

2600 EAST PAVED COUNTY ROAD

14
13

11
12

Dut

Headgate

3300 NORTH

PAVED COUNTY ROAD

Dut

DRAINAGE

Buried Piping

Concrete Ditch

Concrete Ditch

TWIN FALLS
5 MILES

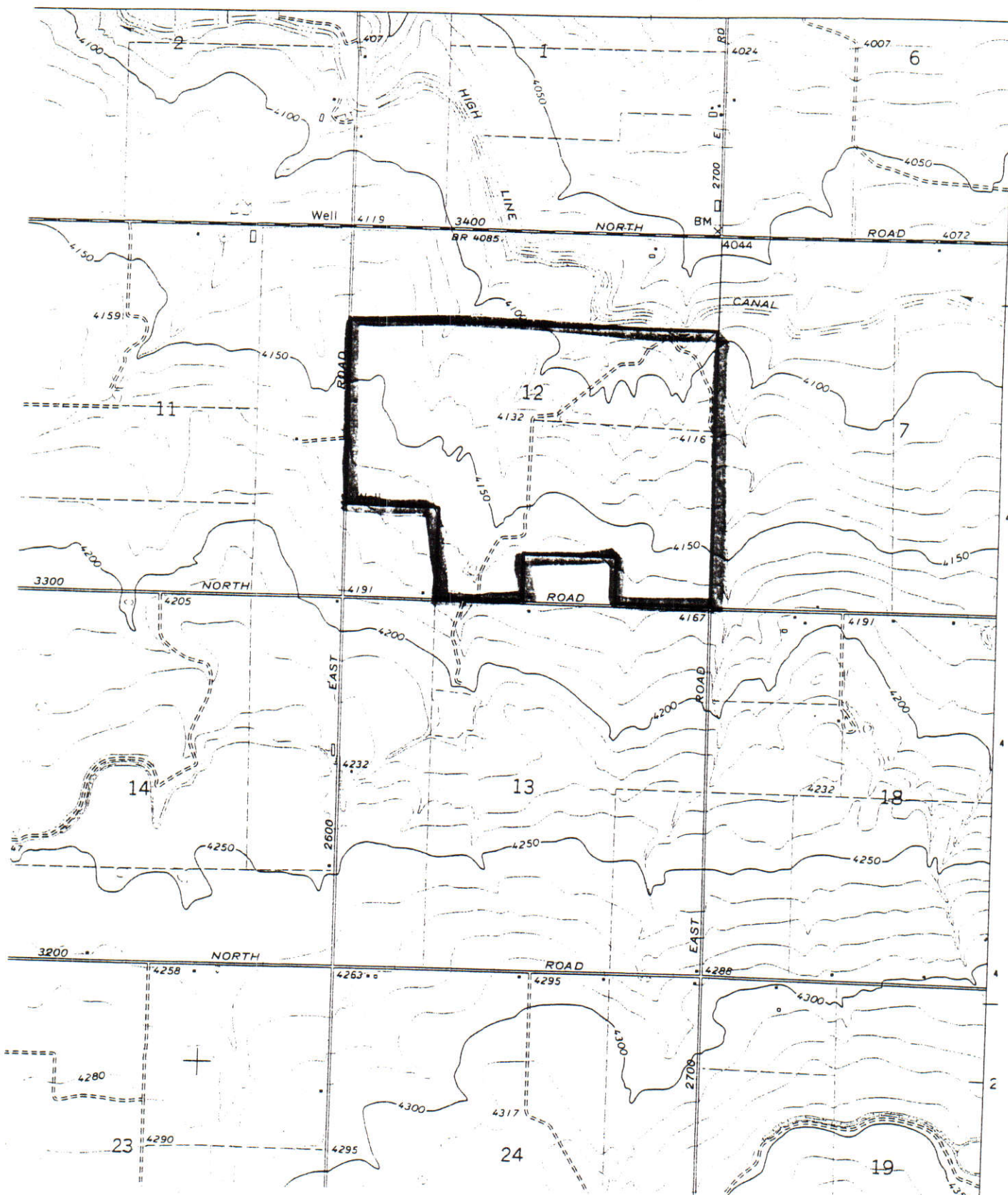
TWIN FALLS CANAL

2700 EAST PAVED COUNTY ROAD

DIRT LAKE

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NOV 24 2000



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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

NOV - 7 2000

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A47-04034</u>	☐			☐
	<u>A47-02176</u>	☐			☐
<u>47-12384</u>		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) USDA - Farm Service Agency
1441 Fillmore St Suite B, Twin Falls
4. New Owner/Claimant(s) Gary L. Rainsdon Lori A. Rainsdon
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 3356 N 2600 E
- City, State and ZIP Code Twin Falls, ID 83301
- New Telephone Number (208) 732-6183
5. Date you acquired the property 12-15-99

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by _____	Date <u>10/3/00</u>	Fee <u>25.00</u>	NOV 24 2000
Received by _____	Date <u>10/3/00</u>	Receipt No. <u>5023462</u>	
Processed by _____ AJ	Date _____	WR <u>Ret</u> Date <u>11.21.00</u>	

D 1955-49
(10-98)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT

QUITCLAIM DEED

RECEIVED

OCT 28 1999

TWIN FALLS COUNTY FSA

APPROVED: 

Dated: 12-15-99

The UNITED STATES OF AMERICA, acting through the Farm Service Agency, also known as ⁴⁰
United States Department of Agriculture, CONVEYS and QUITCLAIMS to Gary L. Rainsdon and Lori A Rainsdon,
husband and wife

, Grantee, for the sum of Two Hundred Thousand Dollars and no/100 cents (\$200,000.00)

all interest in the following described real estate situated in the County of Twin Falls.

State of Idaho, to wit:

Parcel No 1: Township 11 South, Range 16 East, Boise Meridian, Twin Falls County Idaho. Section 12:
S $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$
Subject to: Twin Falls County Highway Right of Way; and

Parcel No. 2: Township 11 South, Range 16 East, Boise Meridian, Twin Falls County Idaho, Section 12:
S $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Subject To: Twin Falls County Highway Right of Way.

Excepting therefrom the following real property; Beginning at the South Quarter Corner for Section 12, the True Point of Beginning; thence North 0°03'11" West 788.00 feet along the westerly boundary for SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 89°54'28" East 1105.58 feet; thence South 0°03'11" East 788.00 feet to the Southerly boundary for Section 12; thence South 89°54'28" West 1105.58 feet along said Section line to the True Point of Beginning; Said parcel of land containing 20.00 acres more or less.

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2600 EAST PAVED COUNTY ROAD

Headgate

DIT

3500 NORTH PAVED COUNTY ROAD

PAVED COUNTY ROAD

DIT

DRAINAGE

Buried Piping

Concrete Ditch

TWIN FALLS 5 MILES

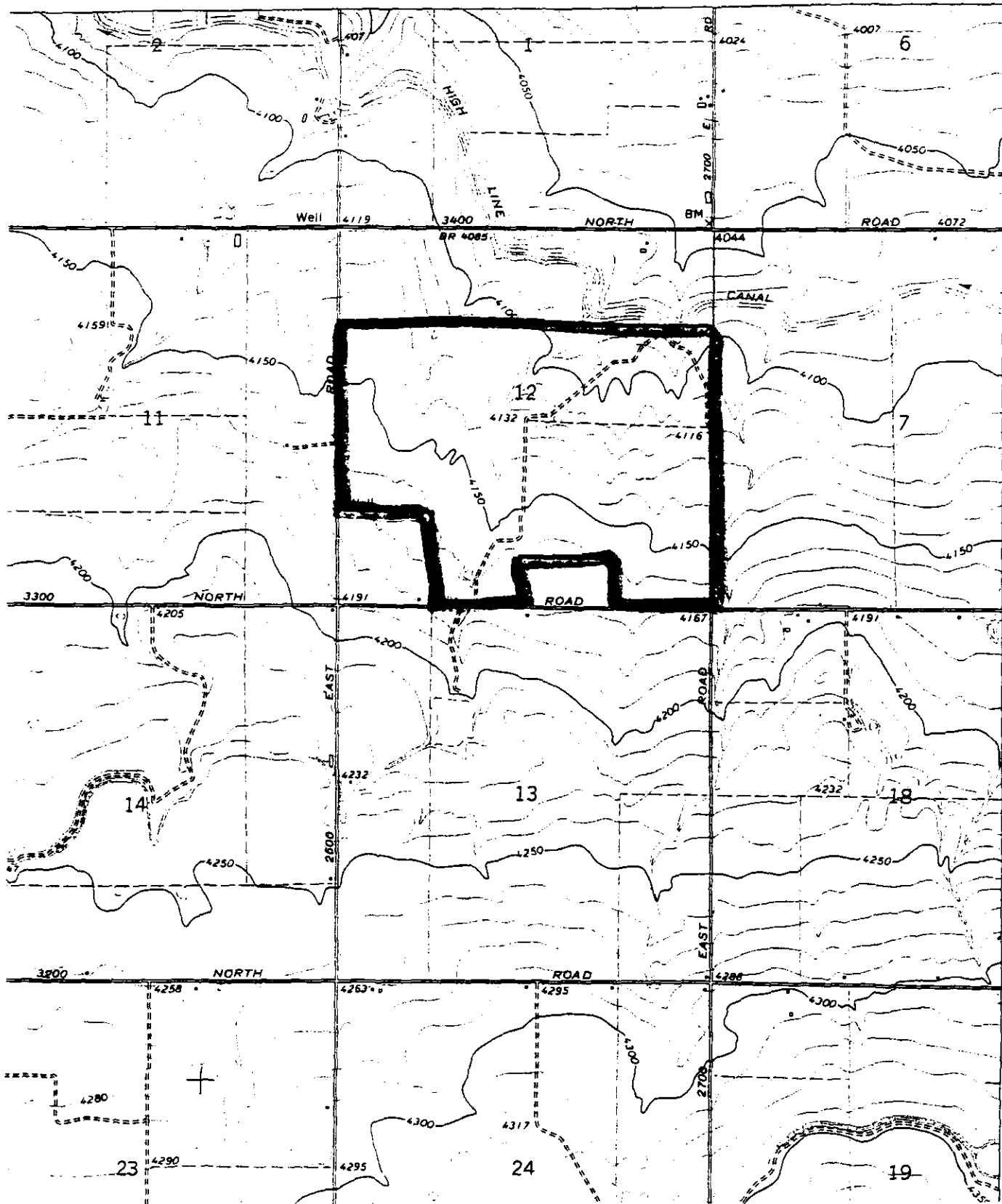
TWIN FALLS CANYON

DIRT LAKE

2700 EAST PAVED COUNTY ROAD

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First American Title Company
260 Third Ave. North Twin Falls, ID 83303-1807
(208)734-2905 FAX: (208)734-2945

SCHEDULE A

1. Commitment Date: **11/15/99** at **08:00 AM** Order No: **TF25920**
Reference No: **99090000**

TO: D L Evans Bank
378 Falls Ave
Twin Falls, ID 83301

2. Policy (or Policies) to be issued:	Policy Amount	Premium Amount
(a) Owner's Policy (Std Own. Policy (10/17/92) Form 1402-92) Proposed Insured: Gary L. Rainsdon and Lori A. Rainsdon	\$ 348,000.00	\$ 1,263.00 No credits applicable
Endorsements:		\$
(b) Loan Policy (Extd Loan Policy (10/17/92) Form 1056-92) Proposed Insured: D L Evans Bank, its successors and/or assigns as their respective interests may appear.	\$ 70,000.00	\$ 585.00 No credits applicable
Endorsements: 100/116/8.1		\$ 50.00
(c) Loan/Mtg Policy (Std Loan Policy (10/17/92)) Proposed Insured: Northwest Farm Credit Services, ACA	\$ 200,000.00	\$ 445.00
Endorsements:		\$

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:
Farm Service Agency, U.S. Department of Agriculture

4. The Land referred to in this Commitment is described as follows:

Parcel No. 1

Township 11 South, Range 16 East Boise Meridian, Twin Falls County, Idaho

Section 12: S½NE¼; E½SE¼

SUBJECT TO the Twin Falls County Highway right-of-way

Parcel No. 2

Township 11 South, Range 16 East Boise Meridian, Twin Falls County, Idaho

Section 12: S½NW¼; N½SW¼; W½SE¼; SE¼SW¼

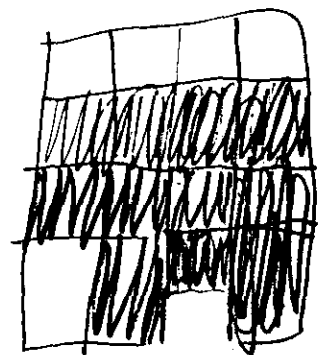
SUBJECT TO the Twin Falls County Highway right-of-way

EXCEPTING THEREFROM the following real property:

BEGINNING at the South Quarter corner for Section 12, the TRUE POINT OF BEGINNING;
Thence North 0°03'11" West 788.00 feet along the Westerly boundary for SW¼SE¼;
Thence North 89°54'28" East 1,105.58 feet;

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Thence South 0°03'11" East 788.00 feet to the Southerly boundary for Section 12;
Thence South 89°54'28" West 1,105.58 feet along said Section line to the TRUE POINT OF
BEGINNING.

Title Officer: Tammy McEntarfer
Escrow Officer: Shawna Wageman
Assistant: Jeannie Azevedo

ALTA Commitment
Schedule A (10/6/82)

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NOV 24 2000

Valid Only if Schedule B and
Cover are Attached
(TF25920.PFD/TF25920/2)

ORIGINAL

UNITED STATES MARSHAL'S DEED

Twin Falls County, Idaho

RECORDED COPY
FARM SERVICE AGENCY

02-25-99 Jul 12, 1999

1999-013001

OFFICE OF THE CLERK
COUNTY OF IDAHO
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT

THIS DEED, made and entered into this 18th day of June, 1999, between James H. Benham, United States Marshal for the District of Idaho, by virtue of his office, of the first part, and Farm Service Agency, U.S. Department of Agriculture, 1441 Fillmore, Suite B, Twin Falls, ID 83301 of the second part;

WHEREAS, in and by a Second Amended Judgment and Decree of Foreclosure filed on February 19, 1998 in and by the District Court of the United States, held in and for the District of Idaho, in a lawsuit then pending in said Court, wherein the United States of America was plaintiff and Walter M. Mueller and Sheridan A. Mueller, and Anna Belle Lewis were the Defendants, it was, among other things, ordered, adjudged, and decreed that the mortgaged premises described in the Complaint and in the Second Amended Judgment and Decree of Foreclosure in said action be sold at public auction by the United States Marshal for the District of Idaho in the manner directed by law, a copy of which Order of Sale thereon was duly issued and delivered to said Marshal, requiring him to make sale of said property as therein directed;

AND WHEREAS, in obedience to said Second Amended Judgment and Decree of Foreclosure and Order of Sale, and after due public notice given as required by law, the said Marshal did, on the 25th day of February, 1999, at 1:30 p.m. of said day, duly sell at public auction the premises described to Farm Service Agency, U.S. Department of Agriculture, 1441 Fillmore, Suite B, Twin Falls, ID 83301;

United States Marshal's Deed Page 1

83301 for \$328,921.00, that being the highest and best bid and said Service Agency the highest and best bidder which will more fully appear by reference to a Certificate of Sale given to said United States Service Agency on behalf of the said United States Marshal bearing date on the 25th day of February, 1939.

AND WHEREAS Defendants Walter M. Mueller and Sheridan A. Mueller, and Anna Belle Lewis, waived any and all rights to redeem said property by means of a Waiver of Redemption Rights filed with the Court on January 20, 1939.

NOW THEREFORE, I, James H. Shannon, United States Marshal, District of Idaho, by virtue of my office, for and in consideration of \$328,921.00 have sold and by these presents do sell the real and appurtenant property situated in the County of Twin Falls, State of Idaho, and more particularly described as follows:

SALE PARCEL

Real Property

PARCEL NO. 1: Township 21 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho, Section 12: SWNE 1/4, ESW 1/4.

SUBJECT TO: Twin Falls County Highway Right of Way, and

PARCEL NO. 2: Township 21 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho, Section 12: SWNW 1/4, ESW 1/4, SE 1/4.

Section 12: SWNW 1/4, ESW 1/4, SE 1/4.

SUBJECT TO: Twin Falls County Highway Right of Way.

EXCEPTING THEREFROM the following real property: Beginning at the South quarter corner for Section 12, the POINT OF BEGINNING; thence North 0°03'11" West 788.06 feet along the westerly boundary for SWSE 1/4, thence North 8°55'28" East 1105.58 feet; thence South 0°03'11" East 788.06 feet to the Southerly boundary for Section 12; thence South 8°55'28" West 1105.58 feet along said Section line to the POINT OF

United States Marshal's Deed, Page 2

BEGINNING, said parcel off and containing 20.00 ACRES more or less.

Commonly known as: 3356 N. 1600 E. Twin Falls, Idaho

Appurtenant Property:

Aurora Vertiline well Pump S/N D-118191

G.E. 100 H.P. Well Pump S/N CDJ-320133

75 H.P. Yaskawa Booster Pump S/N 907318101

Aurora short-coupled Turbine Pump

10 Tower Electrogater Pivot Sprinkler

170 shares of stock in the Salmon River Canal Company

*To the extent that said property still exists, it is located upon and appurtenant to the real property described more fully above.

TO HAVE AND TO HOLD, the above-described premises unto said grantees and assigns forever.

IN WITNESS WHEREOF, said Grantor as Marshal aforesaid, hath hereunto set his hand the day and year first above written.

JAMES H. BENHAM
United States Marshal
for the District of Idaho

STATE OF IDAHO)
) S. S.
County of Ada)

I, the undersigned, a Notary Public for the State of Idaho, hereby certify that James H. Bennett, United States Marshal for District of Idaho, who is known to me to be the person who executed the foregoing deed of conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal for the District of Idaho, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal at the City of Boise, State of Idaho, this 27th day of May, 1999.

NOTARY PUBLIC
Residing at Boca
My Commission Expires

United States Marshal's Deed.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-12384

NAME AND ADDRESS: SHERIDAN A MUELLER
WALTER M MUELLER
RT 2 BOX 5374
3356 N 2600 E
TWIN FALLS, ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1964

POINT OF DIVERSION: T11S R16E S12 SWSNW Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

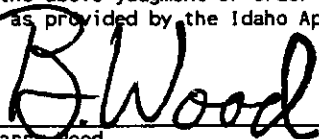
PLACE OF USE:	Stockwater		Within Twin Falls County
	T11S R16E S12	SWNW	
	Domestic		Within Twin Falls County
	T11S R16E S12	SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 21, 2000

GARY L RAINSDON
LORI A RAINSDON
3356 N 2600 E
TWIN FALLS ID 83301

RE: Change of Ownership for Water Right 47-12384

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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NOV 24 2000