

RECEIVED

MAY 29 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Notice of Security Interest in a Water Right**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): #47-195, 47-197, ~~47-2191~~, 47-13997, 47-14000

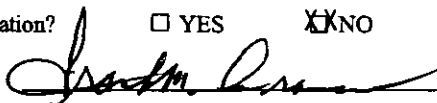
Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Farmers National BankP.O. BOX 505Jerome, ID 833384. Name of Water Right Owner/Claimant(s) Glenn Dale Ranches, Inc.5. Expiration Date of Notification Period 12-31-066. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) (and title if applicable)


Manager**For Office Use Only**Received by J. MASLDate 4.17.02Fee \$100.00Receipted by J. MASLDate 4.17.02Receipt No. C061452

Processed by _____ AJ

Date _____

WR _____

Date _____

*See file 47-13997 for support documentation.*MICROFILMED
JUL 16 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-14000

NAME AND ADDRESS: GLENN DALE RANCHES INC
RT 4
BUHL, ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION: T09S R14E S13 SWNW Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.09 CFS

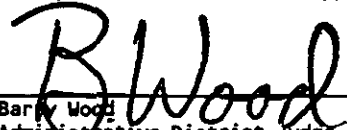
PLACE OF USE:	Stockwater		Within Twin Falls County
	T09S R14E S13	SWNW	
	Domestic		Within Twin Falls County
	T09S R14E S13	SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
JUN 16 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 17, 2002

FARMERS NATIONAL BANK
FRANK ARANA
PO BOX 505
JEROME ID 83338

RE: Notice of Security Interest for Decreed Water Rights 47-13997 and 47-14000

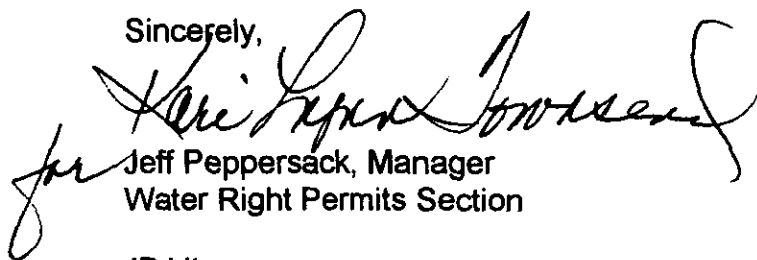
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding your name as Security Interest for the above referenced water rights. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records. Your notice included water right numbers 47-195 and 47-197 which are being processed by our Adjudication Section. Your notice also included water right number 47-2191 which is an invalid number; therefore no action will be taken for it.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

cc: Glenn Dale Ranches, Inc.
1844 E 4300 N
Buhl, ID 83316

MICROFILMED
JUL 16 2002