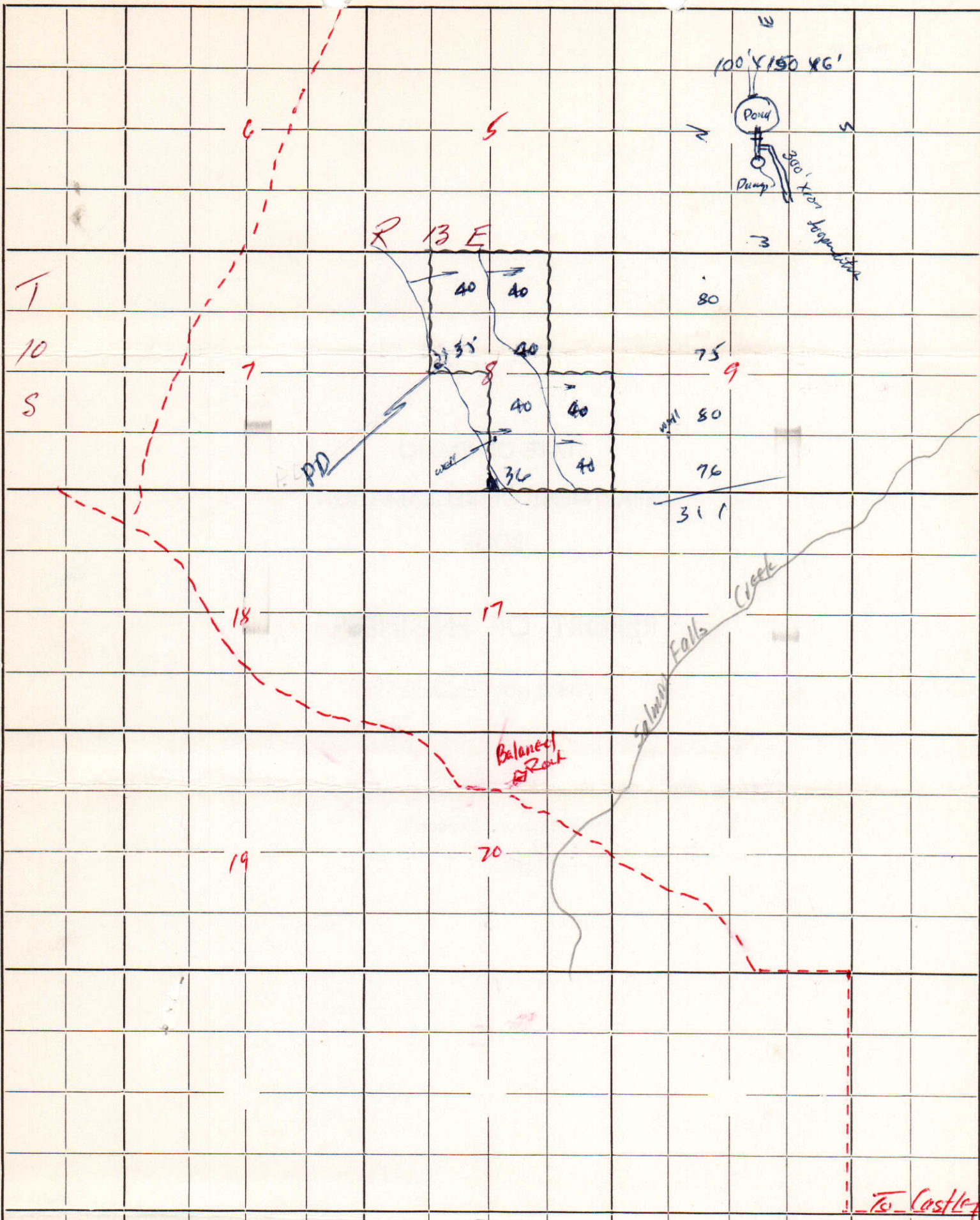




Subdivisions	8
AREA	311 acres.
Q	3.91 cts. of 195 1/2 mds.

NAME OF APPLICANT

Estine A. Marsha

Form No. 0

Township 10 South, Range 13 EBM

Township 10 South



Permit Map No. 9-28546

As Approved

GEO. N. CARTER

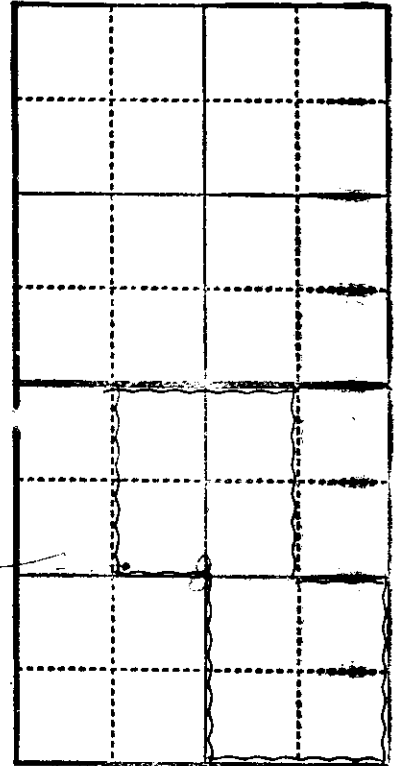
State Reclamation Engineer

MAR 24 1960

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36528
Permit No. G- 28546
District No.

1. Name of Applicant: Ernestine A. Marshall
Postoffice address: Rt. #1, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean, from a drilled well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8
Twp. 10 South, Rge. 13 E., B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Electric turbine pump
8. Estimated cost of works: \$ 24,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit #27711
 - (a) 6.4 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernestine A. Marshall *Applicant.*

By s/ Kenneth W. Marshall Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. March 22, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28546

Recorded in Book 100 Page 28546 Approved March 24, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 24, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 24, 1965

Witness my hand this 24th day of March, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th
day of March, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	13 E.	8		40	40		40		40						40	40	40	40	320 ac.

LICENSE ISSUED FOR 3.91 SEC. FT.

LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5588
WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

This is to certify that: **VISSER HOLSTEINS**
DBA EAGLE VIEW FARM
6851 BICKMORE
CHINO CA 91790

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-02316B :			
Priority: 01/12/1959			
IRRIGATION	04/01 to 10/31	3.33 CFS	1166.4 AF
Right No. 47-02316C :			
Priority: 01/12/1959			
IRRIGATION	03/15 to 11/15	6.92 CFS	2324.0 AF
Right No. 47-02402 :			
Priority: 04/05/1965			
IRRIGATION	03/15 to 11/15	6.40 CFS	1280.0 AF
Right No. 47-02417 :			
Priority: 04/19/1966			
IRRIGATION	03/15 to 11/15	16.89 CFS	6640.0 AF
Right No. 47-07642 :			
Priority: 04/30/1980			
IRRIGATION STORAGE	04/01 to 10/31		140.0 AF
IRRIGATION FROM ST	04/01 to 10/31		140.0 AF
DIVERSION TO STORA	04/01 to 10/31	12.00 CFS	
		* 24.71 CFS	7374.0 AF
Right No. 47-02331 :			
Priority: 03/22/1960			
IRRIGATION	03/15 to 11/15	3.91 CFS	1244.0 AF
Right No. 47-02341 :			
Priority: 09/12/1960			
IRRIGATION	03/15 to 11/15	3.42 CFS	1662.0 AF
Right No. 47-02342 :			
Priority: 09/12/1960			
IRRIGATION	03/15 to 11/15	3.10 CFS	1240.0 AF
Right No. 47-02381 :			
Priority: 11/13/1963			
IRRIGATION	04/01 to 10/31	2.31 CFS	1122.6 AF
		** 12.74 CFS	5548.0 AF **
TOTAL:		*** 37.45 CFS	7374.0 AF ***

MICROFILMED

11-27-2000

TRANSFER NO. 5588
 WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
 47-02342/47-02381/47-02402/47-02417/47-07642

SOURCETRIBUTARY OF

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SALMON FALLS CREEK SNAKE RIVER

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SENE , Sec. 20, Township 10S, Range 13E
 TWIN FALLS County

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 NWSW , Sec. 5, Township 10S, Range 13E
 SENW , Sec. 8, Township 10S, Range 13E
 SESW , Sec. 8, Township 10S, Range 13E
 NENE , Sec. 9, Township 10S, Range 13E
 NWSW , Sec. 9, Township 10S, Range 13E
 NWNW , Sec. 10, Township 10S, Range 13E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	13E	3	SWSW 39.4	SESW 39.0		78.4
		5	NWNW 25.0	SWNW 39.2	NWSW 39.2	
			SWSW 37.8			141.2
		6	SESE 37.8			37.8
		7	NENE 29.7			29.7
		8	NENE 37.6	NWNE 38.6	SWNE 39.2	
			SENE 37.6	NENW 38.6	NWNW 37.6	
			SWNW 38.5	SENW 35.1	NESW 33.7	
			NWSW 39.2	SESW 40.0		415.7
		9	NENE 39.3	NWNE 39.3	SWNE 39.3	
			SENE 39.3	NENW 39.3	NWNW 38.6	
			SWNW 38.6	SENW 39.3	NESW 39.3	
			NWSW 38.6	SWSW 38.6	SESW 39.3	
			NESE 39.3	NWSE 39.3	SWSE 39.3	
			SESE 38.2			624.9
		10	NWNE 31.8	NENW 39.3	NWNW 39.3	
			SWNW 39.3	SENW 36.7	NWSW 40.0	
			SWSW 29.0			255.4
		16	NENE 3.2	NWNE 25.2	NENW 40.0	
			NWNW 39.0	SWNW 34.0	SENW 24.5	165.9
		17	NENE 33.4	SWNE 27.1	SENE 34.0	94.5
Total number of acres irrigated:						1843.5 ****

MICROFILMED

JUL 27 2000

TRANSFER NO. 5588
WATER RIGHT NO(S) . 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The period of use for the irrigation described under Rights 47-02316B, 47-02381 and 47-07642 may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under this approval.
8. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
9. Use of water under Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 will be regulated by the watermaster of State Water District No. 47-G, Salmon Falls Creek.
10. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the Salmon Falls Creek diversion.
- * 11. Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 when combined with Rights 47-07565, 47-07569, 47-07615 and 47-07618 shall not exceed the 24.71 cfs diversion capacity of the Salmon Falls Creek diversion system.

MICROFILMED

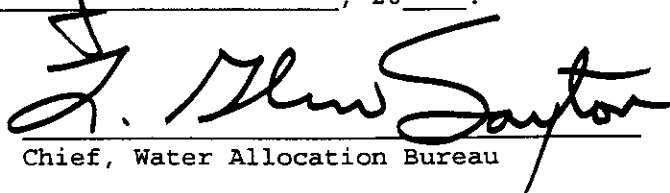
JUL 27 2000

TRANSFER NO. 5588
WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

CONDITIONS OF APPROVAL AND REMARKS

12. Prior to diversion of ground water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized ground water points of diversion which will allow determination of the total rate of diversion of ground water.
- ** 13. The total instantaneous diversion of ground water from all ground water points of diversion under Rights 47-02331, 47-02341, 47-02342 and 47-02381 shall not exceed 12.74 cfs, nor a total combined annual volume of 5548.0 af for the irrigation of 1387.0 acres.
- *** 14. The total instantaneous diversion of water from all points of diversion under Transfer 5588 shall not exceed 37.45 cfs, nor a total combined annual volume of 7374.0 af for the irrigation of 1843.5 acres.
- **** 15. Right 47-02316B is limited to the irrigation of 291.6 acres in the place of use described above in a single irrigation season.
- **** 16. Right 47-02316C is limited to the irrigation of 581.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 47-02331 is limited to the irrigation of 311.0 acres in the place of use described above in a single irrigation season.
- **** 18. Right 47-02341 is limited to the irrigation of 446.0 acres in the place of use described above in a single irrigation season.
- **** 19. Right 47-02342 is limited to the irrigation of 310.0 acres in the place of use described above in a single irrigation season.
- **** 20. Right 47-02381 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 21. Right 47-02402 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 22. Right 47-02417 is limited to the irrigation of 1660.0 acres in the place of use described above in a single irrigation season.
23. The storage of water under Right 47-07642 is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.

Dated this 14th day of July, 2000.


Chief, Water Allocation Bureau

MICROFILMED

JUL 27 2003

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-2331 Priority 3-22-60 Amount 3.91 c.f.s.

THIS IS TO CERTIFY, that ERNESTINE A. MARSHALL
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 47-2331 issued pursuant to Application for Permit dated 3-22-60,
and has submitted proof to the Department of Water Administration on 12-19-63,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.91 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.91 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.91 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NW 1/4 Sec. 8, Twp. 10 S., Rge. 13 E., B.M.
in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,088.5 acre feet per year or
3.5 acre feet per acre.

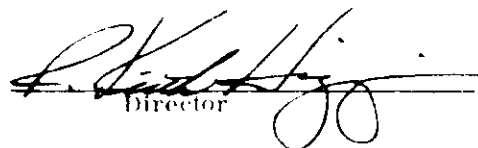
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	13 E	8		40	40		40			35					40	40	36	40	311

Total number of acres irrigated 311

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of
May, 19 71.


Director

47 2331

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
MAY 25 2001
Department of Water Resources
Southern Region

RECEIVED
JUN 08 2001
Department of Water Resources
Southern Region

1. Water Right No(s): _____ (see attached) 47-02331
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest

RECEIVED
JUN 15 2001
Department of Water Resources

American AgCredit, FLCA
P.O. Box 1120
Santa Rosa, California 95402-1120
4. Name of Water Right Owner/Claimant(s) Visser Holsteins, a General Partnership dba Eagle View Farms
5. Expiration Date of Notification Period May 1, 2031
6. Is this a Renewal of Request for Notification? YES X NO
7. Signature(s) (and title if applicable) American AgCredit, FLCA
By: *[Signature]*

For Office Use Only

Received by *[Signature]* Date 6/20/01 Fee \$250.00
 Received by *[Signature]* Date 6/20/01 Receipt No. 3024051
 Processed by AJ Date WR Date

~~See file 47-02331 for [illegible]~~

MICROFILMED

JUN 08 2001

ATTACHMENT

RECEIVED

JUN 08 2001

Department of Water Resources
Southern Region

Idaho Department of Water Resources License Number 47-02371, Priority Date March 4, 1963, 2.02 CFS.
Idaho Department of Water Resources License Number 47-02316B, Priority Date January 12, 1959, 3.33 CFS.
Idaho Department of Water Resources License Number 47-02316C, Priority Date January 12, 1959, 6.92 CFS.
Idaho Department of Water Resources License Number 47-02402, Priority Date April 5, 1965, 6.40 CFS.
Idaho Department of Water Resources License Number 47-02417, Priority Date April 19, 1966, 16.89 CFS.
Idaho Department of Water Resources License Number 47-07642, Priority Date April 30, 1980, 12.00 CFS.
Idaho Department of Water Resources License Number 47-02331, Priority Date March 22, 1960, 3.91 CFS.
Idaho Department of Water Resources License Number 47-02341, Priority Date September 12, 1960, 3.42 CFS.
Idaho Department of Water Resources License Number 47-02342, Priority Date September 12, 1960, 3.10 CFS.
Idaho Department of Water Resources License Number 47-02381, Priority Date November 13, 1963, 2.31 CFS.

MICROFILMED

AUG 08 2001

MEMORANDUM

TO: 47-02316C, 47-02402, 47-02417, 47-07642 from Salmon Falls Creek and 47-02331, 47-02341, 47-02342, 47-02381 from groundwater to the Water Supply Bank.

FROM: Sunny Healey

DATE: 5-21-2001

SUBJECT: Application to lease water right numbers listed above.

All information regarding the Application to Lease these water rights listed above, is located within:

FILE # 47-02316B

MICROFILMED

JUN 06 2001

MEMORANDUM

TO: FILE 47-0233 1
FROM: VAULT
RE: TRANSFER # 5588
DATE: 7.14.00

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 47-02316 B

MICROFILMED

JUL 27 2000

May 5, 1971

Re: Permit No. 47-2331 (G-28546)

Mr. Kenneth W. Marshall
185 Blair Drive
Twin Falls, Idaho 83301

Dear Mr. Marshall:

Enclosed herewith is the Water License issued for the above numbered permit.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF/kh

Enclosure

47 2331

February 11, 1971

Kenneth W. Marshall
185 Blair Drive
Twin Falls, Idaho 83301

Dear Mr. Marshall:

Attached herewith is Departmental Receipt No. 5610 in the amount of
\$21.00 for licensing fee No. 47-2331 in the name of,
which was received in this office under the above date. **Ernestine A. Marshall,**

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

17 2001

Kenneth W. Marshall

185 BLAIR DRIVE
TWIN FALLS, IDAHO
83301

February 9, 1971

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

This is in reply to your letter of January 25, 1971 regarding Permit No. G-28546/47-2331. Enclosed is a check in the amount of \$21.00, payment of the licensing fee. We were unaware that any terms and/or conditions had not been met.

Yours truly,

Kenneth W. Marshall

17 2331

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Ernestine Marshall

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

C. E. Marshall

DATE DELIVERED

SHOW WHEN DELIVERED *(only if requested)*

3

1-26-71

POD Form 3811 Apr. 1967 c55-16-71548 10

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

JAN 26
6-PM
6365

USE ZIP
CODE

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

 **RETURN
TO**

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

2331

January 25, 1971

CERTIFIED MAIL #30795

Re: Permit No. G-28546 (New No. 47-2331)

Ernestine A. Marshall
Route 1
Nampa, Idaho 83651

Dear Mrs. Marshall:

It appearing to the Department of Water Administration that the terms and conditions of Permit G-28546/47-2331 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit licensing fee of \$21.00

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before March 6, 1971, why said permit should not be cancelled.

Permit G-28546/47-2331 claims the use of 6.4 cubic feet per second of water, the point of diversion was to be located within the SE 1/4, Sec. 8, T. 10S, R. 13E, B.M. and the permit was approved March 24, 1960.



R. KEITH HIGGINSON
Director

47 2331

December 15, 1970

Permit No. 28546/47-2331

C
Ernestine A. Marshall
Route #1
Nampa, Idaho 83651

O
Dear Ms. Marshall:

This letter is to notify you as a permit holder in the Blue Gulch area that a portion of the land west of Salmon Falls Creek has been declared a critical ground-water area and closed to further appropriation of ground water. This designation went into effect December 9, 1970 and will remain until it is shown that ground-water withdrawals do not exceed the estimated natural recharge to the area.

P
A public hearing will be held at the Buhl Senior High School, January 7, 1971 at 8:00 P.M., to accept any testimony or comment regarding the closure. A copy of the notice and hearing and description of the area is enclosed for your information.

Y
Very truly yours,

Sherl L. Chapman
Acting Assistant Director

SLC:rh
Enc.

17 2331

October 16, 1967

RE: Permits G-28546 and G-29009

John E. Gray
Federal Land Bank Association of Burley
P.O. Box 569
Burley, Idaho 83318

Dear Mr. Gray:

The information in your letter of October 13, 1967, is correct except for Permit G-28546. In 1964 we requested fees of \$21.00. Upon payment of this fee a license can be issued for the amount indicated.

On the following page a listing of water rights in Salmon Falls Creek that we have presently on file are listed:

<u>Permit or License</u>	<u>Name</u>	<u>Amount</u>	<u>Priority</u>	
2659	Salmon River Land & Water	1250 A.F.	12-29-06)	) Stored water in dam
3267	Salmon River Land & Water	500 A.F.	8-22-07)	
5519	Salmon River Land & Water	1000 A.F.	9-07-09)	
15841	Mrs. Rasmus Hansen, et al	5.86 c.f.s.	7-18-23	
24128	Evergreen Canal Company	94.57 c.f.s.	2-11-53	
29172	Dorothy Rarick	6.4 c.f.s.	11-30-60	
29175	Glen H. Johnson	6.4 c.f.s.	11-30-60	
29176	Ethel C. Johnson	6.4 c.f.s.	11-30-60	
29676	John E. Keller	9.6 c.f.s.	4-28-61	
29730	John Campbell	6.4 c.f.s.	5-19-61	
31585	Betty Herginger	6.14 c.f.s.	12-09-63	
31687	Blick & Conner	20.0 c.f.s.	1-31-64	
R-1192	Josephine Blick, et al	5000 c.f.s.	11-13-64	
32240	Robert W. Ring	1.0 c.f.s.	2-17-65	
32577	Martin Kittridge	12.0 c.f.s.	10-28-65	
32590	Cornelius O'Keefe	12.8 c.f.s.	11-01-65	
33149	Edward Herzinger	6.0 c.f.s.	8-31-66	
32306	Gerald Guntz	6.4 c.f.s.	4-05-65	
33601	Frank King	6.04 c.f.s.	4-26-67	

There are two applications from the Salmon Falls Irrigation Company for reservoirs and the use of stored water that have not been approved yet.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

28546

FEDERAL LAND BANK ASSOCIATION OF BURLEY

P.O. BOX 569 1245 OVERLAND AVENUE BURLEY, IDAHO 83318



GLEN R. KUNAU, MANAGER

October 13, 1967

OCT 16 1967

State Department of Reclamation
State House
Boise, Idaho

SUBJECT: Loan 132910--Marshall

Gentlemen:

We are processing a loan to Kenneth W. Marshall of Twin Falls County and wish to verify whether the following information regarding water rights is correct:

<u>Amount</u>	<u>Priority</u>	<u>Evidenced</u> <u>By</u>	<u>Source</u>	<u>Location</u>
346 M.I.	1-12-1959	License	Salmon Falls Creek	SENE 20-10-13
211 M.I.	1-12-1959	License	Salmon Falls Creek	SENE 20-10-13
195.5 M.I.	3-22-1960	License G28546	Deep Well	SENE 8-10-13
155 M.I.	9-12-1960	License G29010	Deep Well	SW $\frac{1}{4}$ 9-10-13
171 M.I.	9-12-1960	License G29009	Deep Well	SWSE 8-10-13

We would also like to obtain if possible, a listing of all the present water rights or filings on Salmon Falls Creek below the dam in Twin Falls County.

Thank you.

Very truly yours,

John E. Gray

John E. Gray,
Land Bank Appraiser

B L



JEG7b1

"OWNED BY FARMERS : FOR FARMERS"

285 46

**NOTICE OF PROOF OF
COMPLETION OF WORKS**

and

**APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 19th day of December, 1963, at Twin Falls, County of Twin Falls, State of Idaho, before James M. Cunningham, Notary Public, at 313 Shoshone Street North, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28546, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ernestine A. Marshall, Route 1, Nampa, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.
3. The use to which said water has been applied is irrigation, purposes, and the amount applied to the beneficial use is 6.4 cubic feet per second.
4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 10 South, Range 13 E.B.M.
5. The place where said water is used is E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; and SE $\frac{1}{4}$ of Section 8, Township 10 South, Range 13 E.B.M.
6. The date of priority which said user is prepared to establish is March 22, 1960.

CARL E. TAPPAN
State Reclamation
Engineer
(Pub. Nov. 21, 28, Dec. 5, 12)

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

July 20, 1964

Re: Permit No. G-28546

Ernestine A. Marshall
Et 1
Nampa, Idaho

Dear Mrs. Marshall:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28546 shows the well is (are) capable of conveying 195.5 miner's inches, or 3.91 c.f.s. of water for the irrigation of 311 acres.

Upon receipt of the statutory fees, totaling \$ 21.00, which consists of a Completion of Works fee of \$ _____ and License and Certificate of Water Right fee of \$ _____ - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of March 22, 1960 to the use of 3.91 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8 for irrigation of 311 acres in the W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, T. 10S., R. 13 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

28546

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28546

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Ernestine A. Marshall, Route #1, Nampa, Idaho
2. Source of water supply: a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8
T. 10 S. R. 13 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: 250 HP GE Motor
675 212405, Layne & Bowler Pump # 27100 (1800 GPM @ 470' @ 17.75 RPM)
510' x 10" column, hi 433'; dd 27'; 10" x 30' discharge pipe - that has
a 10" Tee with 300' x 10" pipe to west into open ditch with a 10" gate
valve. When valve is open water spills into a 100' x 150' x 6' Holding pond.
to open ditches.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, T. 10 S., R. 13 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Kenneth Marshall alongMeasured by Sperling Meter 5 Rev - 2 min - 2 sec. = 3.91 cfs.This examination was made on the 8th day of July, 1964

(Signed)

Layne Johnson

Examiner.

CD
S95: 8/1/64
1-4
504
Ernestine A. Marshall
Route #1
Nampa, Idaho
Permit No. G-28546

Completion of Works
Examination for and Beneficial Use

County Twin Falls

Sec. 8 T. 10 S. R. 13 E.

Quantity: 6.4 C.F.S.

Source: Well

P.D.: SENW, 8-10S-13E

Use: Irrigation

Filed: 3-22-60

Due: 3-24-65

Extension:

Completion of Works:

Other Rights: 27711

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 15 1964

Department of Reclamation

28546

Irr.

$$Q = \underline{3.91 \text{ cfs}}$$

$$\text{Area} = \underline{311 \text{ acres}}$$

$$\text{AF req} = 3.5 \text{ AF/acre}$$

$$V = 311 \times 3.5 = \underline{1088.5 \text{ AF}} \text{ Jan}$$

$$\text{Season} = \underline{\text{March 15 to Nov 15}}$$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28546

REPORT ON PROOF OF Completion of Works and Beneficial Use

Ernestine A. Marshall
Route #1
Nampa, Idaho

1M April 1962

December 23, 1963

Re: Permit No G-28546

Ernestine A. Marshall
Route #1
Nampa, Idaho

Dear Mrs. Marshall:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Kimberly Advertiser, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

28546

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-28546

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

Ernestine A Marshall, R#1, Nampa, Idaho housewife

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date, of permit, and date of priority you propose to establish under the permit: G-28546; March 24-1960; March 22, 1960

Ques. 4. State source of water supply: Subterranean
Give location of point of diversion, showing subdivision, section, township and range:

SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 8 Township 10 South, Range 13 E.B.M.

Ques. 5. Describe your works of diversion: Drilled well, 250 H.P. pump

and ditch system; state amount of water they are capable of conveying from point of diversion to place of use 4 c.f.s.; Give name of canal or ditch

or other works by which water is conducted to such place of use: own ditch system

; if a well, state depth of well 595'; depth and size of casing: 80' of 20" casing; depth to water "433" 4.43'; if pump is used,

state discharge of pump: 4 c.f.s.; tell how it was measured or determined: by Laysne's

Bowler Pump Co.; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Irrigation
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: T. 10 S. R. 13 E. B.M.

SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 35 acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 39 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 39 acres;

SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 39 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ - 39 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 39 acres;

SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 39 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 39 acres, Sec. 8.

State nature of all improvements which have been made as a direct result of said use:

Improved irrigation system and leveling of fields

Laysne

QR
28546

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: C. B. Eaton & Sons - Wendell, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

4 C.F.S.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: May - 1960 - 4 C.F.S. Time used since first use:

4 crop seasons 1960 - 1961 - 1962 - 1963

Ques. 11. Describe all other water rights appurtenant to same place of use:

Permit # 27711 covering this & other lands

(sign) Ernestine A. Marshall

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Twin Falls, County of Twin Falls

State of Idaho, on this 19 day of December, A.D. 1963.

[Signature]

My Commission expires: 5-27-64

28546

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. 928546

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Thomas M Thompson 57 years 481 Taylor St Twin Falls Idaho
Branch Manager Layne & Bowler Pump Co PO Box 892 Twin Falls Idaho

Ques. 2. Are you acquainted with Ernest A Marshall, the holder of
Permit No. 928546? How long have you known him and where does he reside: ha.

3 years.

Ques. 3. Have you read or heard said Permit No. 928546 read, and are you familiar
with its provisions and conditions: Yes: Yes. No:

Ques. 4. State source of water supply: Deep Well

State place of diversion: So East 1/4 of NW 1/4 of section 8, T10S R13E

Describe works for conveying water to place of use: Deep Well Turbine
Pump & Ditch system

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 4 CFS How much water have you seen being so
conveyed: 4 CFS

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE 1/4 NW 1/4 - 35 acres NE 1/4 NW 1/4 - 39 acres
NW 1/4 of NE 1/4 - 39 acres SW 1/4 NE 1/4 - 39 acres NW 1/4 SE 1/4 39 acres
SW 1/4 SE 1/4 - 39 acres SE 1/4 SE 1/4 - 39 acres NE 1/4 SE 1/4 39 acres
Section 8, T. 10S. R. 13E BM

Ques. 7. If for power or other purposes than Irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Desert land put under Cultivation & Irrigation
total of 200 inches of water or $5\frac{1}{8}$ " per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: none.

Ques. 10. When did you first see this water used: May 1960

Other times you have seen such use: several times each year.

(Signed)

Thomas M Thompson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls

 , County of Twin Falls, State of Idaho, on this 19 day of December,
A. D., 1963.

James M. Cunningham
Notary Public for State of Idaho

Residing: Twin Falls, Idaho

My commission expires: 5-27-64

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. 6-28546

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Arthur T. Dunaway 35 yrs. - 170 Blair Dr.

Land Appraiser

Twins Falls, Idaho

Ques. 2. Are you acquainted with Ernestine A. Marshall, the holder of
Permit No. 6-28546? How long have you known him and where does he reside:

3 yrs - Rt 1 - Nampa - Idaho

Ques. 3. Have you read or heard said Permit No. 6-28546 read, and are you familiar
with its provisions and conditions: Yes: ✓ No:

Ques. 4. State source of water supply: SUBTERRANEAN WATER

State place of diversion: SE NW - Section 8 - 105 - 13 E.B.M.

Describe works for conveying water to place of use: Well - 250 H.P. Motor -

+ Pump - + GRAVITY Ditch system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 4 CFS How much water have you seen being so
conveyed: 4 CFS

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE¹ NW¹ - 39 ACRES ; NE¹ NW¹ - 39 ACRES ; NW¹ NE¹ - 39 ACRES

SW¹ NE¹ - 39 ACRES ; NW¹ SE¹ - 39 ACRES ; SW¹ SE¹ - 39 ACRES

SE¹ SE¹ - 39 ACRES ; NE¹ SE¹ - 39 ACRES - Section 8:

Township 10 S., Range 13 E.B.M.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

DESERT LAND PUT UNDER CULTIVATION + IRRIGATION

5/8 inches inch per acre - total - 200 inches in this -

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NONE -

Ques. 10. When did you first see this water used: 1961 -

Other times you have seen such use: VARIOUS TIMES DURING GROWING

SEASON - 1961 - 1962 + 1963

(Signed)

Robert Duncan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls

County of Twin Falls, State of Idaho, on this 19 day of December,

A. D., 1962.

Jane M. Cunningham
Notary Public for State of Idaho

Residing: Twin Falls, Idaho

My commission expires; 5-24-64

PUBLIC NOTICES

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 19th day of December, 1963, at Twin Falls, County of Twin Falls, State of Idaho, before James M. Cunningham, Notary Public, at 313 Shoshone Street North, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28546, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ernestine A. Marshall, Route 1, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to the beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 10 South, Range 13 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; and SE $\frac{1}{4}$ of Section 8, Township 10 South, Range 13 E.B.M.

6. The date of priority which said user is prepared to establish is March 22, 1960. ✓

CARL E. TAPPAN
State Reclamation
Engineer
(Pub. Nov. 21, 28, Dec. 5, 12)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Twin Falls } ss.

I, William Steel being first duly sworn on oath, say:

That I am Co-owner of the Kimberly Advertiser, a newspaper of general circulation in Twin Falls County, Idaho, published weekly in Kimberly in said county and state; that a true copy of the annexed notice was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for four consecutive weeks, commencing with the issue dated Nov 21, 1963, and ending with the issue dated Dec 12, 1963.

And I do further swear that said newspaper has been so published as a weekly newspaper in said city and county, continuously and uninterruptedly during a period of more than seventy-eight consecutive weeks prior to the first publication of said above mentioned legal advertisement.

William Steel
Subscribed and sworn to before me this 19th
day of Dec, 1963
Fred C. Gardner
Notary Public for the State of Idaho.

(My commission expires 1-15-65, 1965.)

28546

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Nov 13 - 1963
(P. O.) RT 1 Nampa, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Kimberly Advertiser of Kimberly, Idaho published in
the county in which the works are situated.

Ernestine A Marshall

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A M., on the 19th day of December 1963, at Twin Falls, County of Twin Falls, State of Idaho, before James M. Cunningham, Notary Public, at (address) 313 Shoshone Street North, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28546, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ernestine A. Marshall, Route 1, Nampa, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.
3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.
4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 10 South, Range 13 E.B.M.
5. The place where said water is used is E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; and SE $\frac{1}{4}$ of Section 8, Township 10 South, Range 13 E.B.M.
6. The date of priority which said user is prepared to establish is March ²² 24, 1960

CARL E. TAPPAN

State Reclamation Engineer

CR
28546

Re: Permit No. G-28546
Ernestine A. Marshall

Date: November 13, 1963

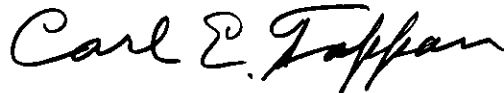
Kimberly Advertiser,
Kimberly, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to December 19, 1963 the date set for proof; the expense of the publication is to be paid by the applicant Ernestine A. Marshall of Route #1, Nampa, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

November 13, 1963

Re: Permit No. G-28546

Ernestine A. Marshall,
Route #1,
Nampa, Idaho.

Dear Mrs. Marshall:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-28546. The proofs are to be made at 10:00 o'clock A.M., on the 19th day of December, 1963, before James M. Cunningham, 313 Shoshone North, Twin Falls, Idaho, Notary Public.

As of this date we have mailed the Notice to the Kimberly Advertiser Kimberly, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

~~GEO. W. CHAMBERLAIN~~
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

28546

March 29, 1960

Re: Permit No. G-28546

Ernestine A. Marshall,
Route #1,
Nampa, Idaho.

Dear Mrs. Marshall:

We enclose Permit No. G-28546 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4710 which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

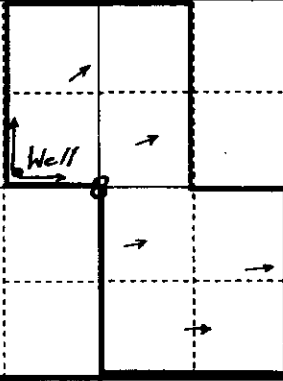
Encl.
EPR:pmk

NAME OF APPLICANT.....E estine A. Marsha.....

Form No. 0

Township 10 South, Range 13 EBM

Township 10 South



Permit Map No. ⁹~~1~~-28546
As Approved
GEO. N. CARTER MAR 24 1960
State Reclamation Engineer