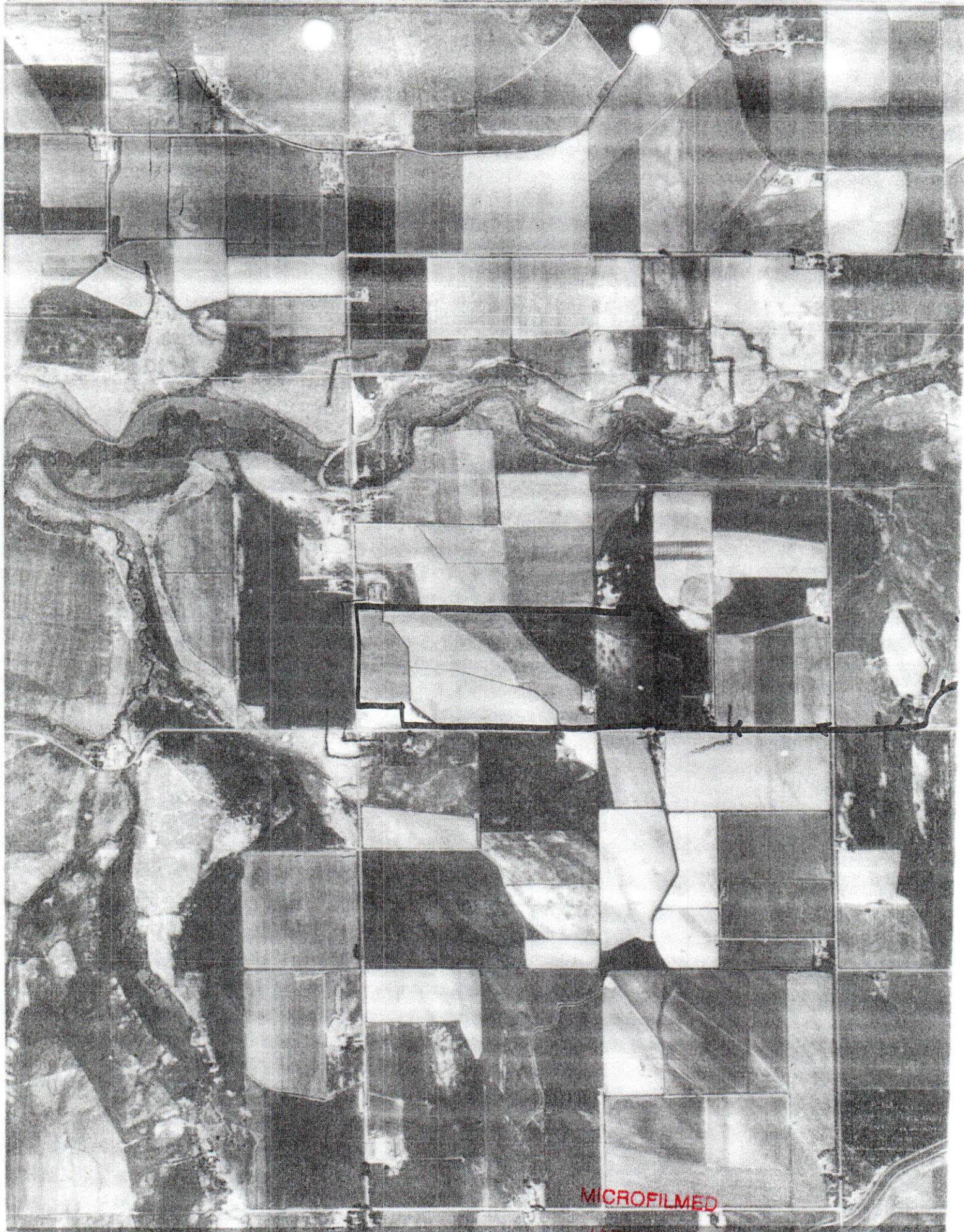




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JAN 30 2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JAN 02 2001

Department of Water Resources
Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>47-10315</u>		<u>/</u>			
	<u>A47-02477A</u>	<u>-</u>			

RECEIVED

JAN - 3 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Audrey Rawson
Kimberly, Idaho 83341

4. New Owner/Claimant(s)

Mona Neill
 Name Connector (Check one): ☐ and ☐ or ☐ and or

New Mailing Address

3550 E 3100 N

City, State and ZIP Code

Kimberly, ID 83341

New Telephone Number

(208) 423-5136

5. Date you acquired the property

September 25, 2000

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6. If the change in ownership affects the entire water right for each water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mona Neill
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>1/2/01</u>	Fee <u>\$25.</u>	MICROFILMED
Received by <u>MB</u>	Date <u>1/2/2001</u>	Receipt No. <u>5023545</u>	
Processed by _____	AJ Date _____	WR <u>JAN 30 2001</u>	

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

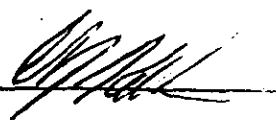
First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

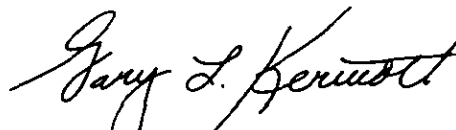
The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Co.

By 

First American Title Insurance Company

BY



PRESIDENT

ATTEST

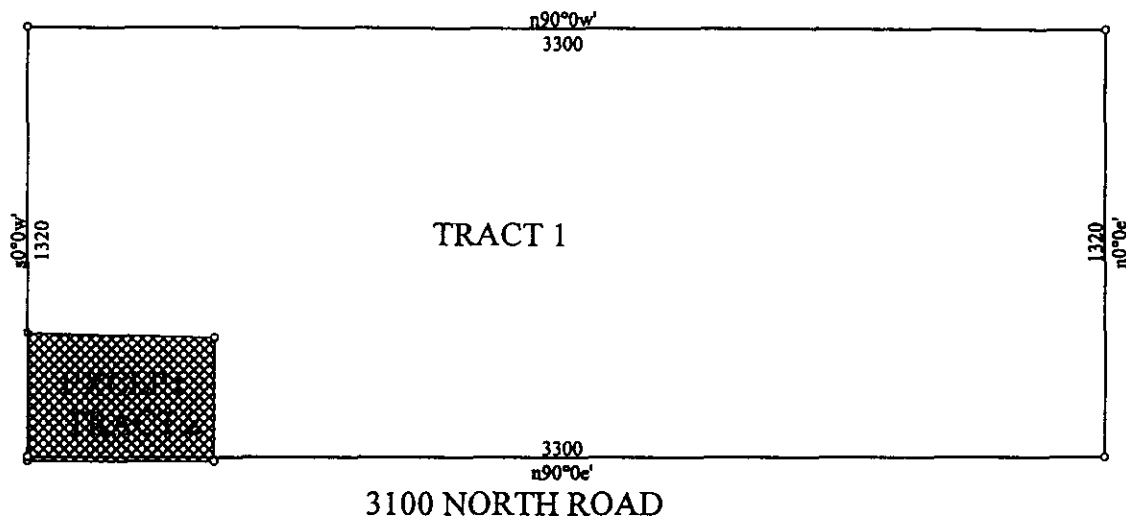


SECRETARY

J 1159149

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JAN 30 2001



Title: Pawson Parcel		Date: 07-19-00
Scale: 1 inch = 600 feet	File: 27111.des	
Tract 1: 100.000 Acres: 4356000 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/9999999: Perimeter = 9240 Feet		
Tract 2: 5.002 Acres: 217876 Sq Feet: Closure = n00.4006e 13.48 Feet: Precision =1/142: Perimeter = 1910 Feet		
001=n90.0e 3300	005=@0 Merge 1	009=n90.0w 578.00
002=n0.0e 1320	006=n0.0e 377.00	
003=n90.0w 3300	007=s88.3948e 578.00	
004=s0.0w 1320	008=s0.0w 377.00	

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JAN 30 2001

OWNER'S POLICY

SCHEDULE A

Order No.: TF27111

Policy No.: J 1159149

Amount of Insurance: \$ 250,000.00

Premium: \$ 1,005.00

Endorsements:

\$

Date of Policy: September 25, 2000 at 03:57 PM

1. Name of Insured:

Mona R. Neill

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Mona R. Neill, an unmarried woman

4. The land referred to in this policy is described as follows:

Township 11 South, Range 18 East, Boise Meridian, Twin Falls, Idaho

Section: 21 W½ SW¼ SE¼ and S½ SW¼

Excepting therefrom the following:

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 21: A parcel of land located in the SW¼SW¼, more particularly described as follows:

Commencing at the Southwest corner of said Section 21, from which the West one-quarter corner of said Section 21 bears North 0° 00'00" East 2621.55 feet, said Southwest corner of said Section 21 being the TRUE POINT OF BEGINNING;

Thence North 00° 00'00" East along the West boundary of the SW¼SW¼ of said Section 21 for a distance of 377.00 feet;

Thence South 88° 39'48" East parallel with the South boundary of the SW¼ of said Section 21 for a distance of 578.00 feet;

Thence South 00° 00'00" West parallel with the West boundary of the SW¼ of said Section 21 for a distance of 377.00 feet to a point on the South boundary of SW¼ of said Section 21;

Thence North 88°39'48" West along the South boundary of the SW¼ of said Section 21 for a distance of 578.00 feet to the TRUE POINT OF BEGINNING.

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ALTA Owner's Policy Schedule A (10/17/92)

Form 1402-92

JAN 30 2001

Township 11 South, Range 18 East, Boise Meridian, Twin Falls, Idaho

Section: 21 W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$

Excepting therefrom the following:

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 21: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of said Section 21, from which the West one-quarter corner of said Section 21 bears North 0° 00'00" East 2621.55 feet, said Southwest corner of said Section 21 being the TRUE POINT OF BEGINNING;

Thence North 00° 00'00" East along the West boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21 for a distance of 377.00 feet;

Thence South 88° 39'48" East parallel with the South boundary of the SW $\frac{1}{4}$ of said Section 21 for a distance of 578.00 feet;

Thence South 00° 00'00" West parallel with the West boundary of the SW $\frac{1}{4}$ of said Section 21 for a distance of 377.00 feet to a point on the South boundary of SW $\frac{1}{4}$ of said Section 21;

Thence North 88°39'48" West along the South boundary of the SW $\frac{1}{4}$ of said Section 21 for a distance of 578.00 feet to the TRUE POINT OF BEGINNING.

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JAN 30 2001

(TF27111.PFD/TF27111/10)

WARRANTY DEED

For Value Received Audrey L. Pawson, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Mona R. Neill, an unmarried woman

whose address is: 3550 East 3100 North, Kimberly, ID 83341

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See legal description attached hereto and made a part of

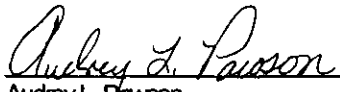
Together with 20 shares of Twin Falls Canal Company water stock

Twin Falls County, Idaho
Recorded for:
FIRST AMERICAN TITLE CO.
03:57pm Sep. 25, 2000
2000-014897
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 23, 2000

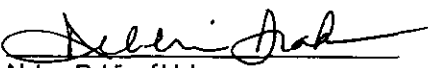

Audrey L. Pawson

STATE OF Idaho

ss.

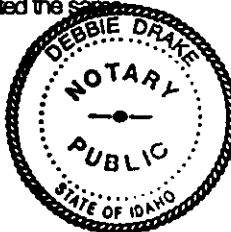
COUNTY OF TWIN FALLS

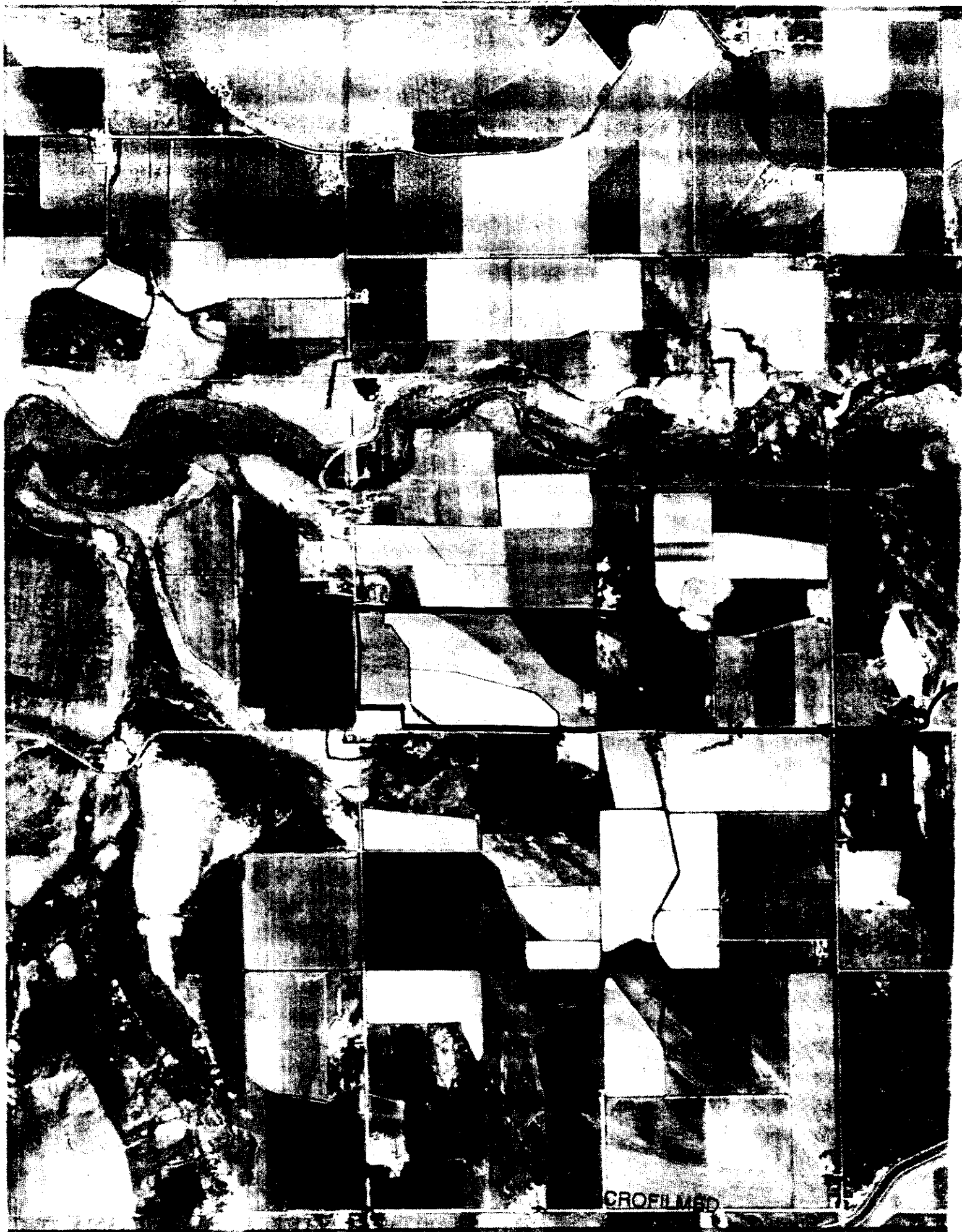
On this 25 day of September, 2000, before me Debbie Drake, personally appeared Audrey L. Pawson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public of Idaho
Residing at: Jerome, Idaho
Commission Expires: 04/13/08

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IAN 30 2001





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-10315

NAME AND ADDRESS: LARRY L PAWSON
BOX 436
FILER, ID 83328

CHARLES E PAWSON
RT 2 BOX 2542
HEYBURN, ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1940

POINT OF DIVERSION: T11S R18E S21 SESEW Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

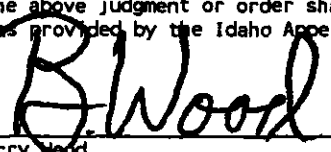
PLACE OF USE:	Stockwater		Within Twin Falls County
	T11S R18E S21	SESW	
	Domestic		Within Twin Falls County
	T11S R18E S21	SESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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JAN 30 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MONA NEILL
3550 E 3100 N
KIMBERLY ID 83341

RE: Change of Ownership for Water Right 47-10315

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Cynthia Bridge, Associate Engineer
Water Right Permits Section

Enclosure

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JAN 30 2001