said Grantees,
that the Grantors are the owners in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantees will
warrant and defend the same from all lawful claims whatsoever.

DATED This 30th day of November, 1934.



John J. Hill
Ken J. Hill

STATE OF IDAHO

County of Twin Falls

On this 27th day of December, 1947, I, Notary Public for said County, do hereby certify that GLENN HILL and BEA HILL, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, do acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Twin Falls, Idaho.

T-1045

47-2275

EXHIBIT C

AFFIDAVIT

STATE OF IDAHO,)
COUNTY OF TWIN FALLS,)
ss. I, the undersigned,)
being a duly qualified)
and sworn official of)
said County, do hereby)
certify that the foregoing)
instrument is a true and)
correct copy of the)
original as the same appears)
from the records of said)
County.

WITNESSETH that the said instrument is a true and correct copy of the original as the same appears from the records of said County of the sum of \$10.00 lawful money of the United States of America together with other valuable consideration, for the sum of \$10.00 paid by the Grantees the receipt and sufficiency of which is hereby acknowledged by Grantors, has granted, bargained and sold and in these presents do grant, bargain, sell, convey and confirm unto the said Grantees and to their heirs and assigns forever a water right for the irrigation of the lands situated in Twin Falls County, Idaho, described on Exhibit A attached hereto and made a part hereof. The said water right being evidenced by Water License No. 634717 for 15" of subterranean waters and issued by the State Department of Reclamation of the State of Idaho. The said Grantors hereby in particular assign and transfer unto the Grantees said License No. 634717 and all of the water rights evidenced thereby.

TO HAVE AND TO HOLD, the said water right under the said Grantee and to the Grantee heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have caused this instrument to be executed the day and year first above written.

Richard J. Hall
GRANTOR

Richard J. Hall
GRANTOR

North 1/4 West 6 1/2 feet to a point in the East boundary
 South 1/4 of the South of said section, thence
 South 2/4 West 12 1/2 feet, thence
 South 2/4 East 27 1/2 feet, thence
 South 1/4 West 45 feet, thence
 South 1/4 East 102 feet, thence
 South 1/4 West 72 1/2 feet, thence
 South 1/4 East 102 feet, thence
 South 1/4 West 45 feet, thence
 South 1/4 East 27 1/2 feet, thence
 South 1/4 West 12 1/2 feet, thence
 South 1/4 East 45 feet, thence
 South 1/4 West 72 1/2 feet, thence
 South 1/4 East 102 feet, thence
 South 1/4 West 45 feet, thence
 North 1/4 East 231 1/2 feet to the point
 of beginning.

Section 24: $NK_1^2S_2^2$,

EXCEPT,
that portion thereof lying west of the Field Road and North of the
Twin Falls Canal Company Lateral more particularly described as
follows: Beginning at the Southeast corner of the SW¹/₄NE¹/₄ of said
section, thence

South 2° 15' West 612 feet to the point of beginning, thence
South 2° 01' West 564.6 feet, thence
North 86° 37' West 81.1 feet, thence
South 65° 04' West 267 feet, thence
North 15° 13' East 597.6 feet, thence
North 66° 55' East 245 feet to the point of beginning.

On this 21 day of December, 1984, before me, the undersigned a Notary Public in and for said County and State, personally appeared RICHARD HILL and MONA HILL, husband and wife, known to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and

[Faint, illegible handwritten notes]

T-1045
47-2275

EXHIBIT D

PARCEL I: Township 10 South, Range 14 East of the Boise Meridian,
Twin Falls County, Idaho,

Section 19: Lot 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL II: Township 10 South, Range 13 East of the Boise Meridian,
Twin Falls County, Idaho,

Section 24: That portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$,

lying South and East of the field road more particularly described
as follows: Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
said Section 24, thence

North 0° 45' West 661.6 feet to a point on the East boundary
line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, thence
South 54° 27' West 146.5 feet, thence
South 73° 14' West 276.6 feet, thence
South 82° 43' West 495 feet, thence
South 78° 57' West 301.7 feet, thence
South 79° 09' West 872.5 feet, thence
South 74° 42' West 50 feet, thence
South 70° 15' West 50 feet, thence
South 65° 48' West 50 feet, thence
South 61° 21' West 50 feet, thence
South 56° 54' West 50 feet, thence
South 42° 11' West 73.2 feet, thence
South 29° 31' West 49 feet, thence
North 89° 15' East 2312 feet to the point
of beginning.

Section 24: That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and
West of the Twin Falls Canal Company lateral.

Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPT,

that portion thereof lying West of the Field Road and North of the
Twin Falls Canal Company Lateral more particularly described as
follows: Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said
section, thence

South 89° 15' West 992 feet to the point of beginning, thence
South 2° 0' West 584.6 feet, thence
North 84° 37' West 88.1 feet, thence
South 85° 04' West 227 feet, thence
North 15° 13' East 597.8 feet, thence
North 89° 55' East 240 feet to the point of beginning.

Kuhl Herald

Application For Transfer of Water Right

STATE OF IDAHO

County of _____

ss.

Emil Van Casteren & Martha Van Casteren, being first duly sworn, deposes and says:

That his name is *Emil Van Casteren*; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is

2014 North Broadway, Santa Ana, Cal.

That he is the owner and using a certain water right, bearing date of priority of *Feb. 15, 1954*, for *1.5* cubic feet per second of the waters of *subterranean source*

County of _____, State of Idaho, decreed to

by decree of Judge _____ of the _____ Judicial District of the State of Idaho, in and for the county of _____, in the case of _____

vs. _____, said decree bearing date of _____

(or obtained by virtue of License No. *824717*, issued by the State Department of Reclamation of the State of Idaho, dated *Nov 10*, 1955, bearing date of *February 15*, 1954

for the purpose of irrigating the following described lands situate, lying and being in ~~Water District~~ No. _____ in the County of *Twin Falls*, and State of Idaho, to-wit:

*NE⁴, Sec 24, Twp 10 S.
Rge 13 E B M.*

_____ and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i.e. *warranty deed*

as per abstract of title of said water right hereto attached and made a part of this statement;

That said waters are now diverted from said stream in the *SE⁴ NE⁴* of Section *24*, Township *10 S.*, Range *13 E.*, B. M., and conducted to the above described lands through *private ditch* as per map herewith and of this affidavit made a part.

CHANGE IN PLACE OF USE

That affiant and petitioner desires to abandon the use of *1.5* cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of *Twin Falls* and State of Idaho, to-wit:

*N² NW⁴, Sec 19, Twp 10 S., Rge 14 E B M; Tr. SE⁴ NE⁴; Tr. S² NE⁴;
Tr. N² SE⁴; Tr. S² SE⁴; -24' -10 S -13 E.*

That reasons for desiring to make such transfer are as follows:

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T-1045

77-3000

That he intends to divert and convey said.....second feet of water to the tract of land last above described in the following manner and as per map accompanying this application:

.....

.....

.....

.....

Note—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described to a point located in $\frac{1}{4}$ of $\frac{1}{4}$ of Section....., Township....., Range....., and thereafter conduct same to the above described land through the.....ditch, as per map appended.

That his reasons for desiring to make such change are as follows:.....

.....

.....

.....

.....

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of Idaho issue to him the proper certificate authorizing such change in point of diversion and/or place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

.....
Applicant.

Subscribed and sworn to before me this.....day of....., 19.....

.....
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted?.....

Where is the diversion point located?.....

Through what ditch is it now conducted?.....

How much land is now irrigated by the water sought to be transferred?.....

Give the description:.....

.....

What is the total amount of water in inches, or second feet, dedicated to said land?.....

What kind of crops are being raised?.....

How much water per acre is now required to irrigate said land?.....

What will be the effect on the land now irrigated, if the use of water on it is discontinued?.....

Give location of new point of diversion, if change is to be made.....

Through what ditch will it be conducted after transfer?

How much water will be required per acre to irrigate the land to which this water is transferred?.....

Do you claim any other water right for the land from which you seek to abandon the use of this water?

If so, give amount, date and source.....

Is there any other water right for the land to which you seek to make this transfer? If so, give amount, date and source.....

Signed.....

Applicant.

STATE OF IDAHO, }
County of..... } ss.

I, ..., Watermaster of.....

Water District No....., County of....., State of Idaho, whose postoffice address

is....., have read or heard read the foregoing affidavit and petition

of....., and, of my own knowledge, believe the same to be true

as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;

and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer

issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of

transfer prayed for) for the following reasons:.....

Watermaster, District No.....

Dated at....., Idaho, this.....day of....., 19.....

T-1045

47-3373

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
BERT LARSON
C. G. McINTYRE
JOHN R. COLEMAN
JOHN A. ROSHOLT

PARRY, ROBERTSON & DALY
LAWYERS
FIDELITY BANK BUILDING
TWIN FALLS, IDAHO
83301

MAR 23 1965

Department of Reclamation
P. O. BOX 1554

TELEPHONE
AREA CODE 208
733-3722

March 22, 1965

Idaho Department of Reclamation
107 Statehouse
Boise, Idaho 83701

Attention: Mr. Robert W. Hamilton,
Supervisor of Water Distribution.

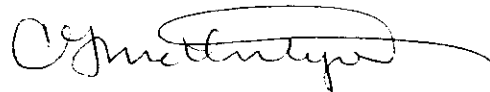
Re: Transfer of Water Right of Emil and Martha
Van Casteren.

Gentlemen:

Enclosed herewith please find the Affidavit of Publication of the Editor of the Buhl Herald certifying that the notice of proposed transfer of water right was published in the Buhl Herald for two consecutive weeks.

We also enclose herewith our check in the amount of \$1.00 in payment of the recording fee. If no protests are received it would be most appreciated if you will mail the certificate of transfer of water right to this office for our delivery to Mr. and Mrs. Van Casteren.

Yours very truly,



C. G. McINTYRE

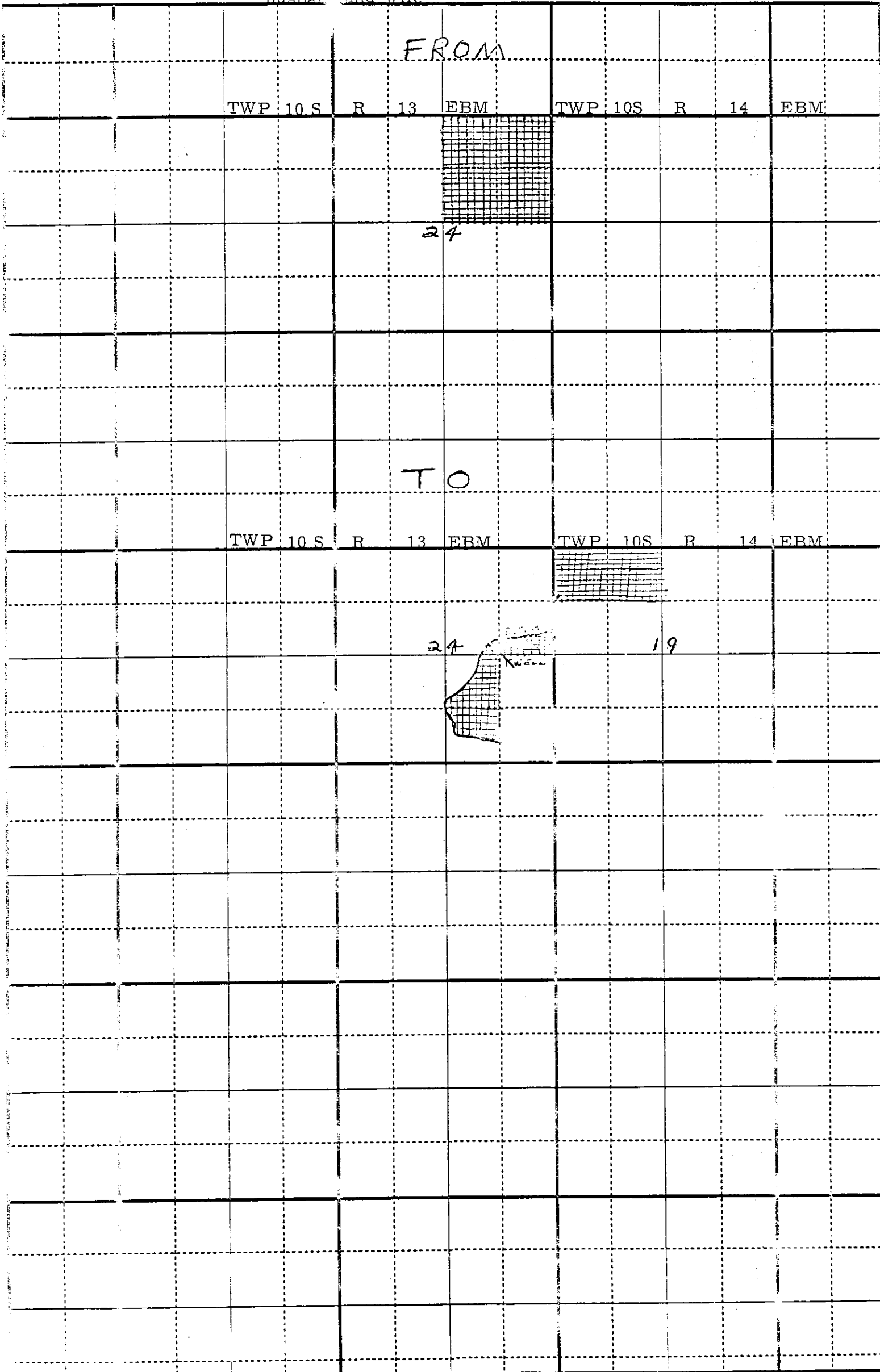
CGMc:ems

Enc.

T-1245

97-0375

NAME OF APPLICANT.s...EMILY V. CASTEREN and MARTHA V. CASTEREN,
husband and wife



March 17, 1965

Re: Transfer of Water Right
Emil & Martha Van Casteren

Parry, Robertson & Daly,
Lawyers,
P. O. Box 525,
Twin Falls, Idaho.

Attention: C. G. McIntyre

Gentlemen:

We have received your letter of March 16, 1965, regarding the Van Casteren hearing.

Until this hearing is held, we do not know if any protests will be entered. In most cases, they are presented at the hearing. A copy of any protest received prior to the hearing will be submitted to you.

If no protests are received, and upon receipt of an Affidavit of Publication, and a \$1.00 recording fee, a Certificate of Transfer of Water Right will be issued.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:pmk

T-1045

47-2275

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
JOHN A. ROSHOLT

MAR 17 1965

Department of Reclamation

P. O. BOX 525

TELEPHONE
AREA CODE 208
733-3722

March 16, 1965

Idaho Department of Reclamation
Statehouse
Boise, Idaho

Re: Van Casteren transfer of place of use of
subterranean water in Twin Falls County,
Idaho.

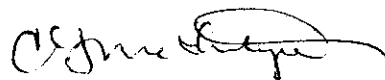
Gentlemen:

This office represents Emil Van Casteren and Martha Van Casteren, his wife, who have filed an application to change the place of use of subterranean waters in Twin Falls County, Idaho. The publication is currently appearing in the Buhl Herald Newspaper, Buhl, Idaho, and a hearing has been set for 10:00 o'clock A.M. on the 25th day of March, 1965.

It is anticipated that there will be no oppositions to this transfer and I do not plan to attend the hearing unless you feel that I should be present. If any opposition is encountered I would appreciate it if you would continue the hearing to a later date. Should I prepare an order authorizing the transfer in the event there is no opposition or will your certificate authorizing the change of the place of use be sufficient?

Your advice in these matters will be most appreciated.

Sincerely,



C. G. MCINTYRE

CGMc:ems

T-1045

47-2275

SPEED MESSAGE

TO State of Idaho

FROM

BUHL HERALD, INC.

Department of Reclamation

P. O. Box 312 Phone 543-4335

Boise, Idaho

BUHL, IDAHO

SUBJECT Notice for publication for Emil and Martha Van Casteren

DATE 3/11/65 1965

Attention: Robert W. Hamilton

Attached is a clipping of the Notice of Proposed Transfer of Water Right for Emil and Martha Van Casteren of 2014 North Broadway, Santa Ana, California, which is to run March 11 and 18.

MAR 12 1965

Department of Reclamation

Buhl Herald, Inc.

SIGNED

Buhl Herald, Inc.



T-1045

417-9375

AFFIDAVIT of PUBLICATION

STATE OF IDAHO
County of Twin Falls

ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 17th day of March, 1965, and the last publication having been made on the 18th day of March, 1965; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Subscribed and sworn to before me this
19th day of March, 1965

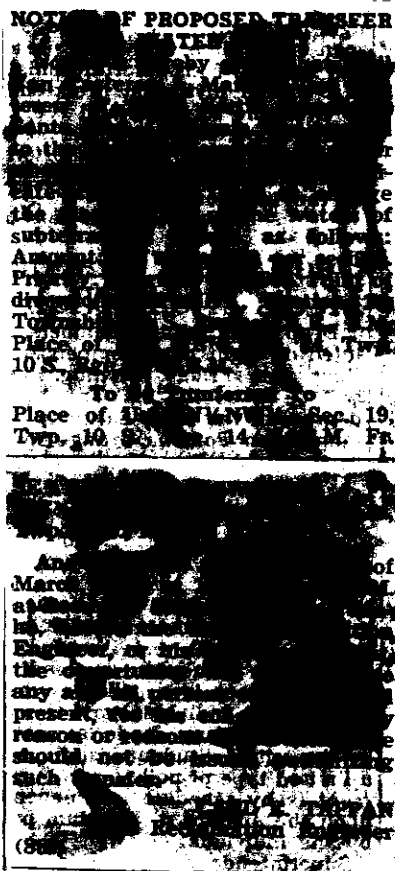
Notary Public.

Buhl, Idaho

Residing at

January 1, 1969

My Commission Expires



Advertising Results and Fine Printing

BUHL HERALD

INCORPORATED

NELLE B. MCINTIRE, *President* • ROBERT E. BAILEY, *Secretary* • PHONE 54 3-4335 • P. O. BOX 312

BUHL, IDAHO

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Emil Van Caster, Martha Van Casteren of 107 North Broadway, Santa Ana, California, has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the use of the waters of sub-surface source as follows: Amount, 1 cubic foot per second. Point of diversion, Section 24, Township 24 N., Range 13 E., B.M. 107 N. 1/4 Sec. 24, Twp. 24 N., R. 13 E., B.M.

Place of Transfer To
Point of Diversion, Sec. 19,
Twp. 24 N., Range 13 E., B.M. Fr.

and that on the 15th day of March, 1934, at 10:00 o'clock A.M. at the 107 North Broadway, Idaho, where the State Reclamation Engineer or his authorized agent, the opportunity will be given to any and all persons to appear and present their consideration any reason on which they think a certificate should not be issued authorizing such transfer.

CARL E. TAPPAN
State Reclamation Engineer
(812)

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

March 4, 1965

Re: Transfer of Water Right
Emil - Martha Van Casteren

Buhl Herald,
Buhl, Idaho.

Gentlemen:

Enclosed you will find notica for publication, once a week for two consecutive weeks prior to **March 25, 1965** the date set for hearing; the expense of the publication is to be paid by the applicant's attorney, **Parry, Robertson & Daly** of P. O. Box 525, Twin Falls, Idaho to whom you should furnish proof of publication on or prior to the date set for hearing.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.**

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

ROBERT W. HAMILTON
Supervisor of Water Distribution

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

cc: Parry, Robertson & Daly

T-1045

47-2275

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Emil Van Casteren & Martha Van Casteren of 2011 1/2 North Broadway, Santa Ana, California has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing them to change the ~~point of diversion~~ and/or place of use of the waters of subterranean source as follows:
Amount: 1.5 cubic feet per second. Priority: February 15, 1954
Point of diversion: SE 1/4 NE 1/4, Section 24, Township 10 S., Range 13 E., B.M.
Place of Use: NE 1/4, Sec. 24, Twp. 10 S., Rge. 13 E.B.M.

To Be Transferred To

Point of Diversion: 1/4 1/4, Section 19, Township 10 S., Range 14 E. B.M.
Place of Use: N 1/4 NE 1/4, Sec. 19, Twp. 10 S., Rge. 14 E.B.M.,
Fr. SE 1/4 NE 1/4; Fr. SW 1/4 NE 1/4; Fr. NW 1/4 SE 1/4; Fr. SW 1/4 SE 1/4,
Sec. 24, Twp. 10 S., Rge. 13 E.B.M.

And that on the 25th day of March, 19 65, at 10:00 o'clock A. M. at Room 107 Statehouse, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

CARL E. TAPPAN
State Reclamation Engineer

T-1045

47-2275

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
JOHN A. ROSHOLT

P. O. BOX 525

TELEPHONE
AREA CODE 208
733-3722

February 26, 1965

MAF 1 1965

Office of the State Reclamation Engineer
Capitol Building
Boise, Idaho

Reclamation

Gentlemen:

On behalf of our clients, Emil Van Casteren and Martha Van Casteren, we enclose herewith an application for transfer of water right. This is an application for the change of place of use of subterranean waters under Water License No. G24717.

The Van Casteren's acquired real property near Castleford, Idaho, from Mr. and Mrs. Fredricks, who in turn acquired the property from Mr. and Mrs. Glenn Hill. The real property has for many years been furnished supplemental waters by means of a subterranean flow by virtue of Water License No. G24717 issued to Glenn Hill and his brother, Richard Hill. The place of use in Water License No. G24717 is the NE 1/4 of Section 24, Township 10 South, Range 13 East, Boise Meridian. These lands have a water right, and, therefore, the waters have in recent years been used on the lands described as Exhibit D attached to the application and enclosed herewith.

You will note that we have attached as exhibits the deed by Mr. and Mrs. Glenn Hill to Mr. and Mrs. Fredricks as Exhibit B, and the deed from Mr. and Mrs. Fredricks to Mr. and Mrs. Van Casteren as Exhibit A. Since Mr. and Mrs. Richard Hill by virtue of the water license had an interest in the water right they have conveyed their interest to Mr. and Mrs. Glenn Hill by virtue of a water deed shown as Exhibit C. By virtue of the warranty deeds, Exhibits A and B, and the water deed, Exhibit C, Mr. and Mrs. Van Casteren now ask that the State Reclamation Office recognize their right to the use of the water on the lands shown as Exhibit D.

T-1045

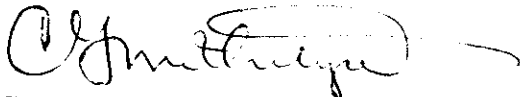
47-00

Office of the State Reclamation Engineer -2- February 26, 1965

It is our understanding that it will be necessary to publish a notice for the change of the place of use of the water right in the Buhl newspaper before the records of your office can amend Water License No. G24717. If there are any additional forms to be completed by the Van Casterens please send them to me and I will submit them to the Van Casterens for signature.

I assume that there is a filing fee and if you will advise me of its amount I will forward you our check. If you have any questions or criticisms on this transfer of the place of use please let me know.

Yours very truly,



C. G. McINTYRE

CGMc:ems

Enc.

T-1045

47-2075

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Emil Van Casteren & Martha Van Casteren of
2014 North Broadway,
Santa Ana, California has applied to the State Reclamation Engineer of the
State of Idaho for a certificate authorizing them to change the ~~point of diversion~~
~~and/or~~ place of use of the waters of subterranean source as follows:
Amount: 1.5 cubic feet per second. Priority: February 15, 1954
Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 10 S. Range 13 E., B.M.
Place of Use: NE $\frac{1}{4}$, Sec. 24, Twp. 10 S., Rge. 13 E. B.M.

To Be Transferred To

Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section $\times \times \times \times$, Township $\times \times \times \times$, Range $\times \times \times \times$ B. M.

Place of Use: N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, Twp. 10 S., Rge. 14 E.B.M.;

Fr. $SE\frac{1}{4}NE\frac{1}{4}$; Fr. $SW\frac{1}{4}NE\frac{1}{4}$; Fr. $NW\frac{1}{4}SE\frac{1}{4}$; Fr. $SW\frac{1}{4}SE\frac{1}{4}$

Dec 24, Sup 12. 12-12 3480

And that on the 25th day of March, 1965, at 10:00 o'clock E. M., at Room 107 Statehouse, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

State Reclamation Engineer

1-1045

47-2275