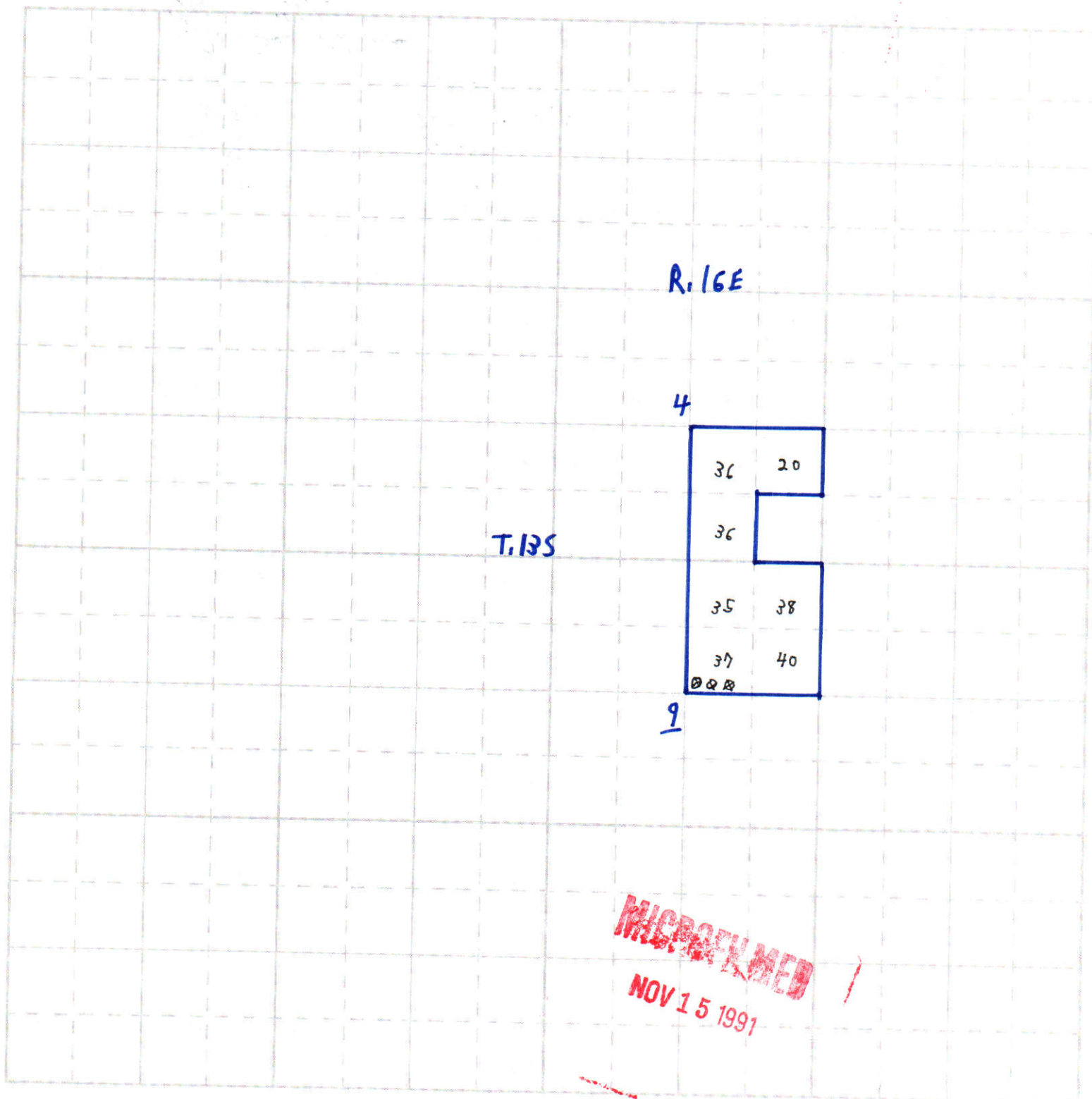


**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT

NOS. 47-02309,  
47-04456

Notice is hereby given that Eugene W. Walker of Twin Falls, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS  
RECORDED

Water right No. 47-02309  
Basis of right: License  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs  
Water use: irrigation  
Point(s) of diversion:  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S9, T13S,  
R16E; Twin Falls County.  
Place of use: 150 acres  
within NE $\frac{1}{4}$ , S9, T13S,  
R16E.

WATER RIGHT AS RE-  
CORDED

Water right No. 47-04456  
Basis of right: Statutory  
Claim  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs  
Water use: irrigation  
Point(s) of diversion:  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S9, T13S,  
R16E; Twin Falls County  
Place of use: 242 acres  
within NE $\frac{1}{4}$ , S9, T13S,  
R16E; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$   
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S4, T13S,  
R16E.

TO BE CHANGED AS  
FOLLOWS:

Water right No.: 47-02309  
Amount: 1.32 cfs  
Water right No.: 47-04456  
Amount: 1.32 cfs  
Total amount being trans-  
ferred: 1.32 cfs  
Source: groundwater  
Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$   
S9, T13S, R16E, Twin  
Falls County.  
Place of use: No change.  
Any protest against ap-  
proval of the application of  
transfer must be filed with  
the Department of Water  
Resources, 222 Shoshone  
Street East, Twin Falls, ID  
83301 on or before No-  
vember 12, 1990.  
R. Keith Higginson,  
Director  
PUBLISH: Thursday, Oc-  
tober 25 and November 1,  
1990.

Affida of Publication

STATE OF IDAHO  
COUNTY OF TWIN FALLS } ss.

DEC - 4 1990

No 21715

I, Linda Capps McSwain being first duly sworn upon oath, depose and say that I am Glenn Clark Southern of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated October 25, 1990, and ending with the issue dated November 1, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

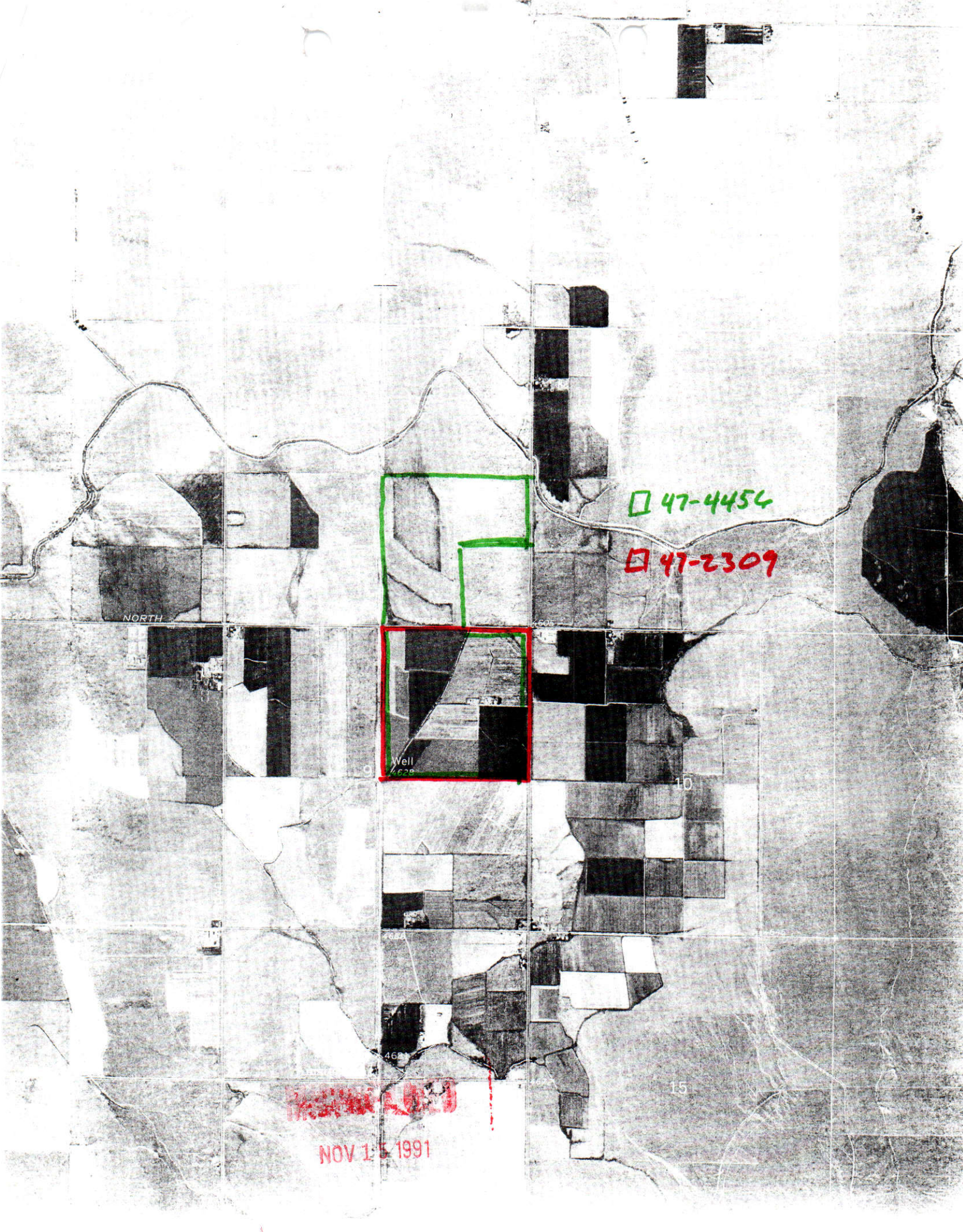
On this 21 day of November in the year of 1990, before me, a Notary Public, personally appeared Linda Capps McSwain, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 8-8-96

OK  
MB  
12  
NOV 15 1991



47-4454

47-2309

NOV 15 1991

**NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 4:00 P.M., on the 8 day of August 1962, at Twin Falls, County of Twin Falls, State of Idaho, before E. M. Rayborn, Notary Public, at 126 2nd St. East Twin Falls, Idaho, proof will be submitted of the completion of works for the diversion of 1½ cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G. 27050, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Eugene W. Walker 624 Pierce Street Twin Falls, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.2 cubic feet per second.

4. The point of diversion of said water is SW¼ NE¼ Sec. 9, T. 13S, R. 16EBM Twin Falls County

5. The place where said water is used is NE¼ Sec. 9 13S 16EBM

6. The date of priority which said user is prepared to establish is 20 August, 1957.

**GEORGE N. CARTER**  
State Reclamation Engineer

Publish: June 28, July 5, 12, 19, 1962.

# Affidavit of Publication

**Nº 9391**

STATE OF IDAHO,  
COUNTY OF TWIN FALLS

ss.

AUG 24 1962

Department of Reclamation

I, Myable F. Clark, being first duly sworn upon

oath depose and say that I am Principal Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for four

consecutive Thursdays, commencing with the issue dated

June 28, 1962, and ending with the issue dated

July 19, 1962

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

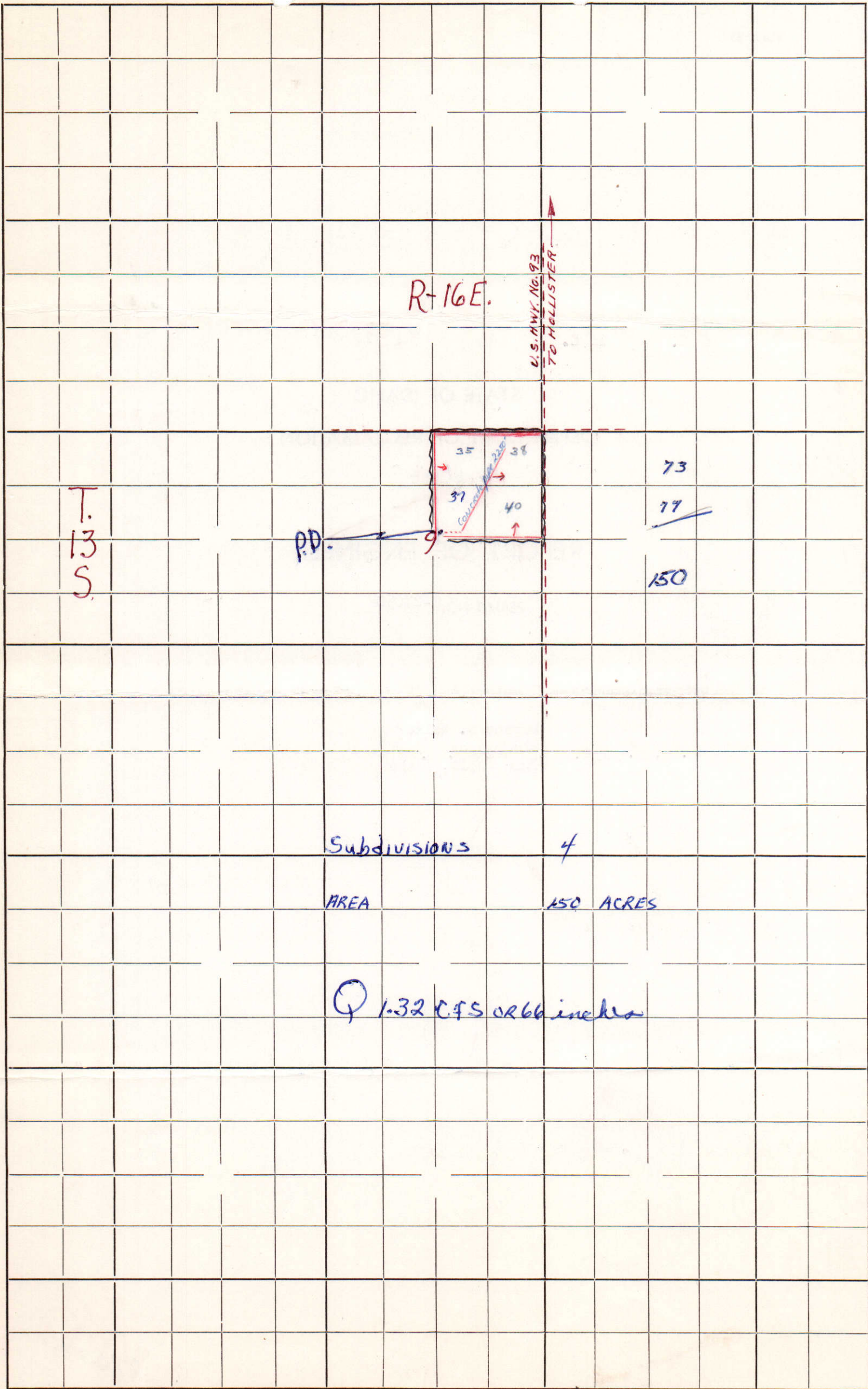
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 20th day of

July, 1962  
Attestation

Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho.

27050



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27050

Eugene W Walker

Sec 9-13-16



Permit Map No. *9* 27050  
As Approved *Aug 26 1957*  
MARK R. KULP  
State Reclamation Engineer

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPROVED**  
Transfer No

Transfer No. 377e

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Eugene W. Walker Phone 733-4744 or 736-0795  
Post Office address 604-624 Pierce St, Twin Falls, ID 83301

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion      ☒ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes I want to get water closer to the ground surface.  
I am hoping to accomplish this by drilling additional wells on the property.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number   | Priority          | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use                          |
|-------------------|-------------------|-----------------------|-------------------|----------------------------------------|
| <u>47-02309</u>   | <u>8-20-1957</u>  | <u>1.32</u>           | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u>            |
| <u>47-04456</u>   | <u>"</u>          | <u>1.32</u>           | <u>"</u>          | <u>"</u> to <u>"</u>                   |
| <u>          </u> | <u>          </u> | <u>          </u>     | <u>          </u> | <u>          </u> to <u>          </u> |
| <u>          </u> | <u>          </u> | <u>          </u>     | <u>          </u> | <u>          </u> to <u>          </u> |
2. Total amount of water being transferred 1.32 cubic feet per second and/or            acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion: 3 points

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

**Total acres** \_\_\_\_\_

**PART 1**

## 6. General Information:

- a. Description of diversion system One existing well & 2 additional wells to be drilled. Gravity irrigation system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
No change
- d. Remarks:  
The third well may not be drilled if the second well doesn't pan out.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 47-2309 & 47-4456

And said application is hereby APPROVED, subject to the following limitations and conditions:  
See attached sheet for conditions of approval.

**RECORDED**

NOV 15 1991

Witness my hand this

11<sup>th</sup>

day of

October, 19 91

A. Glen Sayton  
Chief, Water Allocation Bureau

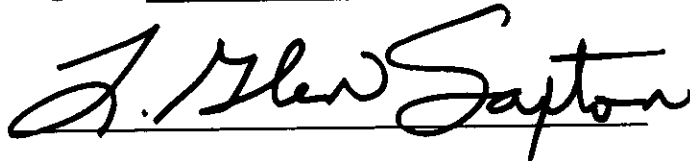
ATTACHMENT  
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 47-02309 & 47-04456

Transfer No. 3770

1. The maximum combined rate of diversion under Right Nos. 47-02309 & 47-04456 shall not exceed 1.32 cfs.
2. These rights when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 11<sup>th</sup> day of October, 1991.



L. GLEN SAXTON  
Chief, Water Allocation Bureau

NOV 15 1991

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 47-02309 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 8-20-1957

5. Water is used for the following purpose:

amount 1.32 cfs for Irrig. purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
|     |     | SW  | NE  | 9    | 13S  | 16E  | Twin Falls |                          |
|     |     |     |     |      |      |      |            |                          |
|     |     |     |     |      |      |      |            |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13S  | 16E  | 9    | 38     | 35     | 37     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 150    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 150

9. Describe any other water rights used for the same purpose as described above 240 shares Salmon Falls

claim 47-04456

Reservoir

**PART 2**Transfer No. 3770

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

RECEIVED  
 NOV 15 1991

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. 47-04456 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 8-20-1957

5. Water is used for the following purpose:

amount 1.32 cfs for Irrig. purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
|     |     | SW  | NE  | 9    | 13S  | 16E  | Twin Falls |                          |
|     |     |     |     |      |      |      |            |                          |
|     |     |     |     |      |      |      |            |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13S  | 16E  | 9    | 38     | 35     | 37     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 150    |
|      |      | 4    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 92     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 242

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

Lic. 47-02309, 240 shares Salmon Falls Reservoir

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

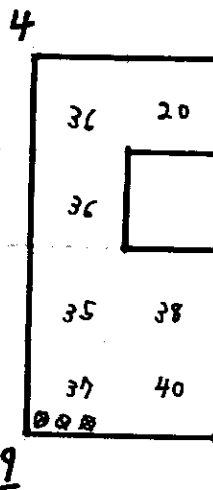
Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 16E

T. 13S



RECEIVED  
NOV 15 1991

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Eugene Walker

(Signature of Applicant)

Subscribed and sworn to before me this 6th day of September, 19 90.Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1992**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 0 attachmentsReceived by JF Stinton Date 9-7-90Prelim. check by DRS Fee \$50, 5012644Receipted by JS Date 9-7-90Published in Times NewsPub. dates 10/25 + 11/1/90Watermaster recommendation requested on N/A

Protest filed by \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denialby GL 10-8-91

\_\_\_\_\_ rec'd. \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**RECORDED**  
**NOV 15 1991**

NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT

47-02309,  
47-04456

Notice is hereby given that  
Edward W. Higgins of Twin  
Falls, ID, has applied to the  
Department of Water Re-  
sources to change the fol-  
lowing described water  
right(s) pursuant to Sec-  
tion 42-222 of the IDAHO  
CODE.

WATER RIGHT AS  
RECORDED

Water right No. 47-02309  
Basis of right: License  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs  
Water use: Irrigation  
Point(s) of diversion:  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S9, T13S,  
R16E; Twin Falls County.  
Place of use: 150 acres  
within NE $\frac{1}{4}$ , S9, T13S,  
R16E.

WATER RIGHT AS RE-  
CORDED

Water right No. 47-04456  
Basis of right: Statutory  
Claim  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs  
Water use: Irrigation  
Point(s) of diversion:  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S9, T13S,  
R16E; Twin Falls County  
Place of use: 242 acres  
within NE $\frac{1}{4}$ , S9, T13S,  
R16E; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$   
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S4, T13S,  
R16E.

TO BE CHANGED AS  
FOLLOWS:

Water right No.: 47-02309  
Amount: 1.32 cfs  
Water right No.: 47-04456  
Amount: 1.32 cfs  
Total amount being trans-  
ferred: 1.32 cfs  
Source: groundwater  
Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S9, T13S, R16E, Twin  
Falls County.  
Place of use: No change.  
Any protest against ap-  
proval of the application of  
transfer must be filed with  
the Department of Water  
Resources, 222 Shoshone  
Street East, Twin Falls, ID  
83301 on or before No-  
vember 12, 1990.  
R. Keith Higginson,  
Director  
PUBLISH: Thursday, Oc-  
tober 25 and November 1,  
1990.

Affida of Publication

STATE OF IDAHO }  
COUNTY OF TWIN FALLS } SS.

No 21715

110 - 1990

I, Linda Capps McShure being first duly sworn upon oath, depose  
and say that I am Gene Elsh of the TIMES-NEWS, published daily, at  
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per  
clipping attached, was published in the regular and entire issue of said newspaper, and not in  
any supplement thereof, for Two consecutive Weeks,  
commencing with the issue dated October 25, 1990,  
and ending with the issue dated November 1, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho  
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-  
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and  
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at  
which time said newspaper began daily publication under said name in said city and county continuously and  
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated  
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,  
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,  
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 21 day of November in the year of 1990, before me,  
a Notary Public, personally appeared Linda Capps McShure,  
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 8-8-96

CLASSIFIED ADVERTISING INVOICE  
 TWIN FALLS TIMES LEAD  
 100 BRD ST W.  
 P. O. BOX 541  
 TWIN FALLS ID 83421

Forwarding & address correction requested

|                                           |       |       |               |              |  |
|-------------------------------------------|-------|-------|---------------|--------------|--|
| INVOICE NO.                               |       | CLASS |               | BILLING DATE |  |
| 21715                                     |       | 541   |               | 11/27/90     |  |
| INDEXING TERM                             |       |       |               |              |  |
| 947-02509, 02450 <i>TR OK mb 12-18-90</i> |       |       |               |              |  |
| START DATE                                |       |       | TELEPHONE NO. |              |  |
| 10/23/90                                  |       |       | 704-0579      |              |  |
| LINES/WORDS                               | TIMES | RATE  | NET AMOUNT    | GROSS AMOUNT |  |
| 71                                        | 2     |       | 51.12         | 51.12        |  |
| AFFIDAVIT                                 |       |       | 3.00          | 3.00         |  |
| PAY THIS AMOUNT                           |       |       | 54.12         | 54.12        |  |

GROSS AMT DUE AFTER 10/1/90

RECEIVED

DEC -4 1990

Department of Water Resources

RETURN THIS PORTION WITH YOUR REMITTANCE

21715

541

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES  
 100 BRIDGE ST EAST  
 TWIN FALLS ID  
 83421

MICROFILMED

NOV 15 1991

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-27050

Amount 1.32 c.f.s.

Water District No. \_\_\_\_\_

Priority August 20, 1957

THIS IS TO CERTIFY that EUGENE W. WALKER  
of Twin Falls, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated August 20, 19 57; that Permit No. G-27050  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.32 second feet, was issued thereunder on August 23, 19 63, showing that said works  
were completed on the 8th day of August, 19 62; and that on the 8th  
day of August, 19 62, EUGENE W. WALKER

of Twin Falls, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of supplemental irri-  
gation, under Use Permit No. G-27050 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7679, on the 23 day of August, 19 63;  
The right hereby confirmed dates from August 20, 19 57;

The Point of Diversion is located  
in the SW 1/4 NE 1/4 Sec. 9, Twp. 13 S., R. 16 E., B. M. County of Twin Falls  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.32 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 13 S. | 16 E. | 9    | NE 1/4 NE 1/4                          | 38                               | 38                              |
|       |       |      | NW 1/4 NE 1/4                          | 35.5                             | 35                              |
|       |       |      | SW 1/4 NE 1/4                          | 35.5                             | 37                              |
|       |       |      | SE 1/4 NE 1/4                          | 38                               | 40                              |
|       |       |      | Total number of acres to be irrigated: |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
23rd day of August, 19 63.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

17 2309

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34965  
Permit No. G- 27050  
District No.

Eugene W. Walker  
624 Pierce St.,  
Twin Falls, Idaho

1. Name of Applicant: EUGENE W. WALKER  
Postoffice address: 624 Pierce St., Twin Falls, Idaho
2. Quantity of water claimed: 75 inches  
 (a) Rate of withdrawal in cubic feet per second.  $1\frac{1}{2}$  or Idaho  
 Miners' inches 75 or gallons per minute. 675  
 (b) Annual withdrawal in acre feet per annum 360
3. Source of water supply: Well
4. Location of point of diversion or well is in the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 9  
 Twp. 13 S., Rge. 16 E., B.M., County of Twin Falls
5. Water is to be used for: Irrigation - Supplemental
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
 Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, Pumps and ditches
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? No  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$ 5,000.00  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources: Acct's Rec., Real Estate & Equipemtn - \$28,000.00
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 240.2 shares Salmon River Canal Co. Stock.
  - (a)  $1\frac{1}{2}$  (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) None (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Eugene W. Walker  
Applicant.

*Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. August 20, 1957

**Returned to applicant for correction:**

**Corrected application received:**

### Approval of State Reclamation Engineer

The number of this permit is G- 27050

Recorded in Book 95      Page 27050      Approved August 26, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 26, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 26, 1962

Witness my hand this 26th day of August, 1957

/s/ MARK R. KULP

*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th  
day of August, 1957

**Countersigned:**

STATE OF IDAHO

(SEAL) JAS. H. YOUNG

By /s/ ROBERT E. SMYLLIE

**Governor**

By /s/ Ann M. Nielsen, Deputy - Secretary of State.

**12.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Range         | Sec. | NE $\frac{1}{4}$                                        |                  |                  |                  | NW $\frac{1}{4}$                                                        |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|---------------------------------------------------------|------------------|------------------|------------------|-------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      | NE $\frac{1}{4}$                                        | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$                                                        | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16 E.         | 9    | 38                                                      | 35 $\frac{1}{2}$ | 35 $\frac{1}{2}$ | 38               | Application for Amendment ✓<br>POINT OF DIVERSION<br>Permit No. G-27050 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 147    |
| Comes now EUGENE W. WALKER, 624 Pierce St., Twin Falls, Idaho and represents to the State Reclamation Engineer of the State of Idaho:                                                                                                                                                                                                                                                                                                                                                       |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-27050.                                                                                                                                                                                                                                                                                                                                                                              |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| That the point of diversion is described in said Permit as being located: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, T. 13 S., R. 16 E., B. M.                                                                                                                                                                                                                                                                                                                                             |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| That he now requests that the point of diversion be changed to a point located: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, T. 13 S., R. 16 E., B. M.                                                                                                                                                                                                                                                                                                                                       |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| That the reason for desiring to make such change is as follows: Location of well was changed after permit was granted.                                                                                                                                                                                                                                                                                                                                                                      |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.                                                                                                                                                                                                                                                                                                                                                                                  |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Signed at Twin Falls, Idaho, this 21 day of June, 1962.                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      | s/ EUGENE W. WALKER<br>624 Pierce St.                   |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Date of Receipt at Department of Reclamation: June 25, 1962                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      | APPROVAL OF STATE RECLAMATION ENGINEER                  |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-27050. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. |               |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      | s/ RALPH W. THOMAS<br>Deputy State Reclamation Engineer |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Recorded:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | June 27, 1962 |      |                                                         |                  |                  |                  |                                                                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Permit No. G-27050  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that EUGENE W. WALKER of Twin Falls, County of Twin Falls, and State of Idaho, the holder of Permit No. G-27050, issued upon Application No. G-34965 bearing date of priority of August 20, 1957, authorizing the diversion of 1.5 second feet of waters of a well County of Twin Falls, State of Idaho, for supplemental irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.32 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, T. 13 S., R. 16 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

150 acres in the NE $\frac{1}{4}$ , Sec. 9, T. 13 S., R. 16 E., B.M.

Witness my hand this 23rd day of August, A.D. 1963.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer

Proof of Completion of Works Made: August 8, 1962

LICENSE ISSUED FOR 1.32 SEC. FL.

page 7679

SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
Water Right  
States!  
Log DOES  
NOT match

1. DRILLING PERMIT NO. 47-94-S-0040 (-001)  
Other IDWR No. 47-02309

### 1D. WELL TESTS:

☐ Pump    ☐ Bailer    ☐ Air    ☐ Flowing Artesian

**2. OWNER:**

Name Eugene W. Walker  
Address 624 Pierce Street  
City Twin Falls State ID Zip 83301

**3. LOCATION OF WELL by legal description:**

**Sketch map location must agree with written location.**



T. 13 North ☐ or South ☒  
 E. 16 East ☒ or West ☐  
 Sec. 9 NE 1/4 SW 1/4 1/4  
10 acres 40 acres 160 acres  
 Gov't Lot \_\_\_\_\_ County Twin Falls

Address of Well Site \_\_\_\_\_

(Give at least Direction + Distance to Road or Landmark)

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_ Subd. Name \_\_\_\_\_

**4. PROPOSED USE:**

☐ Domestic    ☐ Municipal    ☐ Monitor    ☒ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other

**5. TYPE OF WORK** ~~REPAIR~~

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

## 6. DRILL METHOD

☐ Mud Rotary    ☒ Air Rotary    ☐ Cable    ☐ Other

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          | METHOD |
|------------------|------|----|-----------------|--------|
| Material         | From | To | Sacks or Pounds |        |
|                  |      |    |                 |        |
|                  |      |    |                 |        |
|                  |      |    |                 |        |
|                  |      |    |                 |        |

Was drive shoe seal tested? Y ☐ N ☐ How? \_\_\_\_\_

**8. CASING/LINER:**

| Diameter | From | To | Gauge | Casting | Liner | Steel                    | Plastic                  | Welded                   | Threaded                 |
|----------|------|----|-------|---------|-------|--------------------------|--------------------------|--------------------------|--------------------------|
|          |      |    |       |         |       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|          |      |    |       |         |       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|          |      |    |       |         |       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|          |      |    |       |         |       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|          |      |    |       |         |       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Final location of shoes \_\_\_\_\_

Top Packer or Headpipe \_\_\_\_\_ Bottom Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☐ Perforations      Method \_\_\_\_\_

☐ Screens      Type \_\_\_\_\_ Material \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Tel./Pipe Size | Casting                  | Liner                    |
|------|----|-----------|--------|----------|----------------|--------------------------|--------------------------|
|      |    |           |        |          |                | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |                | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |                | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |                | <input type="checkbox"/> | <input type="checkbox"/> |

Temperature of water \_\_\_\_\_ Was a water analysis done? Yes ☐ No ☐

By whom?

Water Quality (odor, etc.)

Bottom Hole Temperature \_\_\_\_\_

### 11. STATIC WATER LEVEL:

ft. below surface      Depth artesian flow found

Artesian pressure \_\_\_\_\_ lb. Describe access port \_\_\_\_\_

**Describe Controlling Devices:**

**12. LITHOLOGIC LOG: (Describe repairs or abandonment)**

| Bore Dia.     | From           | To  | Remarks: Lithology, Water Quality & Temperature         | GPM            | SWL |
|---------------|----------------|-----|---------------------------------------------------------|----------------|-----|
| 8             | 630            | 660 | Broken/clay                                             | X              |     |
|               | 660            | 720 | Brown rhyolite                                          |                |     |
|               | 720            | 730 | Grey rhyolite                                           | ?              |     |
|               | 730            | 755 | Brown hyyolite                                          |                |     |
|               | 755            | 770 | Grey rhyolite, softer                                   |                |     |
|               | 770            | 800 | Softer, grey, Broken rhyolite ?                         |                |     |
|               |                |     |                                                         |                |     |
|               |                |     | <b>RECEIVED</b>                                         |                |     |
|               |                |     | <b>SEP 28 1994</b>                                      |                |     |
|               |                |     | <br><b>DEPARTMENT OF WATER RESOURCES</b>                |                |     |
|               |                |     | <b>APR 05 1994</b>                                      |                |     |
|               |                |     | Department of Water Resources<br>Southern Region Office |                |     |
|               |                |     | <br><b>DEPARTMENT OF WATER RESOURCES</b>                |                |     |
|               |                |     | <b>AUG 23 1994</b>                                      |                |     |
|               |                |     | Department of Water Resource<br>Southern Region Office  |                |     |
| Date: Started | <b>3/25/94</b> |     | Completed                                               | <b>3/28/94</b> |     |

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Twin Falls, Idaho 83301 Firm No. 15

Firm Official \_\_\_\_\_ Date 4/1/94

and John J. [illegible]

Supervisor or Operator [Signature] Date 5/2/94

(Sign once if Firm Official & Operator)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

---

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 23, 1992

Eugene W. Walker  
624 Pierce St.  
Twin Falls, ID 83301

RE: Approved Transfer No. 3770/Water Right No(s). 47-02309/04456

Dear Water Right Holder:

On October 11, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS  
Sr. Water Resource Agent

Enclosure

October 15, 1991

RE: Transfer of Water Right Nos. 47-02309 & 47-04456

Eugene W. Walker  
624 Pierce St.  
Twin Falls ID 83301

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3770). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**RECEIVED**

**NOV 15 1991**

**MEMORANDUM**

**TO: FILE**

**FROM: TIM LUKE**

**DATE: October 8, 1991**

**RE: TRANSFER NO. 3770/WATER RT, NO.S 47-2309 & 47-4456**

=====

This transfer seeks only to add additional points of diversion to the above referenced license and statutory claim. Approval of the transfer is recommended with the following conditions:

- 1) The maximum combined rate of diversion under Right No(s). 47-2309 & 474456 shall not exceed 1.32 cfs.
- 2) These rights when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
- 3) <<T01>> Approval of this transfer in no way confirms the right(s) claimed.
- 4) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 5 <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 6)<<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

**RECEIVED**

**NOV 15 1991**

47-4456

10

15

NOV 1 1991

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. U-27070

This proof is for Completion of Works &amp; Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant: Eugen W. Walker, 624 Pierce, Twin Falls, Idaho2. Source of water supply: Waterman3. Location of point of diversion: Is in the SW 1/4 of Section 9T. 13 S. R. 16 E. County of Twin Falls4. Describe works as they exist, giving dimensions and capacities of same: 50 ft. R.W.S.water #1215015 portable pump #150753 6" x 250' Column18" x 18" casing 13.15' dia. Well depth 700'4" x 12" discharge pipe into open ditch5. Water is used for: Irrigation - supplemental6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 9, T. 13 S., R. 16 E., S. 16.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Eugene Walker (owner) participated in examination.  
measurement was made with level & wire  
34 over 4' well at 66 inches.

This examination was made on the

15<sup>th</sup> day of August(Signed) B. W. Heberger

1963

Examination

15-Oct-1990

TIMES NEWS  
PO BOX 548  
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

**RECEIVED**

NOV 15 1991

15-Oct-1990

EUGENE W WALKER  
624 PIERCE ST  
TWIN FALLS ID 83301

Re: Application for Transfer No. 47-02309, 47-04456

Dear Mr. Walker:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Times News on 10/25 and 11/01/90. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E.I.T.  
Water Resources Engineering Specialist

DJ:MB

15 1991

Drilling Permit No. 47-90-S-076  
Water Right Perm 3. 47-4456, 2309  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) Eugene W. Walker

2. Mailing Address 624 Pierce St., Twin Falls, ID 83301

Telephone 733-4744

☒ Well Owner    ☐ Well Operator    ☐ Other, specify \_\_\_\_\_

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 9, Twp. 13S, Rge. 16E, County Twin Falls

Street Address of Well Site \_\_\_\_\_

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well:

☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

5. Well construction information:

A. ☒ New well                      ☐ Deepen                      ☐ Replace - See Condition 9

B. Proposed Surface Diameter 10" Proposed Maximum Depth 700'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212° or more (Geothermal well)

6. Construction Start Date within 60 days

7. Anticipated Well Driller Walker Water Systems  
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Eugene W. Walker Date 6 Sept 1990

Title \_\_\_\_\_

(Owner, Firm Representative, Other)



NOV 15 1991

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 9/11/90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

Loren O. Hulme  
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION  
Title

Receipt No. S01244 Received by JS Fee \$200 Date 9-7-90 **NOV 15 1990**

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

*This extension is good for 60 days beyond the above extension approval date.*

Drilling permit No. \_\_\_\_\_

Water right No. 47-4456, 2309

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Eugene W. Walker, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

I want to drill before winter sets in.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date 6 Sept 1990

Signature

Applicant

Eugene W. Walker

NOV 15 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 47-02309, 47-04456

Notice is hereby given that Eugene W. Walker of Twin Falls, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 47-02309  
Basis of right: License  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs                      Water use: irrigation  
Point(s) of diversion: SW1/4NE1/4, S9, T13S, R16E; Twin Falls County.  
Place of use: 150 acres within NE1/4, S9, T13S, R16E.

WATER RIGHT AS RECORDED

Water right No. 47-04456  
Basis of right: Statutory Claim  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs                      Water use: irrigation  
Point(s) of diversion: SW1/4NE1/4, S9, T13S, R16E; Twin Falls County.  
Place of use: 242 acres within NE1/4, S9, T13S, R16E; NE1/4SE1/4, NW1/4SE1/4, SW1/4SE1/4, S4, T13S, R16E.

TO BE CHANGED AS FOLLOWS

|                           |                  |
|---------------------------|------------------|
| Water right No.: 47-02309 | Amount: 1.32 cfs |
| Water right No.: 47-04456 | Amount: 1.32 cfs |

Total amount being transferred: 1.32 cfs

Source: groundwater  
Point of diversion: SW1/4NE1/4, S9, T13S, R16E; Twin Falls County.  
Place of use: No change.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 12, 1990.

R. Keith Higginson, Director

Published in Times News on 10/25 & 11/01/90

NOV 15 1991

**NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT**

NOS. 47-02309,  
47-04456

Notice is hereby given that Eugene W. Walker of Twin Falls, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

**WATER RIGHT AS  
RECORDED**

Water right No. 47-02309  
Basis of right: License  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs  
Water use: irrigation  
Point(s) of diversion:  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S9, T13S,  
R16E; Twin Falls County.  
Place of use: 150 acres  
within NE $\frac{1}{4}$ , S9, T13S,  
R16E.

**WATER RIGHT AS RE-  
CORDED**

Water right No. 47-04456  
Basis of right: Statutory  
Claim  
Source: groundwater  
Priority Date: 8/20/1957  
Amount of water: 1.32 cfs  
Water use: irrigation  
Point(s) of diversion:  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S9, T13S,  
R16E; Twin Falls County  
Place of use: 242 acres  
within NE $\frac{1}{4}$ , S9, T13S,  
R16NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S4, T13S,  
R16E.

**TO BE CHANGED AS  
FOLLOWS:**

Water right No.: 47-02309  
Amount: 1.32 cfs  
Water right No.: 47-04456  
Amount: 1.32 cfs  
Total amount being trans-  
ferred: 1.32 cfs  
Source: groundwater  
Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S9, T13S, R16E, Twin

Falls County.  
Place of use: No change.  
Any protest against ap-  
proval of the application of  
transfer must be filed with  
the Department of Water  
Resources, 222 Shoshone  
Street East, Twin Falls, ID  
83301 on or before No-  
vember 12, 1990.  
R. Keith Higginson,  
Director  
PUBLISH: Thursday, Oc-  
tober 25 and November 1,  
1990.

**Times News**

OK  
MB  
10/23/90

**NOT RECORDED**

NOV 15 1991

August 23, 1963

RE: Permit No. G-27050

Eugene W. Walker  
624 Pierce  
Twin Falls, Idaho

Dear Mr. Walker:

Enclosed are the Certificate of Completion of Works and License  
and Certificate of Water Right on the above numbered permit.  
Also enclosed is departmental receipt No. G-8198 in the amount  
of \$13.00 covering the fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. license  
certificate  
receipt

27050

State of Idaho  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
August 20, 1963

Re: Permit No. G-27050

Eugene W. Walker  
624 Pierce  
Twin Falls, Idaho

Dear Mr. Walker:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27050 shows the well is (~~248~~<sup>66</sup>) capable of conveying 66 miner's inches, or 1.32 c.f.s. of water for the irrigation of 150 acres.

Upon receipt of the statutory fees, totaling \$ 13.00, which consists of a Completion of Works fee of \$ 5.00 and License and Certificate of Water Right fee of \$ 8.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of August 20, 1957 to the use of 1.32 second feet of subterranean water with the point of diversion in the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 9 for supplemental irrigation of 150 acres in the NE<sup>1</sup>/<sub>4</sub>, Sec. 9, T. 13 S., R. 16 E., B.M.

Very truly yours,

CAL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

27050

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-27050

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Eugen W. Walker, 624 Pierce, Twin Falls, Idaho2. Source of water supply: subterranean3. Location of point of diversion: Is in the SW 1/4 NE 1/4 of Section 9T. 13 S. R. 16 E. County of Twin Falls4. Describe works as they exist, giving dimensions and capacities of same: 50 H.P. 2 1/2 S.Motor # 1215065 peerless pump # R55753 6" x 250' Column18" x 13' casing h: 116' D.D. ? Well depth 700'6" x 12' discharge pipe into open ditch5. Water is used for: irrigation - supplemental6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Sec. 9, T. 13 S., R. 16 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr Eugene Walker (owner) participated in examinationmeasurement was made with Cipolletti weir  
34 over 2' weir or 66 inchesThis examination was made on the 15<sup>th</sup> day of August, 1963(Signed) Ray Wehberger Examiner.

27050

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
AUG 19 1963

Department of Reclamation

700' x 18" h: 97'  
60" dia?  
Eugene W. Walker  
624 Pierce  
Twin Falls, Idaho  
Permit No. G-27050  
733 4742 8:00  
Completion of Works  
Examination for...and Beneficial Use

County...Twin Falls  
Sec. 9 T.13 R. 16 E.  
Quantity: 1.5 c.f.s.

Source: Well

P. D.: SW, NE, Sec. 9, T. 13S. - R. 16E BM

Use: Irrigation - Supplemental

Filed: Aug. 20, 1957

Due: Aug. 26, 1962

Extension: —

Protest: —

Completion of Works: —

Other Rights: Shares in Salmon R.  
Canal Co. stock.

Driller - Eugene Walker

27050

~~XXXXXXXXXX~~

August 12, 1963

Re: Permit No. G-27050

Eugene W. Walker  
624 Pierce  
Twin Falls, Idaho

Dear Mr. Walker:

This is a follow up of the notice from the Department of Reclamation office that an inspection would be made on your water filing as soon as possible.

I will plan to inspect your permit on or about the week of August 13, 1963.

Please arrange to be on the premises so that you can accompany me over the work.

Very truly yours,  
Carl E. Tappen, Acting  
~~XXXXXXXXXXXX~~  
State Reclamation Engineer  
By

---

Field Engineer

RH:mr

27050

1M April 1962

Sept. 12, 1962

Re: Permit No. G-27050

Eugene W. Walker  
624 Pierce  
Twin Falls, Idaho

Dear Mr. Walker:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Times-News, all submitted in proof of completion of works and beneficial use on Permit No. *G-27050*

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

27050

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO**

AUG 24 1962

Department of Reclamation

Permit No. G27050

**Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Holder**

✓ Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Eugene W. Walker; 624 Pierce, Twin Falls, Idaho; drilling contractor; 624 Pierce, Twin Falls, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. I am not acting in behalf of a corporation.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G27050; August 26, <sup>1957</sup> ~~1962~~; August 26, <sup>1957</sup> ~~1962~~.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Underground water - well; SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, Twp. 13, South, Range 16, E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Pump, pipeline and ditches; 120 inches; no name; well, 700 feet deep, casing 18 inches; depth to water - 97 feet, static depth; discharge - 60 inches; measured through an orifice; no sprinklers.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation; NE $\frac{1}{4}$ NE $\frac{1}{4}$  - 38 acres, NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 35 $\frac{1}{2}$  acres, SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 35 $\frac{1}{2}$  acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 38 acres, all in Sec. 9, Twp. 13 So., Range 16, E.B.M.; cultivated land; improvements - pipeline, can now irrigate all the land satisfactorily.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Permit Holder - Eugene W. Walker.

27050

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. No other purpose other than irrigation.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 120 inches.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. The present holder is the original holder.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water has all been used for irrigation for the past three years through ditches and pipeline.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. For the past approximately thirty years 240 shares of Salmon River Canal Company water has been used for irrigation each year upon the land. This Salmon water was insufficient to properly irrigate the land, and was unpredictable in amount.

(Sign)

*Eugene H. Walby*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Twin Falls, County of Twin Falls,

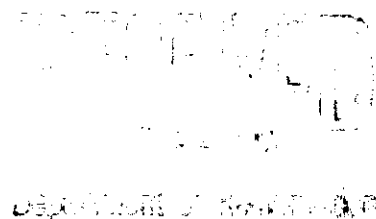
State of Idaho, on this 8th day of August, A. D. 1962.

*E. M. Baylorn*

My commission expires 4-17-65

27050

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



PERMIT NO. G27050

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS **and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Leonard B. Peters; 59; Route One, Twin Falls, Idaho; Farmer;  
Route One, Twin Falls, Idaho.

Ques. 2. Are you acquainted with Eugene W. Walker, the holder of Permit No. G27050? How long have you known him and where does he reside? I have known him for twenty years and he resides at Twin Falls, Idaho.

Ans. \_\_\_\_\_

Ques. 3. Have you read or heard said Permit No. G27050, and are you familiar with its provisions and conditions?

Ans. Yes, I have read it and am familiar with its provisions and conditions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source: well; place of diversion: SW 1/4 NE 1/4, Sec. 9, Township 13  
South, Range 16, E.B.M.; works: pipeline and ditches.

Quest. 5 How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed.

Ans. I would estimate two second feet of water and I have seen six ty  
inches of water being so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen it deliver sixty inches and I estimated it by observation.

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation; NE $\frac{1}{4}$ NE $\frac{1}{4}$  - 38 acres, NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 35 $\frac{1}{2}$  acres, SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 35 $\frac{1}{2}$  acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 38 acres, all in Section 9, Twp. 13 So., Range 16, E.B.M.; cultivated land; improvements - pipeline.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. The water has been used for no other purpose other than irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is semi-arid; the permit is for supplemental water; the amount of water required is 120 inches.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent.

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have witnessed the application for nearly three years, every day during irrigation season, and I saw the application of sixty inches of water to the land.

(Signed) Leonard B. Peters

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls County of Twin Falls, State of Idaho, on this 8th day of August, A. D 19 62

[Signature]

Notary Public

My commission expires 4-17-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

403 24 196  
DEPARTMENT OF RECLAMATION

PERMIT NO. G27050

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**  
DEPOSITION OF WITNESS

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. William J. Lanting; 44; Route One, Twin Falls, Idaho; Farmer,  
Route One, Twin Falls, Idaho.

Ques. 2. Are you acquainted with Eugene W. Walker, the holder of Permit No. G27050? How long have you known him and where does he reside?

Ans. I have known him for six years and he resides at Twin Falls,  
Idaho.

Ques. 3. Have you read or heard said Permit No. G27050, and are you familiar with its provisions and conditions?

Ans. Yes, I have read it and am familiar with its provisions and conditions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source: well; place of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, Township 13  
South, Range 16, E.B.M.; works: pipeline and ditches.

Quest. 5 How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed.

Ans. I would estimate two second feet of water and I have seen sixty inches  
of water being so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen it deliver sixty inches and I saw it measured with an  
orifice and I have estimated it by observation.

27050

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation; NE $\frac{1}{4}$ NE $\frac{1}{4}$  - 38 acres, NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 35 $\frac{1}{2}$ acres, SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 35 $\frac{1}{2}$  acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 38 acres, all in Sec. 9, Twp. 13 So., Range 16, E.B.M.,; cultivated land; improvements - pipeline, now able to irrigate entire farm.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. The water has been used for no other purpose other than irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is semi-arid; the amount of water required is 120 inches.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent.

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have witnessed the application nearly every day during irrigation season and have seen the application of the full sixty inches of water to the land.

(Signed) Am. J. Lanting

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls, Idaho, County of Twin Falls, State of Idaho, on this 8th day of August, A. D 1962.

EM Ray

Notary Public

My commission expires 4-17-65

# Affidavit of Publication

No 9391

## NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 4:00 P.M., on the 8 day of August 1962, at Twin Falls, County of Twin Falls, State of Idaho, before E. M. Rayborn, Notary Public, at 126 2nd St. East Twin Falls, Idaho, proof will be submitted of the completion of works for the diversion of  $1\frac{1}{2}$  cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G. 27050, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Eugene W. Walker 624 Pierce Street Twin Falls, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.2 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 9, T. 13S, R. 16E8M Twin Falls County

5. The place where said water is used is NE $\frac{1}{4}$  Sec. 9 13S 16E8M

6. The date of priority which said user is prepared to establish is 20 August, 1957.

GEORGE N. CARTER  
State Reclamation Engineer

Publish: June 28, July 5, 12, 19, 1962.

STATE OF IDAHO,  
COUNTY OF TWIN FALLS

ss.

I, E. M. Rayborn, being first duly sworn upon

oath depose and say that I am Twin Falls Press of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for one

consecutive Thursdays, commencing with the issue dated

August 1, 1962, and ending with the issue dated

August 7, 1962

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 10th day of

August, 1962,  
E. M. Rayborn  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho.

27050

June 27, 1962

Re: Permit No. G-27050

Eugene W. Walker  
624 Pierce St.  
Twin Falls, Idaho

Dear Mr. Walker:

We enclose Application for Amendment to the point of diversion issued on the above numbered permit, which has been recorded in this office.

Also enclosed is departmental receipt No. G-7074 in the amount of \$1.00 covering fees.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EP:ew

Enc. amendment  
receipt

27050

RECEIVED

JUN 25 1962

Application for Amendment

POINT OF DIVERSION

Department of Reclamation

Permit No. G 27050

Comes now Eugene W. Walker 624 Pierce St. Twin Falls, Idaho and represent to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-27050.

That the point of diversion is described in said Permit as being located:

N~~W~~ NE~~1~~ Sec 9 13S. R 16EBM

That he now requests that the point of diversion be changed to a point located: SW~~1~~ NE~~1~~ Sec. 9. T. 13S., R. 16 EBM

That the reason for desiring to make such change is as follows:

Location of well was changed after permit was granted

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Twin Falls, Idaho, this 21 day of June, 1962.

Eugene W. Walker  
Eugene W. Walker  
624 Pierce Street

Date of Receipt at Department of Reclamation June 25, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

RALPH W. THOMAS, Deputy  
I, Charles H. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27050. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 95 of  
Permits, at Page 27050  
June 27, 1962

Ralph W. Thomas  
Deputy  
State Reclamation Engineer

27050

EUGENE W. WALKER

WELL DRILLING CONTRACTOR

624 PIERCE STREET

TWIN FALLS, IDAHO

RECEIVED  
JUN 19 1962

Department of Reclamation

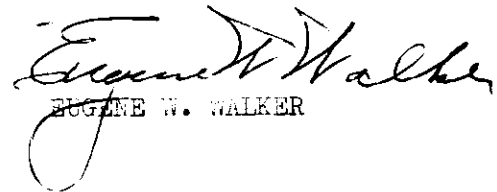
June 18, 1962

Department of Reclamation  
State Reclamation Engineer  
State House  
Boise, Idaho

Dear Sir:

The point of diversion of water in Permit No. G 27050 was changed from the NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  Sec 9 13S 16 EBM to the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec 9 13S 16EBM. If forms are necessary to make this change please forward them.

Yours Very truly,

  
EUGENE W. WALKER

27050

RECEIVED  
JUN 19 1962  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 18, 1962  
(P. O.) 624 Pierce St. Twin Falls, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Times News of Twin Falls, Idaho published in  
the county in which the works are situated.

Engineer H. Walker

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

27050

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 4:00 P. M., on the 8 day of August 1962, at Twin Falls, County of Twin Falls, State of Idaho, before E. M. Rayburn, Notary Public, at (address) 126 2nd St. East Twin Falls, Idaho, proof will be submitted of the completion of works for the diversion of 1 1/8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G. 27050, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Eugene W. Walker 624 Pierce Street Twin Falls, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.2 cubic feet per second.

4. The point of diversion of said water is NE 1/4 NE 1/4 Sec 9/138/16REM  
(SW 1/4)  
Twin Falls County

5. The place where said water is used is NE 1/4 Sec 9 138 16REM

6. The date of priority which said user is prepared to establish is 30 26 August, 1957

*Eugene W. Walker*

State Reclamation Engineer

27050

1200  
6-28-61

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Re: Permit No. G-27050  
Eugene W. Walker

Date: June 19, 1962

Times News,  
Twin Falls, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **August 8, 1962** the date set for proof; the expense of the publication is to be paid by the applicant

**Eugene W. Walker** of **624 Pierce St., Twin Falls, Idaho** to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

27050

June 19, 1962

Re: Permit No. G-27050

Mr. Eugene W. Walker,  
624 Pierce St.,  
Twin Falls, Idaho.

Dear Mr. Walker:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-27050. The proofs are to be made at 4:00 o'clock P.M., on the 8th day of August, 19 62 before E. M. Rayborn, 126 - 2nd St., East, Twin Falls, Idaho, Notary Public.

As of this date we have mailed the Notice to the Times News Twin Falls, Ida. with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

Enc.  
EPR:pmk  
cc: Notary

27050

June 19, 1962

Re: Permit No. G-27050

Eugene W. Walker  
624 Pierce Street  
Twin Falls, Idaho

Dear Mr. Walker:

Enclosed is form to amend the point of diversion to change from NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, T. 13 S., R. 16 E., to SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, T. 13 S., R. 16 S. Kindly return the form promptly with the fee of \$1.00 for recording.

The legal notice of your intention to make proofs is being sent to the paper.

Very truly yours,

GEO. H. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:sw

Enc. form to amend

27050

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho

Re: Permit No. G- 27050

Date: June 5, 1962

Eugene W. Walker  
624 Pierce St.  
Twin Falls, Idaho

Dear Mr. Walker:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 27050 are due not later than **August 26, 1962**

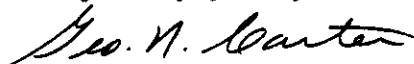
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

Enclosures    Form 36 - 11

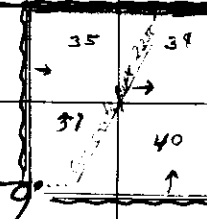
27050

R-16E.

U.S. HWY. No. 93  
TO HOLLISTER

T.  
13  
S.

P.D.



73

77

150

Subdivisions

4

AREA

150 ACRES

Q 1.32 CFS OR 66 inches

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27050

REPORT ON PROOF OF Completion of Works & Beneficial Use

Eugene W. Walker  
624 Pierce  
Twin Falls, Idaho

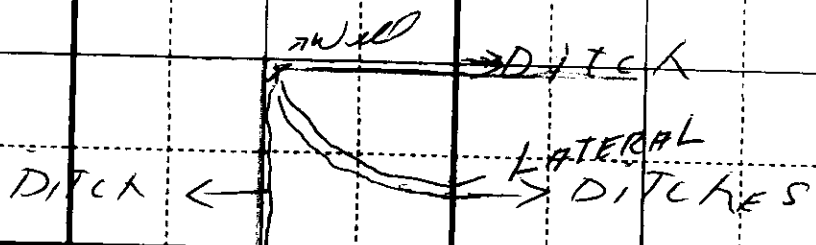
27050

NAME OF APPLICANT

*Eugene Walker*

Form No. 0

*Sec 9-13-18*



Permit Map No. *27050*  
As Approved *SEP 26 1957*  
MARK R. KULP  
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

*27050*

August 28, 1957

Re: Permit No. G-27050

Mr. Eugene W. Walker  
624 Pierce St.,  
Twin Falls, Idaho

Dear Mr. Walker:

We enclose Permit No. G-27050 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

You will note under Question 10 that we have changed the required time for completion of works and complet application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

We also enclose departmental receipt No. G-2851 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:lw  
Encls.

27050

**NOTICE OF PROOF OF COMPLETION  
OF WORKS and APPLICATION OF  
WATER TO BENEFICIAL USE**

Notice is hereby given that at 4:00 P.M., on the 5th of August, 1962, at Twin Falls, City of Twin Falls, State of Idaho, before E. M. Rayborn, Notary Public, at 126 2nd St. East Twin Falls, Idaho, proof will be submitted of the completion of works for the diversion of  $1\frac{1}{2}$  cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G. 27050, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Eugene W. Walker 624 Pierce Street Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.2 cubic feet per second.

3. The use to which said water has been applied, is irrigation purposes, and the amount applied to beneficial use is 1.2 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 9, T. 13S, R. 16EBM Twin Falls County.

5. The place where said water is used is NE $\frac{1}{4}$  Sec. 9 13S 16EBM.

6. The date of priority which said user is prepared to establish is 20 August, 1957.

**GEORGE N. CARTER**

State Reclamation Engineer

Publish: June 28, July 5, 12, 19, 1962.

**NOTICE TO CREDITORS**