

Form 42-248/42-1408(6) March 26, 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 AUG 10 2000
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 47-13273 RECEIVED
 Adjudication Claim No(s): _____ AUG 15 2000
2. The following **REQUIRED** information must be submitted with this form: Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Barker Ranches Partnership
% John M. Barker
P.O. Box 549, Buhl, ID 83316
4. New Owner/Claimant(s) Hadley Barker Farm LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 549
 City, State and ZIP Code Buhl, ID 83316
 New Telephone Number (208) 543-4371
5. Date you acquired the property 4/9/1998

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

ALL Number of acres you irrigate with this water right <u>STOKWATER</u>	DOMESTIC Number and type of stock <u>50 HEAD CATTLE</u>
Diversion rate in CFS _____	Number of homes you acquired <u>1</u> Other uses _____

7. Signature of New Owner(s) or Claimant(s) [Signature] HADLEY BARKER FARM LLC MICROFILMED
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Receipt # C051784
 1-8-01 \$25.00
 J. Mackey

Hadley Barker Farm LLP

PO Box 549 123 Broadway N. Buhl, ID 83316
Phone 208/543-4371 Fax 208/543-5409

JAN - 8 2001

January 05, 2001

Dear sirs:

The two principals in the Hadley Barker Farm LLP are James H. Barker and Elizabeth B. Barker. There are no other parties involved in this partnership.

Sincerely,



James H. Barker

MICROFILMED

AUG 08 2001

Recording requested by
and when recorded mail to:

James H. Barker
PO Box 549
Buhl, ID 83316

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

1998 APR - 9 P 12: 41

900 LF
ROBERT S. FORT

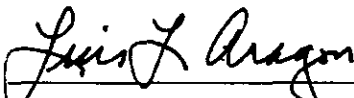
(ABOVE SPACE FOR RECORDER'S USE)

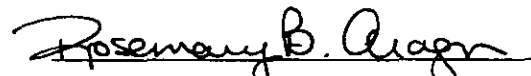
1998006400

QUITCLAIM DEED

FOR VALUE RECEIVED JOHN M. BARKER TESTAMENTARY TRUST, James H. Barker, Trustee; LUIS L. ARAGON and ROSEMARY B. ARAGON, husband and wife; MARIANNE BARKER, as her sole and separate property; and JAMES H. BARKER and ELIZABETH B. BARKER, husband and wife do hereby convey, release, remise and forever quitclaim unto HADLEY BARKER FARM LLP, a limited liability partnership whose present address is PO Box 549 Buhl, ID 83316 the following described premises, in Twin Falls County, Idaho, to wit:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho,
Section 6: NE $\frac{1}{4}$ SW $\frac{1}{4}$ and Government Lots 6 and 7 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$
together with their appurtenances.

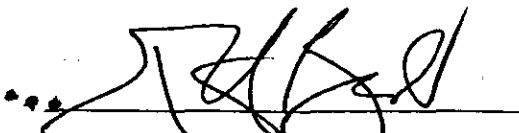

LUIS L. ARAGON

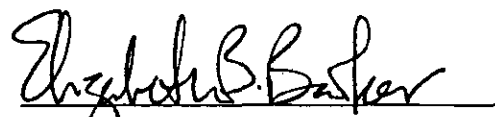

ROSEMARY B. ARAGON

JOHN M. BARKER
TESTAMENTARY TRUST


MARIANNE BARKER

By 
JAMES H. BARKER, Trustee


JAMES H. BARKER


ELIZABETH B. BARKER

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AUG 8 2001

STATE OF IDAHO)
) ss
COUNTY OF TWIN FALLS)

On this 7 day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JAMES H. BARKER, ELIZABETH B. BARKER and MARIANNE BARKER** known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Janice M. Edmunds
Notary Public for Idaho
Residing at Buhl
Comm. Exp. 9-12-98

STATE OF IDAHO)
) ss
COUNTY OF TWIN FALLS)

On this 7 day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JAMES H. BARKER** known or identified to me to be the person whose name is subscribed to the within instrument as Trustee for the John M. Barker Testamentary Trust and acknowledged to me that he executed the same as such Trustee for the John M. Barker Testamentary Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Janice M. Edmunds
Notary Public for Idaho
Residing at Buhl
Comm. Exp. 9-12-98

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2009 08 2001

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

On this 31st day of March, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ROSEMARY ARAGON** known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

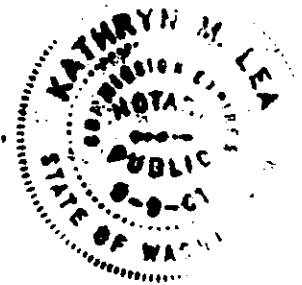


Terri L. Weintraub
Notary Public for Washington
Residing at *Seattle*
Comm. Exp. *11/15/99*

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

On this 1st day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LUIS ARAGON** known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Kathryn M. Lea
Notary Public for Washington
Residing at *Bellevue*
Comm. Exp. *9/9/01*

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AUG 9 1999

FIRST AMENDMENT TO HADLEY BARKER FARM LLP
LIMITED LIABILITY PARTNERSHIP AGREEMENT

COMES NOW JOHN M. BARKER TESTAMENTARY TRUST, James H. Barker Trustee, JAMES H. BARKER and ELIZABETH B. BARKER, husband and wife; LUIS L. ARAGON and ROSEMARY B. ARAGON, husband and wife, and MARIANNE BARKER, as her sole and separate property, and hereby agree as follows:

1. That paragraph 6 of the partnership agreement is hereby amended to read as follows: -

6. Ownership Agreement Interest. It is agreed that as of the date of this amendment the percentage of ownership interest in the partnership assets, subject to liabilities, is held by each of the partners as follows:

6.1 James H. Barker and Elizabeth B. Barker - 100%

2. The parties to this agreement, being all the partners, hereby state in compliance with Section 19 of the limited liability partnership agreement, that this amendment has been agreed to unanimously by all of the partners.

3. This amendment shall become effective as of January 2, 1999.

DATED: January 14, 1999.

JOHN M. BARKER
TESTAMENTARY TRUST

By [Signature]
James H. Barker Trustee

DATED: January 14, 1999.

[Signature]
JAMES H. BARKER

DATED: January 14, 1999.

[Signature]
ELIZABETH B. BARKER

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SEP 8 2001

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 47-13273

PAGE 1
AUG-21-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 8, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

HADLEY BARKER FARM LLC
PO BOX 549
BUHL ID 83316

RE: Change of Ownership for Water Right 47-13273

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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AUG 08 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HADLEY BARKER FARM LLC
PO BOX 549
BUHL ID 83316

RE: Change in Ownership of Water Right 47-13273

Dear Mr. Barker:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership .

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ **Filing Fee** of \$25 per water right
- ☐ **Filing Fee** of \$100 per water right for changes resulting from division of a water right
- ☐ **Signature**
- ☐ **Notarized Signature** for Assignment of Permit
- ☐ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☐ **Evidence of Security Interest:** copy of Deed of Trust, Mortgage, Contract of Sale or other legal document indicating your interest in the property and water rights in question
- ☐ **Security Interest Expiration Date**
- ☐ **Legal Description of Property**
- ☐ **Plat of Property or Survey Map** usually on file with the county

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AUG 08 2001

_____ **USDA Farm Service Agency (formerly ASCS) Aerial Photo** with irrigated acres outlined and point(s) of diversion clearly marked

_____ **Description of Portion of Water Right** resulting from division of water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.00.

Please provide our office with a list of the principals involved (by name) in Hadley Barker Farm LLC.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,



Kari Lynn Townsend
Secretary

KLT:k

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AUG 08 2001