

RECEIVED

JAN 31 2000

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 27 2000
Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 47-11738 & 47-11739
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant John F. Grisez
% Valley Bean & Grain, Mustang, Idaho 83344
4. New Owner/Claimant(s) John F. & Josephine M. Grisez Trustees of
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or J & J Trust 1996
New Mailing Address P.O. Box 67
City, State and ZIP Code Crowslanding CA 95313
New Telephone Number (310) 545-9998 Joan Grisez Esposito
209 862-2428 Josephine M. Grisez
2-12-62 / Trust 1996
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Josephine M. Grisez
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED
FEB 17 2000X See file 47-11738 for support documentation!

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-11739

NAME AND ADDRESS: JOHN J GRISEG
C/O VALLEY BEAN & GRAIN
MURTAUGH, ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1925

POINT OF DIVERSION: T10S R15E S03 SESENE Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.12 CFS

PLACE OF USE:	Stockwater		Within Twin Falls County
	T10S R15E S03	SENE	
	Domestic		Within Twin Falls County
	T10S R15E S03	SENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Dust Place

MICROFILMED
FEB 17 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-11738

NAME AND ADDRESS: JOHN J GRISEG
C/O VALLEY BEAN & GRAIN
MURTAUGH, ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1926

POINT OF DIVERSION: T10S R15E S03 SENE Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic ↓ section Within Twin Falls County
T10S R15E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B. Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Duke Place

MICROFILMED
FEB 17 2000

TRIEBSCH, FRAMPTON, DORIUS & LIMA

ROBERT E. TRIEBSCHE
RICHARD K. FRAMPTON
J. SCOTT DORIUS
FRANK M. LIMA

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
300 NORTH PALM STREET
POST OFFICE BOX 709
TURLOCK, CALIFORNIA 95381-0709

TELEPHONE (209) 667-2300
FAX (209) 667-6157

**ASSET OWNERSHIP DESIGNATION
INSTRUCTIONS**

Assets to be taken in the name of the revocable trust should be taken in the following names:

*JOHN F. GRISEZ or JOSEPHINE M. GRISEZ,
Trustees, J&J GRISEZ 1996 TRUST.*

The Trust should use the social security number of one of the Trustors while both Trustors are living. Until the death of one Trustor, no part of the Trust will have any separate tax identification number. On the death of the first Trustor, the Credit Bypass Trust and the Marital Trust will have separate tax identification numbers because they will be irrevocable trusts, but the Survivor's Trust will use the Surviving Trustor's social security number.

RECEIVED
FEB 17 2000

J&I GRISEZ 1996 TRUST

THIS TRUST AGREEMENT is made and entered into the date hereinbelow written by and between JOHN F. GRISEZ and JOSEPHINE M. GRISEZ, husband and wife, hereinafter referred to as "Trustors," or separately as the "husband and wife," respectively, and JOHN F. GRISEZ and JOSEPHINE M. GRISEZ, hereinafter referred to collectively as the "Trustee."

1. Trust Estate. The Trustors have transferred, assigned and delivered to the Trustee and do by these presents so transfer, assign and set over all their right, title and interest in and to that certain personal property described and set forth on Schedule "A" attached hereto and made a part hereof as though set forth fully herein, and have transferred and conveyed all that certain real property described and set forth on Schedule "B" attached hereto and made a part hereof as though set forth fully herein. All property now or hereafter subject to this trust shall constitute the Trust Estate and shall be held, managed and distributed as hereinafter provided. The Trustors hereby declare that all said property now being transferred to this trust is, and at all times has been, the community property of said Trustors.

2. Additions to the Trust. Any individual may add to this trust, whether before or after the death of either or both of the Trustors, by transferring to the Trustee other property acceptable to the Trustee, either by gift, assignment, bequest, devise, or by the proceeds of any life insurance policy and if so added, such property, upon receipt and acceptance by the Trustee, shall become part of the Trust Estate. If either of the Trustors should acquire separate property and transfer it to this trust, it shall retain its character as separate property even though commingled by the Trustee with the community property of the Trustors.

Any community property of the Trustors transferred into the Trust Estate shall remain community property, and is hereinafter referred to as the "Community Estate." Any separate

FEB 17 2000

19. Name of Trust. This trust shall hereinafter be referred to as the J&J GRISEZ 1996 TRUST. The three (3) trusts created on the death of the first Trustor to die shall be referred to by said name with the addition of the name of the particular trust so created. Any trust created after the death of the Surviving Trustor shall be referred to as the J&J GRISEZ 1996 TRUST with the addition of the beneficiary's name.

IN WITNESS WHEREOF, the parties hereto have duly executed this Trust Agreement this 12 day of November, 1996, in duplicate, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.



JOHN F. GRISEZ



JOSEPHINE M. GRISEZ

TRUSTORS

The Trustees, in executing this Agreement, hereby accept this trust and declare that no consideration was or will be given by the Trustees for the conveyance or transfer to them of any of the Trust Estate, and that the Trustees accept such title to the Trust Estate as is conveyed or transferred to them hereunder, without liability or responsibility for the condition or validity of such title, and the Trust Estate has been or will be conveyed or transferred to the Trustees, IN TRUST, with power of sale for the uses and purposes and upon the trust hereinabove provided.



JOHN F. GRISEZ



JOSEPHINE M. GRISEZ

TRUSTEES

STATE OF CALIFORNIA)

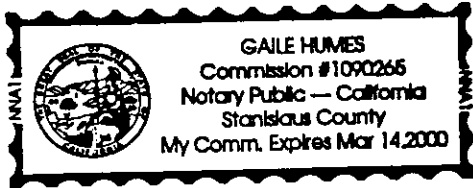
) SS.

COUNTY OF STANISLAUS)

On Nov. 12, 1996, before me, GAILE HUMES, a

Notary Public, personally appeared JOHN F. GRISEZ and JOSEPHINE M. GRISEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Gail Humes

Notary Public

(S E A L)

3. 1000

17-2000

PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION

Twin Falls County, Idaho
Recorded for:
TRIEBSCH, FRAMPTON,
11:19am Nov. 24, 1999
1999 - 020949
No. of Pages: 3 Fee: \$9.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

INDENTURE, made and entered into this 18th day of November, 1999, by and between JOSEPHINE M. GRISEZ, Personal Representative of the Estate of JOHN F. GRISEZ, Deceased, hereinafter referred to as the "Grantor," and JOSEPHINE M. GRISEZ, Trustee of the J&J GRISEZ 1996 TRUST - JOSEPHINE M. GRISEZ SURVIVOR'S TRUST, as to an undivided fifty percent (50%) whose address is P. O. Box 67, Crows Landing, CA 95313; and JOSEPHINE M. GRISEZ, Trustee of the J&J GRISEZ 1996 TRUST - JOHN F. GRISEZ MARITAL TRUST, as to an undivided fifty percent (50%) whose address is P. O. Box 67, Crows Landing, CA 95313, hereinafter collectively referred to as the "Grantee";

WHEREAS, JOSEPHINE M. GRISEZ, Grantor, is the duly appointed and acting Personal Representative of the Estate of JOHN F. GRISEZ; and

WHEREAS, JOSEPHINE M. GRISEZ is entitled to make distribution of certain real property hereinafter described in this deed pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, the said Grantor, for the purpose of distributing certain real property from the Estate of JOHN F. GRISEZ, Deceased, does by these presents distribute, grant, bargain, sell, convey and confirm unto the said Grantee, and to its heirs and assigns forever, all that certain lands situate, lying and being in the County of Twin Falls, State of Idaho, more particularly described as follows, to-wit:

See Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and

MOORE

SEP 17 2000

remainders, rents, issues and profits thereof, TO HAVE AND TO HOLD, all and singular, unto the said Grantee, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year in this deed first above written.

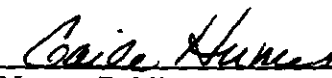

JOSEPHINE M. GRISEZ, individually and
as Personal Representative of the Estate of
John F. Grisez

STATE OF CALIFORNIA)
) ss.
COUNTY OF STANISLAUS)

On November 18, 1999, before me, **GAILE HUMES**, a Notary Public, personally appeared JOSEPHINE M. GRISEZ, individually and as Personal Representative of the Estate of John F. Grisez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written




Notary Public

(S E A L)

SEP 17 2000

Exhibit "A"

The following described real property in the State of Idaho, more particularly described as follows:

All of Section 3, Township 10 South, Range 15 East of the Boise Meridian, Twin Falls County, Idaho, EXCEPT right of way for railroad as same now exists over and across said property and ALSO EXCEPTING the following three parcels of land, more particularly described as follows:

PARCEL I: That part of the N1/2 of Section 3, Township 10 South, Range 15 EBM, lying North of the Northerly boundary of the right of way of the Union Pacific Railroad Company crossing said Section 3, said Northerly boundary of said right of way being 50 feet North of a line described as follows, to-wit: Beginning on the East boundary line of said Section 3 at a point 1686.3 feet South of the Northeast corner of said Section 3; Thence North 69° 53' West 2611.0 feet to the point of a one degree curve to the left; Thence following said curve 1366.7 feet; Thence North 83° 33' West 1516.2 feet more or less to a point on the West boundary of said Section 3 which line is 303.9 feet South of the Northwest corner of said Section 3.

PARCEL II: A tract of land described as beginning at the Southeast corner of Section 3, Township 10 South, Range 15 EBM, Thence West on Section line 4387.8 feet; thence North 29° 04' East 422.4 feet; Thence North 36° 32' East 530.8 feet; Thence North 66° 26' East 224.3 feet; Thence North 84° 53' East 243.2 feet; Thence North 64° 11' East 503.4 feet; Thence South 83° 49' East 682.1 feet; Thence South 82° 04' East 535.8 feet; Thence North 88° 46' East 271.1 feet; Thence North 77° 28' East 553.5 feet; Thence North 33° 52' East 1144.6 feet; Thence North 69° 22' East, 321.8 feet to a point on the East line of Section 3; Thence South 0° 13' East along the East line of said Section 3 a distance of 2167.2 feet to the Southeast corner of said Section 3, the place of beginning; all lying and being in the S½ SW¼, S½ SE¼ and NE¼ SE¼, of Section 3, Township 10 South, Range 15 EBM.

PARCEL III: That certain parcel of land lying in the W½ W½ of Section 3, Township 10 South, Range 15 EBM, more particularly described as follows to-wit: Beginning at the Southwest corner of Section 3, Township 10 South, Range 15 EBM, Thence running North on the Section line 5119 feet to a point on the South right of way line of the Union Pacific Railroad crossing; Thence South 83° 46' East 1060 feet along said South right of way line; Thence South 14° 27' West, 176 feet; Thence South 37° 28' West 86 feet; Thence South 10° 48' West 145 feet; Thence South 6° 58' East 392 feet; Thence South 23° 30' West 313 feet; Thence South 14° 26' West 287 feet; Thence South 13° 14' West 147 feet; Thence South 27° 38' West 142 feet; Thence South 8° 09' West 227 feet; Thence South 4° 02' East 306 feet; Thence South 35° 08' East 698 feet; Thence South 20° 48' East 260 feet; Thence South 1° 27' East 240 feet; Thence South 4° 17' East 170 feet; Thence South 15° 19' West 130 feet; Thence South 22° 23' East 137 feet; Thence South 2° 33' West 363 feet; Thence South 9° 01' West 200 feet; Thence South 22° 29' West 250 feet; Thence South 14° 23' West 350 feet; Thence South 4° 11' West 120 feet; Thence South 26° 01' West 159 feet to a point on the South Section line of said Section 3; Thence West 900 feet on said Section line to the Southwest corner of said Section.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-11738

NAME AND ADDRESS: JOHN J GRISEG
C/O VALLEY BEAN & GRAIN
MURTAUGH, ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1926

POINT OF DIVERSION: T10S R15E S03 SENE Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS

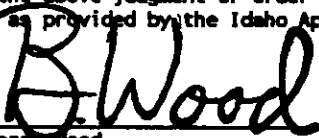
PLACE OF USE: Domestic Within Twin Falls County
T10S R15E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 2000

JOHN F GRISEZ
JOSEPHINE M GRISEZ
TRUSTEES OF J & J TRUST 1996
PO BOX 67
CROWS LANDING CA 95313-0067

RE: Decreed Water Rights 47-11738/47-11739

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
FEB 17 2000



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
JAN 27 2000
Department of Water Resources
Southern Region

☐ Water Right Number(s): 47-11738

47-11739

☒ Old Mailing Address:

c/o Valley Bean & Grain

Murtough, Idaho 83344

(GRISEZ)

John F. & Josephine M. Grisez Trustees
of J&J Trust 1996 Trust

☐ New Mailing Address:

P.O. Box 67

Crows Landing California

☐ New Telephone Number:

310 545-9998 Joan Grisez Esposito
(209) 862-2428 Josephine M. Grisez

☒ Signature of Claimant(s):

Joan Grisez Esposito Josephine M. Grisez

Date:

11-15-99

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

MICROFILMED

FEB 17 2000